OFFICIAL COPY Palitic Service Commission In Not Response from this Office

CLASS "C"

## WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

# ANNUAL REPORT

#### WU871-11-AR

Alturas Utilities LLC

Exact Legal Name of Respondent

628-W

Certificate Number(s)

Submitted To The

## STATE OF FLORIDA



## **PUBLIC SERVICE COMMISSION**

FOR THE

## YEAR ENDED DECEMBER 31, 2011

Form PSC/ECR 006-W (Rev. 12/99)

20

- Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
- Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA), Commission Rules and the definitions on the next page.
- Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- For any question, section, or page which is not applicable to the respondent, enter the words "Not Applicable." Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. All schedules requiring dollar entries should be rounded to the nearest dollar.
- 7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
- 8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
- The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceeding year ending December 31.

Florida Public Service Commission Division of Economic Regulation 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Economic Regulation, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

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ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION (AFUDC) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (Rule 25-30.116, Florida Administrative Code)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS ( CWIP ) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

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# FINANCIAL SECTION

#### REPORT OF

|                    | (EXACT NAM                        | E OF UTILITY)                   | 1                     |
|--------------------|-----------------------------------|---------------------------------|-----------------------|
| PO Box             | 10186 Brooksville,                | Florida 34603-0186              | Polk                  |
|                    | Mailing Address                   | Street Address                  | County                |
| Telephone Number   | 352 302 7406                      | Date Utility First Organized 11 | /30/2003              |
| -                  | 813 412 3444                      | E-mail Addresstilitycons        | ultant@y              |
| Fax Number         |                                   |                                 | Contract of the Bally |
|                    | Call of Florida, Inc. Member No.  |                                 |                       |
| Sunshine State One |                                   |                                 |                       |
| Sunshine State One | -Call of Florida, Inc. Member No. |                                 | Partnership           |

#### CONTACTS

| Name  | Title     | Principal Business Address   | Salary<br>Charged<br>Utility |
|---|-----------|------------------------------|------------------------------|
| Person to send correspondence:<br>Mike Smallridge | Manager   | P.O.Box 10186                | 400 monthly                  |
| Person who prepared this report:                  |           | Brooksville<br>Florida 34603 |                              |
| Officers and Managers:<br>Stuart_Sheldon          | President |                              | \$<br>\$                     |
|   |           |                              | \$                           |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name | Percent<br>Ownership in<br>Utility | Principal Business Address | Salary<br>Charged<br>Utility |
|------|------------------------------------|----------------------------|------------------------------|
|      |                                    | -                          | \$                           |
|      |                                    | -                          | \$\$                         |
|      |                                    |                            | \$                           |
|      |                                    |                            | \$                           |
|      |                                    |                            | \$                           |

UTILITY NAME: Alturas Utilities LLC

YEAR OF REPORT DECEMBER 31, 2011

#### INCOME STATEMENT

|   | Ref.       |                                  | 1.2.5.5.7.7 |       | Total      |
|---|------------|----------------------------------|-------------|-------|------------|
| Account Name  | Page       | Water                            | Wastewater  | Other | Company    |
| Gross Revenue:<br>Residential<br>Commercial<br>Industrial<br>Multiple Family  |            | \$_26,350                        | \$          | \$    | \$ 26,350  |
| Guaranteed Revenues Other (Specify) Total Gross Revenue                       |            | \$_26,350                        | \$          | \$    | \$ 26,350  |
| Operation Expense (Must tie to pages W-3 and S-3)                             | W-3<br>S-3 | \$_29,103                        | \$          | \$    | \$_29,103  |
| Depreciation Expense  | F-5<br>F-8 | <u>    1,321</u><br><u>    0</u> |             |       | <u> </u>   |
| Taxes Other Than Income   | F-7<br>F-7 | <u> </u>                         |             |       | <u> </u>   |
| Total Operating Expense   | 1-7        | \$                               |             |       | \$31,283   |
| Net Operating Income (Loss)<br>Other Income:                                  |            | \$ ( 4,933                       | )\$         | \$    | \$(4,933   |
| Nonutility Income   |            | \$                               | \$          | \$    | \$         |
| Other Deductions:<br>Miscellaneous Nonutility<br>Expenses<br>Interest Expense |            | \$                               | \$          | \$    | \$         |
| Net Income (Loss)   |            | \$ ( 4,933)                      | \$          | \$    | \$ (4,933) |

