

MAR 7 2016

**CLASS "C"**

**OFFICIAL COPY**

Public Service Commission  
Do Not Remove From This Office

**WATER AND/OR WASTEWATER UTILITIES**

(Gross Revenue of Less Than \$200,000 Each)

**ANNUAL REPORT**

OF

SU648-15-AR  
Karen M. Berry  
Fairmount Utilities, the 2nd, Inc.  
3625 Valerie Blvd.  
Sebring, FL 33870-7814

Submitted To The

**STATE OF FLORIDA**



RECEIVED  
FLORIDA PUBLIC SERVICE  
COMMISSION  
2016 AUG 15 AM 9:13  
DIVISION OF  
ACCOUNTING & FINANCE

**PUBLIC SERVICE COMMISSION**

FOR THE

**YEAR ENDED DECEMBER 31, 2015**

## GENERAL INSTRUCTIONS

1. Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA), Commission Rules and the definitions on the next page.
3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
4. For any question, section, or page which is not applicable to the respondent, enter the words "Not Applicable." Do not omit any pages.
5. Where dates are called for, the month and day should be stated as well as the year.
6. All schedules requiring dollar entries should be rounded to the nearest dollar.
7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceeding year ending December 31.

Florida Public Service Commission  
Division of Economic Regulation  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Economic Regulation, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

## GENERAL DEFINITIONS

**ADVANCES FOR CONSTRUCTION** - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

**ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION ( AFUDC )** - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (Rule 25-30.116, Florida Administrative Code)

**AMORTIZATION** - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

**CONTRIBUTIONS IN AID OF CONSTRUCTION ( CIAC )** - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

**CONSTRUCTION WORK IN PROGRESS ( CWIP )** - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

**DEPRECIATION** - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

**EFFLUENT REUSE** - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

**EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER)** - (Rule 25-30.515 (8), Florida Administrative Code)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

**EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER)** - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

**GUARANTEED REVENUE CHARGE** - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

**LONG TERM DEBT** - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

**PROPRIETARY CAPITAL ( For proprietorships and partnerships only )** - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

**RETAINED EARNINGS** - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

## TABLE OF CONTENTS

| FINANCIAL SECTION   | PAGE |
|---|------|
| Identification  | F-2  |
| Income Statement  | F-3  |
| Comparative Balance Sheet   | F-4  |
| Gross Utility Plant   | F-5  |
| Accumulated Depreciation and Amortization of Utility Plant                      | F-5  |
| Capital Stock   | F-6  |
| Retained Earnings   | F-6  |
| Proprietary Capital   | F-6  |
| Long Term Debt  | F-6  |
| Tax Expense   | F-7  |
| Payment for Services Rendered by Other Than Employees                           | F-7  |
| Contributions in Aid of Construction  | F-8  |
| Cost of Capital Used for AFUDC Calculation                                      | F-9  |
| Capital Structure Adjustments   | F-10 |
| WATER OPERATING SECTION   | PAGE |
| Water Utility Plant Accounts  | W-1  |
| Analysis of Accumulated Depreciation by Primary Account - Water                 | W-2  |
| Water Operation and Maintenance Expense   | W-3  |
| Water Customers   | W-3  |
| Pumping and Purchased Water Statistics and Mains                                | W-4  |
| Wells and Well Pumps, Reservoirs, and High Service Pumping                      | W-5  |
| Sources of Supply and Water Treatment Facilities                                | W-6  |
| General Water System Information  | W-7  |
| WASTEWATER OPERATING SECTION  | PAGE |
| Wastewater Utility Plant Accounts   | S-1  |
| Analysis of Accumulated Depreciation by Primary Account - Wastewater            | S-2  |
| Wastewater Operation and Maintenance Expense                                    | S-3  |
| Wastewater Customers  | S-3  |
| Pumping Equipment, Service Connections, Collecting and Force Mains and Manholes | S-4  |
| Treatment Plant, Master Lift Station Pumps and Pumping Wastewater Statistics    | S-5  |
| General Wastewater System Information   | S-6  |
| VERIFICATION SECTION  | PAGE |
| Verification  | V-1  |

# **FINANCIAL SECTION**

---

REPORT OF

Fairmount Utilities the 2<sup>nd</sup>, Inc.

(EXACT NAME OF UTILITY)

3625 Valerie Blvd.  
Sebring, Florida 33870

Mailing Address

3625 Valerie Blvd.  
Sebring, Florida 33870

Street Address

Highlands

County

Telephone Number (863) 385-8542

Date Utility First Organized 10/14/91

Fax Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

Sunshine State One-Call of Florida, Inc. Member No. FU2127

Check the business entity of the utility as filed with the Internal Revenue Service:

- Individual       Sub Chapter S Corporation       1120 Corporation       Partnership

Name, Address and Phone where records are located: 3625 Valerie Blvd. (863) 385-8542  
Sebring, Florida 33870

Name of subdivisions where services are provided: Fairmount Mobile Estates

CONTACTS

| Name  | Title            | Principal Business Address | Salary Charged Utility |
|---|------------------|----------------------------|------------------------|
| Person to send correspondence:<br><u>Karen Berry</u>  | <u>President</u> | <u>3625 Valerie Blvd</u>   |                        |
| Person who prepared this report:<br><u>Pat Miller</u> | <u>Treasurer</u> | <u>3625 Valerie Blvd.</u>  |                        |
| Officers and Managers:<br><u>Karen Berry</u>          | <u>President</u> | <u>3625 Valerie Blvd.</u>  | \$ <u>2,360</u>        |
| <u>Pat Miller</u>                                     | <u>Treasurer</u> | <u>3625 Valerie Blvd.</u>  | \$ <u>11,900</u>       |
| _____   | _____            | _____                      | \$ _____               |
| _____   | _____            | _____                      | \$ _____               |
| _____   | _____            | _____                      | \$ _____               |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name                 | Percent Ownership in Utility | Principal Business Address | Salary Charged Utility |
|----------------------|------------------------------|----------------------------|------------------------|
| <u>Karen Berry</u>   | <u>79%</u>                   | <u>3625 Valerie Blvd.</u>  | \$ <u>2360</u>         |
| <u>William Berry</u> | <u>21%</u>                   | <u>3625 Valerie Blvd.</u>  | \$ <u>-0-</u>          |
| _____                | _____                        | _____                      | \$ _____               |
| _____                | _____                        | _____                      | \$ _____               |
| _____                | _____                        | _____                      | \$ _____               |

