



Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

August 9, 1996

Via Federal Express

Ms. Blanca Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Docket Number 96 0907 -WS
Application for Amendment of Certificates Nos. 306-W
and 255-S in Charlotte/Lee Counties by
Southern States Utilities, Inc.

Dear Ms. Bayo:

Enclosed for filing is one original application as described above. Also enclosed are 15 copies of the application, along with two sets of maps, an original and two copies of the applicable tariff sheets, and the required filing fee check in the amount of \$600.

As explained in greater detail in the enclosed application (Exhibit "A" in particular), SSU intends to acquire water transmission facilities in that portion of the proposed territory addition known as the Burnt Store Colony. At the direction of Ms. Messer of the Commission Staff, this portion of the application is appropriately filed as an amendment.

In order to confirm filing of this application, please date-stamp the enclosed copy of this letter and return it to me in the stamped, self-addressed envelope which is provided for your convenience.

If you need any additional information or other assistance, please call me at 407/880-0058, x260. Thank you for your cooperation.

Very truly yours,

Matthew J. Feil
Staff Attorney

lfs
enclosures

Check received with filing and
forwarded to Fiscal for deposit.
Fiscal to forward a copy of check
to RAR with proof of deposit.

Initial of person who forwarded check

DOCUMENT NUMBER-DATE

WATER FOR FLORIDA'S FUTURE

FPSC-RECORDS/REPORTING



Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

RECEIVED
FLORIDA PUBLIC
SERVICE COMMISSION

96 AUG 12 AM 10:54

MAIL ROOM

179304

\$600.00

Laf

8/12/96

no postmark

August 9, 1996

Via Federal Express

Ms. Blanca Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

DEPOSIT TREAS. REC. DATE
D356 AUG 13 '96

Re: Docket Number 96 0907 -WS
Application for Amendment of Certificates Nos. 306-W
and 255-S in Charlotte/Lee Counties by
Southern States Utilities, Inc.

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Thank you for your cooperation.

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Matthew J. Feil
Staff Attorney

lfs
enclosures

WATER FOR FLORIDA'S **FUTURE**



Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

96 AUG 12 AM 10:54

MAIL ROOM

179804

\$600.00

Laf

8/12/96

no postmark

August 9, 1996

Via Federal Express

Ms. Blanca Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

DEPOSIT TREAS. REC. DATE
D356 AUG 13 '96

Re: Docket Number 960907 -WS
Application for Amendment of Certificates Nos. 306-W
and 255-S in Charlotte/Lee Counties by
Southern States Utilities, Inc.

Dear Ms. Bayo:

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In order to confirm filing of this application, please date-stamp the enclosed copy of this letter and return it to me in the stamped, self-addressed envelope which is provided for your

THE FACE OF THIS DOCUMENT HAS A BLUE BACKGROUND ON WHITE PAPER - THE BACK CONTAINS AN ARTIFICIAL WATERMARK

SOUTHERN STATES UTILITIES, INC.

1000 COLOR PLACE
APOPKA, FL 32703
(407) 880-0058

179804

8/07/96

SunBank, N.A.
COLLEGE PARK OFFICE
ORLANDO, FL 32801

PAY Six Hundred and 00 /100th Dollars

VOID AFTER 90 DAYS

AMOUNT

*****600.00*****

SOUTHERN STATES UTILITIES, INC.

FLORIDA PUBLIC SERVICE COMMISS
101 EAST GAINES STREET
TALLAHASSEE FL 32399-0876

BY

Virginia Clark

PUBLIC SERVICE COMMISSION

DESCRIPTION

106/96

TALS

600.00

600.00

.00

.00

PLEASE DETACH BEFORE DEPOSITING



1000 Color Place • Apopka, FL 32703 • 407/880-0058

August 9, 1996

Via Federal Express

Ms. Blanca Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Docket Number _____ -WS
Application for Amendment of Certificates Nos. 306-W
and 255-S in Charlotte/Lee Counties by
Southern States Utilities, Inc.

Dear Ms. Bayo:

Enclosed for filing is one original application as described above. Also enclosed are 15 copies of the application, along with two sets of maps, an original and two copies of the applicable tariff sheets, and the required filing fee check in the amount of \$600.

As explained in greater detail in the enclosed application (Exhibit "A" in particular), SSU intends to acquire water transmission facilities in that portion of the proposed territory addition known as the Burnt Store Colony. At the direction of Ms. Messer of the Commission Staff, this portion of the application is appropriately filed as an amendment.

In order to confirm filing of this application, please date-stamp the enclosed copy of this letter and return it to me in the stamped, self-addressed envelope which is provided for your convenience.

If you need any additional information or other assistance, please call me at 407/880-0058, x260. Thank you for your cooperation.

Very truly yours,

A handwritten signature in cursive script that reads "Matthew J. Feil".

Matthew J. Feil
Staff Attorney

lfs
enclosures

**APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)**

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of
Water Certificate No. 306-W and/or Wastewater Certificate No.
255-S to ADD (add or delete) territory located in
Charlotte County, Florida, and submits the
following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

Southern States Utilities, Inc.

Name of utility

(407) 880-0058

Phone No.

(407) 880-1395

Fax No.

1000 Color Place

Office street address

Apopka

Florida

32703

City

State

Zip Code

same

Mailing address if different from street address

n/a

Internet address if applicable

- B) The name, address and telephone number of the person to
contact concerning this application:

Brian P. Armstrong, Esquire

(407) 880-0058, x152

Name

Phone No.

1000 Color Place

Street address

Apopka

Florida

32703

City

State

Zip Code

PART II NEED FOR SERVICE

- A) Exhibit A - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit B - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit C - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit D - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit E - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit F - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit G - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

not applicable

- (6) Exhibit H - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit I - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit J - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit K - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit L - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit M - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

not applicable

- (7) Exhibit N - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit O - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit P - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. PSC-94-1123-FOF-WS, issued 9-13-94; PSC-93-0423-FOF-WS, issued 3-22-93; refer also to interim and pending final order in*
- D) Exhibit Q - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit R - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit S - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

*Docket No. 950495-WS and pending order on refund and rates in Docket 92-199-WS.

C) **SYSTEM MAPS**

Exhibit T - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI **NOTICE OF ACTUAL APPLICATION**

A) Exhibit U - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT**

- B) Exhibit V - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit W - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ _____ (for water) and/or \$ _____ (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit X - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit Y - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

Forrest L. Ludsen, as Vice President--Finance and Administration
I of Southern States Utilities, Inc. (applicant) do
solemnly swear or affirm that the facts stated in the foregoing
application and all exhibits attached thereto are true and
correct and that said statements of fact thereto constitute a
complete statement of the matter to which it relates.

SOUTHERN STATES UTILITIES, INC.

BY:

Forrest L. Ludsen
Applicant's Signature

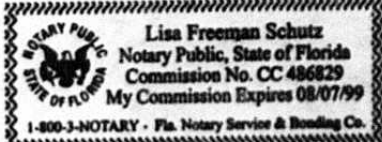
Forrest L. Ludsen

Applicant's Name (Typed)

Vice President--Finance and Administration

Applicant's Title *

Subscribed and sworn to before me this 9th of
August 19 96 by Forrest L. Ludsen as Vice President--Finance
and Administration of Southern States Utilities, Inc., who is personally known
to me and did take an oath.



Lisa Freeman Schutz
Notary Public
Name: Lisa Freeman Schutz
Commission Number: CC 486829
Commission Expires: 8-7-99

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



Exhibit "A"

If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.

The proposed territory addition is composed of two separate areas requiring service from Southern States Utilities, Inc. (SSU).

The first area is known as the Burnt Store Colony (Colony). The Colony, a mobile home park, currently has approximately 190 residents and has a potential for an additional 50 residents. The Colony is provided water service through a reverse osmosis water plant which the residents own and operate through the Burnt Store RO Association, Inc., a utility exempt from PSC regulation. The reverse osmosis water plant is currently under a consent order from the Florida Department of Environmental Protection ("FDEP") to cease and desist operating immediately until proper brine disposal is developed. The resident owners have found that it is in their economic interest to obtain service from SSU and to abandon the Colony reverse osmosis plant. The Colony area will be added to SSU's water territory only.

SSU is negotiating an agreement with the Colony whereby SSU shall acquire the Colony transmission and distribution facilities, but not the treatment facility. The Colony treatment plant will be taken off-line. Although SSU has filed the instant application strictly as an amendment (rather than a transfer) at the direction of Ms. Messer of the Commission staff, SSU represents that it will exercise all reasonable efforts to cooperate with those transfer requirements the Commission and/or the staff may invoke. In consideration of the uniqueness of the situation, SSU has already provided notice of this application to all Colony customers as required by Commission rules governing transfers. However, even if all or certain transfer requirements are placed on SSU, SSU requests the Commission not establish the net book value of the assets acquired, since doing so at this time would neither serve any useful purpose nor facilitate expeditious correction of the environmental concerns posed by the Colony treatment plant.

The second area to be added (for both water and wastewater) involves on-going land development from Florida Design Communities (Developer) for a project known as Burnt Store Marina Hotel. The Developer is currently planning to build a 100 unit hotel type project and has requested that SSU provide service to the project. SSU currently serves water and sewer service to the Developer's other projects that are within our current service territory boundaries.

Exhibit "B"

If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.

Not applicable.

Exhibit "C"

A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

The proposed territory addition falls within the boundaries of three local comprehensive planning areas: City of Cape Coral, Charlotte County and Lee County. SSU has reviewed the potable water and sanitary sewer elements of these local comprehensive plans. SSU believes that the provision of water and/or wastewater service by SSU in the proposed territory addition is consistent with these local comprehensive plans since none of the Potable Water or Sanitary Sewer sub-elements of the Public Facilities elements of these local comprehensive plans address water and wastewater service in the two subject areas.

Exhibit "D"

A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable, or both).

The Burnt Store Colony and Burnt Store Marina Hotel areas will be provided potable water service from SSU's Burnt Store reverse osmosis water treatment facility which is located in the existing water service territory. There will be no non-potable water service provided to the two proposed territory additions at this time.

Exhibit "E"

A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.

There are water transmission and distribution lines in place within SSU's existing Burnt Store service territory to serve approximately 4,350 equivalent residential connections (ERCs). The Burnt Store reverse osmosis water treatment facility has an existing capacity of 567,000 gallons per day (gpd). A reverse osmosis expansion to approximately 853,000 gpd has been planned for 1998 or when the need for additional potable water capacity is necessary. There are some minor water treatment facility upgrades scheduled for 1997 consisting of high service pump additions. The Burnt Store Colony portion of this proposed territory addition has an existing design capacity of 240 mobile home sites and a recreational area with tennis courts, shuffleboard courts, a swimming pool, club house and a barbecue area. The usage of the Burnt Store Colony area is approximately 40,000 gpd on a maximum day basis. The Burnt Store Marina Hotel site portion of this territory addition has a proposed design capacity of approximately 100 ERCs consisting of 100 hotel/condominium units, a swimming pool area with restrooms and a laundry facility.

SSU has hydraulically modeled the existing water transmission and distribution network and determined that there should be no problems in providing service to the proposed service territory additions. The Burnt Store Colony will be connected to the existing water transmission and distribution network by topping a 10 inch line north along Burnt Store Road (County Road 765) (see distribution map in Exhibit T). The Burnt Store Colony owners will fund the cost of these improvements. The Burnt Store Marina Hotel will be connected into the existing water distribution network via a six inch water line on Metecumbe Key Road (see water distribution map in Exhibit T).

Exhibit "F"

The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

The Burnt Store reverse osmosis water treatment facility was recently expanded to 567,000 gallons per day (gpd) under Florida Department of Environmental Protection (FDEP) construction permit number WC08-279073, issued on January 05, 1996, and scheduled to expire on January 05, 2001. The construction associated with this permit is in the process of being completed and cleared for service. In addition, the Burnt Store water treatment facility utilizes a deep injection well for the disposal of brine, a byproduct of the treatment process. This deep injection was constructed under FDEP permit number UC08-247431, issued on January 31, 1995, and scheduled to expire on January 31, 2000. The injection well is currently in the operational testing phase and SSU will be applying for an operating permit once the testing is completed. In addition, SSU has an emergency brine disposal permit for surface water discharge to a ditch that flows to Charlotte Harbor with limitations as described in FDEP permit FL0034967, issued on January 30, 1996, and scheduled to expire on January 30, 2001. As indicated in Exhibit "E," the existing water treatment facilities should be adequate to provide service to the customers in the proposed addition. High service pump additions are scheduled for 1997, but no construction permit has been applied for at this time. The water treatment facilities are proposed to be expanded in 1998 or when demand requires the need to expand but no construction permit has been applied for at this time.

The water distribution network for Burnt Store Colony is already existing and will be interconnected with the SSU distribution network as described in Exhibit "E." Burnt Store Colony will be responsible for obtaining the FDEP construction permit to construct the interconnect but has not yet received the permit. As described in Exhibit "E," the Developer will be connecting the Burnt Store Marina Hotel into the water distribution network on Metecumbe Key Road and will be responsible for obtaining the FDEP permit necessary for this construction but has not yet received the permit.

The raw water withdrawals at the Burnt Store water treatment facility are controlled by the Southwest Florida Water Management District with conditions on the withdrawals described in SWFWMD permit number 203522.05, issued on November 28, 1995, and scheduled to expire on November 28, 2005.

Exhibit "G"

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

It is anticipated that there will be 240 mobile homes and a 100 unit hotel type project serviced by this territory extension.

Exhibit "H"

Evidence that the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

Attached is a copy of that certain Warranty Deed from Burnt Store Utilities, Inc. to Southern States Utilities, Inc., dated December 2, 1988, and recorded on December 8, 1988, in Official Records Book 1010 at Page 620, Public Records of Charlotte County, Florida. The property described in this Warranty Deed is the location for both the SSU Burnt Store water treatment plant and wastewater treatment plant.

Doc. Stamp \$687.50
Recording 19.50

This Instrument Prepared By:
JAMES E. MOORE, III of
Peper, Martensen, Maichel
and Hetlage, 225 West Marlin
Avenue, Suite 2, Punta Gorda,
Florida 33450

Doc. Stamp \$687.50
Recording 19.50
J. E. Moore

WARRANTY DEED

THIS INSTRUMENT, made this 2nd day of December, 1988, between BURNT STORE UTILITIES, INC., a corporation existing under the laws of the State of Florida, having its principal place of business in the County of Charlotte, State of Florida, Grantor, and SOUTHERN STATES UTILITIES, INC., a corporation existing under the laws of the State of Florida, whose address is 1000 Color Place, Apopka, Florida 32701, of the County of Orange, State of Florida, Grantee,

WITNESSETH, that said Grantor, for and in consideration of the sum of TEN AND NO/100THS DOLLARS (\$10.00), and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to Grantee, and Grantee's successors and assigns forever, the following described land, situate, lying in and being in Charlotte County, Florida, to-wit:

a Parcel of land lying and being in the SW 1/4 of Section 32, Township 42 South, Range 22 East, Charlotte County, Florida, as more particularly described in Exhibit "A" and subject to those assessments, easements and resolutions described in Exhibit "B", said Exhibits being attached hereto and made a part hereof by reference.

AND the Grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except those assessments, easements and resolutions described in Exhibit "B".

"Grantor" and "Grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed by its duly authorized officers and its corporate seal affixed hereto the day and year first above written.

Signed, Sealed and Delivered
in our Presence:

Paula F. McQueen
1st Witness

J. E. Moore
2nd Witness

BURNT STORE UTILITIES, INC.

By: Paula F. McQueen
PAULA F. MCQUEEN, AS
SENIOR VICE PRESIDENT

CORPORATE SEAL

RECORD VERIFIED - F. T. SCHIANO
T. SCHIANO

STATE OF FLORIDA
COUNTY OF CHARLOTTE

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgements, personally appeared Paula F. McQuwen, as Senior Vice President of Burnt Store Utilities, Inc., to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that said person executed the same, on behalf of said corporation for the purpose therein expressed under the authority vested in her by said corporation.

WITNESS my hand and official seal in the county and state last aforesaid this 2nd day of December, 1988.

My Commission Expires:

2/11/92

Marlene R. Mairick
NOTARY PUBLIC-STATE OF FLORIDA

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION EXPIRES: FEB. 11, 1992.



RETURN TO:
PEPER, M. & J. JENSEN,
MAICHEL AND HETLAGE
ATTN: MARY, 1000 1ST ST. N. SE
1000 W. MARION AVENUE SUITE 2
PUNTA GORDA, FLORIDA 33900

001010
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000621
PAGE



Exhibit "I"

A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.

There are wastewater collection lines in place within the existing Burnt Store service territory to serve approximately ERCs. The SSU Burnt Store wastewater treatment facility has an existing capacity of 250,000 gpd. At the present time there are no immediate plans to expand the facility as it has adequate capacity to meet the needs of the future customers in the proposed territory addition.

Burnt Store Colony has its own wastewater treatment facility which it will continue to own and maintain at this time. Thus there is no service territory amendment associated with wastewater proposed for Burnt Store Colony. The Burnt Store Marina Hotel has a proposed design capacity of approximately 100 ERCs consisting of 100 hotel/condominium units, a swimming pool area with restrooms and a laundry facility.

SSU has analyzed the existing wastewater collection network and determined that there should be no problems in providing service to the proposed territory addition. The Burnt Store Marina Hotel Site will be connected into the existing wastewater collection network via an eight inch gravity sewer line on Metecumbe Key Road (see wastewater collection map in Exhibit T).

Exhibit "J"

The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

The Burnt Store wastewater treatment facility operates pursuant to FDEP operation permit number FLA014083-267014, issued January 03, 1996, and scheduled to expire on January 03, 2001. As indicated in Exhibit "I," the existing wastewater treatment facilities should be adequate to provide service to customers in the proposed territory addition. The wastewater treatment facilities will be expanded when demand requires the need to expand.

Burnt Store Colony has its own wastewater collection, treatment and disposal facilities and thus is not part of the wastewater portion of this service territory amendment.

As described in Exhibit "I," the Developer will be connecting the Burnt Store Marina Hotel into the existing wastewater collection network on Metecumbe Key Road and will be responsible for obtaining the FDEP permit necessary for this construction. As of the date of this application, the Developer had not prepared the application to FDEP for construction of the collection facilities.

Exhibit "K"

If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.

SSU will not need to build a new wastewater treatment facility or upgrade the existing wastewater treatment facility to serve the future customers in the Burnt Store Marina Hotel proposed addition. The current method of effluent disposal is defined as a rapid rate land application reuse method as defined by FDEP Rule 62-610.810(2)(c), FAC, commonly known as a dual cell percolation and evaporation pond (perc pond) or rapid infiltration basin (RIB). The next phase of expansion of the Burnt Store wastewater treatment facility is not presently scheduled to occur until mid 1998 as per the projections provided by SSU in its most current Capacity Analysis Report submitted to FDEP in August 1995 pursuant to FDEP 62-600.405, FAC.

Exhibit "L"

If Exhibit "K" does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.

As described in Exhibit "K," SSU's Burnt Store wastewater treatment facility currently utilizes reuse as defined by the FDEP in Rule 62-610.810920(c), FAC. The reuse method utilized is rapid rate land application via a dual cell percolation and evaporation pond. SSU does not utilize public access level reuse (i.e. irrigation of golf courses, etc.) at this time since the current effluent disposal method is adequate and retrofitting to allow public access level reuse (i.e. Class I reliability, tertiary filtration, emergency power, wet weather storage, substandard storage and recycle, etc.) is costly. As a condition of the current operating permit for the Burnt Store wastewater treatment facility, SSU must prepare a Reuse Feasibility Study to submit to FDEP concerning the need and feasibility of public access level reuse within the Burnt Store service territory. In addition to the stated cost considerations, SSU believes the retrofit cost to provide public access level reuse would be rendered financially prohibitive by the current Commission policy not to consider reuse costs 100% used and useful as required by Sections 367.0817 and 403.064, Florida Statutes.

Exhibit "M"

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

There will be a 100 unit hotel type project provided with sewer service by the territory extension.

Exhibit "N"

Evidence that the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

Please see Exhibit "H."

Exhibit "O"

A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.

SSU has the requisite technical and financial ability to render service to the proposed territory addition. SSU has been regulated by the Commission since 1964 and currently owns and operates over 130 water and wastewater service territories throughout the state which are under the Commission's regulatory authority. SSU has a staff of engineers, accountants, and other professionals based in its Apopka headquarters; SSU's facilities throughout the state are operated and maintained by licensed operators in SSU's employ; and SSU is in substantial compliance with all applicable environmental regulations for all of its facilities. At year-end 1995, SSU's capital structure consisted of more than \$203 million in total capital, including more than \$128 million in long-term debt and more than \$75 million in equity capital, and SSU's total net utility plant for the same period was over \$276 million. The Commission has acknowledged the technical and financial ability of SSU in numerous other proceedings, including transfers and amendments. In consideration of the foregoing, SSU submits that it has more than adequate technical and financial ability to render service to the proposed territory addition.

Exhibit "P"

A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.