F-3

UTILITY NAME: Alturas Utilities LLC

## YEAR OF REPORT DECEMBER 31, 2011

#### COMPARATIVE BALANCE SHEET

| ACCOUNT NAME   | Reference<br>Page | Current<br>Year  | Previous<br>Year |
|--|-------------------|------------------|------------------|
| Assets:  |                   |                  |                  |
| Utility Plant in Service (101-105)<br>Accumulated Depreciation and   | F-5,W-1,S-1       | \$ <u>57,675</u> | \$ 57,675        |
| Amortization (108)   | F-5,W-2,S-2       | 34,230           | 32,909           |
| Net Utility Plant  |                   | \$ 23,445        | \$ 24,766        |
| Cash<br>Customer Accounts Receivable (141)<br>Other Assets (Specify):  |                   | 780              | 480              |
| Total Assets   |                   | \$ 24,225        | \$ 25,246        |
| Liabilities and Capital:   |                   |                  |                  |
| Common Stock Issued (201)<br>Preferred Stock Issued (204)  | F-6<br>F-6        |                  |                  |
| Other Paid in Capital (211)<br>Retained Earnings (215)(<br>Propietary Capital (Proprietary and   | F-6               | (44,260)         | (37,750)         |
| Partnership only) (218)  | F-6               |                  |                  |
| Total Capital  |                   | \$               | S                |
| Long Term Debt (224)<br>Accounts Payable (231)<br>Notes Payable (232)<br>Customer Deposits (235)<br>Accrued Taxes (236)<br>Other Liabilities (Specify) | F-6               | \$               | \$               |
| Due to Parent  |                   | 68,485           | 62,996           |
| Advances for Construction<br>Contributions in Aid of   |                   |                  |                  |
| Contributions in Aid of<br>Construction - Net (271-272)  | F-8               |                  |                  |
| Total Liabilities and Capital  |                   | \$ 24,225        | \$ 25,246        |

F-4

#### UTILITY NAME Alturas Utilities, LLC

YEAR OF REPORT DECEMBER 31, 2011

#### GROSS UTILITY PLANT

| Plant Accounts:<br>(101 - 107) inclusive         |       | Water  | Bel | e Note<br>ow<br>astewater | Plant oth<br>Than<br>Reportin<br>System: | g  | Total  |
|--|-------|--------|-----|---------------------------|--|----|--------|
| Utility Plant in Service<br>Construction Work in | \$    | 57,675 | \$  |                           | \$                                       | \$ | 57,675 |
| Other (Specify)                                  | 1.1.1 | _      | Ξ   |                           |  | 3  |        |
| Total Utility Plant                              | \$    | 57,675 | \$  | -                         | \$                                       |    | 57,675 |

#### ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108  | 2  | Water  | Wa | astewater | Other Than<br>Reporting<br>Systems | Total        |
|--|----|--------|----|-----------|------------------------------------|--------------|
| Balance First of Year  | \$ | 31,435 | \$ |           | \$                                 | \$<br>31,435 |
| Add Credits During Year:<br>Accruals charged to<br>depreciation account<br>Salvage                       | \$ | 1,474  | \$ |           | \$                                 | \$<br>1,474  |
| Other Credits (specify)<br>Total Credits   | \$ | 32,909 | \$ | <u> </u>  | \$                                 | \$<br>32,909 |
| Deduct Debits During Year:<br>Book cost of plant<br>retired<br>Cost of removal<br>Other debits (specify) | \$ |        | \$ |           | \$                                 | \$           |
| Total Debits   | \$ |        | \$ |           | \$                                 | \$<br>       |
| Balance End of Year  | \$ | 32,909 | \$ | <u></u>   | \$                                 | \$<br>32,909 |

This data preliminary based upon staff audit in SARC in Docket No. 090477-WU.