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

INCOME STATEMENT

| Account Name                                      | Ref. Page  | Water         | Wastewater        | Other    | Total Company     |
|---|------------|---------------|-------------------|----------|-------------------|
| Gross Revenue:                                    |            |               |                   |          |                   |
| Residential -----                                 |            | \$ _____      | \$ <u>112,944</u> | \$ _____ | \$ <u>112,944</u> |
| Commercial -----                                  |            | _____         | <u>11,186</u>     | _____    | <u>11,186</u>     |
| Industrial -----                                  |            | _____         | _____             | _____    | _____             |
| Multiple Family -----                             |            | _____         | _____             | _____    | _____             |
| Guaranteed Revenues -----                         |            | _____         | _____             | _____    | _____             |
| Other (Specify) -----                             |            | _____         | _____             | _____    | _____             |
| Total Gross Revenue -----                         |            | \$ <u>-0-</u> | \$ <u>124,130</u> | \$ _____ | \$ <u>124,130</u> |
| Operation Expense (Must tie to pages W-3 and S-3) | W-3<br>S-3 | \$ _____      | \$ <u>98,431</u>  | \$ _____ | \$ <u>98,431</u>  |
| Depreciation Expense -----                        | F-5        | _____         | <u>429</u>        | _____    | <u>429</u>        |
| CIAC Amortization Expense -----                   | F-8        | _____         | <u>&lt;5&gt;</u>  | _____    | <u>&lt;5&gt;</u>  |
| Taxes Other Than Income -----                     | F-7        | _____         | <u>11,778</u>     | _____    | <u>11,778</u>     |
| Income Taxes -----                                | F-7        | _____         | <u>-0-</u>        | _____    | <u>-0-</u>        |
| Total Operating Expense                           |            | \$ <u>-0-</u> | <u>110,633</u>    | _____    | \$ <u>110,633</u> |
| Net Operating Income (Loss)                       |            | \$ <u>-0-</u> | \$ <u>13,497</u>  | \$ _____ | \$ <u>13,497</u>  |
| Other Income:                                     |            |               |                   |          |                   |
| Nonutility Income -----                           |            | \$ _____      | \$ _____          | \$ _____ | \$ _____          |
| <u>INTEREST INCOME</u>                            |            | _____         | <u>8</u>          | _____    | <u>8</u>          |
| Other Deductions:                                 |            |               |                   |          |                   |
| Miscellaneous Nonutility Expenses -----           |            | \$ _____      | \$ _____          | \$ _____ | \$ _____          |
| Interest Expense -----                            |            | _____         | <u>181</u>        | _____    | <u>181</u>        |
| Net Income (Loss)                                 |            | \$ <u>-0-</u> | \$ <u>13,324</u>  | \$ _____ | \$ <u>13,324</u>  |

UTILITY NAME: Fairmount Utilities the 2nd, Inc

YEAR OF REPORT  
DECEMBER 31, 2015

COMPARATIVE BALANCE SHEET

| ACCOUNT NAME   | Reference Page | Current Year           | Previous Year           |
|--|----------------|------------------------|-------------------------|
| <b>Assets:</b>   |                |                        |                         |
| Utility Plant in Service (101-105) _____                           | F-5,W-1,S-1    | \$ <u>219,597</u>      | \$ <u>219,597</u>       |
| Accumulated Depreciation and Amortization (108) _____              | F-5,W-2,S-2    | <u>212,340</u>         | <u>211,911</u>          |
| Net Utility Plant _____  |                | \$ <u>7,257</u>        | \$ <u>7,686</u>         |
| Cash _____   |                | <u>9262</u>            | <u>5613</u>             |
| Customer Accounts Receivable (141) _____                           |                | <u>16,345</u>          | <u>16,695</u>           |
| Other Assets (Specify): _____                                      |                |                        |                         |
| <u>LOANS TO EMPLOYEES</u>  |                | <u>660</u>             |                         |
| _____  |                |                        |                         |
| _____  |                |                        |                         |
| Total Assets _____   |                | \$ <u>33,524</u>       | \$ <u>29,994</u>        |
| <b>Liabilities and Capital:</b>                                    |                |                        |                         |
| Common Stock Issued (201) _____                                    | F-6            | <u>1,000</u>           | <u>1,000</u>            |
| Preferred Stock Issued (204) _____                                 | F-6            |                        |                         |
| Other Paid in Capital (211) _____                                  |                | <u>539,618</u>         | <u>539,618</u>          |
| Retained Earnings (215) _____                                      | F-6            | <u>&lt;535,127&gt;</u> | <u>&lt;548,451&gt;</u>  |
| Proprietary Capital (Proprietary and Partnership only) (218) _____ | F-6            |                        |                         |
| Total Capital _____  |                | \$ <u>5,491</u>        | \$ <u>&lt;7,833&gt;</u> |
| Long Term Debt (224) _____   | F-6            | \$                     | \$                      |
| Accounts Payable (231) _____                                       |                | <u>18,882</u>          | <u>8,322</u>            |
| Notes Payable (232) _____  |                |                        | <u>21,506</u>           |
| Customer Deposits (235) _____                                      |                | <u>50</u>              |                         |
| Accrued Taxes (236) _____  |                | <u>5,693</u>           | <u>5,580</u>            |
| Other Liabilities (Specify) _____                                  |                |                        |                         |
| <u>PAYROLL TAXES PAYABLE</u>                                       |                | <u>2,524</u>           | <u>2,290</u>            |
| <u>DUE TO KAREN BERRY</u>  |                | <u>700</u>             |                         |
| _____  |                |                        |                         |
| Advances for Construction _____                                    |                |                        |                         |
| Contributions in Aid of Construction - Net (271-272) _____         | F-8            | <u>124</u>             | <u>129</u>              |
| Total Liabilities and Capital _____                                |                | \$ <u>33,524</u>       | \$ <u>29,994</u>        |



UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc

YEAR OF REPORT  
DECEMBER 31, 2015

**GROSS UTILITY PLANT**

| Plant Accounts:<br>(101 - 107) inclusive     | Water         | Wastewater        | Plant other<br>than<br>Reporting<br>Systems | Total             |
|--|---------------|-------------------|---|-------------------|
| Utility Plant in Service (101)               | \$ <u>-0-</u> | \$ <u>219,597</u> | \$ <u>-0-</u>                               | \$ <u>219,597</u> |
| Construction Work in Progress<br>(105) _____ | _____         | _____             | _____                                       | _____             |
| Other (Specify) _____                        | _____         | _____             | _____                                       | _____             |
| _____  | _____         | _____             | _____                                       | _____             |
| _____  | _____         | _____             | _____                                       | _____             |
| Total Utility Plant _____                    | \$ <u>-0-</u> | \$ <u>219,597</u> | \$ <u>-0-</u>                               | \$ <u>219,597</u> |

**ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT**

| Account 108                                       | Water         | Wastewater        | Other than<br>Reporting<br>Systems | Total             |
|---|---------------|-------------------|------------------------------------|-------------------|
| Balance First of Year _____                       | \$ <u>-0-</u> | \$ <u>211,911</u> | \$ <u>-0-</u>                      | \$ <u>211,911</u> |
| <b>Add Credits During Year:</b>                   |               |                   |                                    |                   |
| Accruals charged to<br>depreciation account _____ | \$ _____      | \$ <u>429</u>     | \$ _____                           | \$ <u>429</u>     |
| Salvage _____                                     | _____         | _____             | _____                              | _____             |
| Other Credits (specify) _____                     | _____         | _____             | _____                              | _____             |
| _____   | _____         | _____             | _____                              | _____             |
| Total Credits _____                               | \$ <u>-0-</u> | \$ <u>429</u>     | \$ <u>-0-</u>                      | \$ <u>429</u>     |
| <b>Deduct Debits During Year:</b>                 |               |                   |                                    |                   |
| Book cost of plant<br>retired _____               | \$ _____      | \$ _____          | \$ _____                           | \$ _____          |
| Cost of removal _____                             | _____         | _____             | _____                              | _____             |
| Other debits (specify) _____                      | _____         | _____             | _____                              | _____             |
| _____   | _____         | _____             | _____                              | _____             |
| Total Debits _____                                | \$ <u>-0-</u> | \$ <u>-0-</u>     | \$ <u>-0-</u>                      | \$ <u>-0-</u>     |
| Balance End of Year _____                         | \$ <u>-0-</u> | \$ <u>212,340</u> | \$ <u>-0-</u>                      | \$ <u>212,340</u> |