As noted in the prior exhibits, SSU will not undertake any immediate construction to provide service to the proposed territory addition, but rather the Burnt Store Colony and Burnt Store Marina Hotel will contribute/transfer facilities to SSU. These contributions/transfers should have little effect on the SSU capital structure described in Exhibit "O."

Exhibit "Q"

A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

The impact of serving the proposed territory addition on rates and service availability charges in the future will depend on a number of factors undetermined at this time, most particularly, the rate structure and service availability charge issues pending in Docket No. 940495-WS. Several other considerations must also be kept in mind. As indicated earlier, both the Burnt Store Colony and the Burnt Store Marina Hotel will contribute/transfer facilities to SSU, and SSU does not anticipate the need for immediate expansion to meet the service requirements of these two properties. Further, changed conditions which tend to increase rates when development occurs, e.g., a higher used and useful percentage and higher direct operating expenses, may be offset partially or completely by those which tend to decrease rates, e.g., higher CIAC levels and a larger customer base. Additionally, SSU's approved service availability policy is structured such that new development will not have significant rate impacts. Therefore, SSU does not at this time anticipate that providing service to the proposed addition will have a notable impact on future rates or service availability charges.

Exhibit "R"

An accurate description of the territory proposed to be added or deleted, using township, range, and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

As indicated in previous exhibits of this application, the proposed territory addition is made up of two different areas: the Burnt Store Colony mobile home park in Charlotte County (water only amendment) and Burnt Store Marina Hotel, Lee County (a water and wastewater amendment).

CHARLOTTE COUNTY

BURNT STORE - PROPOSED BURNT STORE COLONY WATER ONLY SERVICE TERRITORY ADDITION:

In a portion of the South half of the Southwest quarter of Section 20 of Township 42 South and Range 23 East in Charlotte County, Florida

Point of Commencement at the Southwest corner of Section 20 of Township 42 South and Range 23 East; **thence** North 88°02'44" East 9.72 feet East along the South line of the Southwest quarter of Section 20, Township 42 South, Range 23 East in Charlotte County to a point 9.72' East of the Southwest corner of Section 20, the intersection with the Northwest right of way of Burnt Store Road (County Road 755) and the **Point of Beginning**; **thence** North 44°34'25" East 1,940.89 feet Northeasterly along the Northwestern right of way line of Burnt Store Road to the intersection with the North line of the South half of the Southwest quarter of Section 20; **thence** North 88°25'38" East 1,291.47 feet East along the North line of the South half of the Southwest quarter of Section 20 to the East line of the South half of the Southwest quarter of Section 20; **thence** South 00°45'58" West 1,345.81 feet South along the East line of the South half of the Southwest quarter of Section 20 to the Southeast corner of the South half of the Southwest quarter of Section 20; **thence** South 88°25'38" West 2,636.15 feet West along the South line of the South half of the Southeast quarter of Section 20 to the point of intersection with the Northeasterly right of way line of Burnt Store Road and the **Point of Beginning**, this point being 9.72' East of the Southwest corner of Section 20.

LEE COUNTY

BURNT STORE -- PROPOSED BURNT STORE MARINA HOTEL SITE WATER AND WASTEWATER SERVICE TERRITORY ADDITIONS:

In portions of Section 1 of Township 43 South and Range 22 East and Section 6 of Township 43 South and Range 23 East in Lee County, Florida:

Point of Commencement at the Northeast corner of Section 6 of Township 43 South and Range 23 East; **thence** South 00°40'50" West 3,398.89 feet South along the East line of Section 6, Township 43 South, Range 23 East in Lee County to a point approximately 1,661' North of the South line of Section 6 and the **Point of Beginning**; **thence** South 00°41'28" West 482.27 feet South along the East line of Section 6 to a point approximately 1,179' North of the South line of Section 6; **thence** South 88°22'02" West 4,170.63 feet West along a line approximately 1,179' North of the South line of Section 6 to a point approximately 1,132' East of the West line of Section 6; **thence** South 00°46'37" West 345.11 feet South along a line approximately 1,132' East of the West line of Section 6 to a point approximately 834' North of the South line of Section 6; **thence** South 88°22'02" West 1,131.86 feet West along a line approximately 834' North of the

South line of Section 6 to a point on the West line of Section 6 approximately 830' North of the Southwest corner of Section 6 and the Southeast corner of Section 1, Township 43 South, Range 22 East; **thence** South $00^{\circ}33'37''$ West 829.96 feet South along the East line of Section 1 to the Southeast corner of Section 1; **thence** North $89^{\circ}35'44''$ West 2,931.20 \pm feet West along the South line of Section 1 to the point of intersection with the Charlotte Harbor shoreline; **thence** Northerly 1,314 \pm feet meandering Northerly along the shoreline of Charlotte Harbor to a point approximately 1,057' North of the South line of Section 1; **thence** South $89^{\circ}35'58''$ East 2,866.16 \pm feet East along a line approximately 1,057' North of the South line of Section 1 to a point on the East line of Section 1 and the West line of Section 6, Township 43 South, Range 23 East; **thence** North $00^{\circ}35'48''$ East 602.92 feet North along the West line of Section 6 to a point approximately 1,661' North of the South line of Section 6; **thence** North $88^{\circ}22'02''$ East 5,236.85 feet East along a line approximately 1,661' North of the South line of Section 6 to a point approximately 68' West of the East line of Section 6; **thence** South $89^{\circ}18'32''$ East 68.00 feet East along a line approximately 1,660' North of the South line of Section 6 to a point on the East line of Section 6 approximately 1,661' North of the South line of Section 6 and the **Point of Beginning**.

Exhibit "S"

One copy of an official county tax assessment map or other map showing township, range, and section with a scale such as 1" = 200' or 1" = 400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

Attached as Exhibit S-1 and S-2 are two maps showing the existing and proposed water and wastewater service territories for Burnt Store in Charlotte and Lee Counties. These maps are generated from SSU's automated mapping system and have been accepted in previous filings in lieu of county tax assessment maps. The bearings and distances correspond to the service territory descriptions in the two areas proposed to be amended as described in Exhibit R and the revised tariff pages indicating the combined water and wastewater service territories (existing and proposed) as described in Exhibit Y

Exhibit "T"

One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

Attached as Exhibit T-1 is a map indicating the existing water transmission and distribution network and the existing water distribution lines in the Burnt Store Colony proposed territory addition. There are no proposed water lines as of the date of this filing for the Burnt Store Marina Hotel since the Developer has not finalized the layout of the project.

Attached as Exhibit T-2 is a map indicating the existing wastewater collection lines. There are no proposed wastewater lines as of the date of this filing for the Burnt Store Marina Hotel since the Developer has not finalized the layout of the project. The Burnt Store Colony will be maintaining ownership of its wastewater collection lines, thus that area is not being amended to the wastewater service territory and the collection lines have not been indicated on Exhibit T-2.

Affidavit

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Forrest L. Ludsen as Vice President-Finance and Administration of Southern States Utilities, Inc. and after being duly sworn, said:

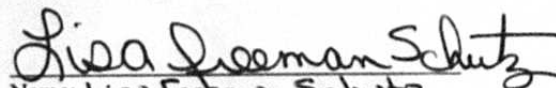
1. That he has personal knowledge of the matters contained herein.
2. Attached hereto and identified as "Appendix U-1" is a copy of the request SSU sent to the Public Service Commission ("Commission") pursuant to Rule 25-30.030(2), Florida Administrative Code.
3. Attached hereto and identified as "Appendix U-2" is a copy of the Commission's reply to SSU's aforementioned request.
4. Copies of the notice of application, attached hereto and identified as "Appendix U-3" were sent by U.S. Mail on August 9, 1996, to those entities identified by the Commission on the aforesaid "Appendix U-2."

Further Affiant sayeth not.



Forrest L. Ludsen
Vice President-Finance and Administration
Southern States Utilities, Inc.

The foregoing instrument was acknowledged before me this 9th day of August, 1996, by Forrest L. Ludsen, Vice President - Finance and Administration, of Southern States Utilities, Inc., who is personally known to me and did take an oath.



Name: Lisa Freeman Schutz
Notary Public, State of Florida at Large
Commission Number: CC 486829
My Commission Expires: 8-7-99

Appendix U-1
SSU's Request



Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

June 19, 1996

413-7010
Via Facsimile: 904/487-0509

Mr. James McRoy
Florida Public Service Commission
2450 Shumard Oak Boulevard
Tallahassee, Florida 32399

Re: Charlotte/Lee County Certificate Amendment

Dear James:

In accordance with the terms of the application for amendment of certificate, please forward to me a listing of the entities to be noticed pursuant to Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code.

I have attached four legal descriptions: proposed water territory in Charlotte County, proposed water territory in Lee County, proposed wastewater territory in Charlotte County, proposed wastewater territory in Lee County.

Please return the list via fax (407/880-1395) if possible.

If you should need any additional information in order to process this request, please call me at 407/880-0058, x162. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz
Real Property Administrator

lfs
attachments



Appendix U-2
Entity List

State of Florida

Commissioners:
SUSAN F. CLARK, CHAIRMAN
J. TERRY DEASON
JULIA L. JOHNSON
DIANE K. KIESLING
JOE GARCIA



DIVISION OF WATER &
WASTEWATER
CHARLES HILL
DIRECTOR
(904) 413-6900

Public Service Commission

June 19, 1996

Ms. Lisa Freeman Schutz
Real Property Administrator
SSU
1000 Color Place
Apopka, FL 32703

RE: Charlotte/Lee County Certificate Amedment

Dear Ms. Schutz:

Enclosed is the list of water and wastewater utilities and governmental/regulatory agencies in the above mentioned counties. Please refer to Commission Rule 25-30.030, Florida Administrative Code, for the noticing requirements. Noticing must be done in the proper format, consistent with the rule. If your notice is not in the proper format, you will be required to renotece and your application will be delayed. Instructions for preparation of a territory description are available upon request.

Please note that if your county list includes two Department of Environmental Regulation offices or two Water Management District offices, you must identify which is the proper district office for your notice.

You will note that the county list is dated and is valid for sixty days from that date. If you have not performed the noticing by this date, you must request an updated list.

If you have any questions, please contact the undersigned.

Sincerely,

A handwritten signature in cursive script that reads "John D. Williams".

John D. Williams, Chief
Bureau of Certification

c:\wp\ssulfsa.rpr
Enclosures

LIST OF WATER AND WASTEWATER UTILITIES IN LEE COUNTY

(VALID FOR 60 DAYS)
06/19/1996-08/17/1996

<u>UTILITY NAME</u>	<u>MANAGER</u>
<u>LEE COUNTY</u>	
Bayshore Utilities, Inc. (WU013) 2259 Clubhouse Road North Ft. Myers, FL 33917-2523	Wayne Carson Wampler (813) 482-4024
Bonita 75 Corporation (SU683) 28090 Quail's Nest Lane Bonita Springs, FL 33923-6999	Plant (813) 947-3366
Bonita Center Treatment Plant, Inc. (SU609) 10323 Southern Blvd. Royal Palm Beach, FL 33411-4338	Bruce Kravitz (407) 790-1414
Bonita Country Club Utilities, Inc. (SU285) 10200 Maddox Lane Bonita Springs, FL 33923-7639	Michael J. Miceli (813) 992-2800
Buccaneer Water Service (MHC-DeAnza Financing Limited Part (WU730) 2 North Riverside Plaza, Suite 1515 Chicago, IL 60606	Darrell Custer (813) 995-3337
Capital Sunbelt/Fund '84, Ltd. (SU424) P. O. Box 5318 Lakeland, FL 33807-5318	Raymond Moats (813) 647-1581
Chateau Communities, Inc. (SU315) 14205 East Colonial Drive Orlando, FL 32826-5111	Michael V. Campbell (407) 823-7266
Del Vera Limited Partnership (SU612) 2250 Avenida Del Vera North Ft. Myers, FL 33917-6700	Robert G. Peters (813) 543-6200 ext 528
Eagle Ridge Utilities, Inc (SU398) 14589 Eagle Ridge Dr., S.E. Ft. Myers, FL 33912-1804	Frederick Quinn (941) 489-0998
Environmental Protection Systems of Pine Island, Inc. (SU287) 3039 York Road St. James City, FL 33956-2303	Kevin J. Cherry (813) 283-1144
Florida Cities Water Company - Lee County Division (WS076) P. O. Box 21119 Sarasota, FL 34276-4119	Roger Ytterberg (941) 936-0247

LIST OF WATER AND WASTEWATER UTILITIES IN LEE COUNTY

(VALID FOR 60 DAYS)
06/19/1996-08/17/1996

UTILITY NAME

MANAGER

LEE COUNTY (continued)

Forest Park Property Owner's Association (SU645) 5200 Forest Park Drive North Ft. Myers, FL 33917-5404	Joseph N. Symons
Forest Utilities, Inc. (SU293) 6385 Presidential Court, Suite 104 Ft. Myers, FL 33919-3576	David Swor (813) 481-0111
Fountain Lakes Sewer Corporation (SU572) 523 South Eighth Street Minneapolis, MN 55404-1078	Jerry A. Sherman (612) 305-2927
Gulf Utility Company (WS096) P. O. Box 350 Estero, FL 33928-0350	Carolyn B. Andrews (941) 498-1000
Hacienda Treatment Plant, Inc. (SU431) % Bonita Springs Utilities, Inc. P. O. Box 2368 Bonita Springs, FL 33959-2368	Fred Partin (941) 992-0711
Harbor Utilities Company, Inc. (WS101) P. O. Box 2368 Bonita Springs, FL 33959-2368	Fred Partin (813) 992-0711
Hunter's Ridge Utility Co. of Lee County (SU674) 12500 Hunters Ridge Drive Bonita Springs, FL 33923-3401	Don Huprich (941) 992-4900
Imperial Bonita Estates (Imperial Bonita Associates d/b/a) (SU665) 3801 Bee Ridge Road, Suite 12 Sarasota, FL 34233-1104	Martin Newby (813) 923-1456
MHC Systems, Inc. (WS743) 2 North Riverside Plaza Chicago, IL 60606	Utility (813) 474-1122
Mobile Manor, Inc. (WU167) 150 Lantern Lane North Fort Myers, FL 33917-6515	Carol Julius (941) 543-1414

LIST OF WATER AND WASTEWATER UTILITIES IN LEE COUNTY

(VALID FOR 60 DAYS)
06/19/1996-08/17/1996

UTILITY NAME

MANAGER

LEE COUNTY (continued)

North Fort Myers Utility, Inc. (SU317)
P. O. Box 2547
Fort Myers, FL 33902-2547

Jack Schenkman
(813) 543-4000 or -1808

Pine Island Cove Homeowners Association, Inc. (SU724)
7290 Ladyfish Drive
St. James City, FL 33956-2723

John Nixon
(813) 283-3100

Sanibel Bayou Utility Corporation (SU331)
1681 Kennedy Causeway, #100E
North Bay Village, FL 33141-4132

Field Supervisors
(813) 597-6059

South Seas Utility Company (SU408)
12800 University Drive, Suite 260
Ft. Myers, FL 33907-5335

Joe K. Blacketer
(813) 481-2011

Southern States Utilities, Inc. (WS565)
1000 Color Place
Apopka, FL 32703-7753

Brian P. Armstrong
(407) 880-0058

Spring Creek Village Utilities, Ltd. (WS234)
4501 Spring Creek Road, Box 1
Bonita Springs, FL 33923-7133

Dennis M. Waltchack
(813) 992-3800/936-8888

Tamiami Village Water Company, Inc. (WU740)
9280-5 College Parkway
Ft. Myers, FL 33919-4848

John J. Ustica
(941) 482-0717

Useppa Island Utility, Inc. (WS249)
P. O. Box 640
Bokeelia, FL 33922-0640

Vincent Formosa
(813) 283-1061

LIST OF WATER AND WASTEWATER UTILITIES IN LEE COUNTY

(VALID FOR 60 DAYS)
06/19/1996-08/17/1996

GOVERNMENTAL AGENCIES

~~CITY OF CAPE CORAL~~ *PPR*
~~P.O. BOX 150027~~
~~CAPE CORAL, FL 33915-0027~~

~~CITY OF FORT MYERS~~ *PPR*
~~2200 SECOND STREET~~
~~FORT MYERS, FL 33902~~

~~CITY OF SANIBEL~~ *PPR*
~~800 DUNLAP ROAD~~
~~SANIBEL, FL 33957-0750~~

DEP SOUTH DISTRICT
2295 VICTORIA AVE., SUITE 364
FORT MYERS, FL 33901

LEE COUNTY BOARD OF COMMISSIONERS
P.O. BOX 398
FT MYERS, FL 33902

S.W. FLORIDA REGIONAL PLANNING COUNCIL
P.O. BOX 3455
NORTH FT. MYERS, FL 33918-3455

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

LIST OF WATER AND WASTEWATER UTILITIES IN LEE COUNTY

(VALID FOR 60 DAYS)
06/19/1996-08/17/1996

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

All Local Government Officials

As of 06/19/1996

Chairman, Board of County Commissioners, Lee County
P. O. Box 398
Ft. Myers, FL 33902-0398

Minutes Department
Clerk of Circuit Court, Lee County
P. O. Box 2469
Fort Myers, FL 33902-2469

Clerk, Board of County Commissioners, Charlotte County
P. O. Box 1687
Punta Gorda, FL 33951-1687

Mayor, City of Cape Coral
P. O. Box 150027
Cape Coral, FL 33915-0027

Mayor, City of Ft. Myers
P. O. Box 2217
Fort Myers, FL 33902-2217
FAX: (813) 332-6131

Mayor, City of Punta Gorda
326 West Marion Avenue
Punta Gorda, FL 33950-4492
FAX: (813) 575-3365

Mayor, City of Sanibel
800 Dunlop Road
Sanibel, FL 33957-4096
Phone: (941) 472-4135
FAX: (941) 472-3065

LIST OF WATER AND WASTEWATER UTILITIES IN CHARLOTTE COUNTY

(VALID FOR 60 DAYS)
06/19/1996-08/17/1996

UTILITY NAME

MANAGER

CHARLOTTE COUNTY

Bocilla Utilities, Inc. (WU744)
7025-A Placida Road
Englewood, FL 34224-8758

R. Craig Noden
(941) 697-2000

Fiveland Investments, Inc. (WU736)
400 Madison Drive, Suite 200
St. Armands Circle
Sarasota, FL 34236-1409

Theodore C. Steffens
(941) 388-3585

Harbor Lakes Water Systems, Inc. (WU739)
P. O. Box 27088
El Jobean, FL 33927-7088

Ed Maslanka
(941) 624-4511

Rampart Utilities, Inc. (WS738)
400 Madison Drive, Suite 200
St. Armands Circle
Sarasota, FL 34236-1409

Theodore C. Steffens
(941) 388-3585

Rotonda West Utility Corporation (WS732)
P. O. Box 3509
Placida, FL 33946-3509

Robert M.C. Rose
(904) 877-6555

Sandalhaven Utility, Inc. (SU737)
6800 Placida Road
Englewood, FL 34224-8708

Robert W. Spade
(800) 697-8454

Southern States Utilities, Inc. (WS565)
1000 Color Place
Apopka, FL 32703-7753

Brian P. Armstrong
(407) 880-0058

Southern States Utilities, Inc. (WS734)
1000 Color Place
Apopka, FL 32703-7753

Brian P. Armstrong
(407) 880-0058

LIST OF WATER AND WASTEWATER UTILITIES IN CHARLOTTE COUNTY

(VALID FOR 60 DAYS)

06/19/1996-08/17/1996

GOVERNMENTAL AGENCIES

~~CHARLOTTE CNTY. BOARD OF COMMISSIONERS~~ *ppr*
~~116 W. OLYMPIA AVE~~
~~PUNTA GORDA, FL 33950~~

~~CITY OF PUNTA GORDA~~ *ppr*
~~326 WEST MARION AVENUE~~
~~PUNTA GORDA, FL 33950-4492~~

DEP SOUTH DISTRICT
2295 VICTORIA AVE., SUITE 364
FORT MYERS, FL 33901

S.W. FLORIDA REGIONAL PLANNING COUNCIL
P.O. BOX 3455
NORTH FT. MYERS, FL 33918-3455

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

All Local Government Officials

As of 06/19/1996

Chairman, Board of County Commissioners, Lee County
P. O. Box 398
Ft. Myers, FL 33902-0398

Minutes Department
Clerk of Circuit Court, Lee County
P. O. Box 2469
Fort Myers, FL 33902-2469

Clerk, Board of County Commissioners, Charlotte County
P. O. Box 1687
Punta Gorda, FL 33951-1687

Mayor, City of Cape Coral
P. O. Box 150027
Cape Coral, FL 33915-0027

Mayor, City of Ft. Myers
P. O. Box 2217
Fort Myers, FL 33902-2217
FAX: (813) 332-6131

Mayor, City of Punta Gorda
326 West Marion Avenue
Punta Gorda, FL 33950-4492
FAX: (813) 575-3365

Mayor, City of Sanibel
800 Dunlop Road
Sanibel, FL 33957-4096
Phone: (941) 472-4135
FAX: (941) 472-3065

Appendix U-3
Copy of Notice

Legal Notice

Notice is hereby given on August 9, 1996, pursuant to Section 367.045, Florida Statutes, of the Application of Southern States Utilities, Inc. to amend its Water Certificate No. 306-W and Wastewater Certificate No. 255-S to add territory in Charlotte and Lee Counties, Florida, as follows:

CHARLOTTE COUNTY

BURNT STORE - PROPOSED BURNT STORE COLONY WATER ONLY SERVICE TERRITORY ADDITION:

In a portion of the South half of the Southwest quarter of Section 20 of Township 42 South and Range 23 East in Charlotte County, Florida

Point of Commencement at the Southwest corner of Section 20 of Township 42 South and Range 23 East; **thence** North 88°02'44" East 9.72 feet East along the South line of the Southwest quarter of Section 20, Township 42 South, Range 23 East in Charlotte County to a point 9.72' East of the Southwest corner of Section 20, the intersection with the Northwest right of way of Burnt Store Road (County Road 765) and the **Point of Beginning**; **thence** North 44°34'25" East 1,940.89 feet Northeasterly along the Northwestern right of way line of Burnt Store Road to the intersection with the North line of the South half of the Southwest quarter of Section 20; **thence** North 88°25'38" East 1,291.47 feet East along the North line of the South half of the Southwest quarter of Section 20 to the East line of the South half of the Southwest quarter of Section 20; **thence** South 00°45'58" West 1,345.81 feet South along the East line of the South half of the Southwest quarter of Section 20 to the Southeast corner of the South half of the Southwest quarter of Section 20; **thence** South 88°25'38" West 2,636.15 feet West along the South line of the South half of the Southeast quarter of Section 20 to the point of intersection with the Northeasterly right of way line of Burnt Store Road and the **Point of Beginning**, this point being 9.72' East of the Southwest corner of Section 20.