#### UTILITY NAME: Alturas Utilities LLC

YEAR OF REPORT DECEMBER 31,2011

#### CAPITAL STOCK ( 201 - 204 )

|                                       | Common<br>Stock   | Preferred<br>Stock |
|---------------------------------------|---|--------------------|
|                                       | 1   |                    |
| Par or stated value per share         |   |                    |
| Shares authorized                     |   |                    |
| Shares issued and outstanding         | and the second se |                    |
| Total par value of stock issued       |   |                    |
| Dividends declared per share for year |   |                    |

#### RETAINED EARNINGS (215)

|                                    |            | Appropriated | Un-<br>Appropriated |
|------------------------------------|------------|--------------|---------------------|
| Balance first of year              |            | \$ (39,327)  | \$                  |
| Changes during the year (Specify): | Net Income | ( 4,933)     |                     |
| Balance end of year                |            | \$ (44,260)  | \$                  |

#### PROPRIETARY CAPITAL (218)

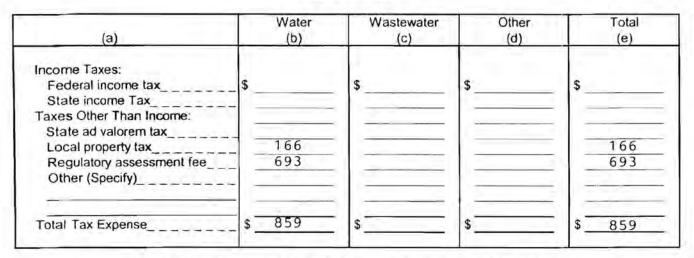
|                                    | Proprieto<br>Or Partne | er Partner |
|------------------------------------|------------------------|------------|
| Balance first of year              | \$                     | \$         |
| Changes during the year (Specify): |                        |            |
|                                    |                        |            |
| Balance end of year                | \$                     | \$         |

#### LONG TERM DEBT (224)

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest<br>Rate # of<br>Pymts | Principal<br>per Balance<br>Sheet Date |
|---|--------------------------------|--|
|   |                                | \$                                     |
| Total   |                                | \$                                     |

YEAR OF REPORT DECEMBER 31, 2011

TAX EXPENSE



#### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient | Water<br>Amount | Wastewater<br>Amount | Description of Service |
|-------------------|-----------------|----------------------|------------------------|
| Mike Smallridge   | \$ 5,325        | \$                   | Manager                |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   |                 |                      |                        |

#### CONTRIBUTIONS IN AID OF CONSTRUCTION (271)

|          | (a)   |        | Water<br>(b) |    | istewater<br>(c)<br>e Note |    | Total<br>(d) |
|----------|---|--------|--------------|----|----------------------------|----|--------------|
| 1)<br>2) | Balance first of yearAdd credits during year          | s      | 18,637       | \$ | ow                         | \$ | 18,637       |
| 3)       | Total   | _ \$ _ | 18,637       | \$ | <u> </u>                   | \$ | 18,637       |
| 4)       | Deduct charges during the year<br>Balance end of year | 15     | 18,637       | -  |                            | -  | 18,637       |
| 6)       | Less Accumulated Amortization                         | 1 =    | 18,637       |    |                            | E. | 18,637       |
| 7)       | Net CIAC  | \$     | -            | \$ |                            | \$ |              |

#### ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| agreements from which cash or received during the year.            | contractors<br>property was | Indicate<br>"Cash" or<br>"Property" | Water | Wastewate |
|--|-----------------------------|-------------------------------------|-------|-----------|
|  |                             |                                     |       |           |
|  |                             |                                     | _     |           |
| Sub-total  |                             | =                                   | s     | \$        |
| Report below all cap<br>extension charges a<br>charges received du | and customer conn           |                                     |       |           |
|  | Number of                   | Charge per                          | 1     |           |
| Description of Charge  | Connections                 | Connection                          |       |           |
| Description of Charge<br>Capacity Fees<br>Main Ext Fees            |                             |                                     | \$    | \$        |

#### ACCUMULATED AMORTIZATION OF CIAC (272)

| Balance First of Year<br>Add Credits During Year:    | \$ | Water<br>18,637 | Wastewater<br>\$ | \$  | Total<br>18,637 |
|--|----|-----------------|------------------|-----|-----------------|
| Deduct Debits During Year:                           | 1  |                 |                  | 1 - | <u> </u>        |
| Balance End of Year (Must agree with line #6 above.) | \$ | 18,637          | \$               | \$  | 18,637          |

This data preliminary based upon staff audit in SARC in Docket No. 090477-WU.

#### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

UTILITY NAME: Alturas Utilities, LLC

YEAR OF REPORT DECEMBER 31, 2011

#### SCHEDULE "A"

#### SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[cxd]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|----------------------------------|
| Common Equity               | \$                      | %                                  | %                              | 0                                |
| Preferred Stock             |                         | %                                  | %                              | 9                                |
| Long Term Debt              |                         | %                                  | %                              | 9                                |
| Customer Deposits           |                         | %                                  | %                              | 9                                |
| Tax Credits - Zero Cost     |                         | %                                  | 0.00 %                         | 9/                               |
| Tax Credits - Weighted Cost |                         | %                                  | %                              |                                  |
| Deferred Income Taxes       |                         | %                                  | %                              | 9                                |
| Other (Explain)             |                         | %                                  | %                              | 9                                |
| Total                       | \$                      | 100.00 %                           |                                | 9                                |

 Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

#### APPROVED AFUDC RATE

| Current Commission approved AFUDC rate:       | % |
|---|---|
| Commission Order Number approving AFUDC rate: |   |

### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

UTILITY NAME: Alturas Utilities, LLC

YEAR OF REPORT DECEMBER 31, 2011

#### SCHEDULE "B"

#### SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital<br>(a)   | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|---|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity<br>Preferred Stock<br>Long Term Debt<br>Customer Deposits<br>Tax Credits-Zero Cost<br>Tax Credits-Weighted<br>Cost of Capital<br>Deferred Income Taxes<br>Other (Explain) | \$                            | \$                                | \$                               | \$                              | \$  |
| Total   | \$                            | \$                                | \$                               | \$                              | \$  |

(1) Explain below all adjustments made in Column (e):

|  |  | <br>   |  |
|--|--|--|--|
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# WATER

## **OPERATING**

# **SECTION**

#### WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)                        | Previous<br>Year<br>(C)   | Additíons<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|--|---------------------------|------------------|--------------------|------------------------|
| 301                 | Organization                               | \$                        | \$               | \$                 | \$                     |
| 302                 | Franchises                                 | No. 100 100 100           |                  |                    |                        |
| 303                 | Land and Land Rights                       | 500                       |                  |                    | 500                    |
| 304                 | Structures and Improvements                |                           |                  |                    | 1.00                   |
| 305                 | Collecting and Impounding<br>Reservoirs    |                           |                  |                    |                        |
| 306                 | Lake, River and Other<br>Intakes           |                           |                  |                    | 2.1                    |
| 307                 | Wells and Springs                          | 6,987                     | 1                |                    | 6,987                  |
| 308                 | Infiltration Galleries and<br>Tunnels      |                           |                  |                    |                        |
| 309                 | Supply Mains                               |                           |                  |                    | 1. I                   |
| 310                 | Power Generation Equipment                 |                           |                  | A                  | 1.00                   |
| 311                 | Pumping Equipment                          | 8,422                     | 0                |                    | 8,422                  |
| 320                 | Water Treatment Equipment                  | 220                       | 1 C              |                    | 220                    |
| 330                 | Distribution Reservoirs and<br>Standpipes  | 16,265                    |                  |                    | 16,265                 |
| 331                 | Transmission and Distribution<br>Lines     | 18,637                    |                  |                    | 18,637                 |
| 333                 | Services                                   | I COLORING AND            |                  | 242                | ( <u></u>              |
| 334                 | Meters and Meter<br>Installations          | 5,663                     | 981              |                    | 6,644                  |
| 335                 | Hydrants                                   | (                         |                  |                    |                        |
| 336                 | Backflow Prevention Devices                | Concernance of the second | 1.1.1.1.1.1.1.1  | 1000000000         |                        |
| 339                 | Other Plant and<br>Miscellaneous Equipment |                           |                  |                    |                        |
| 340                 | Office Furniture and<br>Equipment          |                           |                  |                    | al and a second        |
| 341                 | Transportation Equipment                   | 1                         |                  |                    |                        |
| 342                 | Stores Equipment                           |                           |                  |                    |                        |
| 343                 | Tools, Shop and Garage<br>Equipment        |                           | (                |                    | 12-20                  |
| 344                 | Laboratory Equipment                       | 1.1                       | 1                |                    |                        |
| 345                 | Power Operated Equipment                   | 1                         |                  |                    |                        |
| 346                 | Communication Equipment                    | 1                         |                  |                    |                        |
| 347                 | Miscellaneous Equipment                    |                           |                  |                    |                        |
| 348                 | Other Tangible Plant                       |                           |                  |                    |                        |
| 1.1                 | Total Water Plant                          | \$ 56,694                 | \$ 981           | \$ -               | \$ 57,675              |