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

**CAPITAL STOCK ( 201 - 204 )**

|   | Common Stock    | Preferred Stock |
|---|-----------------|-----------------|
| Par or stated value per share _____         | <u>\$ 1.00</u>  | _____           |
| Shares authorized _____                     | <u>4000</u>     | _____           |
| Shares issued and outstanding _____         | <u>1000</u>     | _____           |
| Total par value of stock issued _____       | <u>\$ 1,000</u> | _____           |
| Dividends declared per share for year _____ | _____           | _____           |

**RETAINED EARNINGS ( 215 )**

|   | Appropriated | Un-Appropriated           |
|---|--------------|---------------------------|
| Balance first of year _____                                     | \$ _____     | \$ <u>&lt;548,451&gt;</u> |
| Changes during the year (Specify):<br><u>CURRENT NET PROFIT</u> | _____        | <u>13,324</u>             |
| _____   | _____        | _____                     |
| _____   | _____        | _____                     |
| Balance end of year _____                                       | \$ _____     | \$ <u>&lt;535,127&gt;</u> |

**PROPRIETARY CAPITAL ( 218 )**

|  | Proprietor Or Partner | Partner  |
|--|-----------------------|----------|
| Balance first of year _____                      | \$ _____              | \$ _____ |
| Changes during the year (Specify):<br><u>N/A</u> | _____                 | _____    |
| _____  | _____                 | _____    |
| _____  | _____                 | _____    |
| Balance end of year _____                        | \$ _____              | \$ _____ |

**LONG TERM DEBT ( 224 )**

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest |            | Principal per Balance Sheet Date |
|---|----------|------------|----------------------------------|
|   | Rate     | # of Pymts |                                  |
| <u>N/A</u>  | _____    | _____      | \$ _____                         |
| _____   | _____    | _____      | _____                            |
| _____   | _____    | _____      | _____                            |
| Total _____   | _____    | _____      | \$ _____                         |

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

TAX EXPENSE

| (a)                             | Water<br>(b)  | Wastewater<br>(c) | Other<br>(d)  | Total<br>(e)     |
|---------------------------------|---------------|-------------------|---------------|------------------|
| Income Taxes:                   |               |                   |               |                  |
| Federal income tax _____        | \$ _____      | \$ _____          | \$ _____      | \$ _____         |
| State income Tax _____          | _____         | _____             | _____         | _____            |
| Taxes Other Than Income:        |               |                   |               |                  |
| State ad valorem tax _____      | _____         | <u>1,171</u>      | _____         | <u>1,171</u>     |
| Local property tax _____        | _____         | _____             | _____         | _____            |
| Regulatory assessment fee _____ | _____         | <u>5,693</u>      | _____         | <u>5,693</u>     |
| Other (Specify) _____           | _____         | _____             | _____         | _____            |
| <u>PAYROLL TAXES</u>            | _____         | <u>4,914</u>      | _____         | <u>4,914</u>     |
| Total Tax Expense _____         | \$ <u>-0-</u> | \$ <u>11,778</u>  | \$ <u>-0-</u> | \$ <u>11,778</u> |

PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient                     | Water Amount | Wastewater Amount | Description of Service             |
|---------------------------------------|--------------|-------------------|------------------------------------|
| <u>HIGHLANDS UTILITY CONSTRUCTION</u> | \$ _____     | \$ <u>3,972</u>   | <u>CONSTRUCTION</u>                |
| <u>LEDGERPLUS ACCOUNTING</u>          | \$ _____     | \$ <u>3120</u>    | <u>ACCOUNTING AND TAX SERVICES</u> |
| <u>POLSTON ENGINEERING</u>            | \$ _____     | \$ <u>2,500</u>   | <u>ENGINEERING</u>                 |
| <u>PUGH UTILITIES SERVICES</u>        | \$ _____     | \$ <u>10,743</u>  | <u>CONSTRUCTION</u>                |
| <u>SHORT ENVIRONMENTAL LAB</u>        | \$ _____     | \$ <u>1,715</u>   | <u>LAB TESTING</u>                 |
| _____                                 | \$ _____     | \$ _____          | _____                              |
| _____                                 | \$ _____     | \$ _____          | _____                              |
| _____                                 | \$ _____     | \$ _____          | _____                              |
| _____                                 | \$ _____     | \$ _____          | _____                              |
| _____                                 | \$ _____     | \$ _____          | _____                              |
| _____                                 | \$ _____     | \$ _____          | _____                              |
| _____                                 | \$ _____     | \$ _____          | _____                              |
| _____                                 | \$ _____     | \$ _____          | _____                              |

UTILITY NAME: Fairmount Utilities the 2<sup>ND</sup> Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

**CONTRIBUTIONS IN AID OF CONSTRUCTION ( 271 )**

| (a)                               | Water (b)     | Wastewater (c)  | Total (d)       |
|-----------------------------------|---------------|-----------------|-----------------|
| 1) Balance first of year          | \$ <u>-0-</u> | \$ <u>2,508</u> | \$ <u>2,508</u> |
| 2) Add credits during year        |               |                 |                 |
| 3) Total                          | \$ <u>-0-</u> | \$ <u>2,508</u> | \$ <u>2,508</u> |
| 4) Deduct charges during the year |               |                 |                 |
| 5) Balance end of year            | \$ <u>-0-</u> | \$ <u>2,508</u> | \$ <u>2,508</u> |
| 6) Less Accumulated Amortization  |               | \$ <u>2,384</u> | \$ <u>2,384</u> |
| 7) Net CIAC                       | \$ <u>-0-</u> | \$ <u>124</u>   | \$ <u>124</u>   |

**ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)**

| Report below all developers or contractors agreements from which cash or property was received during the year.     | Indicate "Cash" or "Property" | Water                 | Wastewater |
|---|-------------------------------|-----------------------|------------|
| <u>N/A</u>  |                               |                       |            |
| Sub-total   |                               | \$ _____              | \$ _____   |
| Report below all capacity charges, main extension charges and customer connection charges received during the year. |                               |                       |            |
| Description of Charge   | Number of Connections         | Charge per Connection |            |
|   |                               | \$ _____              | \$ _____   |
|   |                               | \$ _____              | \$ _____   |
|   |                               | \$ _____              | \$ _____   |
| Total Credits During Year (Must agree with line # 2 above.)   |                               | \$ _____              | \$ _____   |

**ACCUMULATED AMORTIZATION OF CIAC (272)**

|  | Water         | Wastewater      | Total           |
|--|---------------|-----------------|-----------------|
| Balance First of Year                                | \$ <u>-0-</u> | \$ <u>2,379</u> | \$ <u>2,379</u> |
| Add Debits During Year:                              |               | \$ <u>5</u>     | \$ <u>5</u>     |
| Deduct Credits During Year:                          |               |                 |                 |
| Balance End of Year (Must agree with line #6 above.) | \$ <u>-0-</u> | \$ <u>2,384</u> | \$ <u>2,384</u> |

