

MEMORANDUM

December 23, 1998

RECEIVED FISC

DE DEC 23 AM 11:50

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (MCKINNEY) *JCM mcs*

RE: UNDOCKETED - PROPOSED NUMBERING PLAN RELIEF FOR 941 AREA
CODE

Attached is a NOTICE OF STAFF WORKSHOPS, to be issued in the
above-referenced docket. (Number of pages in order - 2)

JCM/anr
Attachment
cc: Division of Communications
I: NOTRES94.jcm

see

*faxed - 77/116.
mailed -*

NWTT -

MEMORANDUM

December 15, 1998

RECEIVED FPSC

20 DEC 1998 11:44

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (MCKINNEY *JCM*)
RE: UNDOCKETED 941 AREA CODE NUMBERING RELIEF

Attached is an NOTICE OF CANCELLATION OF COMMISSION WORKSHOP,
to be issued regarding the above referenced matter. (Number of
pages - 2)

JCM/anr
Attachment
cc: Division of Communications
I: 941can.jcm

85 / 16

MEMORANDUM

December 15, 1998

RECEIVED-EPSC

98 DEC 15 AM 9:01

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (DAVIS) *nsd*
RE: NOTICE OF CANCELLATION OF COMMISSION TOWN HALL MEETING

Attached is a **Notice of Cancellation of Commission Town Hall Meeting** to be issued in the above-referenced docket.

NSD/slh
Attachment
I:townhall.can

163/25

MEMORANDUM

December 14, 1998

RECEIVED-FPSC

98 DEC 14 PH 4:04

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (B.KEATING) *BK*
RE: UNDOCKETED COMMISSION WORKSHOP REGARDING STATUS OF
OPERATIONAL SUPPORT SYSTEMS

Attached is an NOTICE OF CANCELATION OF COMMISSION WORKSHOP to
be issued regarding the above referenced matter. (Number of pages
- 1)

BK/anr
Attachment
cc: Division of
I:ossan.bk

263/33

RECEIVED-PPSC

MEMORANDUM

93 DEC -9 PM 1:44

December 9, 1998

RECORDS AND
REPORTING

TO : DIVISION OF RECORDS & REPORTING
FROM : DIANA CALDWELL, ASSOCIATE GENERAL COUNSEL
RE : UNDOCKETED, RULE 25-4.113, F.A.C., Refusal or
Discontinuance of Service by Company

Enclosed is a Notice of Proposed Rule Development Workshop.
Industry distribution is LECs, ALECs. This document must be issued
within two working days.

WKSHP4113.DWC
Attachments

cc: Wanda Terrell

See 1

267/32

MEMORANDUM

December 9, 1998

RECEIVED-FPSC

DEC-9 PM 1:44

RECORDS AND
REPORTING

TO : DIVISION OF RECORDS & REPORTING
FROM : DIANA CALDWELL, *Dut* ASSOCIATE GENERAL COUNSEL
RE : UNDOCKETED, RULE 25-24.835, F.A.C.

Enclosed is a Notice of Proposed Rule Development. Industry distribution is alternative local exchange companies. This document must be issued within 2 working days.

PRD24835.DWC

Attachments

cc: Wanda Terrell
Tony McCoy
Kathy Lewis

See 1

9/10/00

*265 Sat
32 mail*

M E M O R A N D U M

DECEMBER 8, 1998

RECEIVED-RTSO

98 DEC -8 PM 3:54

REC. AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (ELIAS) *RUE*
RE: UNDOCKETED - REGIONAL TRANSMISSION ORGANIZATIONS

Attached is a NOTICE OF STAFF WORKSHOP to be issued in the above-referenced docket. (Number of pages in notice - 3)

RVE/js
Attachment
cc: Division of Electric and Gas
I:rtowkshp.rve

See 2

Regional Planning Council

123/17

MEMORANDUM

December 7, 1998

RECEIVED-FISC

DEC-7 PM 1:19

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (B. KEATING) *BK*
RE: UNDOCKETED COMMISSION WORKSHOP REGARDING STATUS OF
OPERATIONAL SUPPORT SYSTEMS - DECEMBER 16-17, 1998

Attached is an Agenda and Cover Memo regarding the above referenced workshop. Please send via facsimile to BellSouth, GTEFL, Sprint-Florida, and all Florida-certificated ALECs, as was done with the Notice of Workshop, issued November 13, 1998. Please also retain a copy in 980000, the undocketed/pending file. Thank you. (Number of pages - 4)

BK/anr
Attachment
cc: Division of Communications
I: ossmm.bk

2561 32



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: DECEMBER 7, 1998
TO: ALL INTERESTED PERSONS
FROM: BETH KEATING, STAFF COUNSEL *BK* *WCB*
RE: UNDOCKETED COMMISSION WORKSHOP ON OPERATIONAL SUPPORT SYSTEMS

VIA FACSIMILE

Attached is the Agenda for the OSS workshop scheduled for December 16-17, 1998. Please note that the times scheduled herein are guidelines and are subject to modification at the workshop.

To participate by telephone in the workshop, call the following number at 9:30 a.m., Wednesday, December 16, 1998: non-suncom (850) 414-1711 or suncom (850) 488-8713. If anyone has any questions about the workshop or this Agenda, please call Beth Keating at (850) 413 - 6212 or Brian Musselwhite at (850) 413 - 6510.

cc: Division of Records and Reporting
Division of Research and Regulatory Review
Division of Communications
Division of Auditing and Financial Analysis

1:\ossmen.bk

DOCUMENT NUMBER-DATE

13720 DEC-7 98

FPSC-RECORDS/REPORTING

**Operational Support Systems (OSS)
Commission Workshop
December 16-17, 1998
9:30 a.m. - Room 148**

On the first day of this workshop, we will concentrate upon the status of the individual ILECs' OSS, any planned enhancements, and compare the ILECs' OSS systems in Florida. On the second day of the workshop, we will hear ALEC presentations on their OSS capabilities and interfaces.

ILEC presentations will be separated into three areas: 1. Service Establishment Orders; 2. Move, Add and Change Orders; and 3. Repair Orders. Thus, each ILEC will make a separate presentation to address each order type for a total of three separate presentations. BellSouth will present first for each category, followed by GTE and Sprint. Please be aware that the times scheduled herein for the ILECs for each of the three categories are only guidelines and are not intended to focus attention on any particular category. The times set forth for the three categories are subject to change as necessary to accommodate ILEC presentations. Due to the expected length of the ILEC presentations, questions for ILEC presenters should be reserved for the Question and Answer Session scheduled at the end of Day 2.

Presenters are asked to have copies of their presentations available for distribution at the workshop. All presentations, ILEC and ALEC, should follow the format set forth in the Notice of Commission Workshop:

Presentation Format

1. Transaction Type
2. System(s) Used
3. By Step:
 - Function(s) Performed
 - Method (Manual or Electronic)
 - Edit Checks and Fallout Correction
4. Flow-Through/Reliability Measures
5. Time Required to Complete Order (Elapsed Time, Work Time)

AGENDA

Wednesday,
December 16, 1998

Opening Remarks	Chairman Julia L. Johnson	9:30 a.m.- 9:40 a.m.
-----------------	---------------------------	----------------------

ILEC Presentations

*Service
Establishment
Orders*

BellSouth, GTE, Sprint	William Stacy, Tom Wolthoff, John Felz	9:40 a.m. - 11:00 a.m.
Break		11:00 a.m. - 11:15 a.m.
Resume ILEC Presentations	Stacy, Wolthoff, John Felz	11:15 a.m. - 12:30 p.m.
Lunch		12:30 p.m. - 1:15 p.m.

*Move, Add and
Change Orders*

Resume ILEC Presentations	Stacy, Wolthoff, John Felz	1:15 p.m. - 3:15 p.m.
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COMMISSION WORKSHOP ON OSS - December 16-17, 1998
PAGE 3

Break		3:15 p.m. - 3:30 p.m.
-------	--	--------------------------

Repair Orders

Resume ILEC Presentations	Stacy, Wolthoff, John Felz	3:30 p.m. - 5:30 p.m.
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Conclude		5:30 p.m.
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Thursday, December
17, 1998

ALEC Presentations

AT&T	Jay Bradbury	9:30 a.m. - 12:00 p.m.
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Lunch		12:00 p.m. - 1:00 p.m.
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Sprint, Ltd.	Melissa Closz	1:00 p.m. - 1:30 p.m.
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MCI/WorldCom	Bryan Green	1:30 p.m. - 2:45 p.m.
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Break		2:45 p.m. - 3:00 p.m.
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COMMISSION WORKSHOP ON OSS - December 16-17, 1998
PAGE 4

e.spire, TCG,
Intermedia, and ITC
DeltaCom

These companies
have asked to reserve
a short amount of
time to briefly
address OSS issues

3:00 p.m. - 3:40
p.m.

Question and
Answer Session

All Participants

3:40 p.m. - 5:00
p.m.

Conclude

5:00 p.m.

FLORIDA PUBLIC SERVICE COMMISSION

1

VOTE SHEET

DECEMBER 1, 1998

RE: Approval of Minutes

Issue: October 6, 1998, Regular Commission Conference

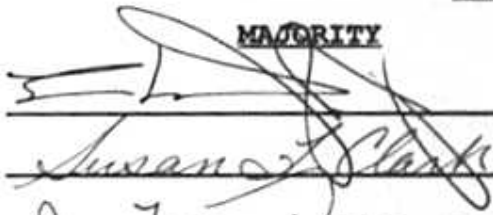
APPROVED

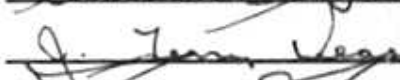
COMMISSIONERS ASSIGNED: Full Commission


COMMISSIONERS' SIGNATURES

MAJORITY

DISSENTING







REMARKS/DISSENTING COMMENTS:

Chairman Johnson participated in the conference via teleconference. She agreed with ~~disented from~~ the majority vote and will sign the vote sheet upon return to Tallahassee.

From: Kay Flynn
To: Noreen Davis
Subject: fwd: Town Hall Meeting

NOTE-----11/30/98--3:49pm--
CC: Blanca Bayo

Hi--I have the notice for issuance.
Since it's not being issued in a
docketed matter, and doesn't exactly
fall into any of the three notice
categories we have identified in MCD
(hearing, workshop, and rulemaking), I
believe our best use of the noticing
system may be to send it to the names
on all three lists. Sending it to the
combined lists will ensure it goes to
anyone who has expressed a desire to be
notified of PSC proceedings. Does that
sound reasonable? Kay

Fwd-by: Noreen-Davis--12/01/98--8:35am--
Fwd to: Kay Flynn

sure does...thanks

Fwd-by: Kay-Flynn-----
Fwd to: Noreen Davis
CC: Blanca Bayo

Thanks. It will go out this morning.

*all names on the
three lists*

M E M O R A N D U M

November 30, 1998

RECEIVED-FPSC

NOV 30 PM 1:44

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (DAVIS) *MCB/ND*
RE: NOTICE OF COMMISSION TOWN HALL MEETING

Attached is a **Notice of Commission Town Hall Meeting** to be issued in the above-referenced docket.

NSD/slh
Attachment
I:townhall.mtg

NH
NW
NR
E/B/T/W+J
For all these

163/26

MEMORANDUM

November 13, 1998

RECEIVED FTSC
9. NOV 13 AM 10:19
RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (B. KEATING) *AK NCB*
RE: UNDOCKETED COMMISSION WORKSHOP REGARDING STATUS OF
OPERATIONS SUPPORT SYSTEMS

Attached is a NOTICE OF COMMISSION WORKSHOP, to be issued in
the above-referenced docket. (Number of pages in order - 3)

BK/anr
Attachment
cc: Division of Communications
I: ossnw.bk

See 1 + 2

312 self
mailed
Sent to
M.R.

MEMORANDUM

November 9, 1998

RECEIVED TPSC

NOV -9 PM 1:50

RECEIVED AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (MCKINNEY) *MCB for TMC*

RE: UNDOCKETED - PROPOSED NUMBERING PLAN RELIEF FOR 941 AREA
CODE

Attached is a NOTICE OF CHANGING COMMISSION WORKSHOPS TO STAFF
WORKSHOPS to be issued in the above-referenced docket. (Number of
pages in notice - 2)

JCM/sh
Attachment
cc: Division of Communications
I: not941-2.jcm

See 3

75/13.

MEMORANDUM

October 28, 1998

TO : DIVISION OF RECORDS & REPORTING
FROM : DIANA CALDWELL, ASSOCIATE GENERAL COUNSEL
RE : UNDOCKETED, RULE 25-4.110, F.A.C., Customer Billing for
Local Exchange Telecommunication Companies

Enclosed is the agenda for the Proposed Rule Development of the above referenced matter. Please distribute the agenda to the following industries: LECs, IXCs, and ALECs. This document must be issued within as soon as possible. Please feel free to contact me if you have any questions.

Attachments

cc: Wanda Terrell

I:\cramagnd.dwc

853 self mailer.

DOCUMENT NUMBER-DATE

12084 OCT 28 98

FISC-RECORDS/REPORTING

M E M O R A N D U M

RECEIVED AT SC

OCT 19 PM 3:35

October 19, 1998

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (VACCARO) *TV*

RE: UNDOCKETED - ANNUAL REESTABLISHMENT OF AUTHORIZED RANGE
OF RETURNS ON COMMON EQUITY FOR WATER AND WASTEWATER
UTILITIES, PURSUANT TO SECTION 367.081(4)(f), F.S.