LEE COUNTY

BURNT STORE -- PROPOSED BURNT STORE MARINA HOTEL SITE WATER AND WASTEWATER SERVICE TERRITORY ADDITIONS:

In portions of Section 1 of Township 43 South and Range 22 East and Section 6 of Township 43 South and Range 23 East in Lee County, Florida:

Point of Commencement at the Northeast corner of Section 6 of Township 43 South and Range 23 East; **thence** South 00°40'50" West 3,398.89 feet South along the East line of Section 6, Township 43 South, Range 23 East in Lee County to a point approximately 1,661' North of the South line of Section 6 and the **Point of Beginning**; **thence** South 00°41'28" West 482.27 feet South along the East line of Section 6 to a point approximately 1,179' North of the South line of Section 6; **thence** South 88°22'02" West 4,170.63 feet West along a line approximately 1,179' North of the South line of Section 6 to a point approximately 1,132' East of the West line of Section 6; **thence** South 00°46'37" West 345.11 feet South along a line approximately 1,132' East of the West line of Section 6 to a point approximately 834' North of the South line of Section 6; **thence** South 88°22'02" West 1,131.86 feet West along a line approximately 834' North of the South line of Section 6 to a point on the West line of Section 6 approximately 830' North of the Southwest corner of Section 6 and the Southeast corner of Section 1, Township 43 South, Range 22 East; **thence** South

00°33'37" West 829.96 feet South along the East line of Section 1 to the Southeast corner of Section 1; **thence** North 89°35'44" West 2,931.20± feet West along the South line of Section 1 to the point of intersection with the Charlotte Harbor shoreline; **thence** Northerly 1,314± feet meandering Northerly along the shoreline of Charlotte Harbor to a point approximately 1,057' North of the South line of Section 1; **thence** South 89°35'58" East 2,866.16± feet East along a line approximately 1,057' North of the South line of Section 1 to a point on the East line of Section 1 and the West line of Section 6, Township 43 South, Range 23 East; **thence** North 00°35'48" East 602.92 feet North along the West line of Section 6 to a point approximately 1,661' North of the South line of Section 6; **thence** North 88°22'02" East 5,236.85 feet East along a line approximately 1,661' North of the South line of Section 6 to a point approximately 68' West of the East line of Section 6; **thence** South 89°18'32" East 68.00 feet East along a line approximately 1,660' North of the South line of Section 6 to a point on the East line of Section 6 approximately 1,661' North of the South line of Section 6 and the **Point of Beginning**.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the application, whose address is: Southern States Utilities, Inc., attn: Brian P. Armstrong, General Counsel, 1000 Color Place, Apopka, Florida, 32703.

Exhibit "V"

An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit.


Affidavit

State of Florida
County of Orange

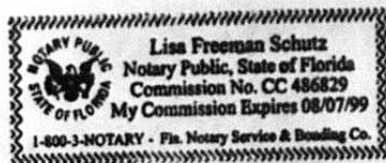
Before me, the undersigned authority, personally appeared Forrest L. Ludsen as Vice President-Finance and Administration of Southern States Utilities, Inc. and after being duly sworn, said:

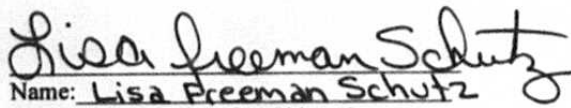
1. That he has personal knowledge of the matters contained herein.
2. Attached hereto and identified as "Appendix V-1" is a copy of the notice of application.
3. Attached hereto and identified as "Appendix V-2" is a copy of the customer list for the area known as Burnt Store Colony as supplied by the Burnt Store RO Association, Inc.
4. Copies of the notice were sent by U.S. Mail on August 9, 1996, to those customers identified on the aforesaid Appendix V-2.

Further Affiant sayeth not.


Forrest L. Ludsen
Vice President-Finance and Administration
Southern States Utilities, Inc.

The foregoing instrument was acknowledged before me this 9th day of August, 1996, by Forrest L. Ludsen, Vice President - Finance and Administration, of Southern States Utilities, Inc., who is personally known to me and did take an oath.




Name: Lisa Freeman Schutz
Notary Public, State of Florida at Large
Commission Number: CC 486829
My Commission Expires: 8-7-99

Appendix V-1
Notice

Legal Notice

Notice is hereby given on August 9, 1996, pursuant to Section 367.045, Florida Statutes, of the Application of Southern States Utilities, Inc. to amend its Water Certificate No. 306-W and Wastewater Certificate No. 255-S to add territory in Charlotte and Lee Counties, Florida, as follows:

CHARLOTTE COUNTY

BURNT STORE - PROPOSED BURNT STORE COLONY WATER ONLY SERVICE TERRITORY ADDITION:

In a portion of the South half of the Southwest quarter of Section 20 of Township 42 South and Range 23 East in Charlotte County, Florida

Point of Commencement at the Southwest corner of Section 20 of Township 42 South and Range 23 East; thence North 88°02'44" East 9.72 feet East along the South line of the Southwest quarter of Section 20, Township 42 South, Range 23 East in Charlotte County to a point 9.72' East of the Southwest corner of Section 20, the intersection with the Northwest right of way of Burnt Store Road (County Road 765) and the **Point of Beginning**; thence North 44°34'25" East 1,940.89 feet Northeasterly along the Northwestern right of way line of Burnt Store Road to the intersection with the North line of the South half of the Southwest quarter of Section 20; thence North 88°25'38" East 1,291.47 feet East along the North line of the South half of the Southwest quarter of Section 20 to the East line of the South half of the Southwest quarter of Section 20; thence South 00°45'58" West 1,345.81 feet South along the East line of the South half of the Southwest quarter of Section 20 to the Southeast corner of the South half of the Southwest quarter of Section 20; thence South 88°25'38" West 2,636.15 feet West along the South line of the South half of the Southeast quarter of Section 20 to the point of intersection with the Northeasterly right of way line of Burnt Store Road and the **Point of Beginning**, this point being 9.72' East of the Southwest corner of Section 20.

LEE COUNTY

BURNT STORE -- PROPOSED BURNT STORE MARINA HOTEL SITE WATER AND WASTEWATER SERVICE TERRITORY ADDITIONS:

In portions of Section 1 of Township 43 South and Range 22 East and Section 6 of Township 43 South and Range 23 East in Lee County, Florida:

Point of Commencement at the Northeast corner of Section 6 of Township 43 South and Range 23 East; thence South 00°40'50" West 3,398.89 feet South along the East line of Section 6, Township 43 South, Range 23 East in Lee County to a point approximately 1,661' North of the South line of Section 6 and the **Point of Beginning**; thence South 00°41'28" West 482.27 feet South along the East line of Section 6 to a point approximately 1,179' North of the South line of Section 6; thence South 88°22'02" West 4,170.63 feet West along a line approximately 1,179' North of the South line of Section 6 to a point approximately 1,132' East of the West line of Section 6; thence South 00°46'37" West 345.11 feet South along a line approximately 1,132' East of the West line of Section 6 to a point approximately 834' North of the South line of Section 6; thence South 88°22'02" West 1,131.86 feet West along a line approximately 834' North of the South line of Section 6 to a point on the West line of Section 6 approximately 830' North of the Southwest corner of Section 6 and the Southeast corner of Section 1, Township 43 South, Range 22 East; thence South

00°33'37" West 829.96 feet South along the East line of Section 1 to the Southeast corner of Section 1; thence North 89°35'44" West 2,931.20± feet West along the South line of Section 1 to the point of intersection with the Charlotte Harbor shoreline; thence Northerly 1,314± feet meandering Northerly along the shoreline of Charlotte Harbor to a point approximately 1,057' North of the South line of Section 1; thence South 89°35'58" East 2,866.16± feet East along a line approximately 1,057' North of the South line of Section 1 to a point on the East line of Section 1 and the West line of Section 6, Township 43 South, Range 23 East; thence North 00°35'48" East 602.92 feet North along the West line of Section 6 to a point approximately 1,661' North of the South line of Section 6; thence North 88°22'02" East 5,236.85 feet East along a line approximately 1,661' North of the South line of Section 6 to a point approximately 68' West of the East line of Section 6; thence South 89°18'32" East 68.00 feet East along a line approximately 1,660' North of the South line of Section 6 to a point on the East line of Section 6 approximately 1,661' North of the South line of Section 6 and the Point of Beginning.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the application, whose address is: Southern States Utilities, Inc., attn: Brian P. Armstrong, General Counsel, 1000 Color Place, Apopka, Florida, 32703.

Appendix V-2
Customer List

Burnt Store Colony R.O. Sales
Office - Lot 1
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Burnt Store Colony R.O.
Sales Office - Lot 2
15550 Burnt Store Road
Punta Gorda, Fl. 33955
James Nelson
11024 Island
Matlacha, Fl. 33909

Phillip Resee
Route 1 Box 52
Fly Creek, New York 13337

M/M F. Gottfried
11821 TH - 49
Upper Sandusy, Ohio 43351

Martha Clarke
Lot 6
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Charles and Colette Loskarn
6123 Oak Hill Drive
Skyesville, Md. 21784

Robert and Glorinda Ruehl
Lot 8
15550 Burnt Store Road
Punta Gorda, Fl. 33955

John and Mary Fenoy
9 Finelawn Avenue
Farmingville, New York 11738

Charles and Martha McClain
Lot 11
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Frank and Eva Lotz
P.O. Box 541
Stony Brook, New York 11790

Malcom Richardson
24512 Yacht Clb Blvd.
Punta Gorda, Fl. 33955

John and Janet Gallas
15 Space Blvd.
Albany, New York 12205

Neal Rogers
Lot 20
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Mr. & Mrs. R. Hodgson
7295 Ch. du Huard
Mont Kolland
Quebec, Canada JDR
160

Paul and Glorira Gillette
Lot 22
15550 Burnt Store Road
Punta Gorda, Fl. 33955
William and Sylvia Young
Lot 23
15550 Burnt Store Road
Punta Gorda, Fl. 33955
First Fla. Ltd
c/o D. Calcaterra - Lot 24
15550 Burnt Store Road
Punta Gorda, Fl. 33955
First Fla. Ltd
c/o D. Calcaterra - Lot 32
15550 Burnt Store Road
Punta Gorda, Fl. 33955
John Huber
P.O. Box 51 - 2053
Punta Gorda, Fl. 33951

Maria Bill
Route 1 Box 576-T
Oakhill Road
Afton New York 137301

Robert and Shirley Primus
3 Sherman Street
Nassau, N.H. 03060

Lois Fleshman
Lot 41
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Calvin and Betty Lustig
Lot 43
15550 Burnt Store Road
Punta Gorda, Fl. 33955

James and Margaret McKittrick
13769 Bay Hill Drive
Oliva, IA 50325

Barbara Fleshman
Lot 46
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Sharon Hoffer
4137 Birch Street
Lake, Michigan 48632

Charles and Frances Benson
Lot 48
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Ida Lockwood
Lot 49
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Estate of D. Flagg
127 Hillsdale Road
Pittsburg, Pa. 15237

Leslie & Crystel Hegman
4911 Chippewa Path
Owasso, Mi. 48867

J.C. & Helen Rossi-Goebel
Lot 72
15550 Burnt Store Road

Rene and Terry Brodeur
RR#
Vergennes, Vt. 05491

Audrey Thompson
Lot 52
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Robert and Vera Murphy
Lot 53
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Salvatore & Elizabeth Todaro
45 Fernbrook Road
Old Saybrook, Ct. 06475

Joseph & Dorothy Fenoy
14 Grand Ave.
Ft. Jefferson Sta., NY 11776

Marguerite Wallace
Lot 56
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Jack and Phyllis Butler
Lot 57
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Edward and Helen Martin
591 Essex Ave.
Gloucester, Ma. 01930

James and Theda Shea
Lot 59
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Gerald & Gwen Aubrey
31 Villager Road
Chester, NH 03036

James & Elizabeth Hart
Lot 81
15550 Burnt Store Road

Ruth Reeves
Lot 60
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Dana & Janette Whitmore
40 Conservation Dr.
Yardmouthport, Ma. 02675

Raymond & Delores Holm
8366 W. 140th St.
Apple Valley, Mn. 55124

John and Mary Eddleton
Lot 64
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Howard & Lillian Emerson
Lot 65
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Emmett & Carol Yoder
Lot 67
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Robert Broeren
50067 Box D
Kukauna, Wi. 54130

Robert & Isabella Brown
443 Highland Ave
Wooster, Ohio 44691

Clarena Williams
1010 SE 21st Street
Cape Coral, Fl. 33990

Frank and Marie Green
Lot 89
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Lucille Abbott
625 Brookfield Road
Kettering, Ohio 45429

Punta Gorda, Fl. 33955

Peter & Mildren Melenovic
Lot 73
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Lawrence Breker
Lot 74
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Joseph & Dorothy Fenoy
14 Grand Ave.
Jefferson Station, NY 11776

Thaddeua & Donna Raiman
2311 Cleveland Rod - Lot 3
Sandusky, Ohio 44870

George & Sherie Marks
115 Ln 148 Hamilton Lake
Hamilton, In. 46742

John & Barbara Lamden
571 Noble Road
Thunder Bay, Ont. F7B5YCN

Lawrence & Selma Roberts
Lot 79
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Punta Gorda, Fl. 33955

Edwen & Ruth Fetzer
Lot 82
15550 Burnt Store Road
Punta Gorda, Fl. 33955

James & Helen Russell
Lot 83
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Robert and Grace Landary
143 Bush Hill Road
Hudson, NH 05031

Harold & Jeanette Pitts
71 Hill Road -APO Box 69
Pittsburg, NH 03592

Wm. & Delores Mitchell
Lot 86
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Robt. & Marilyn Smith
Lot 87
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Robert & John Pink
11107 River Road NW
Hanover, MN. 55341

Gerald & Beverly Farrar
906 Mary Street
Villa Hills, Ky 41047

M. Cifuni
95 N. Rte 9 W.
Congers, NY 10920

Doretha Miller
4 Sherman Ct.
Carver, Ma. 02330

Michael & Donna Meeks
Box 115
Bondville, Il 61815

John & Micheel Manick
602 C. Chemino Loop Gan
Ste Adele Quebec, Ca
J0R1L0

Margaret McClure
Lot 96
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Mr. & Mrs.H. Gregory
3931 Pool Road
Cincinnati, Ohio 45251

Ronald & Elaine Fordham
19 Harlau Drive
Scotia, NY 12302

Clark Cipolla
4712 169th St.
Flushing, NY. 9
11358

Bernard and Berry Hope
Lot 100
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Charles & Vivian Beam
310 Riverside Drive
Cheboygan, Mi. 49721

Eleanor Doran
Lot 1026YYY
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Arlene Robinson
P.O. Box 569
Frankfort, MI. 49635

Lawrence & Adelma
Lot 104
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Estate of M. Pinkham
c/o M/M Williams
524 Netswah Ave.
Rantoul, Ill 61866

Robert & Ivey White
9166 W. Carpenter Road

Stacy Colyer
Lot 107
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Charles & Phylis Ricketts
Lot 108
15550 Burnt Store Road
Punta Gorda, Fl. 33955
Lloyd and Edna Hill
Lot 114
15550 Burnt Store Road
Punta Gorda, Fl. 33955

hillip & Carolyn Stoll
Lot 115
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Raymond and Grace Hurt
Lot 116
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Michael & Maria Taylor
4791 Lakeside Drive
Blairsville, Ga 30512

Alvin & Jean Stiebel
Lot 119
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Ralph & Anna Brothers
27 Hutter Drive
W. Gloucester, RI 12118

Edmund & Marjorie Sayers
843 Hudson River Road

Don and Grace De Back
Lot 122
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Margaret Deborrello
Lot 125
15550 Burnt Store Road
Punta Gorda, Fl. 33955

William & Jane Vaughan
Lot 126
15550 Burnt Store Road
Punta Gorda, Fl. 33955

David & Cathy Marshall
Lot 127
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Richard & Judith Greene
Lot 129
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Wm. & Mary Higgins
25 Granit Stone Drive
Caledon East, Ont.
LONEIO

Harry & Dorothy Drussel
207 Springhill Dive
White Lake, MI. 48386

Wanda & Eliza. Brewer
Lot 112
15550 Burnt Store Road
Punta Gorda, Fl. 33955

John Huber
P.O. Box 512053

Flushing, NY 48433

Mechansville, NY 12118

Punta Gorda, Fl. 33951

Nicholas & Audrey Repasky
4 Barbara Lane
Camillus, NY 13031

Paul Abrahams
801-26B Isamorda Blvd
Punta Gorda, Fl. 33955

John Brophy
Lot 157
15550 Burnt Store Road
Punta Gorda, Fl. 33955

John & Jewel Morrison
Lot 135
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Cecelia Delliacono
Lot 145
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Ken & Shirley Bartscher
220 Clarke Ave.
Kitchener, Ont. N2C1Y5

Stanley & Kate Cline
RR 2
Minden, Ont. KOM2KOCN

First Fla. Limited
c/o D. Calcaterra -Lot 146
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Sylvia Hofstedt
Lot 159
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Fabia Williamson
Lot 139
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Carol Flohrer
233 Washington Terr.
Audobon, NJ 08106

Mr. & Mrs. F. Panzullo
Lot 160
15550 Burnt Store Road
Punta Gorda, Fl. 33955

James and Dagmar O'Brien
Pearl Lake Highway
S. Beloit, Il 61080

Jack & Tholma Zearfoss
Lot 149
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Anna Voll
268 W. Atlantic Ave.
Audobon, NJ 08106

John & Sara Stefanik
130 Clark St.
Cumberland, RI 02864

Theresa Moretti
41 Sterling Street
Sommerville, Ma 02144

Donn Wright
P.O. Box 48
Franklin, Vt. 05457

Fred & Mary Brochtrup
3431 Highway KK
Kaukauna, WI 543110

Edwin & Elizabeth Fox
Lot 154
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Doug & Betty Dodge
Lot 173
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Ken Daly
402 Donora St.
Port Charlotte, Fl. 33948