**\*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\***

UTILITY NAME: Fairmount Utilities the 2<sup>ND</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

SCHEDULE "A"

N/A

**SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)**

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$ _____                | _____ %                            | _____ %                        | _____ %                              |
| Preferred Stock             | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Long Term Debt              | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Customer Deposits           | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Tax Credits - Zero Cost     | _____                   | _____ %                            | 0.00 %                         | _____ %                              |
| Tax Credits - Weighted Cost | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Deferred Income Taxes       | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Other (Explain)             | _____                   | _____ %                            | _____ %                        | _____ %                              |
| <b>Total</b>                | <b>\$ _____</b>         | <b>100.00 %</b>                    |                                | <b>_____ %</b>                       |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

**APPROVED AFUDC RATE**

|   |
|---|
| Current Commission approved AFUDC rate: _____ %     |
| Commission Order Number approving AFUDC rate: _____ |

UTILITY NAME: Fairmount Utilities the 2nd, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

WATER UTILITY PLANT ACCOUNTS

N/A

| Acct. No. (a) | Account Name (b)                        | Previous Year (c) | Additions (d) | Retirements (e) | Current Year (f) |
|---------------|---|-------------------|---------------|-----------------|------------------|
| 301           | Organization                            | \$                | \$            | \$              | \$               |
| 302           | Franchises                              |                   |               |                 |                  |
| 303           | Land and Land Rights                    |                   |               |                 |                  |
| 304           | Structures and Improvements             |                   |               |                 |                  |
| 305           | Collecting and Impounding Reservoirs    |                   |               |                 |                  |
| 306           | Lake, River and Other Intakes           |                   |               |                 |                  |
| 307           | Wells and Springs                       |                   |               |                 |                  |
| 308           | Infiltration Galleries and Tunnels      |                   |               |                 |                  |
| 309           | Supply Mains                            |                   |               |                 |                  |
| 310           | Power Generation Equipment              |                   |               |                 |                  |
| 311           | Pumping Equipment                       |                   |               |                 |                  |
| 320           | Water Treatment Equipment               |                   |               |                 |                  |
| 330           | Distribution Reservoirs and Standpipes  |                   |               |                 |                  |
| 331           | Transmission and Distribution Lines     |                   |               |                 |                  |
| 333           | Services                                |                   |               |                 |                  |
| 334           | Meters and Meter Installations          |                   |               |                 |                  |
| 335           | Hydrants                                |                   |               |                 |                  |
| 336           | Backflow Prevention Devices             |                   |               |                 |                  |
| 339           | Other Plant and Miscellaneous Equipment |                   |               |                 |                  |
| 340           | Office Furniture and Equipment          |                   |               |                 |                  |
| 341           | Transportation Equipment                |                   |               |                 |                  |
| 342           | Stores Equipment                        |                   |               |                 |                  |
| 343           | Tools, Shop and Garage Equipment        |                   |               |                 |                  |
| 344           | Laboratory Equipment                    |                   |               |                 |                  |
| 345           | Power Operated Equipment                |                   |               |                 |                  |
| 346           | Communication Equipment                 |                   |               |                 |                  |
| 347           | Miscellaneous Equipment                 |                   |               |                 |                  |
| 348           | Other Tangible Plant                    |                   |               |                 |                  |
|               | Total Water Plant                       | \$                | \$            | \$              | \$               |

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

N/A

YEAR OF REPORT  
DECEMBER 31, 2015

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct. No. (a) | Account (b)                             | Average Service Life in Years (c) | Average Salvage in Percent (d) | Depr. Rate Applied (e) | Accumulated Depreciation Balance Previous Year (f) | Debits (g) | Credits (h) | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
|---------------|---|-----------------------------------|--------------------------------|------------------------|--|------------|-------------|--|
| 304           | Structures and Improvements             |                                   | %                              | %                      | \$   | \$         | \$          | \$   |
| 305           | Collecting and Impounding Reservoirs    |                                   | %                              | %                      |  |            |             |  |
| 306           | Lake, River and Other Intakes           |                                   | %                              | %                      |  |            |             |  |
| 307           | Wells and Springs                       |                                   | %                              | %                      |  |            |             |  |
| 308           | Infiltration Galleries & Tunnels        |                                   | %                              | %                      |  |            |             |  |
| 309           | Supply Mains                            |                                   | %                              | %                      |  |            |             |  |
| 310           | Power Generating Equipment              |                                   | %                              | %                      |  |            |             |  |
| 311           | Pumping Equipment                       |                                   | %                              | %                      |  |            |             |  |
| 320           | Water Treatment Equipment               |                                   | %                              | %                      |  |            |             |  |
| 330           | Distribution Reservoirs & Standpipes    |                                   | %                              | %                      |  |            |             |  |
| 331           | Trans. & Dist. Mains                    |                                   | %                              | %                      |  |            |             |  |
| 333           | Services                                |                                   | %                              | %                      |  |            |             |  |
| 334           | Meter & Meter Installations             |                                   | %                              | %                      |  |            |             |  |
| 335           | Hydrants                                |                                   | %                              | %                      |  |            |             |  |
| 336           | Backflow Prevention Devices             |                                   | %                              | %                      |  |            |             |  |
| 339           | Other Plant and Miscellaneous Equipment |                                   | %                              | %                      |  |            |             |  |
| 340           | Office Furniture and Equipment          |                                   | %                              | %                      |  |            |             |  |
| 341           | Transportation Equipment                |                                   | %                              | %                      |  |            |             |  |
| 342           | Stores Equipment                        |                                   | %                              | %                      |  |            |             |  |
| 343           | Tools, Shop and Garage Equipment        |                                   | %                              | %                      |  |            |             |  |
| 344           | Laboratory Equipment                    |                                   | %                              | %                      |  |            |             |  |
| 345           | Power Operated Equipment                |                                   | %                              | %                      |  |            |             |  |
| 346           | Communication Equipment                 |                                   | %                              | %                      |  |            |             |  |
| 347           | Miscellaneous Equipment                 |                                   | %                              | %                      |  |            |             |  |
| 348           | Other Tangible Plant                    |                                   | %                              | %                      |  |            |             |  |
|               | Totals                                  |                                   |                                |                        | \$   | \$         | \$          | \$ *   |

\* This amount should tie to Sheet F-5.

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup> Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

WATER OPERATION AND MAINTENANCE EXPENSE N/A

| Acct. No. | Account Name  | Amount     |
|-----------|---|------------|
| 601       | Salaries and Wages - Employees _____                                      | \$ _____   |
| 603       | Salaries and Wages - Officers, Directors, and Majority Stockholders _____ | _____      |
| 604       | Employee Pensions and Benefits _____                                      | _____      |
| 610       | Purchased Water _____   | _____      |
| 615       | Purchased Power _____   | _____      |
| 616       | Fuel for Power Production _____   | _____      |
| 618       | Chemicals _____   | _____      |
| 620       | Materials and Supplies _____  | _____      |
| 630       | Contractual Services:   |            |
|           | Billing _____   | _____      |
|           | Professional _____  | _____      |
|           | Testing _____   | _____      |
|           | Other _____   | _____      |
| 640       | Rents _____   | _____      |
| 650       | Transportation Expense _____  | _____      |
| 655       | Insurance Expense _____   | _____      |
| 665       | Regulatory Commission Expenses (Amortized Rate Case Expense) _____        | _____      |
| 670       | Bad Debt Expense _____  | _____      |
| 675       | Miscellaneous Expenses _____  | _____      |
|           | Total Water Operation And Maintenance Expense _____                       | \$ _____ * |

\* This amount should tie to Sheet F-3.

