

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

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In the Matter of:

DOCKET NO. 20180131-WS

APPLICATION FOR AMENDMENT
OF WATER AND WASTEWATER
CERTIFICATE NOS. 669-W AND
571-S, TO EXTEND SERVICE
AREA TO INCLUDE CERTAIN
ADDITIONAL LAND IN LAKE AND
SUMTER COUNTIES, BY SOUTH
SUMTER UTILITY COMPANY,
LLC.

FILED 4/11/2019
DOCUMENT NO. 03640-2019
FPSC - COMMISSION CLERK

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER DONALD J. POLMANN
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, April 2, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: We'll come back to Item
3 No. 9.

4 So, staff, Item No. 10.

5 MS. WATTS: Melinda Watts for staff.

6 Commissioners, Item 10 is staff's recommendation on
7 South Sumter Utility Company, LLC's, request to
8 extend its water and wastewater service territory
9 in Sumter and Lake Counties.

10 South Sumter was granted Water Certificate
11 No. 669W and Wastewater Certificate No. 571S in
12 Docket No. 20160220-WS. Staff is recommending that
13 the application for amendment be granted.

14 Mr. Marty Friedman is here on behalf of the
15 utility, and Ms. Stephanie Morse is here on behalf
16 of the Office of Public Counsel. And they're
17 available if have questions for them. Staff is
18 also available to answer questions.

19 CHAIRMAN GRAHAM: Thank you, staff.

20 Commissioners, questions of staff or the
21 parties?

22 COMMISSIONER POLMANN: No --

23 CHAIRMAN GRAHAM: Seeing --

24 COMMISSIONER POLMANN: -- questions,

25 Mr. Chairman. I would move approval of staff's

1 recommendation.

2 COMMISSIONER FAY: Second.

3 CHAIRMAN GRAHAM: It's been moved and second,
4 staff recommendation on Item No. 10. Do we have
5 any further discussion?

6 Seeing none, all in favor, say aye.

7 (Chorus of ayes.)

8 CHAIRMAN GRAHAM: Any opposed?

9 By your action, you've approved the staff rec
10 on Item No. 10.

11 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 11th day of April, 2019.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021