Attached is a NOTICE OF WORKSHOP, to be issued in the above-referenced matter.

(Number of pages - 5)

TV/dr

Attachment

I:\WKSHOP-2.TV

Set 1, 2

~~338~~ notice of hearing

338 NOH + WAW utilities

RECEIVED-PPSC

M E M O R A N D U M

93 OCT 16 PM 4:10

October 16, 1998

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (MCKINNEY) *JCM MB*

RE: UNDOCKETED - PROPOSED NUMBERING PLAN RELIEF FOR 941 AREA
CODE

Attached is a NOTICE OF COMMISSION WORKSHOPS to be issued in
the above referenced docket. (Number of pages in notice = 2)

JCM/sh
Attachment
cc: Division of Communications
I: ~~not 941~~
area 941.not

See 2

notice of hearings (92)
I mailed (Lockheed Martin IMS)

*61 mayors + clerks polk, Manatee, Sarasota, Harder, Desoto,
Charlotte, Lee, Hendry, Collier, Monroe,
Highlands, Glades, & Okechobee*

From: Levent Ileri
To: Kay Flynn
Subject: fwd: 941 Counties

CONFIRMED

-----NOTE-----10/20/98==5:38pm=
CC: June McKinney

Hi Kay,

I found a message from June asking me to e-mail you the counties in the 941 area code. They are:

Polk
Manatee
Sarasota
Hardee
De Soto
Charlotte
Lee
Hendry
Collier
Monroe
Highlands
Glades
Okeechobee

Let me know if you have any questions.

Thanks,

Levent Ileri

Fwd=by: Kay=Flynn=====10/20/98==6:34pm=
Fwd to: Ruth Nettles
CC: Monte Reddish

Ruth, the notice concerning undocketed workshops for the 941 area code was mailed today (Tuesday) to all "normal" recipients for an undocketed workshop. We now need to send it to the clerks and mayors in the listed counties. Do you need county numbers? They are:

Polk - 53
Manatee - 41
Sarasota - 58
Hardee - 25
DeSoto - 14
Charlotte - 8
Lee - 36
Hendry - 26
Collier - 11
Monroe - 44
Highlands - 28
Glades - 22
Okeechobee - 47

Document number of the notice is 11608-98. Thanks. Kay

Yes. to all Counties
Covered.

61 envelopes.

MEMORANDUM

October 14, 1998

RECEIVED-FPSC

93 OCT 14 PM 4:09

RECORDS AND
REPORTING

TO : DIVISION OF RECORDS & REPORTING
FROM : DIANA CALDWELL, *DWC* ASSOCIATE GENERAL COUNSEL
RE : UNDOCKETED, RULES 25-24.471 AND 25-24.810, F.A.C.

Enclosed is a Notice of Proposed Rule Development. Industry distribution is IXC's and ALEC's. This document must be issued within two working days. *to pcp*

PRD24810.DWC
Attachments

cc: Wanda Terrell

N/R. - telephone

see

add these

*Ti's ^{8th} group?
ALEC's*

~~*405 self monitor*~~

~~*405*~~ *labels for TI's + ALEC's*
~~*807*~~

RECEIVED-PPSC

OCT 14 PM 4:09

MEMORANDUM

October 15, 1998

RECORDS AND
REPORTING

TO : DIVISION OF RECORDS & REPORTING
FROM : CHRISTIANA T. MOORE, ASSOCIATE GENERAL COUNSEL *CTM*
RE : UNDOCKETED - PROPOSED AMENDMENT OF RULE 25-7.083(1)(a)

Enclosed is a Notice of Proposed Rule Development. Industry distribution is Gas IOUs. This document must be issued within 5 working days.

NPR7083.MRD
Attachments
cc: Wanda Terrell

*add. Gas I owned
w/ notice of Rulemaking.
6/*

*8-gas
61-notice*

See

MEMORANDUM

October 12, 1998

TO : DIVISION OF RECORDS & REPORTING
FROM : DIANA CALDWELL, ASSOCIATE GENERAL COUNSEL
RE : UNDOCKETED, RULE 25-4.113, F.A.C., Refusal or
Discontinuance of Service by Company

Enclosed is a Notice of Proposed Rule Development. Industry distribution is LECs, ALECs, IXC's. This document must be issued within two working days. 4 pg

PRD4113.DWC
Attachments

cc: Wanda Terrell

10 mail (LECs)
9/5 labels

NIR - telephone.

Locals
ALECs
IXCs

MEMORANDUM

OCTOBER 14, 1998

RECEIVED-EPSC

98 OCT 14 PM 3:15

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (ELIAS) *RVE*
RE: UNDOCKETED: ESCROW OF NUCLEAR WASTE DISPOSAL FEES

Attached is a NOTICE OF STAFF WORKSHOP to be issued in the above-referenced docket. (Number of pages in notice -4)

RVE/js
Attachment
cc: Division of Electric and Gas
I:nukewksh.rve

NEEDS to Be mailed. *See 2*

*add.
YES*

YES

Notice list.

*Notice → Electric +
list for*

149 labels

*ask Kay for her opinion -
on Distribution.*

all electrics

RECEIVED - PSC

MEMORANDUM

93 OCT -9 PM 3:30

October 9, 1998

RECORDS AND
REPORTING

TO : DIVISION OF RECORDS & REPORTING

FROM : CHRISTIANA T. MOORE, ASSOCIATE GENERAL COUNSEL *CTM*

RE : UNDOCKETED - PROPOSED AMENDMENT OF RULE 25-30.110(4) &
(8)(b), F.A.C., RECORDS AND REPORTS; ANNUAL REPORTS

Enclosed is a Notice of Proposed Rule Development. Industry distribution is water and wastewater utilities. This document must be issued within 2 working days.

The attached document titled "Proposed Changes to the Class A and B Water and/or Wastewater Utility Annual Report, Form PSC/WAW 3" and Form PSC/WAW 3 should be sent to all Class A and Class B Water and Wastewater utilities.

The document titled "Proposed Changes to the Class C Water and/or Wastewater Utility Annual Report, Form PSC/WAW 6" and Form PSC/WAW 6 should be sent only to Class C Water and Wastewater utilities.

NOT30110.MRD

Attachments

cc: Wanda Terrell

see 1

forward to notice list -

58/12

Sent to M. R. Oct 12.

CLASS - A + B

Class "C"

Case Scheduling/Rescheduling Advice

09/30/1998

To:

<input checked="" type="checkbox"/>	Commissioner Deason
<input type="checkbox"/>	Commissioner Clark
<input checked="" type="checkbox"/>	Commissioner Garcia
<input type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input checked="" type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input checked="" type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input checked="" type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input type="checkbox"/>	Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: 941 Commers Wkshop

1. Schedule Information

Event	Former Date	New Date	Location	Time
Commissioner Workshop		12/08/1998	Ft. Myers	18:00-20:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
	X	X		X			

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 09309801.CCS

Case Scheduling/Rescheduling Advice

09/30/1998

To:

<input type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact - L. ILERI
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Informational Workshop on 941 Area Code

1. Schedule Information

Event	Former Date	New Date	Location	Time
Commissioner Workshop		12/16/1998	Bartow	10:00-12:00
Commissioner Workshop		12/16/1998	Sarasota	18:00-20:00
Commissioner Workshop		12/17/1998	Naples	10:00-12:00
Commissioner Workshop		12/17/1998	Naples	16:00-18:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
			X	X	X		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 09309802.CCS

Case Scheduling/Rescheduling Advice

09/30/1998

To:

<input checked="" type="checkbox"/>	Commissioner Deason
<input type="checkbox"/>	Commissioner Clark
<input checked="" type="checkbox"/>	Commissioner Garcia
<input type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input checked="" type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input checked="" type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input checked="" type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input checked="" type="checkbox"/>	Staff Contact - I. ILERI

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Informational Workshop on 941 Area Code

1. Schedule Information

Event	Former Date	New Date	Location	Time
Commissioner Workshop		12/08/1998	Ft. Myers	18:00-20:00

Remarks: Involves docket(s) UNDOCKETED CORRECTED TITLE

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
	X	X		X			

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 09309803.CCS

Case Scheduling/Rescheduling Advice

09/23/1998

To:

<input type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Informational Workshop on 941 Area Code

1. Schedule Information

Event	Former Date	New Date	Location	Time
Commissioner Workshop		12/16/1998	Bartow	10:00-12:00
Commissioner Workshop		12/16/1998	Sarasota	18:00-20:00
Commissioner Workshop		12/17/1998	North Naples	10:00-12:00
Commissioner Workshop		12/17/1998	North Naples	16:00-18:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
				X	X	X		

New or Changed Assignments

Commissioner						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 09239801.CCS

Case Scheduling/Rescheduling Advice

10/23/1998

To:

<input checked="" type="checkbox"/>	Commissioner Deason
<input checked="" type="checkbox"/>	Commissioner Clark
<input checked="" type="checkbox"/>	Commissioner Garcia
<input checked="" type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input checked="" type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input checked="" type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input checked="" type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input checked="" type="checkbox"/>	Staff Contact - C. GROOM

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Annual reestablishment of price increase or decrease index of major categories of operating costs incurred by water and wastewater utilities pursuant to Section 367.081(4)(a), F.S.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Hearing		03/08/1999	Tallahassee, Fla	09:30-17:00

Remarks: Involves docket(s) UNDOCKETED 990005-WS AFTER 1/1/99.

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 10239801.CCS

Case Scheduling/Rescheduling Advice

09/17/1998

To:

<input type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - A. MARSH
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Staff Workshop to Discuss Issues Relating to the Lifeline Assistance Plan

1. Schedule Information

Event	Former Date	New Date	Location	Time
Staff Workshop		10/20/1998	Tallahassee, 152	09:30-17:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners						
JN	DS	CL	GR	JC	ADM	

Commissioners						
JN	DS	CL	GR	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 09179801.CCS

Case Scheduling/Rescheduling Advice

09/16/1998

To: ☐ Commissioner Deason
☐ Commissioner Clark
☐ Commissioner Garcia
☐ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☒ Communications Director
☒ Consumer Affairs Director

☒ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☒ Water & Wastewater Director
☒ Court Reporter
☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Staff Workshop

SEP 17 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop	09/23/1998	Cancel	Tallahassee, 148	09:30-16:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Hearing

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing

Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 09169801.CCS

Case Scheduling/Rescheduling Advice

09/16/1998

To:

<input type="checkbox"/>	Commissioner Deason
<input checked="" type="checkbox"/>	Commissioner Clark
<input checked="" type="checkbox"/>	Commissioner Garcia
<input checked="" type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input checked="" type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input checked="" type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input checked="" type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input type="checkbox"/>	Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

SEP 17 1998

Title: Informational workshop on 941 Area Code

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Commissioner Workshop		12/16/1998	Bonita Springs	10:00-12:00
Commissioner Workshop		12/16/1998	Bonita Springs	18:00-20:00
Commissioner Workshop		12/17/1998	Sarasota	10:00-12:00
Commissioner Workshop		12/17/1998	Winter Haven	16:00-18:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
			X	X	X		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 09169802.CCS

Case Scheduling/Rescheduling Advice

10/14/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Agenda/Internal Affairs

1. Schedule Information

Event	Former Date	New Date	Location	Time
Agenda		12/01/1998	Tallahassee, 148	09:30-13:00
Internal Affairs	11/30/1998	12/01/1998	Tallahassee, 140	15:01-17:00

Remarks: Involves docket(s) Internal Affairs will begin immediately following Agenda.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
	X							

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 10149801.CCS

Case Scheduling/Rescheduling Advice

10/13/1998

To:

<input checked="" type="checkbox"/>	Commissioner Deason
<input checked="" type="checkbox"/>	Commissioner Clark
<input checked="" type="checkbox"/>	Commissioner Garcia
<input checked="" type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input checked="" type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input checked="" type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input checked="" type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input checked="" type="checkbox"/>	Staff Contact - A Maurey

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED*

Title: Annual reestablishment of authorized range of returns on common equity for water and wastewater utilities, pursuant to Section 367.081(4)(f), F.S.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		10/28/1999	Tallahassee, 152	09:30-12:00
Hearing		11/18/1999	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s) UNDOCKETED* Docket No 990006 after January 1, 1999.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM
				X	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 10139801.CCS

Case Scheduling/Rescheduling Advice

10/12/1998

To:

<input type="checkbox"/>	Commissioner Deason
<input type="checkbox"/>	Commissioner Clark
<input type="checkbox"/>	Commissioner Garcia
<input type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input checked="" type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input checked="" type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input checked="" type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input type="checkbox"/>	Staff Contact -

From: Office of Chairman, Julia L. Johnson

Docket No. UNDOCKETED

Title: Water and Wastewater Return on Equity Workshop

1. Schedule Information

Event	Former Date	New Date	Location	Time
Staff Workshop		11/16/1998	Tallahassee, 148	09:00-12:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 10129801.CCS

Case Scheduling/Rescheduling Advice

10/09/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - I. ILERI
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Informational Workshop on 941 Area Code

1. Schedule Information

Event	Former Date	New Date	Location	Time
Commissioner Workshop	12/08/1998	12/09/1998	Ft. Myers	18:00-20:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
	X	X		X			

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 10099801.CCS

Case Scheduling/Rescheduling Advice

10/08/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Agenda/Internal Affairs

1. Schedule Information

Event	Former Date	New Date	Location	Time
Agenda		12/15/1998	Tallahassee, 148	09:30-15:00
Internal Affairs	12/14/1998	12/15/1998	Tallahassee, 140	15:01-17:00

Remarks: Involves docket(s) Internal Affairs will begin immediately following Agenda.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
	X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 10089801.CCS

Case Scheduling/Rescheduling Advice

10/06/1998

To: <input type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - D. Caldwell
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Proposed Amendments to Rule 25-4.116, F.A.C., Customer Billing for Local Exchange Telecommunications Companies

1. Schedule Information

Event	Former Date	New Date	Location	Time
Rule Development Workshop		11/09/1998	Tallahassee, 152	10:00-17:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 10069802.CCS (Note: A system failure error occurred during the first transmission, therefore this may be your first document.)