WATER CUSTOMERS

| Description<br>(a)                                 | Type of Meter **<br>(b) | Equivalent Factor<br>(c) | Number of Active Customers |                    | Total Number of Meter Equivalents<br>(c x e)<br>(f) |
|--|-------------------------|--------------------------|----------------------------|--------------------|---|
|  |                         |                          | Start of Year<br>(d)       | End of Year<br>(e) |   |
| <b>Residential Service</b>                         |                         |                          |                            |                    |   |
| 5/8"   | D                       | 1.0                      | _____                      | _____              | _____   |
| 3/4"   | D                       | 1.5                      | _____                      | _____              | _____   |
| 1"   | D                       | 2.5                      | _____                      | _____              | _____   |
| 1 1/2"   | D,T                     | 5.0                      | _____                      | _____              | _____   |
| <b>General Service</b>                             |                         |                          |                            |                    |   |
| 5/8"   | D                       | 1.0                      | _____                      | _____              | _____   |
| 3/4"   | D                       | 1.5                      | _____                      | _____              | _____   |
| 1"   | D                       | 2.5                      | _____                      | _____              | _____   |
| 1 1/2"   | D,T                     | 5.0                      | _____                      | _____              | _____   |
| 2"   | D,C,T                   | 8.0                      | _____                      | _____              | _____   |
| 3"   | D                       | 15.0                     | _____                      | _____              | _____   |
| 3"   | C                       | 16.0                     | _____                      | _____              | _____   |
| 3"   | T                       | 17.5                     | _____                      | _____              | _____   |
| Unmetered Customers                                | _____                   | _____                    | _____                      | _____              | _____   |
| Other (Specify)                                    | _____                   | _____                    | _____                      | _____              | _____   |
| ** D = Displacement<br>C = Compound<br>T = Turbine |                         |                          | <b>Total</b>               | _____              | _____   |



UTILITY NAME:

Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

SYSTEM NAME: \_\_\_\_\_

PUMPING AND PURCHASED WATER STATISTICS

N/A

| (a)            | Water Purchased For Resale (Omit 000's) (b) | Finished Water From Wells (Omit 000's) (c) | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [(b)+(c)-(d)] (e) | Water Sold To Customers (Omit 000's) (f) |
|----------------|---|--|---|---|--|
| January        | _____                                       | _____                                      | _____   | _____   | _____                                    |
| February       | _____                                       | _____                                      | _____   | _____   | _____                                    |
| March          | _____                                       | _____                                      | _____   | _____   | _____                                    |
| April          | _____                                       | _____                                      | _____   | _____   | _____                                    |
| May            | _____                                       | _____                                      | _____   | _____   | _____                                    |
| June           | _____                                       | _____                                      | _____   | _____   | _____                                    |
| July           | _____                                       | _____                                      | _____   | _____   | _____                                    |
| August         | _____                                       | _____                                      | _____   | _____   | _____                                    |
| September      | _____                                       | _____                                      | _____   | _____   | _____                                    |
| October        | _____                                       | _____                                      | _____   | _____   | _____                                    |
| November       | _____                                       | _____                                      | _____   | _____   | _____                                    |
| December       | _____                                       | _____                                      | _____   | _____   | _____                                    |
| Total for Year | _____                                       | _____                                      | _____   | _____   | _____                                    |

If water is purchased for resale, indicate the following:

Vendor \_\_\_\_\_

Point of delivery \_\_\_\_\_

If water is sold to other water utilities for redistribution, list names of such utilities below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAINS (FEET)

| Kind of Pipe<br>(PVC, Cast Iron, Coated Steel, etc.) | Diameter of Pipe | First of Year | Added | Removed or Abandoned | End of Year |
|--|------------------|---------------|-------|----------------------|-------------|
| _____  | _____            | _____         | _____ | _____                | _____       |
| _____  | _____            | _____         | _____ | _____                | _____       |
| _____  | _____            | _____         | _____ | _____                | _____       |
| _____  | _____            | _____         | _____ | _____                | _____       |
| _____  | _____            | _____         | _____ | _____                | _____       |
| _____  | _____            | _____         | _____ | _____                | _____       |
| _____  | _____            | _____         | _____ | _____                | _____       |
| _____  | _____            | _____         | _____ | _____                | _____       |
| _____  | _____            | _____         | _____ | _____                | _____       |
| _____  | _____            | _____         | _____ | _____                | _____       |

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

SYSTEM NAME: \_\_\_\_\_

**WELLS AND WELL PUMPS**

N/A

| (a)  | (b)   | (c)   | (d)   | (e)   |
|--|-------|-------|-------|-------|
| Year Constructed _____                         | _____ | _____ | _____ | _____ |
| Types of Well Construction<br>and Casing _____ | _____ | _____ | _____ | _____ |
| _____  | _____ | _____ | _____ | _____ |
| Depth of Wells _____                           | _____ | _____ | _____ | _____ |
| Diameters of Wells _____                       | _____ | _____ | _____ | _____ |
| Pump - GPM _____                               | _____ | _____ | _____ | _____ |
| Motor - HP _____                               | _____ | _____ | _____ | _____ |
| Motor Type * _____                             | _____ | _____ | _____ | _____ |
| Yields of Wells in GPD _____                   | _____ | _____ | _____ | _____ |
| Auxiliary Power _____                          | _____ | _____ | _____ | _____ |

\* Submersible, centrifugal, etc.

**RESERVOIRS**

| (a)                           | (b)   | (c)   | (d)   | (e)   |
|-------------------------------|-------|-------|-------|-------|
| Description (steel, concrete) | _____ | _____ | _____ | _____ |
| Capacity of Tank _____        | _____ | _____ | _____ | _____ |
| Ground or Elevated _____      | _____ | _____ | _____ | _____ |

**HIGH SERVICE PUMPING**

| (a)   | (b)   | (c)   | (d)   | (e)   |
|---|-------|-------|-------|-------|
| <u>Motors</u>                                     |       |       |       |       |
| Manufacturer _____                                | _____ | _____ | _____ | _____ |
| Type _____  | _____ | _____ | _____ | _____ |
| Rated Horsepower _____                            | _____ | _____ | _____ | _____ |
| <u>Pumps</u>                                      |       |       |       |       |
| Manufacturer _____                                | _____ | _____ | _____ | _____ |
| Type _____  | _____ | _____ | _____ | _____ |
| Capacity in GPM _____                             | _____ | _____ | _____ | _____ |
| Average Number of Hours<br>Operated Per Day _____ | _____ | _____ | _____ | _____ |
| Auxiliary Power _____                             | _____ | _____ | _____ | _____ |

UTILITY NAME: Fairmount Utilities the 2<sup>ND</sup> Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

SOURCE OF SUPPLY N/A

|  |       |       |       |
|--|-------|-------|-------|
| List for each source of supply ( Ground, Surface, Purchased Water etc. ) |       |       |       |
| Permitted Gals. per day _____  | _____ | _____ | _____ |
| Type of Source _____   | _____ | _____ | _____ |

