

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

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In the Matter of:

DOCKET NO. 20180087-EI

COMPLAINT AGAINST FLORIDA
POWER & LIGHT COMPANY
REGARDING SAFETY OF
TRANSFORMERS SUPPLYING
POWER TO SIX RESIDENTIAL
BUILDINGS IN SOUTH WINDS
CONDOMINIUM, BY MANUEL
BLANCO.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Tuesday, August 7, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: All right. Item No. 4.

3 MS. PAGE: Good morning, Commissioners.

4 Pamela Page with the Office of the General Counsel.

5 In Item No. 4, staff recommends that the
6 Commission deny a formal complaint filed by

7 Mr. Manuel Blanco on Florida Power & Light

8 Company's transformers located in South Winds

9 Condominium con- -- community.

10 Mr. Blanco alleges that the transformers -- in

11 particular, his transformer -- do not meet FPL and

12 Commission clearance and safety standards. FPL

13 inspectors and Commission staff have determined

14 that no violations of clearance requirements have

15 occurred and that the transformers at South Winds

16 are in satisfactory condition.

17 Staff is available for questions. Mr. David

18 Lee, attorney for FPL, is also here to answer any

19 questions the Commission may have.

20 CHAIRMAN GRAHAM: Thank you, staff.

21 Commissioners, any questions of staff or the

22 utility?

23 Commissioner Brown?

24 COMMISSIONER BROWN: Huh-uh.

25 CHAIRMAN GRAHAM: Oh. Then I'll entertain a

1 motion.

2 COMMISSIONER BROWN: Move staff recommendation
3 on all issues.

4 COMMISSIONER CLARK: Second.

5 CHAIRMAN GRAHAM: It's been moved and second,
6 staff recommendation on all issues on Item No. 4.

7 Is there any further discussion?

8 Seeing none, all in favor, say aye.

9 (Chorus of ayes.)

10 CHAIRMAN GRAHAM: Any opposed?

11 By your action, you have approved staff
12 recommendation. Thank you.

13 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 15th day of August, 2018.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021