Case Scheduling/Rescheduling Advice

09/04/1998

To: ☒ Commissioner Deason
☒ Commissioner Clark
☒ Commissioner Garcia
☒ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☒ Communications Director
☒ Consumer Affairs Director

☒ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☒ Water & Wastewater Director
☒ Court Reporter
☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Agenda/Internal Affairs

1. Schedule Information

Event	Former Date	New Date	Location	Time
Agenda		09/22/1998	Tallahassee, 148	09:30-15:00
Internal Affairs	09/21/1998	09/22/1998	Tallahassee, 140	15:01-17:00

Remarks: Involves docket(s)

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 09049801.CCS

Case Scheduling/Rescheduling Advice

08/10/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

AUG 10 1998

Title: Internal Affairs and Agenda

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Internal Affairs	07/19/1999	07/26/1999	Tallahassee, 140	09:30-12:00
Agenda	07/20/1999	07/27/1999	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s) **APPROVED BY THE CHAIRMAN**

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 08109801.CCS

Case Scheduling/Rescheduling Advice

07/15/1998

To: ☐ Commissioner Deason
☐ Commissioner Clark
☐ Commissioner Garcia
☐ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☒ Communications Director
☒ Consumer Affairs Director

☒ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☒ Water & Wastewater Director
☒ Court Reporter
☒ Staff Contact - Lila Jaber

From: Office of Chairman Julia L. Johnson

RECEIVED

Title: Staff Workshop-Mediation

Docket No. UNDOCKETED

JUL 23 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop	08/07/1998	08/31/1998	Tallahassee, FL	09:30-17:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 07159801.CCS

Case Scheduling/Rescheduling Advice

07/07/1998

To: <input type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - R. Gervasi
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Staff Reuse Workshop

RECEIVED

JUL 7 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		07/07/1998	Tallahassee, 148	09:30-23:59
Staff Workshop	07/08/1998	Cancel		

Remarks: Involves docket(s) WORKSHOP WAS COMPLETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 07079801.CCS

Case Scheduling/Rescheduling Advice

07/06/1998

To: <input type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - R. Gervasi
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From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

JUL 7 1998

Title: Staff Reuse Workshop

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		07/07/1998	Tallahassee, 148	09:30-23:59
Staff Workshop		07/08/1998	Tallahassee, 152	09:30-23:59

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 07069802.CCS

Case Scheduling/Rescheduling Advice

07/06/1998

To:

<input checked="" type="checkbox"/>	Commissioner Deason
<input checked="" type="checkbox"/>	Commissioner Clark
<input checked="" type="checkbox"/>	Commissioner Garcia
<input checked="" type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input checked="" type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input checked="" type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input checked="" type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input type="checkbox"/>	Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

Title: Ten-year Site Plan Workshop

JUL 7 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Commissioner Workshop		09/11/1998	Tallahassee, 148	10:30-14:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 07069801.CCS

Case Scheduling/Rescheduling Advice

07/02/1998

To: <input type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - Lila Jaber
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From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

JUL 6 1998

Title: Staff Workshop on Mediation

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		08/07/1998	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners						
JN	DS	CL	GR	JC	ADM	

Commissioners						
JN	DS	CL	GR	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 07029802.CCS

Case Scheduling/Rescheduling Advice

07/02/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Internal Affairs

JUL 6 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs		07/20/1998	Tallahassee, 140	09:30-12:00

Remarks: Involves docket(s) ENDING TIME CORRECTED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 07029801.CCS

Case Scheduling/Rescheduling Advice

07/01/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☒ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☒ Water & Wastewater Director
☒ Executive Director ☒ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☒ Staff Contact - Diana Caldwell

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

JUL 1 1998

Title: Staff Workshop: Proposed rules relating to complaint procedures for all technical industries

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Staff Workshop		07/31/1998	Tallahassee, 152	10:00-23:59

Remarks: Involves docket(s)

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 07019801.CCS

Case Scheduling/Rescheduling Advice

06/18/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

JUN 17 1998

Title: Internal Affairs and Agenda

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Agenda		10/06/1998	Tallahassee, 148	09:30-15:00
Internal Affairs	10/05/1998	10/06/1998	Tallahassee, 140	15:00-18:00

Remarks: Involves docket(s) APPROVED BY CHAIRMAN 6/18/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 06189803.CCS

Case Scheduling/Rescheduling Advice

06/18/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - M. Haff
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From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

JUN 17 1998

Title: Ten-year Site Plan Workshop

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Commissioner Workshop		09/11/1998	Tallahassee, 148	10:30-12:00

Remarks: Involves docket(s) UNDOCKETED TIME CHANGE APPROVED BY CHAIRMAN 6/18/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
	X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 06189802.CCS

Case Scheduling/Rescheduling Advice

06/18/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

Title: Internal Affairs and Agenda

JUN 17 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Agenda	10/19/1998	Canceled	Tallahassee, 148	09:30-15:00
Internal Affairs	10/19/1998	Canceled	Tallahassee, 140	15:00-18:00

Remarks: Involves docket(s) Approved by Chairman 6/17/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 06189801.CCS

Case Scheduling/Rescheduling Advice

06/15/1998

To: ☒ Commissioner Deason
☒ Commissioner Clark
☒ Commissioner Garcia
☒ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☐ Communications Director
☒ Consumer Affairs Director

☐ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☐ Water & Wastewater Director
☒ Court Reporter
☒ Staff Contact - M. Haff

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

JUN 17 1998

Title: Ten-year Site Plan Workshop

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Commissioner Workshop	09/09/1998	06/17/1998	Tallahassee, 148	09:30-18:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 06159801.CCS

Case Scheduling/Rescheduling Advice

06/09/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☒ Staff Contact - R. Gervasi

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

Title: Staff Reuse Workshop

JUN - 9 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		07/07/1998	Tallahassee, 152	09:30-23:59
Staff Workshop		07/08/1998	Tallahassee, 152	09:30-23:59

Remarks: Involves docket(s) UNDOCKETED Reserved per email request from R. Gervasi 6/9/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 06099801.CCS

Case Scheduling/Rescheduling Advice

06/09/1998

To: <input type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - R. Gervasi
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Staff Reuse Workshop

JUN 10 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		07/07/1998	Tallahassee, 152	09:30-23:59
Staff Workshop		07/08/1998	Tallahassee, 152	09:30-23:59

Remarks: Involves docket(s) UNDOCKETED Reserved per email request from R. Gervasi 6/9/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 06099801.CCS

Case Scheduling/Rescheduling Advice

06/04/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - Anne Marsh
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From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

JUN - 4 1998

Title: Tech. Workshop-Fair and Reasonable Rates

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Commissioner Workshop		10/01/1998	Tallahassee, 148	08:30-17:00
Commissioner Workshop		10/02/1998	Tallahassee, 148	08:30-17:00
Commissioner Workshop		10/08/1998	Tallahassee, 148	08:30-17:00
Commissioner Workshop		10/09/1998	Tallahassee, 148	08:30-17:00

Remarks: Involves docket(s) Staff Contact changed to Anne Marsh. Commissioner Clark will administer discovery matters—**THERE WILL BE NO PREHEARING OFFICER.** Approved by Chairman 6/4/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM
				X	

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 06049801.CCS

Case Scheduling/Rescheduling Advice

06/03/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - David Dowds
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

JUN - 4 1998

Title: Technical Workshop on Fair and Reasonable Rates (Study 2) of the Implementation of HB 4785-Telecommunications.

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Commissioner Workshop		10/01/1998	Tallahassee, 148	08:30-17:00
Commissioner Workshop		10/02/1998	Tallahassee, 148	08:30-17:00
Commissioner Workshop		10/08/1998	Tallahassee, 148	08:30-17:00
Commissioner Workshop		10/09/1998	Tallahassee, 148	08:30-17:00

Remarks: Involves docket(s) This Study will be given a special project number. The workshop will be videotaped for Commissioners that are unable to attend. Approved by Chairman 6/3/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
	X							

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM
		X			

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 06039801.CCS

Case Scheduling/Rescheduling Advice

06/01/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. Undocketed

JUN - 4 1998

Title: Undocketed Staff Rule Development Workshop

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop	06/04/1998	Undocketed	Tallahassee, 152	10:00-17:00

Remarks: Involves docket(s) Docket No. 980570 - Proposed amendments to Rule 25-6.0185. Hold canceled by email approval from Mary Ann Helton 6/1/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 06019801.CCS

Case Scheduling/Rescheduling Advice

05/27/1998

Page 1 of 2

To: ☒ Commissioner Deason
☒ Commissioner Clark
☒ Commissioner Garcia
☒ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☒ Communications Director
☒ Consumer Affairs Director

☐ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☐ Water & Wastewater Director
☒ Court Reporter
☒ Staff Contact - David Dowd

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: HB-4785

MAY 27 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Prehearing Conference		09/21/1998	Tallahassee, 148	13:30-17:00
Hearing		10/12/1998	Tallahassee, 148	09:30-17:00
Hearing		10/13/1998	Tallahassee, 148	09:30-17:00
Hearing		10/14/1998	Tallahassee, 148	09:30-17:00
Hearing		10/15/1998	Tallahassee, 148	09:30-17:00
Hearing		10/16/1998	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s) UNDOCKETED: Approval by Chairman on 5/27/1998 to Add Hearings (Proxy model) and Special Agenda.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM
				X	

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05279802.CCS

Case Scheduling/Rescheduling Advice

05/27/1998

Page 2 of 2

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☒ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☒ Staff Contact - David Dowd

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED Title: HB-4785

MAY 27 1998

1. Schedule Information**FPSC - Records/Reporting**

Event	Former Date	New Date	Location	Time
Special Agenda		12/21/1998	Tallahassee, FL	09:30-17:00

Remarks: Involves docket(s) UNDOCKETED: Approval by Chairman on 5/27/1998 to Add Hearings (Proxy model) and Special Agenda.

2. Hearing/Prehearing Assignment Information:**Former Assignments**

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
	X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM
				X	

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05279802.CCS

Case Scheduling/Rescheduling Advice

05/27/1998

To: ☒ Commissioner Deason
☒ Commissioner Clark
☒ Commissioner Garcia
☒ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☒ Communications Director
☒ Consumer Affairs Director

☐ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☐ Water & Wastewater Director
☒ Court Reporter
☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Internal Affairs: Discuss workplan to implement HB 4785 on Telecommunications Services

MAY 27 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs		06/02/1998	Tallahassee, FL	09:30-13:00

Remarks: Involves docket(s) MOVED TO LARGE HEARING ROOM.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
x							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05279801.CCS

Case Scheduling/Rescheduling Advice

05/26/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - D. Dowds
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: HB-4785

MAY 27 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Prehearing Conference		09/21/1998	Tallahassee, 148	13:30-17:00

Remarks: Involves docket(s) Approved by Chairman 5/26/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Hearing

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM
				X	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05269801.CCS

Case Scheduling/Rescheduling Advice

05/21/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Internal Affairs

MAY 21 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	04/05/1999	Canceled	Tallahassee, 140	09:30-12:00
Agenda	04/06/1999	Canceled	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s) **CANCELED PER EMAIL APPROVAL FROM CHAIRMAN 5/21/98.**

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailable 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05219801.CCS

Case Scheduling/Rescheduling Advice

05/19/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

MAY 19 1998

Title: Internal Affairs: Discuss workplan to implement HB 4785 on Telecommunications Services

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Internal Affairs		06/02/1998	Tallahassee, 140	09:30-13:00

Remarks: Involves docket(s) Approved by Chairman

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
x							

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05199801.CCS

Case Scheduling/Rescheduling Advice

05/18/1998

To: <input type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
---	--	---

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

MAY 19 1998

Title: Staff Workshop- IntraLata Choice and Acc

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		06/03/1998	Tallahassee, 152	09:30-17:00

Remarks: Involves docket(s) UNDOCKETED -- TIME CHANGE

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		X

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05189801.CCS

Case Scheduling/Rescheduling Advice

05/12/1998

To: ☐ Commissioner Deason
☐ Commissioner Clark
☐ Commissioner Garcia
☐ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☐ Communications Director
☒ Consumer Affairs Director

☐ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☐ Water & Wastewater Director
☒ Court Reporter
☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

MAY 19 1998

Title: Staff Workshop- intraLata Choice and Acc

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		06/03/1998	Tallahassee, 152	08:00-23:59