**WATER TREATMENT FACILITIES**

|   |       |       |       |
|---|-------|-------|-------|
| List for each Water Treatment Facility: |       |       |       |
| Type _____                              | _____ | _____ | _____ |
| Make _____                              | _____ | _____ | _____ |
| Permitted Capacity (GPD) _____          | _____ | _____ | _____ |
| High service pumping                    | _____ | _____ | _____ |
| Gallons per minute _____                | _____ | _____ | _____ |
| Reverse Osmosis _____                   | _____ | _____ | _____ |
| Lime Treatment                          | _____ | _____ | _____ |
| Unit Rating _____                       | _____ | _____ | _____ |
| Filtration                              | _____ | _____ | _____ |
| Pressure Sq. Ft. _____                  | _____ | _____ | _____ |
| Gravity GPD/Sq.Ft. _____                | _____ | _____ | _____ |
| Disinfection                            | _____ | _____ | _____ |
| Chlorinator _____                       | _____ | _____ | _____ |
| Ozone _____                             | _____ | _____ | _____ |
| Other _____                             | _____ | _____ | _____ |
| Auxiliary Power _____                   | _____ | _____ | _____ |

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

SYSTEM NAME: \_\_\_\_\_

GENERAL WATER SYSTEM INFORMATION

N/A

Furnish information below for each system. A separate page should be supplied where necessary.

1. Present ERC's \* the system can efficiently serve. \_\_\_\_\_
2. Maximum number of ERCs \* which can be served. \_\_\_\_\_
3. Present system connection capacity (in ERCs \*) using existing lines. \_\_\_\_\_
4. Future connection capacity (in ERCs \*) upon service area buildout. \_\_\_\_\_
5. Estimated annual increase in ERCs \*. \_\_\_\_\_
6. Is the utility required to have fire flow capacity? \_\_\_\_\_  
If so, how much capacity is required? \_\_\_\_\_
7. Attach a description of the fire fighting facilities. \_\_\_\_\_
8. Describe any plans and estimated completion dates for any enlargements or improvements of this system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. When did the company last file a capacity analysis report with the DEP? \_\_\_\_\_
10. If the present system does not meet the requirements of DEP rules, submit the following:
  - a. Attach a description of the plant upgrade necessary to meet the DEP rules.
  - b. Have these plans been approved by DEP? \_\_\_\_\_
  - c. When will construction begin? \_\_\_\_\_
  - d. Attach plans for funding the required upgrading.
  - e. Is this system under any Consent Order with DEP? \_\_\_\_\_
11. Department of Environmental Protection ID # \_\_\_\_\_
12. Water Management District Consumptive Use Permit # \_\_\_\_\_
  - a. Is the system in compliance with the requirements of the CUP? \_\_\_\_\_
  - b. If not, what are the utility's plans to gain compliance? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* An ERC is determined based on one of the following methods:  
(a) If actual flow data are available from the preceding 12 months:  
Divide the total annual single family residence (SFR) gallons sold by the average number of SFR customers for the same period and divide the result by 365 days.  
(b) If no historical flow data are available use:  
 $ERC = (Total\ SFR\ gallons\ sold\ (omit\ 000) / 365\ days / 350\ gallons\ per\ day)$ .

**WASTEWATER  
OPERATING  
SECTION**

---

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

WASTEWATER UTILITY PLANT ACCOUNTS

| Acct. No. (a) | Account Name (b)                                 | Previous Year (c) | Additions (d) | Retirements (e) | Current Year (f)   |
|---------------|--|-------------------|---------------|-----------------|--------------------|
| 351           | Organization _____                               | \$ _____          | \$ _____      | \$ _____        | \$ _____           |
| 352           | Franchises _____                                 | _____             | _____         | _____           | _____              |
| 353           | Land and Land Rights _____                       | _____             | _____         | _____           | _____              |
| 354           | Structures and Improvements _____                | <u>31,663</u>     | _____         | _____           | <u>31,663</u>      |
| 355           | Power Generation Equipment _____                 | _____             | _____         | _____           | _____              |
| 360           | Collection Sewers - Force _____                  | <u>9,508</u>      | _____         | _____           | <u>9,508</u>       |
| 361           | Collection Sewers - Gravity _____                | <u>54,339</u>     | _____         | _____           | <u>54,339</u>      |
| 362           | Special Collecting Structures _____              | <u>24,260</u>     | _____         | _____           | <u>24,260</u>      |
| 363           | Services to Customers _____                      | <u>20,251</u>     | _____         | _____           | <u>20,251</u>      |
| 364           | Flow Measuring Devices _____                     | _____             | _____         | _____           | _____              |
| 365           | Flow Measuring Installations _____               | _____             | _____         | _____           | _____              |
| 370           | Receiving Wells _____                            | _____             | _____         | _____           | _____              |
| 371           | Pumping Equipment _____                          | _____             | _____         | _____           | _____              |
| 380           | Treatment and Disposal<br>Equipment _____        | <u>78,418</u>     | _____         | _____           | <u>78,418</u>      |
| 381           | Plant Sewers _____                               | _____             | _____         | _____           | _____              |
| 382           | Outfall Sewer Lines _____                        | _____             | _____         | _____           | _____              |
| 389           | Other Plant and Miscellaneous<br>Equipment _____ | _____             | _____         | _____           | _____              |
| 390           | Office Furniture and<br>Equipment _____          | <u>1,158</u>      | _____         | _____           | <u>1,158</u>       |
| 391           | Transportation Equipment _____                   | _____             | _____         | _____           | _____              |
| 392           | Stores Equipment _____                           | _____             | _____         | _____           | _____              |
| 393           | Tools, Shop and Garage<br>Equipment _____        | _____             | _____         | _____           | _____              |
| 394           | Laboratory Equipment _____                       | _____             | _____         | _____           | _____              |
| 395           | Power Operated Equipment _____                   | _____             | _____         | _____           | _____              |
| 396           | Communication Equipment _____                    | _____             | _____         | _____           | _____              |
| 397           | Miscellaneous Equipment _____                    | _____             | _____         | _____           | _____              |
| 398           | Other Tangible Plant _____                       | _____             | _____         | _____           | _____              |
|               | Total Wastewater Plant _____                     | \$ <u>219,597</u> | \$ _____      | \$ _____        | \$ <u>219,597*</u> |

\* This amount should tie to sheet F-5.