Bernard & Betty Hope
Lot 156
15550 Burnt Store Road
Punta Gorda, Fl. 33955

John & Celinda Brennan
Lot 176
15550 Burnt Store Road
Punta Gorda, Fl. 33955

Eleanor Cathcart Lot 178 15550 Burnt Store Road Punta Gorda, Fl. 33955	Robert Bernier Lot 187 15550 Burnt Store Road Punta Gorda, Fl. 33955	M/M Broeren 8067 KY D Kaukauna, WI 54130
Richard & Elizabeth Wright PO Box 48 Franklin, Vt. 05457	Charles & Charlotte Bushong 163 Treasure Lake Dubois, Pa. 15801	Ralph & Mina Dean 25 Norway Park Hyde Park, MA 02136
John Pursell Lot 180 15550 Burnt Store Road Punta Gorda, Fl. 33955	Arthur & Gladys Schmidt 222 Wallace Street Combined Locks, MI 54113	Carl & Dorothy Mantey PO Box 475 212 W Spring Port Austin, MI 48467
Doris Rappaport 160 Bayshore ct. Punta Gorda, Fl. 33944	Norman Rexford PO Box 1700 Polermo, ME 04354	Bruce & Doris Shearer 5 Suncrest Terrace Oneonta, NY 13820
Joseph Gizzi Lot 182 15550 Burnt Store Road Punta Gorda, Fl. 33955	Robert & Diane Aikey 302 Kenneth Avenue Johnstown, PA. 15906	Bert & Georgina Inglis Lot 200 15550 Burnt Store Road Punta Gorda, Fl. 33955
Doris Boerman Lot 183 15550 Burnt Store Road Punta Gorda, Fl. 33955	John & Shirley Byrne Lot 192 15550 Burnt Store Road Punta Gorda, Fl. 33955	Thomas & Jean Herbert 1 Heatherwood Drive New Hartford, NY 13413
Carolyn Boerman Lot 184 15550 Burnt Store Road Punta Gorda, Fl. 33955	Lola Tuttle Lot 193 15550 Burnt Store Road Punta Gorda, Fl. 33955	Jack & Linda Snowbarger 747 S. Mt. Vernon Ave. Loudonviolet, Ohio 44842
Robert Rickenbacher 14878 S.H. 37 Rt #2 Forest, Ohio 45843	Nina Shaw Lot 194 15550 Burnt Store Road Punta Gorda, Fl. 33955	Robt. & Harriette Hillard 5 Marshall Ave. Liton, NY 13357
Imogene Gerlach Lot 186	Muriel Reardon Lot 195	James Powers 3210-12-C S Shore Drive

15550 Burnt Store Road
Punta Gorda, Fl. 33955

15550 Burnt Store Road
Punta Gorda, Fl. 33955

Punta Gorda, Fl. 33955

Treva Septer Lot 206 15550 Burnt Store Road Punta Gorda, Fl. 33955	Cathy Grossman 24166 Yacht Clb. Blvd. Punta Gorda, Fl. 33955	Ben Deluca Lot 225 15550 Burnt Store Road Punta Gorda, Fl. 33955
Robert Butler Lot 207 15550 Burnt Store Road Punta Gorda, Fl. 33955	Bernard & Ritz Zajac 68 Goodrich Road Stuberidge, MA 01566	Paul & Paula Southwick 415 Spring Ridge Trace Rosewell, Ga. 30076
Harold Leultette Lot 209 15550 Burnt Store Road Punta Gorda, Fl. 33955	Noreen Snyder Lot 217 15550 Burnt Store Road Punta Gorda, Fl. 33955	Kenneth & Jane Keopke Lot 227 15550 Burnt Store Road Punta Gorda, Fl. 33955
Wm. & Maregorie Bowers 5001 Dinsmore Road Dayton, Ohio 45440	George & Margaret Reis 1865 Otsego St. Helen, MI 48659	First Fl.a Ltd. c/o D. Calcaterra - Lot 228 15550 Burnt Store Road Punta Gorda, Fl. 33955
Gordon & Louise Strite 482 Mill Springs Cartersville, Ind. 46121	Bill and Wanda Perkins 6822 Marysville Road Ft. Wayne, IN 46815-8228	Peter & Mildred Milenovic Lot 229 15550 Burnt Store Road Punta Gorda, Fl. 33955
Joe & Josephine Macchia Lot 211 15550 Burnt Store Road Punta Gorda, Fl. 33955	Francis & Leatha Cantalope Lot 220 15550 Burnt Store Road Punta Gorda, Fl. 33955	Lyle & Christin Nordhagan Lot 230 15550 Burnt Store Road Punta Gorda, Fl. 33955
Ernest Kerr 3366 Crosskeys Road Columbus, Ohio 43232	Eleanor Blazon 70 Demsite Road Ctr. Barnstead, NH 03225	Michael J. Vorgitch 9394 Knolson Livonia, MI. 48150
Harold Otteson 5855 N. Courtland Oconomowoc, WI 50366	Meita Mitchell Lot 222 15550 Burnt Store Road Punta Gorda, Fl. 33955	James & Shirley Flynn Lot 232 15550 Burnt Store Road Punta Gorda, Fl. 33955

Edgar Faulkner
513 C Shalom Dr. Box 128
New Oxford, Pa 17350

M. Bradley
22210 Belinda Ave.
Port Charlotte, Fl. 33962

Eugene & Alice Geiger
10047 Dick Road
Harrison, Ohio 45030

Philip & Clara Sheridan Lot 224 15550 Burnt Store Road Punta Gorda, Fl. 33955	Antionette Murphy 200 E. Webster St. Apt. #110 Madison, Tenn. 37115	John Huber PO Box 51 - 2053 Punta Gorda, Fl. 33955
Freeman & Leah Gilmore Box 32 Leister, NY 14481	Thomas & Noreen Perkins 23711 Greening Ct. Novi, MI 48375	John & Mary Onibene 899 Beach Haven West Blvd. Manahawkin, NJ 08050
Micahel & Heeln Dopko Lot 240 15550 Burnt Store Road Punta Gorda, Fl. 33955	Brenda Klemens • 16 Shady Cove ane • Florence, Ky. 41042	

Exhibit "W"

Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. This may be a late-filed exhibit.

The required affidavit of publication will be provided separately as a late-filed exhibit. Attached hereto as Appendix "W-1" is SSU's request for publication of the required notice.

Appendix W-1
Request



1000 Color Place • Apopka, FL 32703 • 407/880-0058

August 9, 1996

Via Facsimile: 941/335-0239

Ms. Brenda Layton
The News Press
Post Office Box 10
Fort Myers, Florida 33902

Re: Legal Notice

Dear Ms. Layton:

Enclosed is a legal notice. Please run this notice one time and provide me with an affidavit of publication as soon as possible.

If you need any additional information, please call me at 407/880-0058, x260. Thank you for your cooperation.

Very truly yours,

A handwritten signature in cursive script that reads "Matthew J. Feil". The signature is written in dark ink and is positioned above the printed name.

Matthew J. Feil
Staff Attorney

lfs
attachment



Legal Notice

Notice is hereby given on August 9, 1996, pursuant to Section 367.045, Florida Statutes, of the Application of Southern States Utilities, Inc. to amend its Water Certificate No. 306-W and Wastewater Certificate No. 255-S to add territory in Charlotte and Lee Counties, Florida, as follows:

CHARLOTTE COUNTY

BURNT STORE - PROPOSED BURNT STORE COLONY WATER ONLY SERVICE TERRITORY ADDITION:

In a portion of the South half of the Southwest quarter of Section 20 of Township 42 South and Range 23 East in Charlotte County, Florida

Point of Commencement at the Southwest corner of Section 20 of Township 42 South and Range 23 East; **thence** North 88°02'44" East 9.72 feet East along the South line of the Southwest quarter of Section 20, Township 42 South, Range 23 East in Charlotte County to a point 9.72' East of the Southwest corner of Section 20, the intersection with the Northwest right of way of Burnt Store Road (County Road 765) and the **Point of Beginning**; **thence** North 44°34'25" East 1,940.89 feet Northeasterly along the Northwestern right of way line of Burnt Store Road to the intersection with the North line of the South half of the Southwest quarter of Section 20; **thence** North 88°25'38" East 1,291.47 feet East along the North line of the South half of the Southwest quarter of Section 20 to the East line of the South half of the Southwest quarter of Section 20; **thence** South 00°45'58" West 1,345.81 feet South along the East line of the South half of the Southwest quarter of Section 20 to the Southeast corner of the South half of the Southwest quarter of Section 20; **thence** South 88°25'38" West 2,636.15 feet West along the South line of the South half of the Southeast quarter of Section 20 to the point of intersection with the Northeasterly right of way line of Burnt Store Road and the **Point of Beginning**, this point being 9.72' East of the Southwest corner of Section 20.

LEE COUNTY

BURNT STORE -- PROPOSED BURNT STORE MARINA HOTEL SITE WATER AND WASTEWATER SERVICE TERRITORY ADDITIONS:

In portions of Section 1 of Township 43 South and Range 22 East and Section 6 of Township 43 South and Range 23 East in Lee County, Florida:

Point of Commencement at the Northeast corner of Section 6 of Township 43 South and Range 23 East; **thence** South 00°40'50" West 3,398.89 feet South along the East line of Section 6, Township 43 South, Range 23 East in Lee County to a point approximately 1,661' North of the South line of Section 6 and the **Point of Beginning**; **thence** South 00°41'28" West 482.27 feet South along the East line of Section 6 to a point approximately 1,179' North of the South line of Section 6; **thence** South 88°22'02" West 4,170.63 feet West along a line approximately 1,179' North of the South line of Section 6 to a point approximately 1,132' East of the West line of Section 6; **thence** South 00°46'37" West 345.11 feet South along a line approximately 1,132' East of the West line of Section 6 to a point approximately 834' North of the South line of Section 6; **thence** South 88°22'02" West 1,131.86 feet West along a line approximately 834' North of the South line of Section 6 to a point on the West line of Section 6 approximately 830' North of the Southwest corner of Section 6 and the Southeast corner of Section 1, Township 43 South, Range 22 East; **thence** South

00°33'37" West 829.96 feet South along the East line of Section 1 to the Southeast corner of Section 1; thence North 89°35'44" West 2,931.20± feet West along the South line of Section 1 to the point of intersection with the Charlotte Harbor shoreline; thence Northerly 1,314± feet meandering Northerly along the shoreline of Charlotte Harbor to a point approximately 1,057' North of the South line of Section 1; thence South 89°35'58" East 2,866.16± feet East along a line approximately 1,057' North of the South line of Section 1 to a point on the East line of Section 1 and the West line of Section 6, Township 43 South, Range 23 East; thence North 00°35'48" East 602.92 feet North along the West line of Section 6 to a point approximately 1,661' North of the South line of Section 6; thence North 88°22'02" East 5,236.85 feet East along a line approximately 1,661' North of the South line of Section 6 to a point approximately 68' West of the East line of Section 6; thence South 89°18'32" East 68.00 feet East along a line approximately 1,660' North of the South line of Section 6 to a point on the East line of Section 6 approximately 1,661' North of the South line of Section 6 and the Point of Beginning.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the application, whose address is: Southern States Utilities, Inc., attn: Brian P. Armstrong, General Counsel, 1000 Color Place, Apopka, Florida, 32703.

Exhibit "X"

An affidavit that the utility has tariffs and annual reports on file with the Commission.


Affidavit

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Forrest L. Ludsen as Vice President- Finance and Administration of Southern States Utilities, Inc. and after being duly sworn, said:

1. That he has personal knowledge of the matters contained herein.
2. That Southern States Utilities, Inc. has tariffs and annual reports on file with the Florida Public Service Commission.

Further Affiant sayeth not.


Forrest L. Ludsen
Vice President - Finance and Administration
Southern States Utilities, Inc.

The foregoing instrument was acknowledged before me this 9th day of August, 1996, by Forrest L. Ludsen as Vice President- Finance and Administration of Southern States Utilities, Inc. of Southern States Utilities, Inc., who is personally known to me and did take an oath.



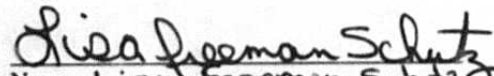

Name: Lisa Freeman Schutz
Notary Public, State of Florida at Large
Commission Number: CC 486829
My Commission Expires: 8-7-99

Exhibit "Y"

The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions.

Attached are copies of tariff pages for the combined Burnt Store water and wastewater service territories described in the format proposed by SSU to integrate with its automated mapping program. These descriptions are in a complete metes and bounds format and include the two additional service areas being requested in this application: Burnt Store Colony (water only) in Charlotte County and Burnt Store Marina Hotel (water and wastewater) in Lee County. An original and two separate copies of the tariff sheets are filed with the application.

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME I SECTION II
5th Revised Sheet No. 1.0
Cancels 4th Revised Sheet No. 1.0

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Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served


BURNT STORE

In all or portions of Sections 25 and 36 of Township 42 South and Range 22 East, Sections 19, 20, 24, 29, 30, 31, 32 and 33 of Township 42 South and Range 23 East, Section 19 of Township 42 South and Range 24 East in Charlotte County, Florida and in Section 1 of Township 43 South and Range 22 East and Section 6 of Township 43 South and Range 23 East in Lee County, Florida:

Point of Beginning at the Northeast corner of Section 29 of Township 42 South and Range 23 East.

Call Number	Bearing or Central Angle	Distance or Arc Length	Radius	Annotation
1.	South 00°42'42" West	5,529.56 feet		South along the East line of Section 29, Township 42 South, Range 23 East in Charlotte County to the Southeast corner of Section 29 and the Northwest corner of Section 33;
2.	South 89°24'30" East	2,661.50 feet		East along the North line of the Northwest quarter of Section 33 to the Northeast corner of the Northwest quarter of Section 33;
3.	South 00°27'17" West	2,686.85 feet		South along the East line of the Northwest quarter of Section 33 to the Southeast corner of the Northwest quarter of Section 33;
4.	North 89°21'44" West	2,650.75 feet		West along the South line of the Northwest quarter of Section 33 to the Southwest corner of the Northwest quarter of Section 33;
5.	North 00°13'31" East	1,320.04 feet		North along the West line of the Northwest quarter of Section 33 and the East line of the Northeast quarter of Section 32 to the Southeast corner of the North half of the Northeast quarter of Section 32;
6.	North 89°19'12" West	2,602.81 feet		West along the South line of the North half of the Northeast quarter of Section 32 to the Southwest corner of the North half of the Northeast quarter of Section 32;

Effective Date:

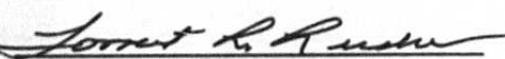
By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
7.	North 00°45'26" East	1,360.69 feet		North along the West line of the North half of the Northeast quarter of Section 32 to the Northwest corner of the North half of the Northeast quarter of Section 32;
8.	North 89°14'30" West	2,654.92 feet		West along the North line of Section 32 and the South line of Section 29 to the Southwest corner of Section 29 and the Northeast corner of Section 31;
9.	South 00°35'53" West	4,004.33 feet		South along the East line of Section 31 and the West line of Section 32 to the North line of the South half of the Southwest quarter of Section 32;
10.	South 89°19'12" East	2,643.79 feet		East along the North line of the South half of the Southwest quarter of Section 32 to the Northeast corner of the South half of the Southwest quarter of Section 32;
11.	North 00°45'26" East	1,320.00 feet		North along the West line of the Northwest quarter of the Southeast quarter of Section 32 to the Northwest corner of the Southeast quarter of Section 32;
12.	South 89°19'12" East	2,615.07 feet		East along the North line of the Southeast quarter of Section 32 to the Northeast corner of the Southeast quarter of Section 32;
13.	South 00°13'31" West	2,684.77 feet		South along the East line of the Southeast quarter of Section 32 to the Southeast corner of the Southeast quarter of Section 32;

Effective Date:


By: 
Forrest L. Lidsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
14.	North 89°18'58" West	1,320.00 feet		West along the South line of the East half of the Southeast quarter of Section 32 to the Southwest corner of the East half of the Southeast quarter of Section 32;
15.	North 00°45'26" East	1,364.60 feet		North along the West line of the East half of the Southeast quarter of Section 32 to the Southeast corner of the Northwest quarter of the Southeast quarter of Section 32;
16.	North 89°19'12" West	1,320.00 feet		West along the South line of the Northwest quarter of the Southeast quarter of Section 32 to the Southwest corner of the Northwest quarter of the Southeast quarter of Section 32 and the Northeast corner of the South half of the Southwest quarter of Section 32;
17.	South 00°45'26" West	1,364.50 feet		South along the East line of the South half of the Southwest quarter of Section 32 to the Southeast corner of the South half of the Southwest quarter of Section 32;
18.	North 89°18'58" West	2,640.00 feet		West along the South line of the South half of the Southwest quarter of Section 32 to the Southwest corner of Section 32 and the Northeast corner of Section 6, Township 43 South, Range 23 East in Lee County;
19.	South 00°40'50" West	3,398.89 feet		South along the East line of Section 6 to a point approximately 1,661' North of the South line of Section 6;
20.	South 00°41'28" West	482.27 feet		South along the East line of Section 6 to a point approximately 1,179' North of the South line of Section 6;

Effective Date:


By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
21.	South 88°22'02" West	4,170.63 feet		West along a line approximately 1,179' North of the South line of Section 6 to a point approximately 1,132' East of the West line of Section 6;
22.	South 00°46'37" West	345.11 feet		South along a line approximately 1,132' East of the West line of Section 6 to a point approximately 833' North of the South line of Section 6;
23.	South 88°22'02" West	1,131.86 feet		West along a line approximately 833' North of the South line of Section 6 to a point on the West line of Section 6 approximately 830' North of the Southwest corner of Section 6 and the Southeast corner of Section 1, Township 43 South, Range 22 East;
24.	South 00°33'37" West	829.96 feet		South along the East line of Section 1 to the Southeast corner of Section 1;
25.	North 89°35'44" West	2,931.20± feet		West along the South line of Section 1 to the point of intersection with the Charlotte Harbor shoreline;
26.	Northerly	61,359 ± feet		Meander Northerly along the shoreline of Charlotte Harbor approximately 11.6 miles through Section 1 of Township 43 South, Range 22 East in Lee County and Sections 36 and 25 of Township 42 South, Range 22 East and Sections 30 and 19 of Township 42 South, Range 23 East in Charlotte County to a point on the North line of the South half of Section 19, Township 42 South, Range 23 East in Charlotte County approximately 4,771' West of the East line of Section 19;

Effective Date:

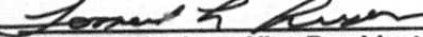
By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
27.	North 89°01'11" East	3,292.16± feet		East along the North line of the South half of Section 19 to a point 1,479' West of the East line of Section 19;
28.	South 02°58'13" East	645.61 feet		South along a line approximately 1,479' West of the East line of Section 19 to a point 2,046' North of the South line of Section 19;
29.	South 70°17'08" East	2,593.43 feet		Southeasterly along a line through Sections 19 and 20 to a point approximately 1,095' North of the South line of Section 20;
30.	South 49°27'23" East	85.16 feet		Southeasterly along a line to the intersection with the Northwestern right of way line of Burnt Store Road (County Road 765);
31.	North 44°34'25" East	444.09 feet		Northeasterly along the Northwestern right of way line of Burnt Store Road to the intersection with the North line of the South half of the Southwest quarter of Section 20;
32.	North 88°25'38" East	1,291.47 feet		East along the North line of the South half of the Southwest quarter of Section 20 to the East line of the South half of the Southwest quarter of Section 20;
33.	South 00°45'58" West	1,345.81 feet		South along the East line of the South half of the Southwest quarter of Section 20 to the Southeast corner of the Southwest quarter of Section 20 and the North quarter corner of Section 29;
34.	North 88°25'38" East	2,636.13 feet		East along the North line of Section 29 to the Northeast corner of Section 29 and the Point of Beginning.

Effective Date:

By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

Also an area to the East of the previously described area but not contiguous, located in Section 24, Township 42 South, Range 23 East and Section 19, Township 42 South, Range 24 East more particularly described as follows:

Section 24, Township 42 South, Range 23 East:

All of that portion of said Section 24 lying Westerly of the Western right of way of US Highway 41, less the North 967 feet of said Section 24.

Section 19, Township 42 South, Range 24 East:

All that portion of said Section 19 lying Westerly of the Westerly right of way of US Highway 41.

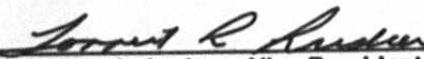
Effective Date:

By: Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

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Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE

In all or portions of Sections 25 and 36 of Township 42 South and Range 22 East, Sections 29, 30, 31, 32 and 33 of Township 42 South and Range 23 East in Charlotte County, Florida and in Section 1 of Township 43 South and Range 22 East and Section 6 of Township 43 South and Range 23 East in Lee County, Florida:

Point of Beginning at the Northeast corner of Section 29 of Township 42 South and Range 23 East.