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
							X

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05129801.CCS

Case Scheduling/Rescheduling Advice

05/11/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Reserve - Department of Revenue, Child S

MAY 19 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Meeting With Other Agency	06/10/1998	Cancel	Tallahassee, 148	08:30-10:30

Remarks: Involves docket(s) -- Bumped to make room for Commission Hearing. Called Jackie Hallman, DOR, to inform of cancellation. Left message on May 11, 1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Hearing

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05119801.CCS

Case Scheduling/Rescheduling Advice

05/07/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Internal Affairs

RECEIVED

MAY - 8 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	05/11/1998	Cancel	Tallahassee, 140	09:30-13:00

Remarks: Involves docket(s)

2. Hearing/Prehearing Assignment Information:

Former Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Hearing

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 05079801.CCS

Case Scheduling/Rescheduling Advice

04/29/1998

To: ☐ Commissioner Deason ☐ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☐ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☐ Legal Director ☐ Research Director
☐ Commissioner Jacobs ☐ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☐ Court Reporter
☒ Public Information Officer ☐ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

MAY - 8 1998

Title: Retirement Workshop (PSC and Division of Retirement)

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Retirement Workshop (PSC & Retire)		05/06/1998	Tallahassee, 148	09:00-12:00

Remarks: Main Hearing Room Reserved by Judy Keele (ADM)

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 04299801.CCS

Case Scheduling/Rescheduling Advice

04/29/1998

To: ☐ Commissioner Deason ☐ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☐ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☐ Legal Director ☐ Research Director
☐ Commissioner Jacobs ☐ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☐ Court Reporter
☒ Public Information Officer ☐ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

Title: Retirement Workshop (PSC and Division of Retirement)

MAY - 8 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Retirement Workshop (PSC & Retire)		05/06/1998	Tallahassee, 148	09:00-12:00

Remarks: Main Hearing Room Reserved by Judy Keele (ADM)

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 04299801.CCS

Case Scheduling/Rescheduling Advice

04/21/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

APR 22 1998

Title: Internal Affairs/ Agenda Conference

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Agenda	10/20/1998	10/19/1998	Tallahassee, 148	09:30-15:00
Internal Affairs		10/19/1998	Tallahassee, 140	15:00-18:00

Remarks: Involves docket(s) -- Internal Affairs will begin at the conclusion of the Agenda Conference.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 04219802.CCS

Case Scheduling/Rescheduling Advice

04/21/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

APR 22 1998 Title: Undocketed Staff Rule Development Worksh

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Staff Workshop		06/04/1998	Tallahassee, 152	10:00-17:00

Remarks: Involves docket(s) -- HOLD PER MARY ANNE HELTON

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 04219801.CCS

Case Scheduling/Rescheduling Advice

04/13/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☒ Staff Contact - D. Caldwell

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

APR 15 1998

Title: Rules Workshop Regarding Advertising Rates

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Rule Hearing Workshop		05/13/1998	Tallahassee, 148	10:00-17:00

Remarks: Involves docket(s) UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 04139801.CCS

Case Scheduling/Rescheduling Advice

04/01/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Agenda

APR - 1 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Agenda	07/14/1998	07/21/1998	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s)

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners						
JN	DS	CL	GR	JC	ADM	

Commissioners						
JN	DS	CL	GR	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 04019801.CCS

Case Scheduling/Rescheduling Advice

04/01/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

Title: Internal Affairs

APR - 1 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	07/13/1998	07/20/1998	Tallahassee, 140	09:30-13:00

Remarks: Involves docket(s)

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 04019802.CCS

Case Scheduling/Rescheduling Advice

03/13/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact - Kummer

From: Office of Chairman Julia L. DeLoach

RECEIVED

Docket No. UNDOCKETED

MAR 16 1998

Title: W-Electric Utility Service Reliability

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop	04/21/1998	Cancel	Tallahassee, 152	10:00-17:00

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Hearing

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
							X

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 03139801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 022498140346

Case Scheduling/Rescheduling Advice

02/24/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☒ Staff Contact - Kummer

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: W-Electric Utility Service Reliability

FEB 24 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		04/21/1998	Tallahassee, 152	10:00-17:00

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		X

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 02249801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 022498140346

Case Scheduling/Rescheduling Advice

02/18/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☒ Staff Contact - Bev DeMello

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

FEB 24 1998

Title: Staff Meeting/Consumer Affairs/Current Electric Issues

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Staff Meeting		02/25/1998	Tallahassee, 152	09:30-17:00

Remarks: Docket(s): UNDOCKETED

Staff from Consumer Affairs, E&G, Legal, electric industry representatives, Public Counsel and interested parties are invited.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
							X

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 02189801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 021798093445

Case Scheduling/Rescheduling Advice

02/12/1998

To: ☐ Commissioner Deason
☐ Commissioner Clark
☐ Commissioner Garcia
☒ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☐ Communications Director
☒ Consumer Affairs Director

☐ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☐ Water & Wastewater Director
☒ Court Reporter
☒ Staff Contact - Nancy Pruitt

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

FEB 17 1998 Title: Public Interest Payphones

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Staff Workshop	03/11/1998	Cancel	Tallahassee, 152	10:00-17:00

Remarks: Docket(s): UNDOCKETED

Rescheduled to smaller hearing room (362)

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		X

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 02129801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 021198113201

Case Scheduling/Rescheduling Advice

02/11/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact - Cox/Pruitt

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Public Interest Payphones

FEB 17 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		03/11/1998	Tallahassee, 152	10:00-17:00

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		x

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 02119801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 021198113201

Case Scheduling/Rescheduling Advice

02/05/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

FEB 09 1998

Title: Oral Argument Practice

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Meeting		02/06/1998	Tallahassee, 152	10:00-12:00

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 02059801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 020598163457

Case Scheduling/Rescheduling Advice

02/04/1998

To:

<input checked="" type="checkbox"/>	Commissioner Deason
<input checked="" type="checkbox"/>	Commissioner Clark
<input checked="" type="checkbox"/>	Commissioner Garcia
<input checked="" type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input type="checkbox"/>	Staff Contact - Talbott

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: PURC CONFERENCE (continued)

FEB 09 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Commissioner Meeting		02/18/1999	Gainesville	08:00-23:59
Commissioner Meeting		02/19/1999	Gainesville	08:00-23:59

Remarks: Docket(s):

1999 PURC CONFERENCE DATES

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 02049801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 020498130834

Case Scheduling/Rescheduling Advice

01/28/1998

To: ☐ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☒ Legal Director ☒ Research Director
☐ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact - Haff

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Staff Workshop - 10 yr. Site Plan

FEB 09 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		08/25/1998	Tallahassee, 152	09:30-17:00

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
							X

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 01289802.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 012898102639

Case Scheduling/Rescheduling Advice

01/28/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact - Haff

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

FEB 09 1998 Title: Ten-year Site Plan Workshop

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Commissioner Workshop	07/17/1998	09/09/1998	Tallahassee, 148	09:30-18:00

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 01289801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 040897085951

Case Scheduling/Rescheduling Advice

01/22/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Agenda & Internal Affairs

JAN 26 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Agenda	04/21/1998	04/28/1998	Tallahassee, 148	09:30-15:00
Internal Affairs	04/20/1998	04/28/1998	Tallahassee, 140	TBA*

Remarks: Docket(s):

*I.A. to follow agenda

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 01229801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 012997163231

Case Scheduling/Rescheduling Advice

01/21/1998

To:

<input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
---	--	---

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

JAN 21 1998

Title: Internal Affairs

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Agenda		02/03/1998	Tallahassee, 148	09:30-15:00
Internal Affairs	02/02/1998	02/03/1998	Tallahassee, 140	15:00-17:00

Remarks: Docket(s):

Changed by the Chairman due to legislative conflict on Monday

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 01219801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 041497152308

Case Scheduling/Rescheduling Advice

01/02/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Internal Affairs
Agenda

RECEIVED

JAN 14 1998

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Internal Affairs	07/20/1998	Cancel	Tallahassee, 140	09:30-13:00
Agenda	07/21/1998	Cancel	Tallahassee, 148	09:30-17:00

Remarks: Docket(s):

INTERNAL AFFAIRS AND AGENDA CANCELLED BY THE CHAIRMAN

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 01029801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 041197110005

Case Scheduling/Rescheduling Advice

01/02/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Internal Affairs
Agenda

RECEIVED

JAN 14 1998

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Internal Affairs	09/28/1998	Cancel	Tallahassee, 140	09:30-12:00
Agenda	09/29/1998	Cancel	Tallahassee, 148	09:30-17:00

Remarks: Docket(s):

INTERNAL AFFAIRS AND AGENDA CANCELLED BY CHAIRMAN

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 01029802.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 060297141422

Case Scheduling/Rescheduling Advice

01/07/1998

To: ☒ Commissioner Deason ☒ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☐ Commissioner Clark ☒ Appeals Director ☒ Records & Reporting Director
☒ Commissioner Garcia ☒ Legal Director ☒ Research Director
☒ Commissioner Jacobs ☒ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☒ Court Reporter
☒ Public Information Officer ☒ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Internal Affairs

RECEIVED

JAN 14 1998

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Internal Affairs	09/14/1998	09/21/1998	Tallahassee, 140	09:30-12:00
Agenda	09/15/1998	09/22/1998	Tallahassee, 148	09:30-15:00

Remarks: Docket(s):

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

New or Changed Assignments

Commissioners						Hrg. Exam/	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 01079801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 060297141257

Case Scheduling/Rescheduling Advice

01/08/1998

To: ☐ Commissioner Deason ☐ Deputy Ex. Director/Technical ☐ Electric & Gas Director
☒ Commissioner Clark ☐ Appeals Director ☒ Records & Reporting Director
☐ Commissioner Garcia ☐ Legal Director ☐ Research Director
☐ Commissioner Jacobs ☐ Auditing & Financial Analysis Director ☐ Water & Wastewater Director
☒ Executive Director ☐ Communications Director ☐ Court Reporter
☐ Public Information Officer ☐ Consumer Affairs Director ☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

Docket No. U: DOCKETED

Title: Reserved for Commissioner Clark

RECEIVED

JAN 14 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Commissioner Meeting		02/04/1998	Tallahassee, 140	13:00-16:00

Remarks: Docket(s):

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
			X				

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 01089802.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 010898112818

Case Scheduling/Rescheduling Advice

01/08/1998

To: ☐ Commissioner Deason
☐ Commissioner Clark
☐ Commissioner Garcia
☒ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☐ Communications Director
☒ Consumer Affairs Director

☐ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☐ Water & Wastewater Director
☒ Court Reporter
☐ Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

JAN 14 1998 Title: 813 Area Code Workshop

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Commissioner Workshop		01/08/1998	St. Pete/Tampa	10:00-22:00

Remarks: Docket(s): UNDOCKETED

Panel reassigned

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
	X			X	X		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
	X				X		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM
X					

Commissioners					
JN	DS	CL	GR	JC	ADM
X					

Remarks:

Document ID is 01089803.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 010898141854

Case Scheduling/Rescheduling Advice

01/14/1998

To: ☐ Commissioner Deason
☐ Commissioner Clark
☐ Commissioner Garcia
☐ Commissioner Jacobs
☒ Executive Director
☒ Public Information Officer

☒ Deputy Ex. Director/Technical
☒ Appeals Director
☒ Legal Director
☒ Auditing & Financial Analysis Director
☐ Communications Director
☒ Consumer Affairs Director

☐ Electric & Gas Director
☒ Records & Reporting Director
☒ Research Director
☐ Water & Wastewater Director
☒ Court Reporter
☐ Staff Contact - Paugh

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

JAN 14 1998 Title: Staff Workshop - 10 yr. site plan

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		01/26/1998	Tallahassee, 152	10:00-17:00

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
							X

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 01149801.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 011498093258

RECEIVED-PSC

MEMORANDUM

99 OCT -8 AM 8:53

October 6, 1998

RECORDS AND
REPORTING

TO : DIVISION OF RECORDS & REPORTING
FROM : DIANA CALDWELL, ~~ASSOCIATE~~ GENERAL COUNSEL
RE : UNDOCKETED, RULE 25-4.110, F.A.C., Customer Billing for
Local Exchange Telecommunication Companies

Enclosed is a Notice of Proposed Rule Development. Industry distribution is LECs, IXC's, and ALEC's. This document must be issued within two working days.

Attachments

cc: Wanda Terrell

CRAMPRD.DWC

See 1

849,
M.G.T.

RECEIVED-FPSC

MEMORANDUM

50 OCT -8 AM 8:54

October 8, 1998

RECORDS AND
REPORTING

TO : DIVISION OF RECORDS & REPORTING
FROM : DJANA W. CALDWELL, *DMC* ASSOCIATE GENERAL COUNSEL
RE : UNDOCKETED, PROPOSED AMENDMENT TO RULE 25-4.005, F.A.C.,
TRANSFER OF CERTIFICATE OF PUBLIC CONVENIENCE AND
NECESSITY AS TO ALL OR PORTION OF SERVICE AREA

Enclosed is a Notice of Proposed Rule Development. Industry distribution is LECs and ALECs. This document must be issued within two working days.

