

Rhema Business Services, Inc.

1344 Vickers Drive
Tallahassee, FL 32303-5041

(904) 562-9886
(904) 562-9887 FAX

DEPOSIT TREAS. REC. DATE

D386

OCT 16 '96

October 16, 1996

Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

RECEIVED
FLORIDA PUBLIC
SERVICE COMMISSION
96 OCT 16 AM 8 21
MAIL ROOM

Re: Docket No. 961246-W Application of Southlake Utilities, Inc. for Amendment of Certificates No. 533-W and No. 464-S to add territory in Lake County

Gentlemen:

Enclosed are the original and twelve (12) copies of the referenced application and Exhibits I, II, III, IV, V, VI, VII, VIII, IX, X, XI, XII, XIII, XIV, XV, XVI, XVIII and XXII. One copy of Exhibit XVII, Territory Maps, is enclosed. Exhibits XIX, XX and XXI regarding legal notice will be late filed. The original and two (2) copies of the proposed tariff sheets are enclosed as Exhibit XXIII. Also enclosed are a check in the amount of \$300.00 in payment of the appropriate filing fees, and Certificates No. 533-W and No. 464-S.

Please direct all correspondence and inquires to me at the above address or telephone number.

Sincerely,

RHEMA BUSINESS SERVICES, INC.

Norman F. Mears

Norman F. Mears
Senior Utility Consultant

Hand deliver
Enclosures
cc: Robert L. Chapman, III

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward a copy of check to RAR with proof of deposit.

Initials of person who forwarded check:

AJ.

Rhema Business Services, Inc.

1544 Vickers Drive
Tallahassee, FL 32305-5041

(904) 562-9886
(904) 562-9887 FAX

DEPOSIT TREAS. REC. DATE

D386

OCT 16 '96

October 16, 1996

Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

RECEIVED
FLORIDA PUBLIC
SERVICE COMMISSION
95 OCT 16 AM 8:21
MAIL ROOM

Re: Docket No. 961246-W5 Application of Southlake Utilities, Inc. for Amendment of Certificates No. 533-W and No. 464-S to add territory in Lake County

Gentlemen:

Enclosed are the original and twelve (12) copies of the referenced application and Exhibits I, II, III, IV, V, VI, VII, VIII, IX, X, XI, XII, XIII, XIV, XV, XVI, XVIII and XXII. One copy of Exhibit XVII, Territory Maps, is enclosed. Exhibits XIX, XX and XXI regarding legal notice will be late filed. The original and two (2) copies of the proposed tariff sheets are enclosed as Exhibit XXIII. Also enclosed are a check in the amount of \$300.00 in payment of the appropriate filing fees, and Certificates No. 533-W and No. 464-S.

Please direct all correspondence and inquires to me at the above address or telephone number.

Sincerely,