Call Number	Bearing or Central Angle	Distance or Arc Length	Radius	Annotation
1.	South 00°42'42" West	5,529.56 feet		South along the East line of Section 29, Township 42 South, Range 23 East in Charlotte County to the Southeast corner of Section 29 and the Northwest corner of Section 33;
2.	South 89°24'30" East	2,661.50 feet		East along the North line of the Northwest quarter of Section 33 to the Northeast corner of the Northwest quarter of Section 33;
3.	South 00°27'17" West	2,686.85 feet		South along the East line of the Northwest quarter of Section 33 to the Southeast corner of the Northwest quarter of Section 33;
4.	North 89°21'44" West	2,650.75 feet		West along the South line of the Northwest quarter of Section 33 to the Southwest corner of the Northwest quarter of Section 33;
5.	North 00°13'31" East	1,320.04 feet		North along the West line of the Northwest quarter of Section 33 and the East line of the Northeast quarter of Section 32 to the Southeast corner of the North half of the Northeast quarter of Section 32;
6.	North 89°19'12" West	2,602.81 feet		West along the South line of the North half of the Northeast quarter of Section 32 to the Southwest corner of the North half of the Northeast quarter of Section 32;

Effective Date:

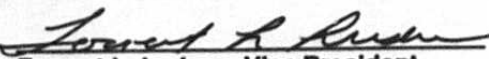
By: 
Forrest L. Lutsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
7.	North 00°45'26" East	1,360.69 feet		North along the west line of the North half of the Northeast quarter of Section 32 to the Northwest corner of the North half of the Northeast quarter of Section 32;
8.	North 89°14'30" West	2,654.92 feet		West along the North line of Section 32 and the South line of Section 29 to the Southwest corner of Section 29 and the Northeast corner of Section 31;
9.	South 00°35'53" West	4,004.33 feet		South along the East line of Section 31 and the West line of Section 32 to the North line of the South half of the Southwest quarter of Section 32;
10.	South 89°19'12" East	2,643.79 feet		East along the North line of the South half of the Southwest quarter of Section 32 to the Northeast corner of the South half of the Southwest quarter of Section 32;
11.	North 00°45'26" East	1,320.00 feet		North along the West line of the Northwest quarter of the Southeast quarter of Section 32 to the Northwest corner of the Southeast quarter of Section 32;
12.	South 89°19'12" East	2,615.07 feet		East along the North line of the Southeast quarter of Section 32 to the Northeast corner of the Southeast quarter of Section 32;
13.	South 00°13'31" West	2,684.77 feet		South along the East line of the Southeast quarter of Section 32 to the Southeast corner of the Southeast quarter of Section 32;

Effective Date:


By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
14.	North 89°18'58" West	1,320.00 feet		West along the South line of the East half of the Southeast quarter of Section 32 to the Southwest corner of the East half of the Southeast quarter of Section 32;
15.	North 00°45'26" East	1,364.60 feet		North along the West line of the East half of the Southeast quarter of Section 32 to the Southeast corner of the Northwest quarter of the Southeast quarter of Section 32;
16.	North 89°19'12" West	1,320.00 feet		West along the South line of the Northwest quarter of the Southeast quarter of Section 32 to the Southwest corner of the Northwest quarter of the Southeast quarter of Section 32 and the Northeast corner of the South half of the Southwest quarter of Section 32;
17.	South 00°45'26" West	1,364.50 feet		South along the East line of the South half of the Southwest quarter of Section 32 to the Southeast corner of the South half of the Southwest quarter of Section 32;
18.	North 89°18'58" West	2,640.00 feet		West along the South line of the South half of the Southwest quarter of Section 32 to the Southwest corner of Section 32 and the Northeast corner of Section 6, Township 43 South, Range 23 East in Lee County;
19.	South 00°40'50" West	3,398.89 feet		South along the East line of Section 6 to a point approximately 1,661' North of the South line of Section 6;
20.	South 00°41'28" West	482.27 feet		South along the East line of Section 6 to a point approximately 1,179' North of the South line of Section 6;

Effective Date:

By: 
Forrest L. Ludsen, Vice President
Finance and Administration

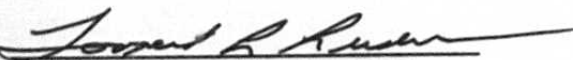
CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
21.	South 88°22'02" West	4,170.63 feet		West along a line approximately 1,179' North of the South line of Section 6 to a point 1,132' East of the West line of Section 6;
22.	South 00°46'37" West	345.11 feet		South along a line approximately 1,132' East of the West line of Section 6 to a point approximately 833' North of the South line of Section 6;
23.	South 88°22'02" West	1,131.86 feet		West along a line approximately 833' North of the South line of Section 6 to a point on the West line of Section 6 approximately 830' North of the Southwest corner of Section 6 and the Southeast corner of Section 1, Township 43 South, Range 22 East;
24.	South 00°33'37" West	829.96 feet		South along the East line of Section 1 to the Southeast corner of Section 1;
25.	North 89°35'44" West	2,931.20± feet		West along the South line of Section 1 to the point of intersection with the Charlotte Harbor shoreline;
26.	Northerly	54,658 ± feet		Meander Northerly along the shoreline of Charlotte Harbor approximately 10.4 miles through Section 1 of Township 43 South, Range 22 East in Lee County and Sections 36 and 25 of Township 42 South, Range 22 East and Section 30 of Township 42 South, Range 23 East in Charlotte County to a point of intersection with the North line of Section 30 approximately 4,312' West of the East line of Section 30;
27.	North 88°02'44" East	4,315.59± feet		East along the North line of Section 30 to the Northeast corner of Section 30 and the Northwest corner of Section 29;

Effective Date:

By:

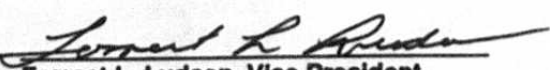

Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
28.	North 88°02'44" East	9.72 feet		East along the North line of Section 29, Township 42 South, Range 23 East in Charlotte County to a point 9.72' East of the Northwest corner of Section 29;
29.	North 88°25'38" East	5,272.26 feet		East along the North line of Section 29 to the Northeast corner of Section 29 and the Point of Beginning.

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME I SECTION V
4th Revised Sheet No. 1.0
Cancels 3rd Revised Sheet No. 1.0

INDEX OF RATES SCHEDULES

RG = Residential and General
ES = Emergency Service

MF = Multi-Family
RW = Raw Water

PF = Private Fire
PA = Public Authority

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Apple Valley	Seminole	RG	4.0 - 4.1
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Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME I SECTION V
4th Revised Sheet No. 1.1
Cancels 3rd Revised Sheet No. 1.1

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Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

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Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration

POLK COUNTY

Communities Served

**Plant
Name**

Gibsonia Estates

Lake Gibson Estates

Orange Hill/Sugar Creek

**Development
Name**

Gibsonia Estates

Lake Gibson Estates

Orange Hill
Sugar Creek

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

GIBSONIA ESTATES

In portions of the Southeast quarter of the Southeast quarter of Section 23, portions of the Southwest quarter of the Southwest quarter of Section 24, portions of the Northwest quarter of the Northwest quarter of Section 25 and portions of the Northeast quarter of the Northeast quarter of Section 26 all in Township 27 South and Range 23 East in Polk County, Florida

Point of Commencement at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 24 of Township 27 South and Range 23 East

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
POC	South 00°10'29" West	660.01 feet		North along the West line of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 24, Township 27 South, Range 23 East in Polk County to the Northwest corner of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 24 and the Southwest corner of the Northwest quarter of the Southwest quarter of the Southwest quarter of Section 24 and the Point of Beginning;
1.	North 00°10'31" East	669.54 feet		North along the West line of the Northwest quarter of the Southwest quarter of the Southwest quarter of Section 24 to the Northwest corner of the Northwest quarter of the Southwest quarter of the Southwest quarter of Section 24;
2.	North 89°26'30" East	1,690± feet		East along the North line of the Southwest quarter of the Southwest quarter of Section 24 to the point of intersection with the Western shoreline of Lake Gibson;

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

GIBSONIA ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
3.	Meandering Southerly	2,711± feet		Meandering Southerly along the Western shoreline of Lake Gibson through the Southwest quarter of the Southwest quarter of Section 24 and the Northwest quarter of the Northwest quarter of Section 25 to a point on a line approximately 1,100' South of the North line of the Northwest quarter of the Northwest quarter of Section 25;
4.	South 89°24'09" West	1,896± feet		West along a line approximately 1,100' South of the North line of the Northwest quarter of the Northwest quarter of Section 25 to the point of intersection with the West line of the Southwest quarter of the Northwest quarter of the Northwest quarter of Section 25 approximately 1,100' South of the Northwest corner of the Northwest quarter of the Northwest quarter of Section 25;
5.	North 00°07'15" West	450.04 feet		North along the West line of the Southwest quarter of the Northwest quarter of the Northwest quarter of Section 25 to the Northwest corner of the Southwest quarter of the Northwest quarter of the Northwest quarter of Section 25 and the Southeast corner of the North half of the Northeast quarter of the Northeast quarter of Section 26;
6.	South 89°48'00" West	1,320.00 feet		West along the South line of the North half of the Northeast quarter of the Northeast quarter of Section 26 to the Southwest corner of the North half of the Northeast quarter of the Northeast quarter of Section 26;

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

GIBSONIA ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
7.	North 00°07'15" West	660.00 feet		North along the West line of the North half of the Northeast quarter of the Northeast quarter of Section 26 to the Northwest corner of the North half of the Northeast quarter of the Northeast quarter of Section 26;
8.	North 88°48'00" East	599.99 feet		East along the North line of the North half of the Northeast quarter of the Northeast quarter of Section 26 to a point approximately 600' East of the Northwest corner of the North half of the Northeast quarter of the Northeast quarter of Section 26 and a point approximately 60' West of the Southeast corner of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 23;
9.	North 00°10'30" East	660.01 feet		North along a line approximately 60' West of the East line of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 23 to a point on the North line of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 23;
10.	North 89°48'00" East	720.01 feet		East along the North line of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 23 and the North line of the Southeast quarter of the Southeast quarter of Section 23 to the Northeast corner Southeast quarter of the Southeast quarter of the Southeast quarter of Section 23 and the Northwest corner of the Southwest quarter of the Southwest quarter of Section 24 and the Point of Beginning.

Effective Date:

By:


Forrest L. Lidsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES

In portions of Section 24 of Township 27 South and Range 23 East and in a portion of the Northwest quarter of the Southwest quarter of Section 19 of Township 27 South and Range 24 East in Polk County, Florida

Point of Commencement at the Northwest corner of Section 24 of Township 27 South and Range 23 East

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
POC	North 90°00'00" East	2,225.39 feet		East along the North line of the Northwest quarter of Section 24, Township 27 South, Range 23 East in Polk County to a point approximately 450' West of the Northeast corner of the Northwest quarter of Section 24 and the Point of Beginning;
1.	South 90°00'00" East	450.00 feet		East along the North line of the North half of the Northwest quarter of Section 24 to the Northeast corner of the North half of the Northwest quarter of Section 24;
2.	South 00°41'05" West	1,303.55 feet		South along the East line of the North half of the Northwest quarter of Section 24 to the Southeast corner of the North half of the Northwest quarter of Section 24 and the Northwest corner of the Southwest quarter of the Northeast quarter of Section 24;
3.	North 89°57'00" East	1,302.48 feet		East along the North line of the Southwest quarter of the Northeast quarter of Section 24 to the Northeast corner of the Southwest quarter of the Northeast quarter of Section and the Northwest corner of the Southeast quarter of the Northeast quarter of Section 24;

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
4.	North 89°55'25" East	1,538.00 feet		East along the North line of the Southeast quarter of the Northeast quarter of Section 24 to the Northeast corner of the Southeast quarter of the Northeast quarter of Section 24;
5.	South 00°08'30" East	1,591.13 feet		South along the East line of the Southeast quarter of the Northeast quarter of Section 24 and the East line of the Northeast quarter of the Southeast quarter of Section 24 to a point approximately 280' South of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 24 and approximately 280' South of the Northwest corner of the Southwest quarter of Section 19, Township 27 South, Range 24 East;
6.	North 89°03'04" East	1,007.79 feet		East along a line approximately 280' South of the North line of the Northwest quarter of the Southwest quarter of Section 19 to a point 1,007.79' East of the West line of the Northwest quarter of the Southwest quarter of Section 19;
7.	South 00°03'54" East	530.66 feet		South along a line approximately 1,010' East of the West line of the Northwest quarter of the Southwest quarter of Section 19 to a point approximately 811' South of the North line of the Northwest quarter of the Southwest quarter of Section 19;

Effective Date:

By 
Forrest L. Lutsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
8.	South 88°52'47" West	1,010.01 feet		West along a line approximately 811' South of the North line of the Northwest quarter of the Southwest quarter of Section 19 to a point on the West line of the Northwest quarter of the Southwest quarter of Section 19 and the East line of the Northeast quarter of the Southeast quarter of Section 24 approximately 811' South of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 24;
9.	South 00°03'50" East	514.75 feet		South along the East line of the Northeast quarter of the Southeast quarter of Section 24 to the Southeast corner of the Northeast quarter of the Southeast quarter of Section 24 and the Northeast corner of the Southeast quarter of the Southeast quarter of Section 24;
10.	South 00°03'50" East	1,329.70 feet		South along the East line of the Southeast quarter of the Southeast quarter of Section 24 to the Southeast corner of the Southeast quarter of the Southeast quarter of Section 24;
11.	South 89°24'10" West	1,050± feet		West along the South line of the Southeast quarter of the Southeast quarter of Section 24 to the point of intersection with the Eastern shoreline Lake Gibson;

Effective Date:

By:


Forrest L. Lidsen, Vice President
Finance and Administration


POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
12.	Meandering Northwesterly	3,691± feet		Meandering Northwesterly along the Eastern shoreline of Lake Gibson through South half of the Southeast quarter and North half of the Southeast quarter of the Southwest quarter and slightly into the Southern part of the Northeast quarter of the Southwest quarter of Section 24 and then along the South line of the Northeast quarter of the Southwest quarter of Section 24 to the Southwest corner of the Northeast quarter of the Southwest quarter of Section 24;
13.	North 00°40'30" East	644.70 feet		North along the West line of the Northeast quarter of the Southwest quarter and the East line of the Northwest quarter of the Southwest quarter of Section 24 to the point of intersection with the South line of the North half of the Northwest quarter of the Southwest quarter of Section 24;
14.	South 89°59'35" East	242.52 feet		West along the South line of the North half of the Northwest quarter of the Southwest quarter of Section 24 to a point 242.52' West of the East line of the Northwest quarter of the Southwest quarter of Section 24;
15.	North 89°08'51" West	576.46 feet		West along the South line of the North half of the Northwest quarter of the Southwest quarter of Section 24 to a point 818.98' West of the East line of the Northwest quarter of the Southwest quarter of Section 24;

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

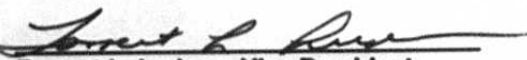
POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
16.	North 00°32'05" East	655.80 feet		North along a line approximately 820' West of the East line of the North half of the Northwest quarter of the Southwest quarter of Section 24 to a point on the North line of the Northwest quarter of the Southwest quarter of Section 24 and the South line of the Southwest quarter of the Northwest quarter of Section 24 approximately 820' West of the Southeast corner of the Southwest quarter of the Southwest quarter of Section 24;
17.	North 89°42'23" West	518.50 feet		West along the South line of the Southwest quarter of the Northwest quarter of Section 24 to the Southwest corner of the Southwest quarter of the Northwest quarter of Section 24;
18.	North 00°44'25" East	1,326.96 feet		North along the West line of the Southwest quarter of the Northwest quarter of Section 24 to the Northwest corner of the Southwest quarter of the Northwest quarter of Section 24;
19.	South 89°59'35" East	1,338.41 feet		East along the North line of the Southwest quarter of the Northwest quarter of Section 24 to the Northeast corner of the Southwest quarter of the Northwest quarter of Section 24 and the Northwest corner of the Southeast quarter of the Northwest quarter of Section 24;

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
20.	South 89° 59' 59" East	888.27 feet		West along the North line of the Southeast quarter of the Northwest quarter of Section 24 and the South line of the Northeast quarter of the Northwest quarter of Section 24 to a point approximately 450' West of the Southeast corner of the Northeast quarter of the Northwest quarter of Section 24;
21.	North 00°41'05" East	1,304.15 feet		North along a line approximately 450' West of the East line of the Northeast quarter of the Northwest quarter of Section 24 to a point on the North line of the Northeast quarter of the Northwest quarter of Section 24 and the Point of Beginning this point being approximately 450' West of the Northeast corner of the Northeast quarter of the Northwest quarter of Section 24.

Effective Date:

By: Forrest L. Lutsen
Forrest L. Lutsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

ORANGE HILL/SUGAR CREEK

In portions of Section 28 of Township 28 South and Range 25 East in Polk County, Florida

Point of Commencement at the Northwest corner of Section 24 of Township 27 South and Range 23 East

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
POC	South 00°00'00" West	1,160.00 feet		South along the East line of the Northeast quarter of Section 28, Township 28 South, Range 25 East in Polk County to a point approximately 1,160' South of the Northeast corner of the Northeast quarter of Section 28 and the Point of Beginning;
1.	South 00°00'00" West	1,000.00 feet		South along the East line of the Northeast quarter of Section 28, Township 28 to a point approximately 2,160' South of the Northeast corner of the Northeast quarter of Section 28;
2.	North 90°00'00" West	2,622.40 feet		West along a line in the Southern half of the Northeast quarter of Section 28 approximately 2,160' South of the North line of the Northeast quarter of Section 28 to the point of intersection with the West line of the Northeast quarter of Section 28 and the Eastern right of way of Thornhill Road;
3.	Southwesterly	1,149± feet		Southwesterly along the Eastern right of way of Thornhill Road to the point of intersection with the North line of the East half of the Southwest quarter of Section 28;
4.	South 89°43'49" West	1,107.17 feet		East along the North line of the East half of the Southwest quarter of Section 28 to the Northeast corner of the East half of the Southwest quarter of Section 28;

Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

ORANGE HILL/SUGAR CREEK (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
5.	South 00°00'13" West	2,670.15 feet		South along the East line of the East half of the Southwest quarter of Section 28 to the Southeast corner of the East half of the Southwest quarter of Section 28;
6.	North 89°54'12" East	1,330.46 feet		West along the South line of the East half of the Southwest quarter of Section 28 to the Southwest corner of the East half of the Southwest quarter of Section 28; and the point of intersection with the Western right of way of Thornhill Road;
7.	Northerly and Northeasterly	5,129± feet		Northerly and Northeasterly along the Western right of way of Thornhill Road to the point of intersection with a line in the North half of the Northeast quarter of Section 28 lying parallel and approximately 1,160' South of the North line of the Northeast quarter of Section 28;
8.	North 90°00'00" East	1,892.00 feet		East along a line lying parallel and approximately 1,160' South of the North line of the Northeast quarter of Section 28 to the Intersection with the East line of the Northeast quarter of Section 28 and the Point of Beginning.