PRD4005.DMC
Attachments
cc: Wanda Terrell

see

*Local
ATT. Local*

MEMORANDUM

September 25, 1998

RECEIVED-PPSC
SEP 28 PM 1:21
RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (WATTS *CBW MCB*)
RE: UNDOCKETED STUDY OF LIFELINE

Attached is a NOTICE OF STAFF WORKSHOP, to be issued in the above-referenced docket. (Number of pages in order - 2)

CBW/anr
Attachment
cc: Division of Communications
I: lifenot.cbw

*Use interested persons
list from 980000C-SP
to fax and/or mail this
notice (per Anne Marsh).*

*Thanks -
Kay Flynn*

*faxed - 289
mailed - 34*

M E M O R A N D U M

JULY 16, 1998

RECEIVED FPSC

98 JUL 17 PM 3:46

RECORDS AND
REPORTING

ORIGINAL

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PAUGH)
RE: UNDOCKETED: TEN-YEAR SITE PLAN

JAP
RVE

Attached is an NOTICE OF COMMISSION WORKSHOP to be issued in the above referenced docket. (Number of pages in notice - 3)

LJP/js
Attachment
cc: Division of Electric and Gas (Haff)
I:TYSPNW-C.LJP

Forwarded
mailed - 11/1/8

ACK _____
AFA _____
APP _____
CAF _____
CMU _____
CTR _____
EAG _____
LEG _____
LIN _____
OPC _____
RCH _____
SEC _____
WAS _____
OTH _____

M E M O R A N D U M

JULY 16, 1998

RECEIVED-FPSC
ORIGINAL
98 JUL 17 PM 3:46

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PAUGH)
RE: UNDOCKETED: TEN-YEAR SITE PLAN

JRP
RUE

Attached is an NOTICE OF STAFF WORKSHOP to be issued in the above referenced docket. (Number of pages in notice - 3)

LJP/js
Attachment
cc: Division of Electric and Gas (Haff)
I:TYSPNW-S.LJP

faxed - 111
mailed - 18

ACK _____
AFA _____
APP _____
CAF _____
CMU _____
CTR _____
EAG _____
LEG _____
LIN _____
OPC _____
RCH _____
SEC _____
WAS _____
OTH _____

RECEIVED-FPSC

MEMORANDUM

96 JUN 26 PM 4:07

June 26, 1998

RECORDS AND
REPORTING

TO : DIVISION OF RECORDS & REPORTING

FROM : DIANA CALDWELL, *DWC* ASSOCIATE GENERAL COUNSEL

RE : UNDOCKETED, RULES RELATING TO COMPLAINT PROCEDURES -
RULES 25-4.111, F.A.C., CUSTOMER COMPLAINT & SERVICE
REQUESTS; 25-6.094, F.A.C., COMPLAINTS AND SERVICE
REQUESTS; 25-7.080, F.A.C., COMPLAINTS - SERVICE
REQUESTS; 25-22.032, F.A.C., CUSTOMER COMPLAINTS; AND 25-
30.355, F.A.C., COMPLAINTS

Enclosed is a Notice of Proposed Rule Development. Industry distribution is all industries. This document must be issued within three working days.

Attachments

cc: Wanda Terrell

2

NOTICE OF STAFF WORKSHOP
JUNE 19, 1998
PAGE 2

12. South Florida Water Management District
P.O. Box 24680
West Palm Beach, FL 33416-4680
13. Mark Elsner, P.E.
South Florida Water Management District
P.O. Box 24680
West Palm Beach, FL 33416-4680
14. Southwest Florida Water Management District
2379 Broad Street
Brooksville, FL 34609-6899
15. Scott McGookey
Southwest Florida Water Management District
2379 Broad Street
Brooksville, FL 34609-6899
16. Suwannee River Water Management District
Route 3, Box 64
Live Oak, FL 32060-9573
17. Bill Kirk, P.G.
Suwannee River Water Management District
9225 CR 49
Live Oak, FL 32060
18. Florida Rural Waterworks Association
2970 Wellington Circle West
Suite 101
Tallahassee, FL 32308-6885
19. David York, Ph.D., P.E.
Reuse Coordinator
Department of Environmental Protection
2600 Blairstone Road - Mail Station 3540
Tallahassee, FL 32399-2400
20. Janet G. Llewellyn, Director
Office of Water Policy
Department of Environmental Protection
3900 Commonwealth Blvd.
Tallahassee, FL 32399-3000
21. Richard Hunter
Department of Health
1317 Winewood Blvd.
Tallahassee, FL 32399-0700

NOTICE OF STAFF WORKSHOP
JUNE 19, 1998
PAGE 3

22. James Fort
Department of Agricultural Consumer Services
3125 Conner Blvd. B-41
Tallahassee, FL 32399-1650
23. Mr. Walker Banning
Department of Community Affairs
Division of Resource Planning and Management
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
24. Mr. Shaw Stiller
Department of Community Affairs
Division of Resource Planning and Management
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
25. Terry Pride
Office of the Governor
The Capitol, Room 1502
Tallahassee, FL 32399-0001
26. Maria Matthews
Senate Committee on Regulated Industries
418 Senate Office Building
Tallahassee, FL 32399-1100
27. Booter Imhof, Legislative Research Director
House Committee on Utilities and Communications
428 House Office Building
Tallahassee, FL 32399-1100
28. Joyce Pugh, Legislative Research Director
House Committee on Water and Resource Management
214 House Office Building
Tallahassee, FL 32399-1100
29. Florida League of Cities
201 West Park Avenue
Tallahassee, FL 32301
30. Florida Association of Counties
100 S. Monroe Street
Tallahassee, FL 32301

RECEIVED

MEMORANDUM

May 13, 1998

MAY 13 1998

4:40
FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (COX) *WPC MCB*
RE: INVESTIGATION INTO EXTENDED CALLING SERVICES AND
MARKETING RESTRICTIONS ON INTRALATA TOLL PRESUBSCRIPTION

Attached is a Notice of Undocketed Staff Workshop, to be issued to the following companies:

- ✓1. All Local Exchange Carriers
- ✓2. Florida Competitive Carriers Assn
- ✓3. AT&T (IXC)
- ✓4. MCI (IXC)
- ✓5. Sprint (IXC)
- ✓6. Worldcom
- ✓7. LCI
- ✓8. Time Warner
- ✓9. Excel

See 1 & 2

*FAXED -
mailed -*

WPC/slh
Attachment
cc: Division of Communications
I:ecswksp.wpc

FAXED - 80

17 M -

RECEIVED

APR 28 1998

3:30

FPSC - Records/Reporting

MEMORANDUM

April 29, 1998

TO : DIVISION OF RECORDS & REPORTING
FROM : CHRISTIANA T. MOORE, ASSOCIATE GENERAL COUNSEL CTM
RE : UNDOCKETED, RULE 25-30.320, F.A.C.

Enclosed is a Notice of Proposed Rule Development. Industry distribution is WU. This document must be issued within 3 working days. 4 pgs

ND30320.CTM
Attachments
cc: Wanda Terrell

See 1

154/68
FAIR
MAILED

RECEIVED

APR 21 1998

2:20
FPSC - Records/Reporting

MEMORANDUM

April 21, 1998

TO : DIVISION OF RECORDS & REPORTING
FROM : CHRISTIANA T. MOORE, ASSOCIATE GENERAL COUNSEL *CTM*
RE : UNDOCKETED, RULE 25-30.432

Enclosed is a Notice of Proposed Rule Development. Industry distribution is Wastewater. This document must be issued within 3 working days.

PD30432.CTM
Attachments
cc: Wanda Terrell

154/43 WASTE WATER Industry
NIR - WS
FAXED
MAILED

RECEIVED

MEMORANDUM

April 15, 1998

APR 13 1998

11:30
FPSC - Records/Reporting

TO : DIVISION OF RECORDS & REPORTING
FROM : DIANA CALDWELL, ASSOCIATE GENERAL COUNSEL
RE : UNDOCKETED, RULE DEVELOPMENT WORKSHOP FOR PROPOSED RULES
RELATING TO REQUIREMENTS FOR COMPLETE AND ACCURATE
ADVERTISING OF RATES AND SERVICES BY ALL
TELECOMMUNICATIONS COMPANIES

4 pgs

Enclosed is a Notice of Proposed Rule Development. Industry distribution is LECs, IXC's, and ALECs. This document must be issued with three working days.

TRUMPED.DMC
Attachments
cc: Wanda Terrell

hng date OK CP

776 self-mailer
22 in-house

State of Florida



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: May 11, 1998

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIANA W. CALDWELL, DIVISION OF APPEALS

RE: PROPOSED RULE DEVELOPMENT WORKSHOP

RECEIVED

MAY 11 1998

FPSC - Records/Reporting

Attached is a copy of the agenda and draft rules to be distributed ASAP to all LECS, ALECs, and IXC's.

Attachment

cc: Wanda Terrell



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: May 11, 1998
TO: ALL INTERSTED PERSONS *DWC*
FROM: DIANA W. CALDWELL, DIVISION OF APPEALS
RE: PROPOSED RULE DEVELOPMENT WORKSHOP

Attached is a copy of the agenda and staff's draft rules relating to requirements for complete and accurate advertising of rates and services by all telecommunications companies that will be discussed at the Rule Development Workshop scheduled this Wednesday, April 13.

Attachments

C: Ann Shelfer
Kevin Bloom
Patty Daniel

DWC

covrad.dwc

FLORIDA PUBLIC SERVICE COMMISSION

RULE DEVELOPMENT WORKSHOP

May 13, 1998

**UNDOCKETED - PROPOSED RULES RELATING TO REQUIREMENTS FOR COMPLETE
AND ACCRUATE ADVERTISING OF RATES AND SERVICES BY ALL
TELECOMMUNICATIONS COMPANIES**

TIME: 10:00 AM

**LOCATION: Betty Easley Conference Center
Room 152, 4075 Esplanade Way
Tallahassee, Florida**

AGENDA

1. Opening remarks by staff.
2. Summary of rules.
3. Discussion of rules, comments, and questions.
4. Closing remarks.

1 25-4.110 Customer Billing for Local Exchange Telecommunications
2 Companies.

3 (14) This section applies to local exchange companies and
4 interexchange carriers that provide services or bill and collect on
5 behalf of other providers. A provider is defined as a company
6 providing service to end users that use a LEC or an IXC to bill and
7 collect on its behalf. This includes any company that bills on
8 behalf of the provider.

9 (a) Provider Billing. LESS and AACS who have a contractual
10 relationship with a provider shall not provide billing services
11 unless the provider's advertising includes:

12 1. A description of any terms, conditions or charges that will
13 be incurred. The disclosure shall be in a type and size that can
14 be seen clearly and conspicuously.

15 2. A statement that the material complies with all
16 requirements of 25-4.119.

17 3. Broadcast television advertising charges, in Arabic
18 numerals, must be conspicuously displayed on the screen for the
19 duration of the advertisement. Oral representations must be
20 equally clear.

21 (b) Content. Advertising or promotional materials may not be
22 misleading, as defined in 817.40, FS. The term "misleading
23 advertising" includes any statement made or disseminated, in oral,
24 written, or printed form or otherwise, to or before the public or
25 any portion thereof, which are known, or through the exercise of

CODING: Words underlined are additions; words in
~~struck-through~~ type are deletions from existing law.

1 reasonable care or investigation could or might have been
2 ascertained, to be untrue or misleading and which are or were so
3 made or disseminated with the intent or purpose, either directly or
4 indirectly, of selling or disposing of real or personal property,
5 services of any nature whatever, professional or otherwise, or to
6 induce the public to enter into any obligation relating to such
7 property or services.

8
9 Specific Authority 350.127 FS.

10 Law Implemented 364.17, 350.113, 364.03, 364.04, 364.05 FS.

11 History--New 12-1-68, Amended 3-31-76, 12-31-78, 1-17-79, 7-28-81,
12 9-8-81, 5-3-82, 11-21-82, 4-13-86, 10-30-86, 11-28-89, 3-31-91,
13 11-11-91, 3-10-96.

14
15 25-4.119 Advertising Disclosure

16 Any company that bills for itself or on behalf of companies
17 providing regulated or nonregulated services shall:

18 (1) Provide a toll free number and a live operator to answer
19 incoming calls 24 hours a day, 7 days a week or shall
20 electronically voice record end user complaints. A combination of
21 live operators or recorders may be used. If a recorder is used,
22 the company shall attempt to contact each complainant no later than
23 the next business day and each subsequent day thereafter until
24 contacted following the date of the recording.

25 (2) Insure that all material in the advertisement is complete and

CODING: Words underlined are additions; words in
~~struck-through~~ type are deletions from existing law.

1 | not misleading, as defined in Chapter 817.40(5), FS.

2 | (3) Disclose all rates and surcharges. A surcharge is an amount
3 | billed to an end user by a provider that is in excess of the rate
4 | information that may be obtained pursuant to Section 364.3376(5).
5 | FS.

7 | Specific Authority: 350.127

8 | Law Implemented: 364.17, 350.113, 364.03, 364.04, 364.05, 364.19
9 | FS.

10 | History: New xx-xx-xx.

CODING: Words underlined are additions; words in
~~struck-through~~ type are deletions from existing law.