UTILITY NAME: Alluras Utilities, LLC

YEAR OF REPORT DECEMBER 31.2011

#### ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct.<br>No.<br>(a) | Account<br>(b)                             | Average<br>Service<br>Life in<br>Years<br>(c) | Average<br>Salvage<br>in<br>Percent<br>(d) | Depr.<br>Rate<br>Applied<br>(e) | Accumulated<br>Depreciation<br>Balance<br>Previous Year<br>(f) | Debits<br>(g)                         | Credits<br>(h) | Accum. Depr.<br>Balance<br>End of Year<br>(f-g+h=i)<br>(i) |
|---------------------|--|---|--|---------------------------------|--|---------------------------------------|----------------|--|
| 301                 | Organiztion (Original Certificate)         |   |  | 2.50%                           |  |                                       |                |  |
| 304                 | Structures and Improvements                |   | %  |                                 | \$   | \$                                    | \$             | \$   |
| 305                 | Collecting and Impounding<br>Reservoirs    |   | %  |                                 |  |                                       |                |  |
| 306                 | Lake, River and Other Intakes              |   | %  |                                 |  | · · · · · · · · · · · · · · · · · · · | 1 million (    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                      |
| 307                 | Wells and Springs                          |   | %  | 3.70%                           | 6,987  | -                                     |                | 6,987  |
| 308                 | Infiltration Galleries &<br>Tunnels        |   | %  |                                 |  |                                       |                |  |
| 309                 | Supply Mains                               |   | %  |                                 |  |                                       |                |  |
| 310                 | Power Generating Equipment                 |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~    |                                 |  |                                       |                | -  |
| 311                 | Pumping Equipment                          | 10000   | %  | 6.67%                           | 1,234  | 1 × 1                                 | 562            | 1,796  |
| 320                 | Water Treatment Equipment                  |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~    | 5.88%                           | 220  |                                       |                | 220  |
| 330                 | Distribution Reservoirs &<br>Standpipes    |   |  | 3.03%                           | 4,052  |                                       | 493            | 4,545  |
| 331                 | Trans. & Dist. Mains                       |   | %  | 2.63%                           | 18,637   |                                       | 433            | 18,637   |
| 333                 | Services                                   |   |  | 2.0070                          |  |                                       |                | 10,007   |
| 334                 | Meter & Meter Installations                |   | %  | 5.88%                           | 305  | · · · · · · · · · · · · · · · · · · · | 420            | 725  |
| 335                 | Hydrants                                   |   | %  | 0.0070                          |  |                                       | 420            | 123  |
| 336                 | Backflow Prevention Devices                |   |  |                                 |  |                                       | ( <del></del>  |  |
| 339                 | Other Plant and Miscellaneous<br>Equipment |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~    | _                               |  | 1000                                  | _              | 1000   |
| 340                 | Office Furniture and<br>Equipment          |   | %  |                                 |  |                                       |                |  |
| 341                 | Transportation Equipment                   |   | %  |                                 |  |                                       |                | -  |
| 342                 | Stores Equipment                           |   | %  |                                 |  |                                       |                |  |
| 343                 | Tools, Shop and Garage<br>Equipment        | 1000  | %  |                                 |  |                                       |                | 1.1  |
| 344                 | Laboratory Equipment                       |   |  |                                 |  |                                       |                |  |
| 345                 | Power Operated Equipment                   | ·   |  |                                 |  |                                       |                |  |
| 346                 | Communication Equipment                    |   |  |                                 |  | ÷                                     |                |  |
| 347                 | Miscellaneous Equipment                    |   | %  |                                 |  |                                       |                |  |
| 348                 | Other Tangible Plant                       |   | %  |                                 |  |                                       |                |  |
| 11                  | Totals                                     | 1.000   | 0.771                                      |                                 | \$ 31,435  | \$                                    | \$ 1,474       | \$ 32,909  |

\* This amount should lie to Sheet F-5.