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

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Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration

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Effective Date:

By: 
Forrest L. Lidsen, Vice President
Finance and Administration

POLK COUNTY

Communities Served

**Plant
Name**

Lake Gibson Estates

**Development
Name**

Lake Gibson Estates

Effective Date:

By: 
**Forrest L. Ludsen, Vice President
Finance and Administration**

POLK COUNTY

Description Of Territory Served


LAKE GIBSON ESTATES

In portions of Section 24 of Township 27 South and Range 23 East and in a portion of the Northwest quarter of the Southwest quarter of Section 19 of Township 27 South and Range 24 East in Polk County, Florida

Point of Commencement at the Northwest corner of Section 24 of Township 27 South and Range 23 East

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
POC	North 90°00'00" East	2,225.39 feet		East along the North line of the Northwest quarter of Section 24, Township 27 South, Range 23 East in Polk County to a point approximately 450' West of the Northeast corner of the Northwest quarter of Section 24 and the Point of Beginning;
1.	South 90°00'00" East	450.00 feet		East along the North line of the North half of the Northwest quarter of Section 24 to the Northeast corner of the North half of the Northwest quarter of Section 24;
2.	South 00°41'05" West	1,303.55 feet		South along the East line of the North half of the Northwest quarter of Section 24 to the Southeast corner of the North half of the Northwest quarter of Section 24 and the Northwest corner of the Southwest quarter of the Northeast quarter of Section 24;
3.	North 89°57'00" East	1,302.48 feet		East along the North line of the Southwest quarter of the Northeast quarter of Section 24 to the Northeast corner of the Southwest quarter of the Northeast quarter of Section and the Northwest corner of the Southeast quarter of the Northeast quarter of Section 24;

Effective Date:

By: 
Forrest L. Lidsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
4.	North 89°55'25" East	1,538.00 feet		East along the North line of the Southeast quarter of the Northeast quarter of Section 24 to the Northeast corner of the Southeast quarter of the Northeast quarter of Section 24;
5.	South 00°08'30" East	1,591.13 feet		South along the East line of the Southeast quarter of the Northeast quarter of Section 24 and the East line of the Northeast quarter of the Southeast quarter of Section 24 to a point approximately 280' South of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 24 and approximately 280' South of the Northwest corner of the Southwest quarter of Section 19, Township 27 South, Range 24 East;
6.	North 89°03'04" East	1,007.79 feet		East along a line approximately 280' South of the North line of the Northwest quarter of the Southwest quarter of Section 19 to a point 1,007.79' East of the West line of the Northwest quarter of the Southwest quarter of Section 19;
7.	South 00°03'54" East	530.66 feet		South along a line approximately 1,010' East of the West line of the Northwest quarter of the Southwest quarter of Section 19 to a point approximately 811' South of the North line of the Northwest quarter of the Southwest quarter of Section 19;

Effective Date:

By: Forrest L. Lutsen
Forrest L. Lutsen, Vice President
Finance and Administration


POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
8.	South 88°52'47" West	1,010.01 feet		West along a line approximately 811' South of the North line of the Northwest quarter of the Southwest quarter of Section 19 to a point on the West line of the Northwest quarter of the Southwest quarter of Section 19 and the East line of the Northeast quarter of the Southeast quarter of Section 24 approximately 811' South of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 24;
9.	South 00°03'50" East	514.75 feet		South along the East line of the Northeast quarter of the Southeast quarter of Section 24 to the Southeast corner of the Northeast quarter of the Southeast quarter of Section 24 and the Northeast corner of the Southeast quarter of the Southeast quarter of Section 24;
10.	South 00°03'50" East	1,329.70 feet		South along the East line of the Southeast quarter of the Southeast quarter of Section 24 to the Southeast corner of the Southeast quarter of the Southeast quarter of Section 24;
11.	South 89°24'10" West	1,050± feet		West along the South line of the Southeast quarter of the Southeast quarter of Section 24 to the point of intersection with the Eastern shoreline Lake Gibson;

Effective Date:

By: 
Forrest L. Lidsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
12.	Meandering Northwesterny	3,691± feet		Meandering Northwesterny along the Eastern shoreline of Lake Gibson through South half of the Southeast quarter and North half of the Southeast quarter of the Southwest quarter and slightly into the Southern part of the Northeast quarter of the Southwest quarter of Section 24 and then along the South line of the Northeast quarter of the Southwest quarter of Section 24 to the Southwest corner of the Northeast quarter of the Southwest quarter of Section 24;
13.	North 00°40'30" East	644.70 feet		North along the West line of the Northeast quarter of the Southwest quarter and the East line of the Northwest quarter of the Southwest quarter of Section 24 to the point of intersection with the South line of the North half of the Northwest quarter of the Southwest quarter of Section 24;
14.	South 89°59'35" East	242.52 feet		West along the South line of the North half of the Northwest quarter of the Southwest quarter of Section 24 to a point 242.52' West of the East line of the Northwest quarter of the Southwest quarter of Section 24;
15.	North 89°08'51" West	576.46 feet		West along the South line of the North half of the Northwest quarter of the Southwest quarter of Section 24 to a point 818.98' West of the East line of the Northwest quarter of the Southwest quarter of Section 24;

Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration


POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
16.	North 00°32'05" East	655.80 feet		North along a line approximately 820' West of the East line of the North half of the Northwest quarter of the Southwest quarter of Section 24 to a point on the North line of the Northwest quarter of the Southwest quarter of Section 24 and the South line of the Southwest quarter of the Northwest quarter of Section 24 approximately 820' West of the Southeast corner of the Southwest quarter of the Southwest quarter of Section 24;
17.	North 89°42'23" West	518.50 feet		West along the South line of the Southwest quarter of the Northwest quarter of Section 24 to the Southwest corner of the Southwest quarter of the Northwest quarter of Section 24;
18.	North 00°44'25" East	1,326.96 feet		North along the West line of the Southwest quarter of the Northwest quarter of Section 24 to the Northwest corner of the Southwest quarter of the Northwest quarter of Section 24;
19.	South 89°59'35" East	1,338.41 feet		East along the North line of the Southwest quarter of the Northwest quarter of Section 24 to the Northeast corner of the Southwest quarter of the Northwest quarter of Section 24 and the Northwest corner of the Southeast quarter of the Northwest quarter of Section 24;

Effective Date:

By: 
Forrest L. Lidsen, Vice President
Finance and Administration

POLK COUNTY

Description Of Territory Served

LAKE GIBSON ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
20.	South 89° 59' 59" East	888.27 feet		West along the North line of the Southeast quarter of the Northwest quarter of Section 24 and the South line of the Northeast quarter of the Northwest quarter of Section 24 to a point approximately 450' West of the Southeast corner of the Northeast quarter of the Northwest quarter of Section 24;
21.	North 00°41'05" East	1,304.15 feet		North along a line approximately 450' West of the East line of the Northeast quarter of the Northwest quarter of Section 24 to a point on the North line of the Northeast quarter of the Northwest quarter of Section 24 and the Point of Beginning this point being approximately 450' West of the Northeast corner of the Northeast quarter of the Northwest quarter of Section 24.

Effective Date:

By: 
Forrest L. Ludsen, Vice President
Finance and Administration

RATE SCHEDULE: GIBSONIA ESTATES - RG
RESIDENTIAL & GENERAL SERVICES

AVAILABILITY:

Available throughout the area served by the following systems:

<u>System</u>	<u>County</u>	<u>Previous Sheet No.</u>	<u>Previous Effective Date</u>	<u>Previous Order No.</u>
GIBSONIA ESTATES	POLK	N/A	N/A	N/A

APPLICABILITY:

To any Customers for which no other rate schedule applies.

LIMITATIONS:

Subject to all of the Company's Rules and Regulations of this tariff, all applicable service agreement conditions, and all applicable riders.

All the rates, conditions and regulations referred to herein are subject to approval, amendment and change by any regulatory body having jurisdiction thereof.

TERMS OF PAYMENT:

Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days' written notice is mailed to the Customer separate and apart from any other bill, service may then be discontinued.

TYPE OF FILING:

Filing Description:	Grandfather Certificate Application
Rate Description:	Currently Authorized Rates
Filing Date:	
Authority No.:	Refer to stamp on reverse side
Docket No.:	
Order No.:	
Order Date:	

NOTES:

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

RATE SCHEDULE: GIBSONIA ESTATES - RG
RESIDENTIAL & GENERAL SERVICES

BILLING PERIOD:

Monthly billing cycle.

RATE:

Base Facility Charge:

Meter Size

Charge Per Billing Period

5/8" x 3/4"

\$4.59

Gallage Charge:

All Gallage

\$0.55 per 1,000 gallons

Minimum Charge:

Base Facility Charge

Utility Tax Rider:

See Section VII

OTHER CHARGES:

Allowance For Funds Prudently Invested (AFPI) Charges

See Section VI

Customer Deposits

See Section VII

Meter Test Deposits

See Section VII

Miscellaneous Service Charges

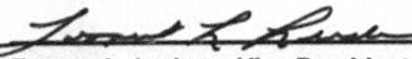
See Section VII

Service Availability Charges

See Section VI

Effective Date:

By:


Forrest L. Lidsen, Vice President
Finance and Administration

RATE SCHEDULE: LAKE GIBSON ESTATES - RG
RESIDENTIAL & GENERAL SERVICES

AVAILABILITY:

Available throughout the area served by the following systems:

<u>System</u>	<u>County</u>	<u>Previous Sheet No.</u>	<u>Previous Effective Date</u>	<u>Previous Order No.</u>
LAKE GIBSON ESTATES	POLK	N/A	N/A	N/A

APPLICABILITY:

To any Customers for which no other rate schedule applies.

LIMITATIONS:

Subject to all of the Company's Rules and Regulations of this tariff, all applicable service agreement conditions, and all applicable riders.

All the rates, conditions and regulations referred to herein are subject to approval, amendment and change by any regulatory body having jurisdiction thereof.

TERMS OF PAYMENT:

Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days' written notice is mailed to the Customer separate and apart from any other bill, service may then be discontinued.

TYPE OF FILING:

Filing Description:	Grandfather Certificate Application
Rate Description:	Currently Authorized Rates
Filing Date:	
Authority No.:	Refer to stamp on reverse side
Docket No.:	
Order No.:	
Order Date:	

NOTES:

Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration

RATE SCHEDULE: LAKE GIBSON ESTATES - RG
RESIDENTIAL & GENERAL SERVICES

BILLING PERIOD:

Monthly billing cycle.

RATE:

Base Facility Charge:

Meter Size

Charge Per Billing Period

5/8" x 3/4"

\$6.04

Gallage Charge:

All Gallage

\$0.87 per 1,000 gallons

Minimum Charge:

Base Facility Charge

Utility Tax Rider:

See Section VII

OTHER CHARGES:

Allowance For Funds Prudently Invested (AFPI) Charges

See Section VI

Customer Deposits

See Section VII

Meter Test Deposits

See Section VII

Miscellaneous Service Charges


See Section VII

Service Availability Charges

See Section VI

Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration

RATE SCHEDULE: ORANGE HILL/SUGAR CREEK - RG
RESIDENTIAL & GENERAL SERVICES

AVAILABILITY:

Available throughout the area served by the following systems:

<u>System</u>	<u>County</u>	<u>Previous Sheet No.</u>	<u>Previous Effective Date</u>	<u>Previous Order No.</u>
ORANGE HILL/SUGAR CREEK	POLK	N/A	N/A	N/A

APPLICABILITY:

To any Customers for which no other rate schedule applies.

LIMITATIONS:

Subject to all of the Company's Rules and Regulations of this tariff, all applicable service agreement conditions, and all applicable riders.

All the rates, conditions and regulations referred to herein are subject to approval, amendment and change by any regulatory body having jurisdiction thereof.

TERMS OF PAYMENT:

Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days' written notice is mailed to the Customer separate and apart from any other bill, service may then be discontinued.

TYPE OF FILING:

Filing Description:	Grandfather Certificate Application
Rate Description:	Currently Authorized Rates
Filing Date:	
Authority No.:	Refer to stamp on reverse side
Docket No.:	
Order No.:	
Order Date:	

NOTES:

Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration

RATE SCHEDULE: ORANGE HILL/SUGAR CREEK - RG
RESIDENTIAL & GENERAL SERVICES

BILLING PERIOD:

Monthly billing cycle.

RATE:

Base Facility Charge:

<u>Meter Size</u>	<u>Charge Per Billing Period</u>
5/8" x 3/4"	\$8.35
3/4"	\$8.35
1"	\$21.16
1-1/2"	\$42.31
2"	\$67.69

Gallage Charge:

All Gallage \$1.23 per 1,000 gallons

Minimum Charge:

Base Facility Charge


Utility Tax Rider:

See Section VII

OTHER CHARGES:

Allowance For Funds Prudently Invested (AFPI) Charges	See Section VI
Customer Deposits	See Section VII
Meter Test Deposits	See Section VII
Miscellaneous Service Charges	See Section VII
Service Availability Charges	See Section VI

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME I SECTION VI
3rd Revised Sheet No. 3.0
Cancels 2nd Revised Sheet No. 3.0


SERVICE AVAILABILITY CHARGES

MAIN EXTENSION CHARGE

<u>PLANT NAME</u>	<u>COUNTY</u>	<u>Per Connection</u>	<u>Per ERC</u>	<u>Per Gal</u>
Amelia Island	Nassau	Actual Cost less 20%		
Apache Shores	Citrus	Actual Cost less 20%		
Apple Valley	Seminole	Actual Cost less 20%		
Bay Lake Estates	Osceola	Actual Cost less 20%		
Beacon Hills	Duval	Actual Cost less 20%		
Beecher's Point	Putnam	Actual Cost less 20%		
Buenaventura Lakes	Osceola	N/A		
Burnt Store	Charlotte/Lee	Actual Cost less 20%		
Carlton Village	Lake	Actual Cost less 20%		
Chuluota	Seminole	Actual Cost less 20%		
Citrus Park	Marion	Actual Cost less 20%		
Citrus Springs	Citrus		Res=\$350	Other=\$1.00
Crystal River Highlands	Citrus	Actual Cost less 20%		
Daetwyler Shores	Orange	Actual Cost less 20%		
Deep Creek	Charlotte			
			\$425 (Res & Gen Svc)	
			\$305 (Multi-Family - Master	
			Metered, Per Unit)	
			\$246	
Deltona	Volusia			
Dol Ray Manor	Seminole	Actual Cost less 20%		
Druid Hills	Seminole	Actual Cost less 20%		
East Lake Harris Estates	Lake	Actual Cost less 20%		
Fern Park	Seminole	Actual Cost less 20%		
Fern Terrace	Lake	Actual Cost less 20%		
Fisherman's Haven	Martin	Actual Cost less 20%		
Fountains	Osceola	Actual Cost less 20%		
Fox Run	Martin	Actual Cost less 20%		
Friendly Center	Lake	Actual Cost less 20%		
Geneva Lake Estates	Bradford	Actual Cost less 20%		
Gibsonia Estates	Polk	Actual Cost less 20%		
Golden Terrace	Citrus	Actual Cost less 20%		
Gospel Island Estates	Citrus	Actual Cost less 20%		
Grand Terrace	Lake	Actual Cost less 20%		
Harmony Homes	Seminole	Actual Cost less 20%		
Hermits Cove	Putnam	Actual Cost less 20%		
Hobby Hills	Lake	Actual Cost less 20%		
Holiday Haven	Lake	Actual Cost less 20%		
Holiday Heights	Orange	N/A		
Imperial Mobile Terrace	Lake	Actual Cost less 20%		
Intercession City	Osceola	Actual Cost less 20%		

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME _I_ SECTION VI
3rd Revised Sheet No. 3.1
Cancels 2nd Revised Sheet No. 3.1

MAIN EXTENSION CHARGE (Cont.)

<u>PLANT NAME</u>	<u>COUNTY</u>	<u>Per Connection</u>	<u>Per ERC</u>	<u>Per Gal</u>
Interlachen Lakes/Park Manor	Putnam	Actual Cost less 20%		
Jungle Den	Volusia	Actual Cost less 20%		
Keystone Club Estates	Bradford	Actual Cost less 20%		
Keystone Heights	Clay	Actual Cost less 20%		
Kingswood	Brevard	Actual Cost less 20%		
Lake Ajay Estates	Osceola	Actual Cost less 20%		
Lake Brantley	Seminole	Actual Cost less 20%		
Lake Conway Park	Orange	Actual Cost less 20%		
Lake Gibson Estates	Polk	Actual Cost less 20%		
Lake Harriet Estates	Seminole	Actual Cost less 20%		
Lakeside	Citrus	Actual Cost less 20%		
Lakeview Villas	Clay	Actual Cost less 20%		
Lehigh	Lee	\$360 per lot (80 ft.); \$4.50 per foot		
Leilani Heights	Martin	Actual Cost less 20%		
Leisure Lakes (Covered Bridge)	Highlands	Actual Cost less 20%		
Marco Island	Collier		RES=\$435 GS=\$0.54	
			Multi-Fam=\$155	
Marco Shores	Collier		RES=\$435 Other=\$0.57	
			Multi-Fam=\$151.50/unit	
			\$434	
Marion Oaks	Marion			
Meredith Manor	Seminole	Actual Cost less 20%		
Morningview	Lake	Actual Cost less 20%		
Oak Forest	Citrus	Actual Cost less 20%		
Oakwood	Brevard	Actual Cost less 20%		
Orange Hill/Sugar Creek	Polk	Actual Cost less 20%		
Palisades Country Club	Lake	Actual Cost less 20%		
Palm Port	Putnam	Actual Cost less 20%		
Palm Terrace	Pasco	Actual Cost less 20%		
Palm Valley	St. Johns	Actual Cost less 20%		
Palms Mobile Home Park	Lake	Actual Cost less 20%		
Picciola Island	Lake	Actual Cost less 20%		
Pine Ridge Estates	Osceola	Actual Cost less 20%		
Pine Ridge	Citrus		RES=\$725 Other=\$2.07	
Piney Woods	Lake	Actual Cost less 20%		
Point O' Woods	Citrus	Actual Cost less 20%		
Pomona Park	Putnam	Actual Cost less 20%		
Postmaster Village	Clay	Actual Cost less 20%		
Quail Ridge	Lake	Actual Cost less 20%		
Remington Forest	St. Johns	Actual Cost less 20%		

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME _L_ SECTION VI
3rd Revised Sheet No. 4.0
Cancels 2nd Revised Sheet No. 4.0

SERVICE AVAILABILITY CHARGES

METER INSTALLATION CHARGE

<u>PLANT NAME</u>	<u>COUNTY</u>	<u>5/8" x 3/4"</u>	<u>FULL 3/4"</u>	<u>1"</u>	<u>1 1/2"</u>	<u>2"and Over</u>
Amelia Island	Nassau	\$75	\$85	\$100	\$175	Actual Cost
Apache Shores	Citrus	\$75	\$85	\$100	\$175	Actual Cost
Apple Valley	Seminole	\$75	\$85	\$100	\$175	Actual Cost
Bay Lake Estates	Osceola	\$75	\$85	\$100	\$175	Actual Cost
Beacon Hills	Duval	\$75	\$85	\$100	\$175	Actual Cost
Beecher's Point	Putnam	\$75	\$85	\$100	\$175	Actual Cost
Buenaventura Lakes	Osceola	\$85	N/A	\$140	\$260	\$400/Actual
Burnt Store	Charlotte/Lee	\$175	N/A	\$190	Actual	Actual Cost
Carlton Village	Lake	\$75	\$85	\$100	\$175	Actual Cost
Chuluota	Seminole	\$75	\$85	\$100	\$175	Actual Cost
Citrus Park	Marion	\$75	\$85	\$100	\$175	Actual Cost
Citrus Springs	Citrus	\$81	N/A	\$118	\$178	\$292/Actual
Crystal River Highlands	Citrus	\$75	\$85	\$100	\$175	Actual Cost
Daetwyler Shores	Orange	\$75	\$85	\$100	\$175	Actual Cost
Deep Creek	Charlotte	\$160	N/A	\$200	\$295	\$355/Actual
Deltona	Volusia	\$89	N/A	\$146	\$201	\$345/Actual
Dol Ray Manor	Seminole	\$75	\$85	\$100	\$175	Actual Cost
Druid Hills	Seminole	\$75	\$85	\$100	\$175	Actual Cost
East Lake Harris Estates	Lake	\$75	\$85	\$100	\$175	Actual Cost
Fern Park	Seminole	\$75	\$85	\$100	\$175	Actual Cost
Fern Terrace	Lake	\$75	\$85	\$100	\$175	Actual Cost
Fisherman's Haven	Martin	\$75	\$85	\$100	\$175	Actual Cost
Fountains	Osceola	\$75	\$85	\$100	\$175	Actual Cost
Fox Run	Martin	\$75	\$85	\$100	\$175	Actual Cost
Friendly Center	Lake	\$75	\$85	\$100	\$175	Actual Cost
Geneva Lake Estates	Bradford	\$75	\$85	\$100	\$175	Actual Cost
Gibsonia Estates	Polk	\$75	\$85	\$100	\$175	Actual Cost
Golden Terrace	Citrus	\$75	\$85	\$100	\$175	Actual Cost
Gospel Island Estates	Citrus	\$75	\$85	\$100	\$175	Actual Cost
Grand Terrace	Lake	\$75	\$85	\$100	\$175	Actual Cost
Harmony Homes	Seminole	\$75	\$85	\$100	\$175	Actual Cost
Hermits Cove	Putnam	\$75	\$85	\$100	\$175	Actual Cost
Hobby Hills	Lake	\$75	\$85	\$100	\$175	Actual Cost
Holiday Haven	Lake	\$75	\$85	\$100	\$175	Actual Cost
Holiday Heights	Orange	N/A	N/A	N/A	N/A	N/A
Imperial Mobile Terrace	Lake	\$75	\$85	\$100	\$175	Actual Cost
Intercession City	Osceola	\$75	\$85	\$100	\$175	Actual Cost
Interlachen Lks/Park Manor	Putnam	\$75	\$85	\$100	\$175	Actual Cost
Jungle Den	Volusia	\$75	\$85	\$100	\$175	Actual Cost
Keystone Club Estates	Bradford	\$75	\$85	\$100	\$175	Actual Cost
Keystone Heights	Clay	\$75	\$85	\$100	\$175	Actual Cost

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME I SECTION VI
3rd Revised Sheet No. 4.1
Cancels 2nd Revised Sheet No. 4.1

METER INSTALLATION CHARGE (Cont.)