MEMORANDUM

February 18, 1998

RECEIVED

FEB 18 1998

11:00
FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (COX) *WPC mcb*
RE: UNDOCKETED - PUBLIC INTEREST PAYPHONES

Attached is a NOTICE OF STAFF WORKSHOP, to be issued in the above referenced docket. (Number of pages in order - 2)

WPC/anr
Attachment
cc: Division of Communications
I: pubpay.not

*77 forced
21 mailed*

M E M O R A N D U M

JANUARY 14, 1998

RECEIVED

JAN 14 1998

3:10
FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PAUGH) JJP RUE
RE: UNDOCKETED - COMMISSION REVIEW OF ELECTRIC UTILITY TEN-
YEAR SITE PLANS

Attached is an AMENDED NOTICE OF COMMISSION WORKSHOP to be
issued in the above referenced docket. (Number of pages - 3)

LJP/js
Attachment
cc: Division of Electric and Gas (Ballinger)
I:TYSPNOT3.LJP

ok
y
faxed - 107/117
mailed - 117

MEMORANDUM

January 14, 1998

RECEIVED

JAN 13 1998

1:30

FPSC - Records/Reporting

TO : DIVISION OF RECORDS & REPORTING

FROM : CHRISTIANA T. MOORE, ASSOCIATE GENERAL COUNSEL

CTM

RE : UNDOCKETED, RULES 25-30.420 and 25-30.425

Enclosed is a Notice of Proposed Rule Development. Industry distribution is WAW. This document must be issued with 5 working days.

NPRD30420.MRD
Attachments
cc: Wanda Terrell

See 1

Self mailer
sent to the wait room
1/14/98

MEMORANDUM

January 13, 1998

RECEIVED

JAN 13 1998

1:30
FPSC - Records/Reporting

TO : DIVISION OF RECORDS & REPORTING
FROM : CHRISTIANA T. MOORE, ASSOCIATE GENERAL COUNSEL CTM
RE : UNDOCKETED, RULE 25-6.100

Enclosed is a Notice of Proposed Rule Development. Industry distribution is EI. This document must be issued with 5 working days.

NPRD6100.MRD
Attachments
cc: Wanda Terrell

Seal

Public Service Commission

Docket #:

DOCKET NO. *Undocketed*
980000
CORRESPONDENCE FILE
DATE: *1-16-97*

Contents:



State of Florida

Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: December 17, 1998
TO: Blanca Bayó, Director, Records and Reporting
FROM: Joy Kelly, Chief, Bureau of Reporting
RE: DOCKET NOS. UNDOCKETED WORKSHOP HELD 12-9-98

RE: REQUEST FOR REVIEW OF PROPOSED NUMBERING PLAN RELIEF FOR
THE 941 AREA CODE.

DOCUMENT NO. 14016, 12-14-98

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, CMU

Acknowledged by:

mas

JK/pc

PSC/RAR 28 (Rev7/94)



State of Florida

Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: October 28, 1998
TO: Blanca Bayó, Director, Records and Reporting
FROM: Joy Kelly, Chief, Bureau of Reporting
RE: DOCKET NO. UNDOCKETED WORKSHOP HELD 10-20-98.

RE: UNDOCKETED STUDY OF LIFELINE.

DOCUMENT NO. 11886, 10-23-98

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, CMU

Acknowledged by:

JK

JK/pc

PSC/RAR 28 (Rev7/94)



Public Service Commission

State of Florida

-M-E-M-O-R-A-N-D-U-M-

DATE: September 25, 1998
TO: Blanca Bayó, Director, Records and Reporting
FROM: Joy Kelly, Chief, Bureau of Reporting
RE: UNDOCKETED WORKSHOP HELD 9-11-98

RE: COMMISSION REVIEW OF ELECTRIC UTILITY TEN-YEAR SITE PLANS

DOCUMENT NO. 10625, 9-24-98

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, E&G, SOLD

Acknowledged by:

ms

JK/pc

PSC/RAR 28 (Rev7/94)



State of Florida

Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: July 24, 1998
TO: Blanca Bayó, Director, Records and Reporting
FROM: Joy Kelly, Chief, Bureau of Reporting
RE: UNDOCKETED WORKSHOP HELD 7-7-98

RE: REUSE OF UNCLAIMED WATER

DOCUMENT NO. VOLUME 1, 07696; VOLUME 2, 07696, 7-22-98

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, WAW, SOLD

Acknowledged by:

mas

JK/pc

PSC/RAR 28 (Rev7/94)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

May 28, 1998

Ms. Maureen Killeen
Sheraton Harbor Place
2500 Edwards Drive
Ft. Myers, FL 33901

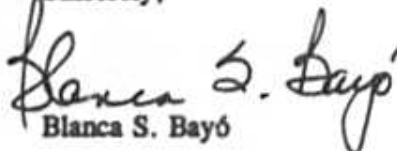
RE: Docket No. 950387-SU - Application for a rate increase for North Ft. Myers
Division in Lee County by Florida Cities Water Company - Lee County
Division.

Dear Ms. Killeen:

This will confirm the cancellation of the Florida Public Service Commission hearings to be held at the Sheraton Harbor Place in the Aqua Dome on July 16 and 17, 1998. The July 15, 1998 hearings in Docket No. 971663-WS are still scheduled to begin at 1:30 and 6:30 p.m. as stated in my April 20, 1998 confirmation letter.

I do appreciate the opportunity to use this facility for our hearing, and apologize for any inconvenience that may have been caused by our cancellation of this hearing.

Sincerely,


Blanca S. Bayo

BSB/cp



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: May 20, 1998
TO: Chairman Julia L. Johnson *JAS*
FROM: Joe Garcia, Prehearing Officer *O.K. CW for JJ*
RE: Docket No. 950387-SU - Florida Cities Water Company - N. Fort Myers Division -
Cancellation of Prehearing Conference and Hearing

At the May 12, 1998, Agenda Conference, the panel voted to grant Florida Cities' Motion for Stay. Therefore, the Prehearing Conference and Hearing currently scheduled for June 29, 1998, and July 16-17, 1998, respectively, should be cancelled pending the final outcome of the appeal.

cc: Commissioner J. Terry Deason

RECEIVED
MAY 21 1998
FPSC - Records/Reporting

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

April 20, 1998

Ms. Bethany Loescher
Sheraton Harbor Place
2500 Edwards Drive
Ft. Myers, FL 33901

RE: Docket No. 971663-WS - Petition of Florida Cities Water Company for limited proceeding to recover environmental litigation costs for North and South Ft. Myers Division in Lee County and Barefoot Bay Divisions in Brevard County.

Docket No. 950387-SU - Application for a rate increase for North Ft. Myers Division in Lee County by Florida Cities Water Company - Lee County Division.

Dear Ms. Loescher:

This will confirm our reservation of the Aqua Dome at the Sheraton Harbor Place for the purpose of holding hearings on July 15 - 17, 1998, in the above-referenced matters. The hearings on July 15, 1998, in Docket No. 971663-WS, are scheduled to begin at 1:30 and 6:30 p.m. Please arrange the room in accordance with the enclosed diagram by 12:30 p.m. We expect approximately 400 people to be present at the hearings.

The hearing in Docket No. 950387-SU on July 16, 1998, is scheduled to begin at 10:00 a.m., so the room should be arranged by 9:00 a.m. in accordance with the diagram. The hearing on July 17, may begin as early as 8:00 a.m. We expect approximately 400 people to be present at the July 16 hearing, but only 20 on July 17.

As previously discussed, the rental will be \$2100 (\$700 per day). Payment will follow once the hearings are held and an invoice received. Copies of room diagrams, tax exempt certificate, and insurance certificate are enclosed. The purchase order will be forwarded shortly.

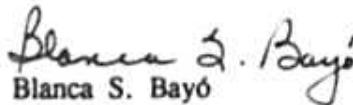
Ms. Bethany Loescher

Page 2

April 20, 1998

I appreciate the opportunity to use this facility for our hearings. Please call me if you have questions regarding this matter.

Sincerely,

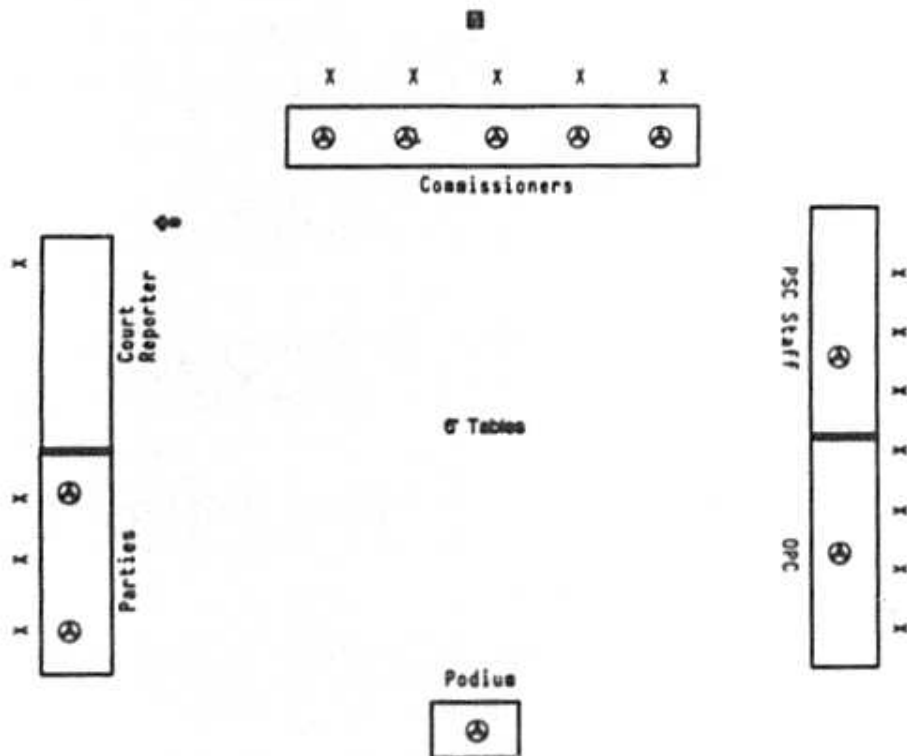

Blanca S. Bayó

BSB/cp

Enclosures

Florida Public Service Commission
Hearing Room Configuration for
Docket No. 971663-WS - Florida Cities Water Company

Wednesday, July 15, 1998 1:30 and 6:30 p.m.
Ft. Myers, FL



Theater-style Seating for Audience of 400

XXXXXXXXXX XXXXXXXXXXXX
XXXXXXXXXX XXXXXXXXXXXX
XXXXXXXXXX XXXXXXXXXXXX
XXXXXXXXXX XXXXXXXXXXXX



6' Table at Entrance of Room

X X

Office of Public Information

LEGEND:

X Chairs

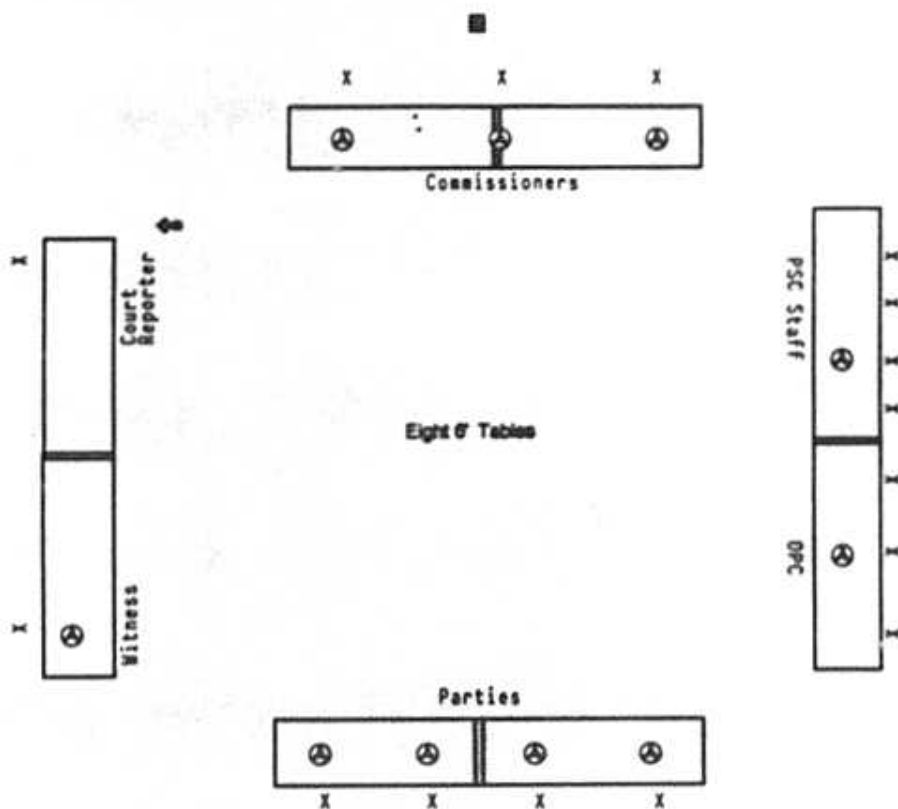
⊕ Microphones

■ Wastebaskets

↔ Location where court reporter's cassette recorder will be plugged into audio system.