W-2

UTILITY NAME:

Alturas Utilities LLC

YEAR OF REPORT DECEMBER 31, 2611

#### WATER OPERATION AND MAINTENANCE EXPENSE

| Acct.<br>No. | Account Name  | Amount                                   |
|--------------|---|--|
|              |   | \$ 5,325                                 |
| 601          | Salaries and Wages - Employees                                      |  |
| 603          | Salaries and Wages - Officers, Directors, and Majority Stockholders |  |
| 604          | Employee Pensions and Benefits                                      |  |
| 610          | Purchased Water   |  |
| 615          | Purchased Power   | 1,938                                    |
| 616          | Fuel for Power Production   |  |
| 618          | Chemicals   | 639                                      |
| 620          | Materials and Supplies  | 1,470                                    |
| 630          | Contractual Services:   | 3,330                                    |
|              | Billing   |  |
|              | Professional  | 3,573                                    |
|              | Testing   | 4,0/1                                    |
|              | Other Repairs- Maintenance  | 5,544                                    |
| 640          | Rents   |  |
| 650          | Transportation Expense  |  |
| 655          | Insurance Expense   | 1,476                                    |
| 665          | Regulatory Commission Expenses (Amortized Rate Case Expense)        |  |
| 670          | Bad Debt Expense  | 1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 |
| 675          | Miscellaneous Expenses  |  |
|              | Total Water Operation And Maintenance Expense                       | \$ 29,103                                |
| _            | * This amount should tie to Sheet F-3.                              | · · · · · · · · · · · · · · · · · · ·    |

#### WATER CUSTOMERS

|   | 2012  |  | Number of Acti          | ve Customers          | Total Number of                     |
|---|---|--|-------------------------|-----------------------|-------------------------------------|
| Description<br>(a)  | Type of<br>Meter **<br>(b)                          | Equivalent<br>Factor<br>(c)  | Start<br>of Year<br>(d) | End<br>of Year<br>(e) | Meter Equivalents<br>(c x e)<br>(f) |
| Residential Service           5/8"           3/4"           1"           1 1/2"           General Service           5/8"           3/4"           1"           1 1/2"           2"           3"           3"           3"           Unmetered Customers           Other (Specify) | D<br>D<br>D,T<br>D,T<br>D,T<br>D,C,T<br>C<br>C<br>T | 1.0<br>1.5<br>2.5<br>5.0<br>1.0<br>9<br>1.5<br>2.5<br>5.0<br>8.0<br>15.0<br>16.0<br>17.5 | 9<br>9<br>1             | 9<br>1<br>1           | 55<br>9<br>1                        |
| <ul> <li>D = Displacement</li> <li>C = Compound</li> <li>T = Turbine</li> </ul>   |   | Total  | 65                      | 65                    | 65                                  |