<u>PLANT NAME</u>	<u>COUNTY</u>	<u>5/8" x 3/4"</u>	<u>FULL 3/4"</u>	<u>1"</u>	<u>1 1/2"</u>	<u>2" and Over</u>
Kingswood	Brevard	\$75	\$85	\$100	\$175	Actual Cost
Lake Ajay Estates	Osceola	\$75	\$85	\$100	\$175	Actual Cost
Lake Brantley	Seminole	\$75	\$85	\$100	\$175	Actual Cost
Lake Conway Park	Orange	\$75	\$85	\$100	\$175	Actual Cost
Lake Gibson Estates	Polk	\$75	\$85	\$100	\$175	Actual Cost
Lake Harriet Estates	Seminole	\$75	\$85	\$100	\$175	Actual Cost
Lakeside	Citrus	\$75	\$85	\$100	\$175	Actual Cost
Lakeview Villas	Clay	\$75	\$85	\$100	\$175	Actual Cost
Lehigh	Lee	\$120	N/A	\$182	\$348	Actual Cost
Leilani Heights	Martin	\$75	\$85	\$100	\$175	Actual Cost
Leisure Lakes (Cov'd Bridge)	Highlands	\$75	\$85	\$100	\$175	Actual Cost
Marco Island	Collier	\$80	N/A	\$90	Act. Cost	Actual Cost
Marco Shores	Collier	\$200	N/A	\$225	Act. Cost	Actual Cost
Marion Oaks	Marion	\$69	N/A	\$99	Act. Cost	Actual Cost
Meredith Manor	Seminole	\$75	\$85	\$100	\$175	Actual Cost
Morningview	Lake	\$75	\$85	\$100	\$175	Actual Cost
Oak Forest	Citrus	\$75	\$85	\$100	\$175	Actual Cost
Oakwood	Brevard	\$75	\$85	\$100	\$175	Actual Cost
Orange Hill/Sugar Creek	Polk	\$75	\$85	\$100	\$175	Actual Cost
Palisades Country Club	Lake	\$75	\$85	\$100	\$175	Actual Cost
Palm Port	Putnam	\$75	\$85	\$100	\$175	Actual Cost
Palm Terrace	Pasco	\$75	\$85	\$100	\$175	Actual Cost
Palm Valley	St. Johns	\$75	\$85	\$100	\$175	Actual Cost
Palms Mobile Home Park	Lake	\$75	\$85	\$100	\$175	Actual Cost
Picciola Island	Lake	\$75	\$85	\$100	\$175	Actual Cost
Pine Ridge	Citrus	\$81	N/A	\$118	\$178	\$292/Actual
Pine Ridge Estates	Osceola	\$75	\$85	\$100	\$175	Actual Cost
Piney Woods	Lake	\$75	\$85	\$100	\$175	Actual Cost
Point O' Woods	Citrus	\$75	\$85	\$100	\$175	Actual Cost
Pomona Park	Putnam	\$75	\$85	\$100	\$175	Actual Cost
Postmaster Village	Clay	\$75	\$85	\$100	\$175	Actual Cost
Quail Ridge	Lake	\$75	\$85	\$100	\$175	Actual Cost
Remington Forest	St. Johns	\$75	\$85	\$100	\$175	Actual Cost
River Grove	Putnam	\$75	\$85	\$100	\$175	Actual Cost
Rosemont/Rolling Green	Citrus	\$75	\$85	\$100	\$175	Actual Cost
Salt Springs	Marion	\$75	\$85	\$100	\$175	Actual Cost
Samira Villas	Marion	\$75	\$85	\$100	\$175	Actual Cost
Silver Lk. Est./Western Shrs.	Lake	\$75	\$85	\$100	\$175	Actual Cost
Silver Lake Oaks	Putnam	\$75	\$85	\$100	\$175	Actual Cost

Effective Date:

By: 
Forrest L. Lidsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME _L_ SECTION VI
2nd Revised Sheet No. 5.0
Cancels 1st Revised Sheet No. 5.0

SERVICE AVAILABILITY CHARGES

SERVICE INSTALLATION CHARGE

<u>PLANT NAME</u>	<u>COUNTY</u>	<u>SHORT LINE</u>	<u>LONG LINE UNPAVED</u>	<u>LONG LINE PAVED</u>
Amelia Island	Nassau	\$150	\$175	\$200
Apache Shores	Citrus	\$150	\$175	\$200
Apple Valley	Seminole	\$150	\$175	\$200
Bay Lake Estates	Osceola	\$150	N/A	N/A
Beacon Hills	Duval	\$150	\$175	\$200
Beecher's Point	Putnam	\$150	\$175	\$200
Buenaventura Lakes	Osceola	Included in Plant Capacity Charge		
Burnt Store	Charlotte/Lee	\$404 per ERC	N/A	N/A
Carlton Village	Lake	\$150	\$175	\$200
Chuluota	Seminole	\$150	\$175	\$200
Citrus Park	Marion	\$150	\$175	\$200
Citrus Springs	Citrus	See Sheet No. 5.2		
Crystal River Highlands	Citrus	\$150	\$175	\$200
Daetwyler Shores	Orange	\$150	\$175	\$200
Deltona	Volusia	See Sheet No. 5.2		
Dol Ray Manor	Seminole	\$150	\$175	\$200
Druid Hills	Seminole	\$150	\$175	\$200
East Lake Harris Estates	Lake	\$150	\$175	\$200
Fern Park	Seminole	\$150	\$175	\$200
Fern Terrace	Lake	\$150	\$175	\$200
Fisherman's Haven	Martin	\$150	\$175	\$200
Fountains	Osceola	\$150	\$175	\$200
Fox Run	Martin	\$150	\$175	\$200
Friendly Center	Lake	\$150	\$175	\$200
Geneva Lake Estates	Bradford	\$150	\$175	\$200
Gibsonia Estates	Polk	\$150	\$175	\$200
Golden Terrace	Citrus	\$150	\$175	\$200
Gospel Island Estates	Citrus	\$150	\$175	\$200
Grand Terrace	Lake	\$150	\$175	\$200
Harmony Homes	Seminole	\$150	\$175	\$200
Hermits Cove	Putnam	\$150	\$175	\$200
Hobby Hills	Lake	\$150	\$175	\$200
Holiday Haven	Lake	\$150	\$175	\$200
Holiday Heights	Orange	N/A	N/A	N/A
Imperial Mobile Terrace	Lake	\$150	\$175	\$200
Intercession City	Osceola	\$150	\$175	\$200
Interlachen Lakes/Park Manor	Putnam	\$150	\$175	\$200

Effective Date:

By: 
Forrest L. Ludden, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME I SECTION VI
3rd Revised Sheet No. 5.1
Cancels 2nd Revised Sheet No. 5.1

SERVICE INSTALLATION CHARGE (Cont.)

<u>PLANT NAME</u>	<u>COUNTY</u>	<u>SHORT LINE</u>	<u>LONG LINE UNPAVED</u>	<u>LONG LINE PAVED</u>
Jungle Den	Volusia	\$150	\$175	\$200
Keystone Club Estates	Bradford	\$150	\$175	\$200
Keystone Heights	Clay	\$150	\$175	\$200
Kingswood	Brevard	\$150	\$175	\$200
Lake Ajay Estates	Osceola	\$150	\$175	\$200
Lake Brantley	Seminole	\$150	\$175	\$200
Lake Conway Park	Orange	\$150	\$175	\$200
Lake Gibson Estates	Polk	\$150	\$175	\$200
Lake Harriet Estates	Seminole	\$150	\$175	\$200
Lakeside	Citrus	\$150	\$175	\$200
Lakeview Villas	Clay	\$150	\$175	\$200
Lehigh	Lee	See Sheet No. 5.2		
Leilani Heights	Martin	\$150	\$175	\$200
Leisure Lakes (Covered Bridge)	Highlands	\$150	\$175	\$200
Marco Island	Collier	See Sheet No. 5.2		
Marco Shores	Collier	See Sheet No. 5.2		
Marion Oaks	Marion	See Sheet No. 5.2		
Meredith Manor	Seminole	\$150	\$175	\$200
Morningview	Lake	\$150	\$175	\$200
Oak Forest	Citrus	\$150	\$175	\$200
Oakwood	Brevard	\$150	\$175	\$200
Orange Hill/Sugar Creek	Polk	\$150	\$175	\$200
Palisades Country Club	Lake	\$150	\$175	\$200
Palm Port	Putnam	\$150	\$175	\$200
Palm Terrace	Pasco	\$150	\$175	\$200
Palm Valley	St. Johns	\$150	\$175	\$200
Palms Mobile Home Park	Lake	\$150	\$175	\$200
Picciola Island	Lake	\$150	\$175	\$200
Pine Ridge Estates	Osceola	\$150	\$175	\$200
Pine Ridge	Citrus	See Sheet No. 5.2		
Piney Woods	Lake	\$150	\$175	\$200
Point O' Woods	Citrus	\$150	\$175	\$200
Pomona Park	Putnam	\$150	\$175	\$200
Postmaster Village	Clay	\$150	\$175	\$200
Remington Forest	St. Johns	\$150	\$175	\$200
Quail Ridge	Lake	\$150	\$175	\$200
River Grove	Putnam	\$150	\$175	\$200
Rosemont/Rolling Green	Citrus	\$150	\$175	\$200
Salt Springs	Marion	\$150	\$175	\$200

Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration

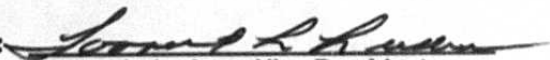
SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME | SECTION VII
5th Revised Sheet No. 4.0
Replaces 4th Revised Sheet No. 4.0

CUSTOMER DEPOSIT (cont.)

<u>SYSTEM NAME</u>	<u>COUNTY</u>	<u>DEPOSIT</u>
Amelia Island	Nassau	\$50.00
Apache Shores	Citrus	
Apple Valley	Seminole	
Bay Lake Estates	Osceola	\$10.00
Beacon Hills	Duval	
Beecher's Point	Putnam	\$20.00
Buenaventura Lakes	Osceola	\$35.00
Burnt Store	Charlotte/Lee	\$30.00
Carlton Village	Lake	
Chuluota	Seminole	
Citrus Park	Marion	
Citrus Springs	Citrus	5/8" x 3/4": \$20; 1": \$30; 1 1/2": \$60; 2" and over: \$100
Crystal River Highlands	Citrus	
Daetwyler Shores	Orange	
Deep Creek	Charlotte	\$100.00
Deltona	Volusia	\$20.00
Dol Ray Manor	Seminole	
Druid Hills	Seminole	
East Lake Harris Estates	Lake	
Fern Park	Seminole	
Fern Terrace	Lake	
Fisherman's Haven	Martin	\$10.00
Fountains	Osceola	
Fox Run	Martin	
Friendly Center	Lake	
Geneva Lake Estates	Bradford	\$45.00
Gibsonia Estates	Polk	\$20.00
Golden Terrace	Citrus	
Gospel Island Estates	Citrus	\$40.00
Grand Terrace	Lake	\$40.00
Harmony Homes	Seminole	
Hermits Cove	Putnam	
Hobby Hills	Lake	
Holiday Haven	Lake	
Holiday Heights	Orange	\$25.00
Imperial Mobile Terrace	Lake	\$35.00
Intercession City	Osceola	
Interlachen Lakes/Park Manor	Putnam	
Jungle Den	Volusia	\$25.00

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WATER TARIFF

WATER VOLUME I SECTION VII
5th Revised Sheet No. 5.0
 Cancels 4th Revised Sheet No. 5.0

CUSTOMER DEPOSIT (cont.)

<u>SYSTEM NAME</u>	<u>COUNTY</u>	<u>DEPOSIT</u>
Keystone Club Estates	Bradford	\$30.00
Keystone Heights	Clay	
Kingswood	Brevard	\$15.00
Lake Ajay Estates	Osceola	\$50.00
Lake Brantley	Seminole	
Lake Conway Park	Orange	
Lake Gibson Estates	Polk	\$25.00
Lake Harriet Estates	Seminole	
Lakeside	Citrus	\$50.00
Lakeview Villas	Clay	\$10.00
Lehigh	Lee	\$35.00
Leilani Heights	Martin	
Leisure Lakes (Covered Bridge)	Highlands	\$30.00
Marco Island	Collier	\$25.00
Marco Shores	Collier	\$25.00
Marion Oaks	Marion	\$20.00
Meredith Manor	Seminole	
Morningview	Lake	
Oak Forest	Citrus	
Oakwood	Brevard	\$15.00
Orange Hill/Sugar Creek	Polk	\$40.00
Palisades Country Club	Lake	
Palm Port	Putnam	
Palm Terrace	Pasco	\$10.00
Palm Valley	St. Johns	\$25.00
Palms Mobile Home Park	Lake	
Picciola Island	Lake	
Pine Ridge Estates	Osceola	
Pine Ridge	Citrus	5/8" x 3/4": \$20; 1": \$30; 1 1/2": \$60 2" and over: \$100
Piney Woods	Lake	
Point O' Woods	Citrus	\$30.00
Pomona Park	Putnam	
Postmaster Village	Clay	
Quail Ridge	Lake	\$25.00
Remington Forest	St. Johns	\$25.00
River Grove	Putnam	
Rosemont/Rolling Green	Citrus	\$30.00
Salt Springs	Marion	

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WASTEWATER TARIFF

WASTEWATER VOLUME II SECTION V
3rd Revised Sheet No. 1.0
Cancels 2nd Revised Sheet No. 1.0

INDEX OF RATES SCHEDULES

RS = Residential
 RWO = Residential Wastewater Only
 SS = Special Sewer

GS = General Service
 EF = Effluent
 ETS = Emergency Temp. Svc.
 PA = Public Authority

MF = Multi-Family
 Master Meter
 BW = Bulk Wastewater

<u>Plant</u>	<u>County</u>	<u>Schedules</u>	<u>Sheet No.'s</u>
Amelia Island	Nassau	RS, GS	2.0 - 2.3
Apache Shores	Citrus	RS, RWO	3.0 - 3.3
Apple Valley	Seminole	RS, GS	4.0 - 4.3
Beacon Hills	Duval	RS, RWO, GS, MF	5.0 - 5.5
Beecher's Point	Putnam	RS, GS, MF	6.0 - 6.3
Buenaventura Lakes	Osceola	RS, RWO, GS, EF	7.0 - 7.7
Burnt Store	Charlotte/Lee	RS, GS, MF	8.0 - 8.3
Chuluota	Seminole	RS, GS	9.0 - 9.1
Citrus Park	Marion	RS, GS	10.0 - 10.3
Citrus Springs	Citrus	RS, GS	11.0 - 11.3
Deep Creek	Charlotte	RS, GS, MF	12.0 - 12.3
Deltona	Volusia	RS, GS, EF	13.0 - 13.5
Enterprise	Volusia	RS	14.0 - 14.1
Fisherman's Haven	Martin	RS, RWO, GS	15.0 - 15.5
Florida Central Commerce Park	Seminole	GS, EF	16.0 - 16.3
Fox Run	Martin	RS	17.0 - 17.1
Holiday Haven	Lake	RS, GS	18.0 - 18.3
Jungle Den	Volusia	RS	19.0 - 19.1
Lake Gibson Estates	Polk	RS, RWO, GS	19.6 - 19.11
Lehigh	Lee	RS, RWO, GS, EF	20.0 - 20.7
Leilani Heights	Martin	RS, RWO, GS	21.0 - 21.5
Leisure Lakes (Covered Bridge)	Highlands	RS, GS	22.0 - 22.3
Marco Island	Collier	RS, GS, MF, EF, BW, SS	23.0 - 23.9
Marco Shores	Collier	RS, GS, MF	24.0 - 24.3
Marion Oaks	Marion	RS, GS	25.0 - 25.3
Meredith Manor	Seminole	RS, GS	26.0 - 26.3
Morningview	Lake	RS, RWO, GS	27.0 - 27.3
Palm Port	Putnam	RS, RWO, GS	28.0 - 28.3
Palm Terrace	Pasco	RS, GS	29.0 - 29.3
Park Manor	Putnam	RS, GS	30.0 - 30.3
Point O' Woods	Citrus	RS, GS, MF	31.0 - 31.3

Effective Date:

By:


 Forrest L. Linsen, Vice President
 Finance and Administration

RATE SCHEDULE: LAKE GIBSON ESTATES - RS
RESIDENTIAL SERVICE

AVAILABILITY:

Available throughout the area served by the following systems:

<u>System</u>	<u>County</u>	<u>Previous Sheet No.</u>	<u>Previous Effective Date</u>	<u>Previous Order No.</u>
LAKE GIBSON ESTATES	POLK	N/A	N/A	N/A

APPLICABILITY:

For all purposes in private residences or individually metered apartment units.

LIMITATIONS:

Subject to all of the Company's Rules and Regulations of this tariff, all applicable service agreement conditions, and all applicable riders.

All the rates, conditions and regulations referred to herein are subject to approval, amendment and change by any regulatory body having jurisdiction thereof.

TERMS OF PAYMENT:


Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days' written notice is mailed to the Customer separate and apart from any other bill, service may then be discontinued.

TYPE OF FILING:

Filing Description:	Grandfather Certificate Application
Rate Description:	Currently Authorized Rates
Filing Date:	
Authority No.:	Refer to stamp on reverse side
Docket No.:	
Order No.:	
Order Date:	

NOTES:

Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

BILLING PERIOD:

Monthly billing cycle.

RATE:

Base Facility Charge:

Meter Size

All

Charge Per Billing Period

\$23.06

Gallonge Charge:

Not Applicable

Minimum Charge:

Fiat Rate

Utility Tax Rider:

Not Applicable

OTHER CHARGES:

Allowance For Funds Prudently Invested (AFPI) Charges

See Section VI

Customer Deposits

See Section VII

Meter Test Deposits

See Section VII

Miscellaneous Service Charges

See Section VII

Service Availability Charges

See Section VI

Effective Date:

By:



**Forrest L. Lutsen, Vice President
Finance and Administration**

**RATE SCHEDULE: LAKE GIBSON ESTATES - RWQ
RESIDENTIAL WASTEWATER ONLY SERVICE**

AVAILABILITY:

Available throughout the area served by the following systems:

<u>System</u>	<u>County</u>	<u>Previous Sheet No.</u>	<u>Previous Effective Date</u>	<u>Previous Order No.</u>
LAKE GIBSON ESTATES	POLK	N/A	N/A	N/A

APPLICABILITY:

For all purposes in private residences or individually metered apartment units with sewer service only.

LIMITATIONS:

Subject to all of the Company's Rules and Regulations of this tariff, all applicable service agreement conditions, and all applicable riders.

All the rates, conditions and regulations referred to herein are subject to approval, amendment and change by any regulatory body having jurisdiction thereof.

TERMS OF PAYMENT:

Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days' written notice is mailed to the Customer separate and apart from any other bill, service may then be discontinued.


TYPE OF FILING:

Filing Description:	Grandfather Certificate Application
Rate Description:	Currently Authorized Rates
Filing Date:	
Authority No.:	Refer to stamp on reverse side
Docket No.:	
Order No.:	
Order Date:	

NOTES:

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

RATE SCHEDULE: LAKE GIBSON ESTATES - RWO
RESIDENTIAL WASTEWATER ONLY SERVICE

BILLING PERIOD:

Monthly billing cycle.

RATE:

Base Facility Charge:

Meter Size

Charge Per Billing Period

All

\$23.06

Gallons Charge:

Not Applicable

Minimum Charge:

Flat Rate

Utility Tax Rider:

Not Applicable

OTHER CHARGES:

Allowance For Funds Prudently Invested (AFPI) Charges

See Section VI

Customer Deposits

See Section VII

Meter Test Deposits

See Section VII

Miscellaneous Service Charges

See Section VII

Service Availability Charges

See Section VI

Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration

RATE SCHEDULE: LAKE GIBSON ESTATES - GS
GENERAL SERVICE

AVAILABILITY:

Available throughout the area served by the following systems:

<u>System</u>	<u>County</u>	<u>Previous Sheet No.</u>	<u>Previous Effective Date</u>	<u>Previous Order No.</u>
LAKE GIBSON ESTATES	POLK	N/A	N/A	N/A

APPLICABILITY:

To any Customers for which no other rate schedule applies.

LIMITATIONS:

Subject to all of the Company's Rules and Regulations of this tariff, all applicable service agreement conditions, and all applicable riders.

All the rates, conditions and regulations referred to herein are subject to approval, amendment and change by any regulatory body having jurisdiction thereof.

TERMS OF PAYMENT:

Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days' written notice is mailed to the Customer separate and apart from any other bill, service may then be discontinued.

TYPE OF FILING:

Filing Description:	Grandfather Certificate Application
Rate Description:	Currently Authorized Rates
Filing Date:	
Authority No.:	Refer to stamp on reverse side
Docket No.:	
Order No.:	
Order Date:	

NOTES:

Effective Date:

By:


Forrest L. Lidsen, Vice President
Finance and Administration

RATE SCHEDULE: LAKE GIBSON ESTATES - GS
GENERAL SERVICE

BILLING PERIOD:

Monthly billing cycle.