Florida Public Service Commission
Hearing Room Configuration for
Docket No. 950387-SU - Florida Cities Water Company

Thursday, July 16, 1998 10:00 a.m. - 5:00 p.m.
Friday, July 17, 1998 10:00 a.m. - 1:00 p.m.
Ft. Myers, FL

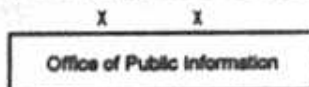


Theater-style Seating for Audience of 400 on 7/16; 200 on 7/17

XXXXXXXXXX XXXXXXXXXXXX
XXXXXXXXXX XXXXXXXXXXXX
XXXXXXXXXX XXXXXXXXXXXX
XXXXXXXXXX XXXXXXXXXXXX



6' Table at Entrance of Room



LEGEND:

X Chairs

■ Wastebaskets

⊕ Microphones

↔ Location where court reporter's cassette recorder will be plugged into audio system.

**Consumer's Certificate of Exemption**

Issued Pursuant to Chapter 212, Florida Statutes

This Certificate is
Non-transferable.DR-14
R. 12/97

Issue Date

12/16/97

Expiration Date

12/16/2002

Certificate Number

47-00-025398-52C

Type of Organization

STATE GOVERNMENT

This Certifies That

93 FEB 13 PM 2:06

FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BLVD - 125 GUNTER BLDG
TALLAHASSEE FL 32399-0880

Is Exempt From the Payment of Sales and Use Tax on the Purchase or Lease of Tangible Personal Property, the
Lease of Transient Rental Accommodations or Real Property.

L.H. Fuchs
Executive Director



Florida Department of Revenue

Important FactsDR-14
R. 12/97

- Provide all vendors with a copy of your Consumer's Certificate of Exemption before making tax-exempt purchases.
- Your Consumer's Certificate of Exemption is to be used solely for your organization's customary nonprofit activities.
- Purchases by the exempt organization are only exempt when the Consumer's Certificate of Exemption is presented to the vendor and the payment is made directly by the organization.
- Purchases made by an individual on behalf of the organization are taxable, even if the individual is reimbursed by the organization.
- Transactions by an exempt organization such as sales or leases of tangible personal property, transient rental or sleeping accommodations, real property, or docking spaces are taxable. The organization must register for sales and use tax certification, and collect and remit sales tax on those transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Section 12A-1.070, Florida Administrative Code).
- Changes in the organization's purpose, federal exemption status, or address must be reported immediately to the Department of Revenue.

**UNDER NO CIRCUMSTANCES SHOULD THIS EXEMPTION BE USED FOR THE PERSONAL BENEFIT OF ANY
INDIVIDUAL. ANY MISUSE OF THIS EXEMPTION WILL NECESSITATE ITS REVOCATION.**

If you have any questions or need assistance, please contact:

Central Registration
5050 W TENNESSEE ST
TALLAHASSEE FL 32399-0100
850-487-4130



**FLORIDA CASUALTY INSURANCE
RISK MANAGEMENT TRUST FUND**

Policy Number:

GL-97-2700

General Liability

Certificate of Coverage

Name Insured:

PUBLIC SERVICE COMMISSION

General Liability Coverage provided pursuant to Chapter 284, Part II, Section 768.28, Florida Statutes, and any rules promulgated thereunder.

Coverage Limits:

General Liability: \$100,000.00 each person
\$200,000.00 each occurrence

Inception Date: 07/01/97

Expiration Date: 07/01/98

Bill Nelson

TREASURER AND
INSURANCE COMMISSIONER

MEMORANDUM

April 24, 1998

TO: Legal Services (Jaeger)

FROM: Blanca S. Bayó, Director
Division of Records and Reporting

RE: Docket No. 950387-SU - Application for a rate increase for North Ft. Myers
Division in Lee County by Florida Cities Water Company - Lee County
Division.

Please be advised that the following location has been reserved for a Commission hearing to be held on Thursday and Friday, July 16 & 17, 1998 in Ft. Myers at 10:00 a.m.

Sheraton Harbor Place

Aqua Dome

2500 Edwards Drive

Ft. Myers, FL

The contact person is Ms. Bethany Loescher - 941-479-4125.

This is for your information, please review the Notice of Commission Hearing for more details.

BSB/cp

cc: Chairman Johnson
Commissioner Deason
Commissioner Garcia
Court Reporters
Water and Wastewater (Willis)
Consumer Affairs (DeMello)
Office of Public Information (Cunningham)

**DIRECTIONS TO
SHERATON HARBOR PLACE
AQUA DOME**

2500 Edward Drive
Ft. Myers, Florida

From Ft. Myers Airport - Exit the Ft. Myers airport, follow the signs to I-75 north. Take Exit 22 and proceed west on Colonial Blvd. Turn north onto Fowler Street and West onto Dr. Martin Luther King. Blvd. Proceed North onto Lee Street and turn right onto Edward Drive.

OR

From Ft. Myers Airport - Follow the signs from Ft. Myers airport to I-75 North. Take Exit 25 and proceed west on Palm Beach Blvd. (SR 80). Go approximately 5-6 miles and you will arrive at the rear of the hotel.

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(850) 413-6770

Public Service Commission

December 23, 1997

970000

Ms. Leslie Havens
St. Petersburg Bayfront Hilton
333 1st Street South
St. Petersburg, Florida 33701

RE: Undocketed - Proposed overlay plan to relieve the impending exhaustion of telephone numbers in the 813 area code.

Dear Ms Havens:

This will confirm our reservation at the St. Petersburg Bayfront Hilton on Thursday, January 8, 1998, at 10:00 a.m., in The Whitted Room, for the purpose of holding an informal workshop in the above-referenced matter. Please arrange the room in accordance with the enclosed diagram by 8:30 a.m. There will be approximately 50 people present at the workshop.

As previously discussed, the rental will be \$350. Payment will follow once the workshop is held and an invoice received. Copies of a room diagram, tax exempt, insurance certificates, and the purchase order are enclosed.

I appreciate the opportunity to use this facility for our workshop. Please call me if you have questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Blanca S. Bayó".

Blanca S. Bayó

BSB/cp
Enclosure



**FLORIDA CASUALTY INSURANCE
RISK MANAGEMENT TRUST FUND**

Policy Number:

GL-97-2700

General Liability

Certificate of Coverage

Name Insured:

PUBLIC SERVICE COMMISSION

General Liability Coverage provided pursuant to Chapter 284, Part II, Section 768.28, Florida Statutes, and any rules promulgated thereunder.

Coverage Limits:

General Liability: \$100,000.00 each person

\$200,000.00 each occurrence

Inception Date: 07/01/97

Expiration Date: 07/01/98

Bill Nelson

TREASURER AND
INSURANCE COMMISSIONER

STATE OF FLORIDA
DEPARTMENT OF REVENUE
CONSUMER'S CERTIFICATE OF EXEMPTION
Issued Pursuant to Sales and Use Tax Law
Chapter 212, Florida Statutes
This Certificate is Non-Transferable

79432

ISSUE DATE 12/16/92	EXPIRATION DATE 12/16/97	CERTIFICATE NUMBER 47-04-025398-52C	TYPE OF ORGANIZATION STATE
------------------------	-----------------------------	--	-------------------------------

This is to certify that the organization indicated below is hereby exempt from the payment of Sales or Use Tax on the purchase or lease of tangible personal property, the lease of transient rental accommodations or real property.

Mailing Address:

Location Address:

FLORIDA PUBLIC SERVICE COMMISSION
101 E GAINES STREET ROOM #G50
TALLAHASSEE FL 32399-0850

101 E GAINES STREET ROOM #G50
TALLAHASSEE FL 32399-0850

SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX
EXECUTIVE DIRECTOR
L. H. FUCHS

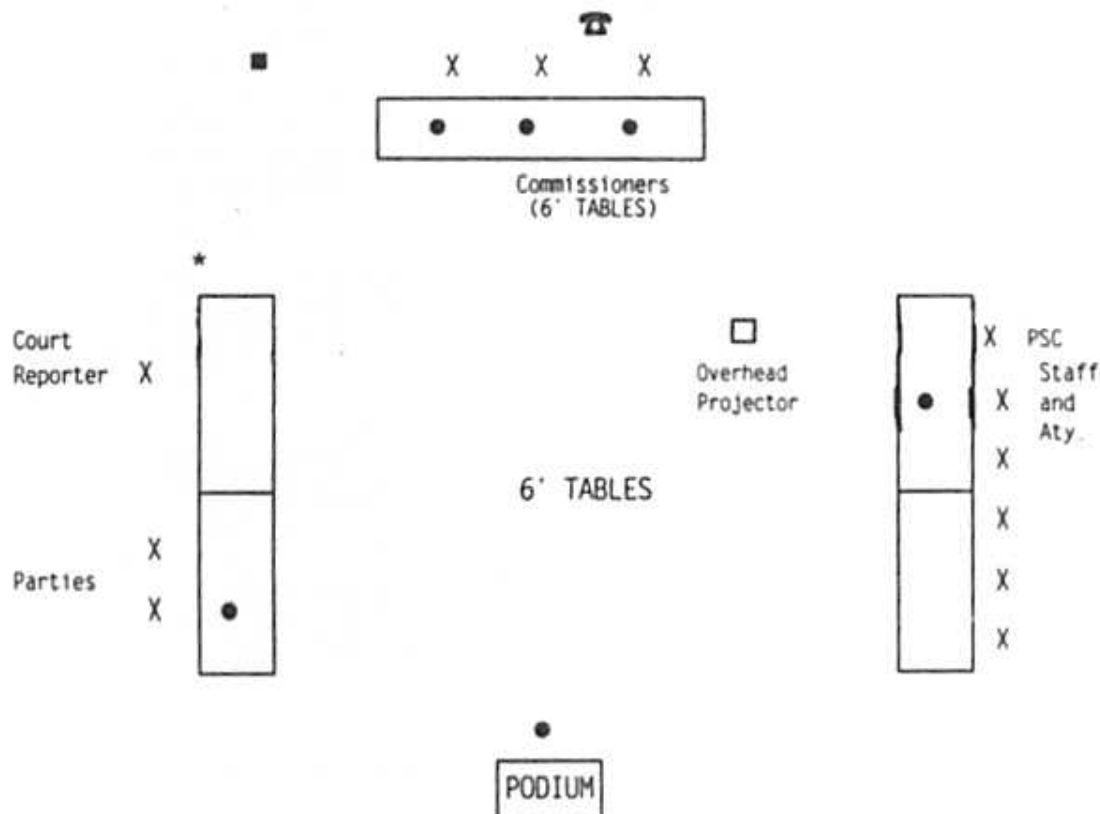
EXEMPT CODES AND ORGANIZATIONS ARE:

51. United States Government; 52.- State of Florida; 53.- Any County Unit or Agency; 54.- Any City Unit or Agency; 55.- Churches or Eligible Religious Organizations; 56.- Non-Profit Charitable Institutions; 57.- Educational Institutions Meeting Legal Requirements; 58.- Veterans' Organizations; 59.- Scientific Organizations; 60.- Youth Organizations; 61.- Federal or State Credit Unions; 62.- Homes For Aged; 63. - Nursing Homes; 64 - Hospices; 65.-Volunteer Fire Departments; 66.- State Theater Program Facilities; 67.- Other - As Defined By Statutes.

If your organization sells or is the lessor of tangible personal property, charges taxable admissions, the lessor of transient rental accommodations or real property, your organization must register as a dealer pursuant to Part I, Chapter 212, Florida Statutes, and collect and remit Sales Tax on such transactions to this Department. Churches are exempt from this requirement except when acting as the lessor of real property or transient rental accommodations.

This Certificate is issued to the above indicated organization with the understanding that it is to be used solely by the organization for transactions involving a sale or lease taxable under Part I, Chapter 212, Florida Statutes, that will be used directly in the course of its customary nonprofit activities and will not be used to the personal benefit of any individual or officer of such organization. Misuse of this certificate will result in its revocation.

FLORIDA PUBLIC SERVICE COMMISSION
HEARING ROOM CONFIGURATION FOR
WORKSHOP - 813 Area Code Overlay
ST. PETERSBURG
1/08/98 10:00 A.M.



THEATER SETTING FOR 50

X
X
X X

■ (Water Station)

6' TABLE AT ENTRANCE OF ROOM

X X
Bureau of Consumer Information

NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

LEGEND:

- X Chairs
- Microphones
- * Location at which court reporter's cassette recorder will be plugged into audio system.
- Wastebasket
- ☎ Phone Line



PURCHASE ORDER

STATE OF FLORIDA

8502

Public Service Commission

GERALD L. GUNTER BUILDING, 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0864
(904) 413-6330

IMPORTANT: READ THIS PURCHASE ORDER AND THE INSTRUCTIONS AND CONDITIONS ON THE REVERSE SIDE.

VENDOR: (NOT TRANSFERABLE)

ST PETERSBURG BAYFRONT HILTON
333 FIRST ST S
ST PETERSBURG FL 33701
ATTN: LESILE HAVENS
TEL: (813) 894-5000THE FOLLOWING DELIVERY SCHEDULE IS MANDATORY, UNLESS OTHERWISE SPECIFIED:
8:00 AM - 4:00 PM MONDAY THROUGH FRIDAY

DATE:

BID NO. / DMS CODE:

ENC. DATE

Minority Code and Vendor FEID No. must appear on all invoices.

Submit (4) Copies of Invoice Directly to:

INVOICE TO:

Florida Public Service Commission / Division of Administration
Gerald L. Gunter Building, 2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0864

Submit separate invoice for each purchase order. Invoice only for items actually shipped.