#### UTILITY NAME:

#### Alturas Utilities LLC

YEAR OF REPORT DECEMBER 31, 2011

#### SYSTEM NAME:

#### PUMPING AND PURCHASED WATER STATISTICS

| (a)            | Water<br>Purchased<br>For Resale<br>(Omit 000's)<br>(b)  | Finished<br>Water From<br>Wells<br>(Omit 000's)<br>(c) | Recorded<br>Accounted For<br>Loss Through<br>Line Flushing<br>Etc.<br>(Omit 000's)<br>(d) | Total Water<br>Pumped And<br>Purchased<br>(Omit 000's)<br>[ (b)+(c)-(d) ]<br>(e) | Water Sold<br>To<br>Customers<br>(Omit 000's)<br>_(l) |
|----------------|--|--|---|--|---|
| January        | P  | 636.2  |   | 636.2  | 225.5   |
| February       |  | 644.4  |   | 644.4  | 176.3   |
| March          |  | 668.1  |   | 668.1  | 216.7   |
| April          |  | 582.3  |   | 582.3  | 298.4   |
| May            |  | 849.2  |   | 849.2  | 279.6   |
| June           | and the second s | 865.1  |   | 865.1  | 247.8   |
| July           |  | 867.4  |   | 867.4  | 267.3   |
| August         | -  | 861.3  |   | _861.3   | 302.9   |
| September      |  | 876.2  |   | _876.2_  | -269.1  |
| October        |  | -819.1-  |   | -819.1   | 261.7   |
| November       |  | -682.4   |   | -682.4   | -281.5  |
| December       |  | 749.3  |   | -749.3   | 253.1   |
| Total for Year |  | 9,101.0  |   | 9,101.0  | 3,080.0   |

If water is purchased for resale, indicate the following:

Vendor Point of delivery\_

If water is sold to other water utilities for redistribution, list names of such utilities below:

#### MAINS (FEET)

| Kind of Pipe<br>(PVC, Cast Iron, Coated Steel, etc.) | Diameter<br>of<br>Pipe | First of<br>Year | Added | Removed<br>or<br>Abandoned | End<br>of<br>Year |
|--|------------------------|------------------|-------|----------------------------|-------------------|
|  |                        |                  |       |                            |                   |
|  | <u>C</u>               |                  |       |                            |                   |
|  |                        |                  |       |                            |                   |
|  |                        |                  |       |                            |                   |
|  |                        |                  |       |                            |                   |
|  |                        |                  |       |                            |                   |
|  |                        |                  |       |                            |                   |
|  |                        |                  |       |                            |                   |
|  |                        |                  |       |                            |                   |

#### YEAR OF REPORT DECEMBER 31, 2011

#### WELLS AND WELL PUMPS

| (a)  | (b)       | (c) | (d) | (e) |
|--|-----------|-----|-----|-----|
| Year Constructed<br>Types of Well Construction<br>and Casing | Steel     |     |     |     |
| Depth of Wells   | 550       | ==  | -   |     |
| Pump - GPM   | 350       |     |     |     |
| Motor - HP   | 15        |     |     |     |
| Motor Type *<br>Yields of Wells in GPD                       | Subm.     | =   |     | -   |
| Auxiliary Power  | Generator |     |     |     |
| * Submersible, centrifugal, etc.                             |           |     |     |     |

#### RESERVOIRS

| (a)   | (b)                      | (c) | (d) | (e) |
|---|--------------------------|-----|-----|-----|
| Description (steel, concrete)<br>Capacity of Tank<br>Ground or Elevated | Steel<br>3,000<br>Ground | _   | _   |     |

#### HIGH SERVICE PUMPING

| (a)                     | (b)                                   | (C)    | (d)  | (e)              |
|-------------------------|---------------------------------------|--------|------|------------------|
| Motors                  | 1                                     |        |      | 1000             |
| Manufacturer            |                                       |        | 1    |                  |
| Туре                    |                                       |        |      | -                |
| Rated Horsepower        |                                       |        |      |                  |
| Pumps                   |                                       |        |      |                  |
| Manufacturer            | · · · · · · · · · · · · · · · · · · · |        | 1    | 1                |
| Туре                    |                                       |        | L.C. |                  |
| Capacity in GPM         |                                       |        |      |                  |
| Average Number of Hours |                                       |        |      | 1 million (1997) |
| Operated Per Day        |                                       | Same C | 12   |                  |
| Auxiliary Power         |                                       |        |      |                  |

#### SOURCE OF SUPPLY

| List for each source of supply ( Ground | , Surface, Purchased | Water etc.)  |    |
|---|----------------------|--|----|
| Permitted Gals. per day                 | 648,000              | No. of the Property of the Pro |    |
| Type of Source                          | Ground               |  |    |
|   |                      |  | (L |