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Acct. No. (a) | Account (b)                             | Average Service Life in Years (c) | Average Salvage in Percent (d) | Depr. Rate Applied (e) | Accumulated Depreciation Balance Previous Year (f) | Debits (g) | Credits (h) | Accum. Depr. Balance End of Year (f+g+h=i) (i) |
|---------------|---|-----------------------------------|--------------------------------|------------------------|--|------------|-------------|--|
| 354           | Structures and Improvements             | 27                                | %                              | 3.70 %                 | \$ 31,663  | \$         | \$ -0-      | \$ 31,663                                      |
| 355           | Power Generation Equipment              |                                   | %                              |                        |  |            |             |  |
| 360           | Collection Sewers - Force               | 27                                | %                              | 3.70 %                 | 2,541  |            | 352         | 2,893  |
| 361           | Collection Sewers - Gravity             | 40                                | %                              | 2.50 %                 | 54,339   |            | -0-         | 54,339   |
| 362           | Special Collecting Structures           | 37                                | %                              | 2.70 %                 | 24,260   |            | -0-         | 24,260   |
| 363           | Services to Customers                   | 35                                | %                              | 2.86 %                 | 20,251   |            | -0-         | 20,251   |
| 364           | Flow Measuring Devices                  |                                   | %                              |                        |  |            |             |  |
| 365           | Flow Measuring Installations            |                                   | %                              |                        |  |            |             |  |
| 370           | Receiving Wells                         |                                   | %                              |                        |  |            |             |  |
| 371           | Pumping Equipment                       |                                   | %                              |                        |  |            |             |  |
| 380           | Treatment and Disposal Equipment        | 15                                | %                              | 6.67 %                 | 78,418   |            | -0-         | 78,418   |
| 381           | Plant Sewers                            |                                   | %                              |                        |  |            |             |  |
| 382           | Outfall Sewer Lines                     |                                   | %                              |                        |  |            |             |  |
| 389           | Other Plant and Miscellaneous Equipment |                                   | %                              |                        |  |            |             |  |
| 390           | Office Furniture and Equipment          | 15                                | %                              | 6.67 %                 | 439  |            | 77          | 516  |
| 391           | Transportation Equipment                |                                   | %                              |                        |  |            |             |  |
| 392           | Stores Equipment                        |                                   | %                              |                        |  |            |             |  |
| 393           | Tools, Shop and Garage Equipment        |                                   | %                              |                        |  |            |             |  |
| 394           | Laboratory Equipment                    |                                   | %                              |                        |  |            |             |  |
| 395           | Power Operated Equipment                |                                   | %                              |                        |  |            |             |  |
| 396           | Communication Equipment                 |                                   | %                              |                        |  |            |             |  |
| 397           | Miscellaneous Equipment                 |                                   | %                              |                        |  |            |             |  |
| 398           | Other Tangible Plant                    |                                   | %                              |                        |  |            |             |  |
|               | Totals                                  |                                   |                                |                        | \$ 211,911   | \$ -0-     | \$ 429      | \$ 212,340 *                                   |

\* This amount should tie to Sheet F-5.

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc

YEAR OF REPORT  
DECEMBER 31, 2015

**WASTEWATER OPERATION AND MAINTENANCE EXPENSE**

| Acct. No. | Account Name  | Amount             |
|-----------|---|--------------------|
| 701       | Salaries and Wages - Employees                                      | \$ <u>27,439</u>   |
| 703       | Salaries and Wages - Officers, Directors, and Majority Stockholders | <u>14,260</u>      |
| 704       | Employee Pensions and Benefits                                      |                    |
| 710       | Purchased Wastewater Treatment                                      |                    |
| 711       | Sludge Removal Expense  |                    |
| 715       | Purchased Power   | <u>7,357</u>       |
| 716       | Fuel for Power Production   |                    |
| 718       | Chemicals   |                    |
| 720       | Materials and Supplies  | <u>22,908</u>      |
| 730       | Contractual Services:   |                    |
|           | Billing   |                    |
|           | Professional  | <u>5,620</u>       |
|           | Testing   | <u>6,715</u>       |
|           | Other   | <u>3,000</u>       |
| 740       | Rents   | <u>1,605</u>       |
| 750       | Transportation Expense  | <u>3,360</u>       |
| 755       | Insurance Expense   | <u>3,836</u>       |
| 765       | Regulatory Commission Expenses (Amortized Rate Case Expense)        |                    |
| 770       | Bad Debt Expense  |                    |
| 775       | Miscellaneous Expenses  | <u>7,331</u>       |
|           | Total Wastewater Operation And Maintenance Expense                  | \$ <u>98,431</u> * |

\* This amount should tie to Sheet F-3.

**WASTEWATER CUSTOMERS**

| Description<br>(a)                                 | Type of Meter **<br>(b) | Equivalent Factor<br>(c) | Number of Active Customers |                    | Total Number of Meter Equivalents<br>(c x e)<br>(f) |
|--|-------------------------|--------------------------|----------------------------|--------------------|---|
|  |                         |                          | Start of Year<br>(d)       | End of Year<br>(e) |   |
| Residential Service                                | D                       | 1.0                      | <u>427</u>                 | <u>427</u>         | <u>427</u>  |
| All meter sizes                                    |                         |                          |                            |                    |   |
| General Service                                    |                         |                          |                            |                    |   |
| 5/8"   | D                       | 1.0                      |                            |                    |   |
| 3/4"   | D                       | 1.5                      |                            |                    |   |
| 1"   | D                       | 2.5                      |                            |                    |   |
| 1 1/2"   | D,T                     | 5.0                      |                            |                    |   |
| 2"   | D,C,T                   | 8.0                      |                            |                    |   |
| 3"   | D                       | 15.0                     |                            |                    |   |
| 3"   | C                       | 16.0                     |                            |                    |   |
| 3"   | T                       | 17.5                     |                            |                    |   |
| Unmetered Customers                                |                         |                          | <u>15</u>                  | <u>15</u>          | <u>15</u>   |
| Other (Specify)                                    |                         |                          |                            |                    |   |
| ** D = Displacement<br>C = Compound<br>T = Turbine |                         |                          | <u>442</u>                 | <u>442</u>         | <u>442</u>  |
| Total  |                         |                          |                            |                    |   |



UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

PUMPING EQUIPMENT  
Seattle

|   |                 |                |  |  |   |  |
|---|-----------------|----------------|--|--|---|--|
| Lift Station Number                           | <u>MAIN ST</u>  |                |  |  |   |  |
| Make or Type and nameplate data on pump       | <u>1</u>        |                |  |  |   |  |
| <u>All new lift station with 5 hp grinder</u> | <u>1</u>        |                |  |  |   |  |
| Year installed                                |                 |                |  |  |   |  |
| Rated capacity                                | <u>200 gpm</u>  |                |  |  |   |  |
| Size  | <u>5 hp</u>     | <u>2 pumps</u> |  |  |   |  |
| Power:  |                 |                |  |  |   |  |
| Electric                                      | <u>Elec</u>     |                |  |  |   |  |
| Mechanical                                    | <u>both</u>     |                |  |  |   |  |
| Nameplate data of motor                       | <u>grinders</u> |                |  |  |   |  |
|   |                 |                |  |  | <u>2015 Replaced &amp; Installed one new pump</u> |  |

SERVICE CONNECTIONS

|   |            |  |  |  |  |  |
|---|------------|--|--|--|--|--|
| Size (inches)   | <u>4"</u>  |  |  |  |  |  |
| Type (PVC, VCP, etc.)                                 | <u>VCP</u> |  |  |  |  |  |
| Average length  | <u>50'</u> |  |  |  |  |  |
| Number of active service connections                  | <u>442</u> |  |  |  |  |  |
| Beginning of year                                     | <u>442</u> |  |  |  |  |  |
| Added during year                                     | <u>0</u>   |  |  |  |  |  |
| Retired during year                                   | <u>0</u>   |  |  |  |  |  |
| End of year   | <u>442</u> |  |  |  |  |  |
| Give full particulars concerning inactive connections | <u>N/A</u> |  |  |  |  |  |

