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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of: DOCKET NO. 20190058-TX

PETITION FOR RELINQUISHMENT
OF ELIGIBLE TELECOMMUNICATIONS
CARRIER STATUS, BY COX
FLORIDA TELCOM, L.P. D/B/A COX
COMMUNICATIONS D/B/A COX
BUSINESS D/B/A COX.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, May 14, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: On down to No. 4. Staff.

3 MS. DEAS: Good morning, Commissioners, Sakina
4 Deas with IDM.

5 Item 4 is Cox Florida's request for
6 relinquishment of its eligible telecommunications
7 carrier status in Florida.

8 Federal rules allow carriers to relinquish
9 their ETC designation provided there is more than
10 one ETC in the relinquished area, and that the
11 Lifeline service will continue to be available to
12 the customers of that carrier.

13 After review, staff determined Cox Florida has
14 met federal requirements to relinquish its ETC
15 designation. Therefore, staff recommends the
16 Commission grant Cox Florida's petition for
17 relinquishment of its ETC designation in Florida,
18 and staff is available for questions.

19 CHAIRMAN GRAHAM: Thank you, staff.

20 Commissioners, Item No. 4.

21 COMMISSIONER BROWN: Move staff recommendation
22 on all issues.

23 COMMISSIONER POLMANN: Second.

24 CHAIRMAN GRAHAM: It's been moved and second
25 staff recommendation on all issues on Item No. 4.

1 Is there any further discussion?

2 Seeing none, all in favor say aye.

3 (Chorus of ayes.)

4 CHAIRMAN GRAHAM: Any opposed?

5 (No response.)

6 CHAIRMAN GRAHAM: By your action, you have
7 approved Item No. 4.

8 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 22nd day of May, 2019.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020