#### WATER TREATMENT FACILITIES

| Type                     |           |                      |
|--------------------------|-----------|----------------------|
| Make                     |           | 1.5.2.2. Sec. Sec.   |
| Permitted Capacity (GPD) |           |                      |
| High service pumping     |           |                      |
| Gallons per minute       |           |                      |
| Reverse Osmosis          |           |                      |
| Lime Treatment           |           |                      |
| Unit Rating              |           | A second second      |
| Filtration               |           |                      |
| Pressure Sq. Ft.         | 101-10-00 | Lange and the second |
| Gravity GPD/Sq.Ft        |           |                      |
| Disinfection             |           |                      |
| Chlorinator              |           |                      |
| Ozone                    |           |                      |
| Other                    |           |                      |
| Auxiliary Power          |           |                      |

#### GENERAL WATER SYSTEM INFORMATION

|    | Furnish information below for each system. A separate page   | e should be supplied where necessary.     |  |
|----|--|---|--|
| 1. | Present ERC's * the system can efficiently serve.  | 46  |  |
| 2  | Maximum number of ERC's * which can be served,   | 72  |  |
| 3  | Present system connection capacity (in ERCs *) using existing lines.   | 66  |  |
| 4. | Future connection capacity (in ERCs *) upon service area buildout.   | 75  |  |
| 5. | Estimated annual increase in ERCs *,   | None                                      |  |
| 6  | Is the utility required to have fire flow capacity?<br>If so, how much capacity is required?   | No  |  |
| 7. | Attach a description of the fire fighting facilities.  | Alturas Fire Station                      |  |
| 8  | Describe any plans and estimated completion dates for any enlargeme  | ents or improvements ofNone               |  |
|    | When did the company last file a capacity analysis report with the DEF.<br>If the present system does not meet the requirements of DEP rules, s  |   |  |
|    | <ul> <li>a. Attach a description of the plant upgrade necessary to meet the DI</li> <li>b. Have these plans been approved by DEP?</li></ul>  | EP rules.                                 |  |
|    | c. When will construction begin?   |   |  |
|    | d. Attach plans for funding the required upgrading.  |   |  |
|    | e. Is this system under any Consent Order with DEP?  |   |  |
| 11 | Department of Environmental Protection PWS # 6530057   |   |  |
| 12 | Water Management District Consumptive Use Permit   |   |  |
|    | a. Is the system in compliance with the requirements of the CUP?   | Yes                                       |  |
|    | b. If not, what are the utility's plans to gain compliance?  |   |  |
|    | <ul> <li>An ERC is determined based on one of the following methods:         <ul> <li>(a) If actual flow data are available from the proceeding 12 months:<br/>Divide the total annual single family residence (SFR) gallons so<br/>residents (SFR) gallons sold by the average number of single fa<br/>period and divide the result by 365 days.</li> </ul> </li> </ul> | ld by the average number of single family |  |

# WASTEWATER

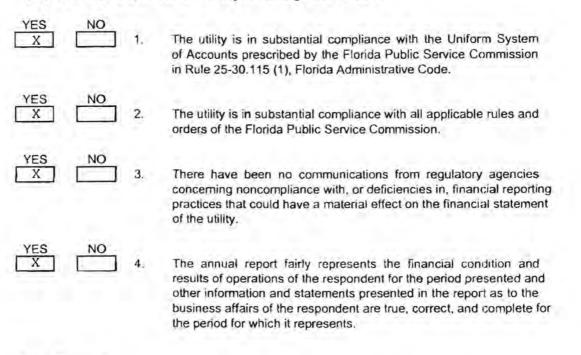
# **OPERATING**

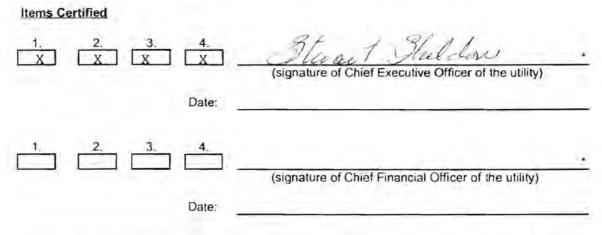
## SECTION

Note: This utility is a water only service; therefore, Pages S-1 through S-6 have been omitted from this report.

## CERTIFICATION OF ANNUAL REPORT

#### I HEREBY CERTIFY, to the best of my knowledge and belief:





- Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.
  - Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.