

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 1/14/2019
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FPSC - COMMISSION CLERK

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In the Matter of:

DOCKET NO. 20180159-EU

JOINT PETITION FOR APPROVAL
OF AMENDMENT TO TERRITORIAL
AGREEMENT IN HARDEE,
HIGHLANDS, POLK, AND
OSCEOLA COUNTIES, BY PEACE
RIVER ELECTRIC COOPERATIVE
AND DUKE ENERGY FLORIDA, LLC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 5

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, February 8, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Next we will move on to Item
3 No. 5.

4 MS GUFFEY: Good morning, Commissioners,
5 Stephanie Guffey with Commission staff.

6 Item 5 is a joint petition from Peace River
7 Electric Cooperative and Duke Energy Florida
8 requesting approval of an amended territorial
9 agreement in Hardee, Highlands, Polk and Osceola
10 Counties.

11 The joint petitioner are replacing the
12 existing territorial agreement which expires in
13 December 2019 in its entirety with the proposed
14 territorial agreement, which has a 30-year initial
15 term. After the expiration of the 30-year term in
16 2049, the agreement would remain in effect for
17 succeeding periods of five years until and unless
18 either party provides written notice of termination
19 no less than 12 months prior to the termination
20 date.

21 Staff is not aware of any correspondence or
22 complaints regarding this docket and recommends
23 approval of the joint petition.

24 Staff is available to answer questions from
25 the Commission.

1 COMMISSIONER GRAHAM: Thank you, Ms. Guffey.
2 Commissioners, any questions?

3 I will entertain another motion.

4 COMMISSIONER POLMANN: Move approval of staff
5 recommendation.

6 COMMISSIONER CLARK: Second.

7 CHAIRMAN GRAHAM: It's been moved and seconded
8 approval of staff recommendation on Item No. 4.

9 Is there any further discussion?

10 Seeing none, all in favor, say aye.

11 (Chorus of ayes.)

12 CHAIRMAN GRAHAM: Any opposed?

13 (No response.)

14 CHAIRMAN GRAHAM: By your action, you have
15 approved that motion.

16 MS GUFFEY: Thank you.

17 CHAIRMAN GRAHAM: Thank you.

18 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 14th day of January, 2019.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020