COLLECTING AND FORCE MAINS

|                               | Collecting Mains |             |             | Force Mains |  |  |  |
|-------------------------------|------------------|-------------|-------------|-------------|--|--|--|
| Size (inches)                 | <u>8"</u>        | <u>6"</u>   | <u>4"</u>   |             |  |  |  |
| Type of main                  |                  |             | <u>PVC</u>  |             |  |  |  |
| Length of main (nearest foot) |                  |             |             |             |  |  |  |
| Beginning of year             | <u>610</u>       | <u>3200</u> | <u>1200</u> |             |  |  |  |
| Added during year             | <u>0</u>         | <u>0</u>    | <u>0</u>    |             |  |  |  |
| Retired during year           | <u>0</u>         | <u>0</u>    | <u>0</u>    |             |  |  |  |
| End of year                   | <u>610</u>       | <u>3200</u> | <u>1200</u> |             |  |  |  |

MANHOLES

|                     |              |  |  |  |   |
|---------------------|--------------|--|--|--|---|
| Size (inches)       | <u>8"</u>    |  |  |  |   |
| Type of Manhole     | <u>Brick</u> |  |  |  |   |
| Number of Manholes: |              |  |  |  |   |
| Beginning of year   | <u>46</u>    |  |  |  |   |
| Added during year   | <u>0</u>     |  |  |  |   |
| Retired during year | <u>0</u>     |  |  |  |   |
| End of Year         | <u>46</u>    |  |  |  |   |
|                     |              |  |  |  | <u>All manholes completely redone from bottom to top and resealed w/ concrete &amp; fiberglass. Approved by Dep</u> |

UTILITY NAME: Fairmount Utilities the 2nd, Inc

YEAR OF REPORT  
DECEMBER 31, 2015

SYSTEM NAME: \_\_\_\_\_

**TREATMENT PLANT**

|   |                       |       |       |
|---|-----------------------|-------|-------|
| Manufacturer _____                        | <u>extended Air</u>   | _____ | _____ |
| Type _____                                | _____                 | _____ | _____ |
| "Steel" or "Concrete" _____               | <u>Concrete</u>       | _____ | _____ |
| Total Permitted Capacity _____            | <u>40 Tgpd</u>        | _____ | _____ |
| Average Daily Flow _____                  | <u>24 thou</u>        | _____ | _____ |
| Method of Effluent Disposal _____         | <u>Evap/peck pond</u> | _____ | _____ |
| Permitted Capacity of Disposal _____      | <u>40 Tgpd</u>        | _____ | _____ |
| Total Gallons of Wastewater treated _____ | <u>8,848 M</u>        | _____ | _____ |

**MASTER LIFT STATION PUMPS**

|                                      |                    |       |       |       |       |
|--------------------------------------|--------------------|-------|-------|-------|-------|
| Manufacturer _____                   | <u>Shp q/k/w/d</u> | _____ | _____ | _____ | _____ |
| Capacity (GPM's) _____               | <u>200 gpm</u>     | _____ | _____ | _____ | _____ |
| Motor:                               |                    |       |       |       |       |
| Manufacturer _____                   | <u>Coor man</u>    | _____ | _____ | _____ | _____ |
| Horsepower _____                     | <u>5hp</u>         | _____ | _____ | _____ | _____ |
| Power (Electric or Mechanical) _____ | <u>E/pc</u>        | _____ | _____ | _____ | _____ |

**PUMPING WASTEWATER STATISTICS**

| Months                      | Gallons of Treated Wastewater | Effluent Reuse Gallons to Customers | Effluent Gallons Disposed of on site |
|-----------------------------|-------------------------------|-------------------------------------|--------------------------------------|
| January _____               | <u>0,767</u>                  | <u>N/A</u>                          | <u>N/A</u>                           |
| February _____              | <u>0,861</u>                  |                                     |                                      |
| March _____                 | <u>0,804</u>                  |                                     |                                      |
| April _____                 | <u>0,574</u>                  |                                     |                                      |
| May _____                   | <u>0,548</u>                  |                                     |                                      |
| June _____                  | <u>0,661</u>                  |                                     |                                      |
| July _____                  | <u>0,749</u>                  |                                     |                                      |
| August _____                | <u>0,746</u>                  |                                     |                                      |
| September _____             | <u>0,853</u>                  |                                     |                                      |
| October _____               | <u>0,764</u>                  |                                     |                                      |
| November _____              | <u>0,729</u>                  |                                     |                                      |
| December _____              | <u>0,792</u>                  |                                     |                                      |
| <u>Total for year</u> _____ | <u>8,848</u>                  |                                     |                                      |

If Wastewater Treatment is purchased, indicate the vendor: \_\_\_\_\_

UTILITY NAME: Fairmount Utilities the 2<sup>nd</sup>, Inc.

YEAR OF REPORT  
DECEMBER 31, 2015

SYSTEM NAME: \_\_\_\_\_

GENERAL WASTEWATER SYSTEM INFORMATION

Furnish information below for each system. A separate page should be supplied where necessary.

- 1. Present number of ERCs\* now being served. 427
- 2. Maximum number of ERCs\* which can be served. 460
- 3. Present system connection capacity (in ERCs\*) using existing lines. 460
- 4. Future connection capacity (in ERCs\*) upon service area buildout. 33
- 5. Estimated annual increase in ERCs\*. EST. -0- maybe 1
- 6. Describe any plans and estimated completion dates for any enlargements or improvements of this system  
Clean retention ponds to spec per DEP Approval
- 7. If the utility uses reuse as a means of effluent disposal, provide a list of the reuse end users and the amount of reuse provided to each, if known. N/A
- 8. If the utility does not engage in reuse, has a reuse feasibility study been completed? \_\_\_\_\_  
If so, when? N/A
- 9. Has the utility been required by the DEP or water management district to implement reuse? NO  
If so, what are the utility's plans to comply with this requirement? N/A
- 10. When did the company last file a capacity analysis report with the DEP? 2011
- 11. If the present system does not meet the requirements of DEP rules, submit the following:
  - a. Attach a description of the plant upgrade necessary to meet the DEP rules.
  - b. Have these plans been approved by DEP? N/A
  - c. When will construction begin? N/A
  - d. Attach plans for funding the required upgrading.
  - e. Is this system under any Consent Order with DEP? Yes in 2015 (Resolved in JAN. 2016)
- 12. Department of Environmental Protection ID # D028187065

\* An ERC is determined based on one of the following methods:  
(a) If actual flow data are available from the preceding 12 months:  
Divide the total annual single family residence (SFR) gallons sold by the average number of SFR customers for the same period and divide the result by 365 days.  
  
(b) If no historical flow data are available use:  
ERC = (Total SFR gallons sold (omit 000)/365 days/280 gallons per day).

# CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:

- |  |                                |   |
|--|--------------------------------|---|
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.   |
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 2. The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.  |
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 3. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.   |
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 4. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. |

Items Certified

1.     2.     3.     4.    Karen M. Berry \*  
 (signature of Chief Executive Officer of the utility)

Date: 2-29-2016

1.     2.     3.     4.    \_\_\_\_\_ \*  
 (signature of Chief Financial Officer of the utility)

Date: \_\_\_\_\_

\* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.