RATE:

Base Facility Charge:

Meter Size

Charge Per Billing Period

All

\$23.06

Gallage Charge:

Not Applicable

Minimum Charge:

Flat Rate

Utility Tax Rider:

Not Applicable

OTHER CHARGES:

Allowance For Funds Prudently Invested (AFPI) Charges

See Section VI

Customer Deposits

See Section VII

Meter Test Deposits

See Section VII

Miscellaneous Service Charges


See Section VII

Service Availability Charges

See Section VI

Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WASTEWATER TARIFF


WASTEWATER VOLUME II SECTION VI
3rd Revised Sheet No. 3.0
Cancels 2nd Revised Sheet No. 3.0

SERVICE AVAILABILITY CHARGES

MAIN EXTENSION CHARGE

<u>SYSTEM NAME</u>	<u>COUNTY</u>	<u>Per Connection</u>	<u>Per ERC</u>	<u>Per Gal</u>
Amelia Island	Nassau	N/A		
Apache Shores	Citrus	Actual Cost less 20%		
Apple Valley	Seminole	Actual Cost less 20%		
Beacon Hills	Duval	Actual Cost less 20%		
Beecher's Point	Putnam	Actual Cost less 20%		
Buenaventura Lakes	Osceola	N/A		
Burnt Store	Charlotte/Lee	N/A		
Chuluota	Seminole	Actual Cost less 20%		
Citrus Park	Marion	Actual Cost less 20%		
Citrus Springs	Citrus		Res=\$400 Other=\$2.67	
Deep Creek	Charlotte		\$310 (Res & Gen Svc)	
			\$280 (Multi-Fam - Master	
			Metered, Per Unit)	
			\$305	
Deltona	Volusia			
Fisherman's Haven	Martin	Actual Cost less 20%		
Florida Central Commerce Park	Seminole	Actual Cost less 20%		
Fox Run	Martin	Actual Cost less 20%		
Holiday Haven	Lake	Actual Cost less 20%		
Jungle Den	Volusia	Actual Cost less 20%		
Lake Gibson Estates	Polk	Actual Cost less 20%		
Lehigh	Lee	\$840 per lot (80 ft.); \$10.50 per foot		
Leilani Heights	Martin	Actual Cost less 20%		
Leisure Lakes (Covered Bridge)	Highlands	Actual Cost less 20%		
Marco Island	Collier		RES=\$150 GS=\$0.50	
			Multi-Family=\$125/unit	
Marco Shores	Collier		RES=\$150 GS=\$0.50	
			Multi-Family=\$125/unit	
			\$550 Other=\$3.667	
Marion Oaks	Marion			
Meredith Manor	Seminole	Actual Cost less 20%		
Morningview	Lake	Actual Cost less 20%		
Palm Port	Putnam	Actual Cost less 20%		
Palm Terrace	Pasco	Actual Cost less 20%		
Park Manor	Putnam	Actual Cost less 20%		
Point O' Woods	Citrus	Actual Cost less 20%		
Salt Springs	Marion	Actual Cost less 20%		
Silver Lake Oaks	Putnam	Actual Cost less 20%		
South Forty	Marion	Actual Cost less 20%		

Effective Date:

By: 
Forrest L. Lidsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WASTEWATER TARIFF

WASTEWATER VOLUME II SECTION VI
3rd Revised Sheet No. 5.0
Cancels 2nd Revised Sheet No. 5.0

SERVICE AVAILABILITY CHARGES


SERVICE INSTALLATION CHARGE

<u>SYSTEM NAME</u>	<u>COUNTY</u>	<u>SHORT LINE</u>	<u>LONG LINE UNPAVED</u>	<u>LONG LINE PAVED</u>
Amelia Island	Nassau	Actual Cost	Actual Cost	Actual Cost
Apache Shores	Citrus	\$350	\$450	\$650
Apple Valley	Seminole	\$350	\$450	\$650
Beacon Hills	Duval	\$350	\$450	\$650
Beecher's Point	Putnam	\$350	\$450	\$650
Buenaventura Lakes	Osceola	Included in Plant Capacity Charge		
Burnt Store	Charlotte/Lee	\$263 per ERC		
Chuluota	Seminole	\$350	\$450	\$650
Citrus Park	Marion	\$350	\$450	\$650
Fisherman's Haven	Martin	\$350	\$450	\$650
Florida Central Commerce Park	Seminole	\$350	\$450	\$650
Fox Run	Martin	\$350	\$450	\$650
Holiday Haven	Lake	\$350	\$450	\$650
Jungle Den	Volusia	\$350	\$450	\$650
Lake Gibson Estates	Polk	\$350	\$450	\$650
Leilani Heights	Martin	\$350	\$450	\$650
Leisure Lakes (Covered Bridge)	Highlands	\$350	\$450	\$650
Meredith Manor	Seminole	\$350	\$450	\$650
Morningview	Lake	\$350	\$450	\$650
Palm Port	Putnam	\$350	\$450	\$650
Palm Terrace	Pasco	\$350	\$450	\$650
Park Manor	Putnam	\$350	\$450	\$650
Point O' Woods	Citrus	\$350	\$450	\$650
Salt Springs	Marion	\$350	\$450	\$650
Silver Lake Oaks	Putnam	\$350	\$450	\$650
South Forty	Marion	\$350	\$450	\$650
Spring Gardens	Citrus	\$350	\$450	\$650
Sugar Mill	Volusia	\$350	\$450	\$650
Sugarmill Woods	Citrus	\$350	\$450	\$650
Sunshine Parkway	Lake	\$350	\$450	\$650
University Shores	Orange	\$350	\$450	\$650
Valencia Terrace	Lake	\$350	\$450	\$650
Venetian Village	Lake	\$350	\$450	\$650
Woodmere	Duval	\$350	\$450	\$650
Zephyr Shores	Pasco	\$350	\$450	\$650

4" LATERAL OVER 4"

Citrus Springs	Citrus	\$100	Actual Cost
Deltona	Volusia	\$59	\$59
Marion Oaks	Marion	\$150	\$150
Spring Hill	Hernando	\$93	\$93
Sunny Hills	Washington	\$100	\$100

Effective Date:

By: 
Forrest L. Lidsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WASTEWATER TARIFF

WASTEWATER VOLUME II SECTION VII
5th Revised Sheet No. 4.0
Cancels 4th Revised Sheet No. 4.0

CUSTOMER DEPOSIT (Con't)

<u>SYSTEM NAME</u>	<u>COUNTY</u>	<u>DEPOSIT</u>
Amelia Island	Nassau	
Apache Shores	Citrus	
Apple Valley	Seminole	
Beacon Hills	Duval	
Beecher's Point	Putnam	\$30.00
Buenaventura Lakes	Osceola	\$15.00 (Res)
Burnt Store	Charlotte/Lee	\$30.00
Chuluota	Seminole	
Citrus Park	Marion	
Citrus Springs	Citrus	\$30.00
Deep Creek	Charlotte	\$100.00
Deltona	Volusia	\$30.00
Fisherman's Haven	Martin	\$10.00
Florida Central Commerce Park	Seminole	
Fox Run	Martin	
Holiday Haven	Lake	\$25.00
Jungle Den	Volusia	\$25.00
Lake Gibson Estates	Polk	\$35.00
Lehigh	Lee	\$50.00
Leilani Heights	Martin	
Leisure Lakes (Covered Bridge)	Highlands	\$30.00
Marco Island	Collier	\$25.00
Marco Shores	Collier	\$25.00
Marion Oaks	Marion	\$30.00
Meredith Manor	Seminole	
Morningview	Lake	
Palm Port	Putnam	
Palm Terrace	Pasco	\$10.00
Park Manor	Putnam	
Point O' Woods	Citrus	\$30.00
Salt Springs	Marion	
Silver Lake Oaks	Putnam	\$30.00
South Forty	Marion	
Spring Gardens	Citrus	\$37.00 (Res)
		\$120.00 (Gen Svc)
Spring Hill	Hernando	\$30.00
Sugar Mill	Volusia	\$63.00
Sugarmill Woods	Citrus	\$10.00
Sunny Hills	Washington	\$25.00
Sunshine Parkway	Lake	
Tropical Isles	St. Lucie	\$25.00
University Shores	Orange	
Valencia Terrace	Lake	\$10.00
Venetian Village	Lake	
Woodmere	Duval	
Zephyr Shores	Pasco	


Effective Date:

By: 
Forrest L. Lidsen, Vice President
Finance and Administration

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Effective Date:

By: 
Forrest L. Lutsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served


BURNT STORE

In all or portions of Sections 25 and 36 of Township 42 South and Range 22 East, Sections 19, 20, 24, 29, 30, 31, 32 and 33 of Township 42 South and Range 23 East, Section 19 of Township 42 South and Range 24 East in Charlotte County, Florida and in Section 1 of Township 43 South and Range 22 East and Section 6 of Township 43 South and Range 23 East in Lee County, Florida:

Point of Beginning at the Northeast corner of Section 29 of Township 42 South and Range 23 East.

Call Number	Bearing or Central Angle	Distance or Arc Length	Radius	Annotation
1.	South 00°42'42" West	5,529.56 feet		South along the East line of Section 29, Township 42 South, Range 23 East in Charlotte County to the Southeast corner of Section 29 and the Northwest corner of Section 33;
2.	South 89°24'30" East	2,661.50 feet		East along the North line of the Northwest quarter of Section 33 to the Northeast corner of the Northwest quarter of Section 33;
3.	South 00°27'17" West	2,686.85 feet		South along the East line of the Northwest quarter of Section 33 to the Southeast corner of the Northwest quarter of Section 33;
4.	North 89°21'44" West	2,650.75 feet		West along the South line of the Northwest quarter of Section 33 to the Southwest corner of the Northwest quarter of Section 33;
5.	North 00°13'31" East	1,320.04 feet		North along the West line of the Northwest quarter of Section 33 and the East line of the Northeast quarter of Section 32 to the Southeast corner of the North half of the Northeast quarter of Section 32;
6.	North 89°19'12" West	2,602.81 feet		West along the South line of the North half of the Northeast quarter of Section 32 to the Southwest corner of the North half of the Northeast quarter of Section 32;

Effective Date:

By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
7.	North 00°45'26" East	1,360.69 feet		North along the West line of the North half of the Northeast quarter of Section 32 to the Northwest corner of the North half of the Northeast quarter of Section 32;
8.	North 89°14'30" West	2,654.92 feet		West along the North line of Section 32 and the South line of Section 29 to the Southwest corner of Section 29 and the Northeast corner of Section 31;
9.	South 00°35'53" West	4,004.33 feet		South along the East line of Section 31 and the West line of Section 32 to the North line of the South half of the Southwest quarter of Section 32;
10.	South 89°19'12" East	2,643.79 feet		East along the North line of the South half of the Southwest quarter of Section 32 to the Northeast corner of the South half of the Southwest quarter of Section 32;
11.	North 00°45'26" East	1,320.00 feet		North along the West line of the Northwest quarter of the Southeast quarter of Section 32 to the Northwest corner of the Southeast quarter of Section 32;
12.	South 89°19'12" East	2,615.07 feet		East along the North line of the Southeast quarter of Section 32 to the Northeast corner of the Southeast quarter of Section 32;
13.	South 00°13'31" West	2,684.77 feet		South along the East line of the Southeast quarter of Section 32 to the Southeast corner of the Southeast quarter of Section 32;

Effective Date:

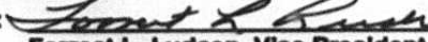
By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
14.	North 89°18'58" West	1,320.00 feet		West along the South line of the East half of the Southeast quarter of Section 32 to the Southwest corner of the East half of the Southeast quarter of Section 32;
15.	North 00°45'26" East	1,364.60 feet		North along the West line of the East half of the Southeast quarter of Section 32 to the Southeast corner of the Northwest quarter of the Southeast quarter of Section 32;
16.	North 89°19'12" West	1,320.00 feet		West along the South line of the Northwest quarter of the Southeast quarter of Section 32 to the Southwest corner of the Northwest quarter of the Southeast quarter of Section 32 and the Northeast corner of the South half of the Southwest quarter of Section 32;
17.	South 00°45'26" West	1,364.50 feet		South along the East line of the South half of the Southwest quarter of Section 32 to the Southeast corner of the South half of the Southwest quarter of Section 32;
18.	North 89°18'58" West	2,640.00 feet		West along the South line of the South half of the Southwest quarter of Section 32 to the Southwest corner of Section 32 and the Northeast corner of Section 6, Township 43 South, Range 23 East in Lee County;
19.	South 00°40'50" West	3,398.89 feet		South along the East line of Section 6 to a point approximately 1,661' North of the South line of Section 6;
20.	South 00°41'28" West	482.27 feet		South along the East line of Section 6 to a point approximately 1,179' North of the South line of Section 6;

Effective Date:

By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
21.	South 88°22'02" West	4,170.63 feet		West along a line approximately 1,179' North of the South line of Section 6 to a point approximately 1,132' East of the West line of Section 6;
22.	South 00°46'37" West	345.11 feet		South along a line approximately 1,132' East of the West line of Section 6 to a point approximately 833' North of the South line of Section 6;
23.	South 88°22'02" West	1,131.86 feet		West along a line approximately 833' North of the South line of Section 6 to a point on the West line of Section 6 approximately 830' North of the Southwest corner of Section 6 and the Southeast corner of Section 1, Township 43 South, Range 22 East;
24.	South 00°33'37" West	829.96 feet		South along the East line of Section 1 to the Southeast corner of Section 1;
25.	North 89°35'44" West	2,931.20± feet		West along the South line of Section 1 to the point of intersection with the Charlotte Harbor shoreline;
26.	Northerly	61,359 ± feet		Meander Northerly along the shoreline of Charlotte Harbor approximately 11.6 miles through Section 1 of Township 43 South, Range 22 East in Lee County and Sections 36 and 25 of Township 42 South, Range 22 East and Sections 30 and 19 of Township 42 South, Range 23 East in Charlotte County to a point on the North line of the South half of Section 19, Township 42 South, Range 23 East in Charlotte County approximately 4,771' West of the East line of Section 19;

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
27.	North 89°01'11" East	3,292.16± feet		East along the North line of the South half of Section 19 to a point 1,479' West of the East line of Section 19;
28.	South 02°58'13" East	645.61 feet		South along a line approximately 1,479' West of the East line of Section 19 to a point 2,046' North of the South line of Section 19;
29.	South 70°17'08" East	2,593.43 feet		Southeasterly along a line through Sections 19 and 20 to a point approximately 1,095' North of the South line of Section 20;
30.	South 49°27'23" East	85.16 feet		Southeasterly along a line to the intersection with the Northwestern right of way line of Burnt Store Road (County Road 765);
31.	North 44°34'25" East	444.09 feet		Northeasterly along the Northwestern right of way line of Burnt Store Road to the intersection with the North line of the South half of the Southwest quarter of Section 20;
32.	North 88°25'38" East	1,291.47 feet		East along the North line of the South half of the Southwest quarter of Section 20 to the East line of the South half of the Southwest quarter of Section 20;
33.	South 00°45'58" West	1,345.81 feet		South along the East line of the South half of the Southwest quarter of Section 20 to the Southeast corner of the Southwest quarter of Section 20 and the North quarter corner of Section 29;
34.	North 88°25'38" East	2,636.13 feet		East along the North line of Section 29 to the Northeast corner of Section 29 and the Point of Beginning.

Effective Date:

By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

Also an area to the East of the previously described area but not contiguous, located in Section 24, Township 42 South, Range 23 East and Section 19, Township 42 South, Range 24 East more particularly described as follows:

Section 24, Township 42 South, Range 23 East:

All of that portion of said Section 24 lying Westerly of the Western right of way of US Highway 41, less the North 967 feet of said Section 24.

Section 19, Township 42 South, Range 24 East:

All that portion of said Section 19 lying Westerly of the Western right of way of US Highway 41.

Effective Date:

By: 
Forrest L. Lidsen, Vice President
Finance and Administration

SOUTHERN STATES UTILITIES, INC.
WASTEWATER TARIFF

WASTEWATER VOLUME II SECTION II
3rd Revised Sheet No. 1.0
Cancels 2nd Revised Sheet No. 1.0

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Territory Served	5.0
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Description of Territory Served	
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Effective Date:

By: Forrest L. Lutsen
Forrest L. Lutsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

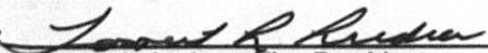
BURNT STORE

In all or portions of Sections 25 and 36 of Township 42 South and Range 22 East, Sections 29, 30, 31, 32 and 33 of Township 42 South and Range 23 East in Charlotte County, Florida and in Section 1 of Township 43 South and Range 22 East and Section 6 of Township 43 South and Range 23 East in Lee County, Florida:

Point of Beginning at the Northeast corner of Section 29 of Township 42 South and Range 23 East.

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
1.	South 00°42'42" West	5,529.56 feet		South along the East line of Section 29, Township 42 South, Range 23 East in Charlotte County to the Southeast corner of Section 29 and the Northwest corner of Section 33;
2.	South 89°24'30" East	2,661.50 feet		East along the North line of the Northwest quarter of Section 33 to the Northeast corner of the Northwest quarter of Section 33;
3.	South 00°27'17" West	2,686.85 feet		South along the East line of the Northwest quarter of Section 33 to the Southeast corner of the Northwest quarter of Section 33;
4.	North 89°21'44" West	2,650.75 feet		West along the South line of the Northwest quarter of Section 33 to the Southwest corner of the Northwest quarter of Section 33;
5.	North 00°13'31" East	1,320.04 feet		North along the West line of the Northwest quarter of Section 33 and the East line of the Northeast quarter of Section 32 to the Southeast corner of the North half of the Northeast quarter of Section 32;
6.	North 89°19'12" West	2,602.81 feet		West along the South line of the North half of the Northeast quarter of Section 32 to the Southwest corner of the North half of the Northeast quarter of Section 32;

Effective Date:


By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
7.	North 00°45'26" East	1,360.69 feet		North along the west line of the North half of the Northeast quarter of Section 32 to the Northwest corner of the North half of the Northeast quarter of Section 32;
8.	North 89°14'30" West	2,654.92 feet		West along the North line of Section 32 and the South line of Section 29 to the Southwest corner of Section 29 and the Northeast corner of Section 31;
9.	South 00°35'53" West	4,004.33 feet		South along the East line of Section 31 and the West line of Section 32 to the North line of the South half of the Southwest quarter of Section 32;
10.	South 89°19'12" East	2,643.79 feet		East along the North line of the South half of the Southwest quarter of Section 32 to the Northeast corner of the South half of the Southwest quarter of Section 32;
11.	North 00°45'26" East	1,320.00 feet		North along the West line of the Northwest quarter of the Southeast quarter of Section 32 to the Northwest corner of the Southeast quarter of Section 32;
12.	South 89°19'12" East	2,615.07 feet		East along the North line of the Southeast quarter of Section 32 to the Northeast corner of the Southeast quarter of Section 32;
13.	South 00°13'31" West	2,684.77 feet		South along the East line of the Southeast quarter of Section 32 to the Southeast corner of the Southeast quarter of Section 32;

Effective Date:

By: 
Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
Description Of Territory Served

BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
14.	North 89°18'58" West	1,320.00 feet		West along the South line of the East half of the Southeast quarter of Section 32 to the Southwest corner of the East half of the Southeast quarter of Section 32;
15.	North 00°45'26" East	1,364.60 feet		North along the West line of the East half of the Southeast quarter of Section 32 to the Southeast corner of the Northwest quarter of the Southeast quarter of Section 32;
16.	North 89°19'12" West	1,320.00 feet		West along the South line of the Northwest quarter of the Southeast quarter of Section 32 to the Southwest corner of the Northwest quarter of the Southeast quarter of Section 32 and the Northeast corner of the South half of the Southwest quarter of Section 32;
17.	South 00°45'26" West	1,364.50 feet		South along the East line of the South half of the Southwest quarter of Section 32 to the Southeast corner of the South half of the Southwest quarter of Section 32;
18.	North 89°18'58" West	2,640.00 feet		West along the South line of the South half of the Southwest quarter of Section 32 to the Southwest corner of Section 32 and the Northeast corner of Section 6, Township 43 South, Range 23 East in Lee County;
19.	South 00°40'50" West	3,398.89 feet		South along the East line of Section 6 to a point approximately 1,661' North of the South line of Section 6;
20.	South 00°41'28" West	482.27 feet		South along the East line of Section 6 to a point approximately 1,179' North of the South line of Section 6;

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By:


Forrest L. Lutsen, Vice President
Finance and Administration

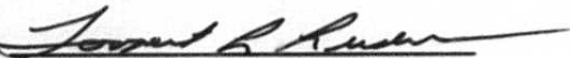
CHARLOTTE/LEE COUNTY
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BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
21.	South 88°22'02" West	4,170.63 feet		West along a line approximately 1,179' North of the South line of Section 6 to a point 1,132' East of the West line of Section 6;
22.	South 00°46'37" West	345.11 feet		South along a line approximately 1,132' East of the West line of Section 6 to a point approximately 833' North of the South line of Section 6;
23.	South 88°22'02" West	1,131.86 feet		West along a line approximately 833' North of the South line of Section 6 to a point on the West line of Section 6 approximately 830' North of the Southwest corner of Section 6 and the Southeast corner of Section 1, Township 43 South, Range 22 East;
24.	South 00°33'37" West	829.96 feet		South along the East line of Section 1 to the Southeast corner of Section 1;
25.	North 89°35'44" West	2,931.20± feet		West along the South line of Section 1 to the point of intersection with the Charlotte Harbor shoreline;
26.	Northerly	54,658 ± feet		Meander Northerly along the shoreline of Charlotte Harbor approximately 10.4 miles through Section 1 of Township 43 South, Range 22 East in Lee County and Sections 36 and 25 of Township 42 South, Range 22 East and Section 30 of Township 42 South, Range 23 East in Charlotte County to a point of intersection with the North line of Section 30 approximately 4,312' West of the East line of Section 30;
27.	North 88°02'44" East	4,315.59± feet		East along the North line of Section 30 to the Northeast corner of Section 30 and the Northwest corner of Section 29;

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

CHARLOTTE/LEE COUNTY
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BURNT STORE (Con't)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
28.	North 88°02'44" East	9.72 feet		East along the North line of Section 29, Township 42 South, Range 23 East in Charlotte County to a point 9.72' East of the Northwest corner of Section 29;
29.	North 88°25'38" East	5,272.26 feet		East along the North line of Section 29 to the Northeast corner of Section 29 and the Point of Beginning.

Effective Date:

By:


Forrest L. Lutsen, Vice President
Finance and Administration