

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** Items 1, 2, and 6 are on the
3 move staff list, and Items 3 and 7 are moved to the end
4 of the discussion. And so we'll start with the move
5 staff items, going to Item 1.

6 Staff, good morning.

7 **MS. GERVASI:** Good morning. Rosanne Gervasi
8 with the Commission's Office of General Counsel.

9 Item 1 is staff's recommendation in Docket No.
10 160239-WS for the Commission to propose to amend the
11 limited proceeding rule for water and wastewater
12 companies. This rule amendment would require water
13 utilities to include in their minimum filing
14 requirements for a limited proceeding a copy of all
15 customer complaints that the utility has received during
16 the past five years regarding secondary water quality
17 standards as established by the DEP as well as a copy of
18 their most recent secondary water quality standards test
19 results.

20 Staff is also recommending that the Commission
21 propose to eliminate paragraph 8 from the rule, which
22 prohibits the filing of a limited proceeding application
23 for under-earnings in lieu of a general rate case.

24 Staff is available for questions.

25 **CHAIRMAN BROWN:** Thank you. And I don't see

1 Public Counsel or Mr. Smallridge or counsel for
2 Utilities, Inc., sitting up here, so it's your
3 understanding that they do not want to provide comments
4 today?

5 **MS. GERVASI:** That's my understanding, yes.

6 **CHAIRMAN BROWN:** Okay. Thank you.

7 All right. Commissioners, any questions or
8 comments?

9 **COMMISSIONER PATRONIS:** Move staff.

10 **CHAIRMAN BROWN:** Is there a second?

11 **COMMISSIONER BRISÉ:** Second.

12 **CHAIRMAN BROWN:** All those in favor, say aye.

13 (Vote taken.)

14 The motion passes. Thank you.

15 Thanks for your work on this too.

16 (Agenda item concluded.)

1 STATE OF FLORIDA)
 :
2 COUNTY OF LEON) CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney, or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 12th day of April, 2017.

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