

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 8/12/2019
DOCUMENT NO. 07431-2019
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20190133-WS

APPLICATION FOR APPROVAL OF
AN 8" GENERAL SERVICE METER
RATE BY PLURIS WEDGEFIELD,
LLC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 12

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, August 6, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DANA W. REEVES
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Item No. 12.

3 MR. SIBLEY: Good morning. I'm Matthew Sibley
4 speaking on behalf of Commission staff. Item No.
5 12 addresses Pluris Wedgefield, LLC's application
6 for approval of an eight-inch general service meter
7 rate. The utility's a Class-A utility providing
8 water service to 1,811 customers and wastewater
9 service to 1,667 customers in Orange County. The
10 utility's existing water and wastewater general
11 service tariff sheets only provide a base facility
12 charge for meters up to sizes to six inches. This
13 recommendation addresses the utility's request to
14 revise its water and wastewater tariffs to include
15 a BFC for an eight-inch turbine meter rate. The
16 requested BFC for an eight-inch meter size is
17 consistent with the American Water Works
18 Association meter equivalence. And, as a result,
19 staff recommends approval. There's been no staff
20 contact. Staff is prepared to answer any questions
21 at this time.

22 CHAIRMAN GRAHAM: Thank you, staff.
23 Commissioners. We're on Item No. 12. Any
24 questions of staff?

25 COMMISSIONER BROWN: Move staff recommendation

1 on all issues.

2 COMMISSIONER POLMANN: Second.

3 CHAIRMAN GRAHAM: It's been moved and second,
4 staff recommendation on all issues on Item No. 12.
5 Any further discussion?

6 (No comments made.)

7 COMMISSIONER CLARK: Seeing none, all in favor
8 say, aye.

9 (Chorus of ayes.)

10 CHAIRMAN GRAHAM: Any opposed?

11 (No comments made.)

12 CHAIRMAN GRAHAM: By your action, you've
13 approved the staff rec on Item No. 12.

14 (Agenda item concluded.)

15

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DANA W. REEVES, Professional Court
Reporter, do hereby certify that the foregoing
proceeding was heard at the time and place herein
stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 12th day of August, 2019.



DANA W. REEVES
NOTARY PUBLIC
COMMISSION #FF968527
EXPIRES MARCH 22, 2020