

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 1/14/2019
DOCUMENT NO. 00186-2019
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20180212-WS

APPLICATION FOR GROSS-UP OF
CIAC IN BREVARD COUNTY, BY
AQUARINA UTILITIES, INC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, January 8, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Okay. To the end of the
3 agenda Item No. 6.

4 MS. BRUCE: Good morning, Commissioners. I am
5 Sonica Bruce, speaking on behalf of Commission
6 staff.

7 Item No. 6 address Aquarina's petition to
8 collect tax on contribution in aid of construction
9 from developers and future connections as a result
10 of a change in tax law. This petition is similar
11 to those filed by the other utilities and approved
12 by the Commission.

13 Staff recommends the approval of the tariff
14 sheet set forth in the recommendation.

15 There has been no customer contact. Staff is
16 prepared to answer any questions?

17 CHAIRMAN GRAHAM: Thank you Ms. Bruce.

18 Commissioners, any questions?

19 COMMISSIONER BROWN: Move staff approval.

20 COMMISSIONER POLMANN: Second.

21 CHAIRMAN GRAHAM: It's been moved and second
22 staff approval on Item No. 6.

23 Is there any further discussion?

24 Seeing none, all in favor, say aye.

25 (Chorus of ayes.)

1 CHAIRMAN GRAHAM: Any opposed?

2 (No response.)

3 CHAIRMAN GRAHAM: By your action, you have
4 approved that recommendation.

5 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 14th day of January, 2019.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020