SHIP TO

REQ.	DIVISION	P	LINE	ORG. CODE	OBJ. CODE	F	AMOUNT	VENDOR I.D.	INVOICE #
16003	BAR		01	04 05 001	434002		\$350.00	65-0507400	
			02						
			03						
			04						

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
		RENTAL OF HEARING ROOM FOR COMMISSION WORKSHOP TO BE HELD IN ST. PETERSBURG ON JANUARY 8, 1993 CONCERNING 813 OVERLAY. TYPE: A		\$350.00

IN ACCORDANCE WITH SECTION 215.422, FLORIDA STATUTES, VENDORS SHALL BE PAID INTEREST AT 1% ON ANY UNDISPUTED PART OF ANY INVOICE THAT IS NOT PAID WITHIN 40 DAYS AFTER THIS AGENCY'S RECEIPT OF THE INVOICE AND THE RECEIPT, INSPECTION AND APPROVAL OF THE GOODS OR SERVICES, UNLESS THE PAYMENT OF INVOICE CHARGES IS DELAYED BY EXCEPTIONAL CIRCUMSTANCES.

THE FOLLOWING NUMBER MUST APPEAR ON INVOICES, B/L PACKAGES, CASES, DELIVERY LISTS AND CORRESPONDENCE.

FLORIDA SALES TAX EXEMPTION
#47-04-025398-52CFEDERAL EXCISE TAX EXEMPTION
#59-73-0209K

AUTHORIZED BY:

PURCHASING AGENT

Stephen J. Wharton

CHIEF, BUREAU OF GENERAL SUPPORT SERVICES

BUDGET APPROVAL:

Evelyn H. Sewell

CHIEF, BUREAU OF FISCAL SERVICES

8502

8/12/22

VENDOR

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(850) 413-6770

Public Service Commission

December 26, 1997

Mr. Patrick Lanagan
Vanguard Audio and Visual
P. O. Box 8446
St. Petersburg, Florida 33738

RE: Rental of audio equipment for hearing in proposed overlay plan to relieve the impending exhaustion of telephone numbers in the 813 area code.

Dear Mr. Lanagan:

This will confirm the rental of audio equipment for a Commission hearing to be held on Thursday, January 8, 1998. The hearing is scheduled to begin at 9:00 a.m. The location for this hearing is the St. Petersburg Bayfront Hilton, The Whitted Room, 333 1st Street South, St. Petersburg. As discussed, the fee for providing this equipment will be \$350. Payment will be made after services are rendered and upon receipt of an invoice.

The enclosed diagram demonstrates the number of microphones and the location for each. Also, our Court Reporters' cassette recorder will need to be plugged into the audio system. Please arrange the room in accordance with the enclosed diagram by 9:00 a.m.

I look forward to working with you and your staff. Please call me if you have questions regarding this matter.

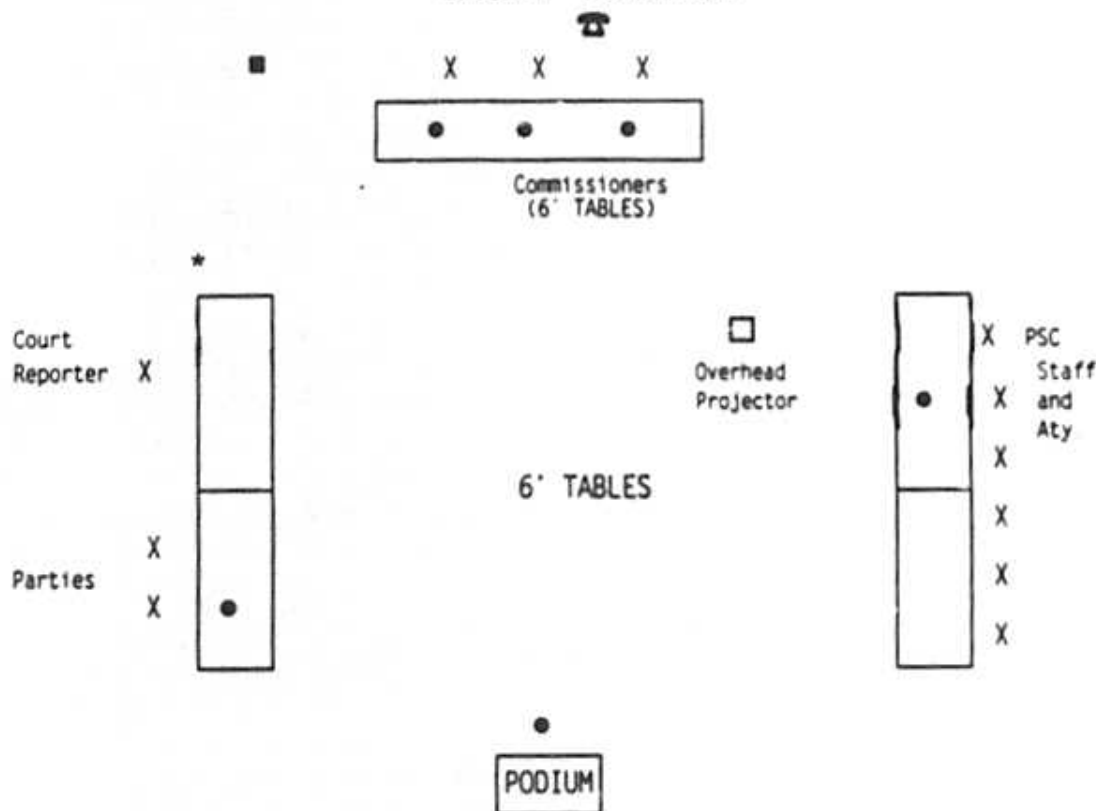
Sincerely,

A handwritten signature in cursive script, appearing to read "Blanca S. Bayó".

Blanca S. Bayó

BSB/cp
Enclosure

FLORIDA PUBLIC SERVICE COMMISSION
 HEARING ROOM CONFIGURATION FOR
 WORKSHOP - 813 Area Code Overlay
 ST. PETERSBURG
 1/08/98 10:00 A.M.



THEATER SETTING FOR 50

X X X X X X X X X X X X X X X X
 X X X X X X X X X X X X X X X X
 X X X X X X X X X X X X X X X X

■ (Water Station)

6' TABLE AT ENTRANCE OF ROOM



X X
 Bureau of Consumer Information

NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

LEGEND:

- X Chairs
- Microphones
- * Location at which court reporter's cassette recorder will be plugged into audio system.
- Wastebasket
- ☎ Phone Line

Dec 29 1997, 11:11 AM

STATE OF FLORIDA



PUBLIC SERVICE COMMISSION

**2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850**

TO:

Leslie Havens

813/823-4797

FROM:

Sandra P. Simmons

Fax: 850/413-7118

Voice: 850/413-6728

RE:

1/8/98 Workshop

Note: Leslie, Attached is the signed event order with corrected room rental quote and the indication that we won't need to patch into the house sound system. I've also asked Carol Purvis to forward an up-to-date tax exempt certificate to you. Thanks for your assistance and I look forward to seeing you next month.

Happy New Year!

**BANQUETS & FUNCTIONS**

FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BLVD.
TALAHASSEE, FL 32399
SANDY SIMMONS

BED #

SALES PERSON

PHONE NO. (850) 413-6728

ROOM RENTAL \$875

DESCRIPTION OF EVENT WORKSHOPAPPROX. NO. OF PEOPLE 75ROOM WHITTED

SET

DAY AND DATE THURSDAY JANUARY 8, 1998TIME 7A-5P

BEVERAGE SELECTION

MENU SELECTION

SERVING TIME:

SERVING
TIME:COST PER
PERSONPLUS SALES TAX &
18% GRATUITY**NO FOOD OR BEVERAGE REQUIRED**

SET UP: SEE DIAGRAM

PHONE LINE ON W/ EXTRA CORD @ \$25.00

A/V: CLIENT PROVIDING OWN. A \$25+ PATCH FEE WILL APPLY IF HOUSE SYSTEM IS
USED

BILLING: PURCHASE ORDER #8502

TAX EXEMPT

All Food and Beverage Items are subject to a 18% Gratuity and 7% Tax.

All Audio Visual Equipment is subject to a 18% Set-up Fee and 7% Tax.

A \$50 Bartender Charge will apply if sales do not exceed \$250 per bar.

The hotel reserves the right to change the location of an event to other appropriate space.

There will be a \$50.00 set-up fee for all Food & Beverage functions if attendance falls below 25 people.

Authorized Signature [Signature] Hotel Representative [Signature] Date 12/29/97N/A
APP

MEMORANDUM

December 24, 1997

TO: Division of Appeals (Brown)

FROM: Blanca S. Bayó, Director
Division of Records and Reporting

RE: Undocketed - Proposed overlay plan to relieve the impending exhaustion of
telephone numbers in the 813 area code.

Please be advised that the following location has been reserved for an informal
workshop to be held on Thursday, January 8, 1998 in St. Petersburg at 10:00 a.m.

St. Petersburg Bayfront Hilton

The Whitted Room

333 1st Street South

St. Petersburg, Florida 33701

The contact person is Ms. Leslie Havens 813-894-5000.

This is for your information, please review the Notice of Commission Hearing for
more details.

BSB/cp

cc: Chairman Johnson
Commissioner Garcia
Commissioner Jacobs
Court Reporters
Communications (Greer)
Consumer Affairs (DeMello)
Office of Public Information (Cunningham)
Nanette Fisher

**DIRECTIONS TO
ST. PETERSBURG
BAYFRONT HILTON**

The Whitted Room
333 1st Street South
St. Petersburg, Florida

From I-275 North or south, take Exit 9 (Bayfront Center exit). Remain on exit ramp until it dead ends at 1st Street south. Turn left onto 1st Street (one-way) and you will see the Hilton on the left hand side. Park in Hotel lot.

Dec 18 1997, 02:06 PM

STATE OF FLORIDA



PUBLIC SERVICE COMMISSION

**2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850**

TO:

Leslie Havens

813-823-4797

FROM:

Sandra P. Simmons

Fax: 850/413-7118

Voice: 850/413-6728

RE:

Meeting Room for January 8, 1998

Note: Attached is the signed contract for the meeting room for January 8, 1998 with the changes we discussed. We'll be sending you a letter of confirmation within the next few days along with a diagram of our set-up requirements and the purchase order number. Please call me if you need additional information.

of pages (including cover) 3



RECEIVED

DEC 16 1997

FPSC - Records/Reporting

**ST. PETERSBURG BAYFRONT
HILTON**

**FAX # (813) 823-4797
PHONE # (813) 894-5000**

DATE: DECEMBER 15, 1997

TO: SANDY SIMMONS
FLA. PUBLIC SERVICE COMMISSION

FAX #: 850-413-7118

FROM: LESLIE K. HAVENS
CATERING MANAGER

OF PAGES (INCLUDING COVER): 4

COMMENTS:

Hi Sandy! Here is the contract to secure the meeting room for you on January 8. Unless you will need to add any audio visual, your total costs for your P.O. will come to \$374.50 (\$350 + 7% tax.) Our tax ID is: 65-0607400. Feel free to call me if you have any questions. I look forward to speaking with you again soon!



TODAY'S DATE: 12/15/97
CATERING CONTACT: LH

TENTATIVE
DECISION DUE: 12/23/97
DEFINITE

CATERING CONTRACT

ORGANIZATION: FLORIDA PUBLIC SERVICE COMMISSION

FUNCTION NAME
CONTACT: SANDY SIMMONS **TITLE**
ADDRESS: 2540 SHUMARD OAK BLVD.
CITY/STATE/ZIP: TALAHASSEE, FL 32309
PHONE: (850) 413-6728 **FAX: (850) 413-7118**

This contract is a confirmation and agreement made by the above referenced client relative to reservation of private rooms at the St. Petersburg Hilton upon the following terms and conditions.

DAY	DATE	TIME	FUNCTION	ATTENDANCE	CHARGE
THUR	1/8/98	7A-5P	MEETING	50-75	\$350

*tax exempt
app*

The St. Petersburg Hilton requires a non-refundable deposit in the amount of \$100.00 upon signature of this contract. Estimated prepayment of all known and projected costs will be due on JANUARY 4, 1998. Should it become necessary to cancel this event after DECEMBER 22, 1997, a cancellation fee of \$200 will be due the Hotel. Should the arrangements, as stated above, and the Terms and Conditions on the reverse side of this contract meet with your approval, please indicate your acceptance by signing below and returning with above mentioned deposit by DECEMBER 22, 1997. Upon receipt, the arrangements shall be considered confirmed and definite.

*Purchase
order no. will
be provided
\$100.00
app*

Helen S. Davis 12/18/97
CLIENT SIGNATURE DATE

CATERING MANAGER DATE

TERMS AND CONDITIONS

All reservations and agreements are made upon, and are subject to the rules and regulations of the Hotel and the following terms and conditions.

GUARANTEES

In arranging for private functions, the attendance must be definitely specified and communicated to the Hotel by 12 noon seventy-two (72) hours prior to the event. This number will be considered a guarantee, and subject to reduction, and changes will be made accordingly. Guarantees for Sunday, Monday and Tuesday functions are due by 12 noon the prior Thursday or the lower number on the contract will automatically become the guarantee.

GRATUITY AND TAXES

All food and beverage charges are subject to a 18% gratuity. Florida State Sales tax is applicable on the total charges. Labor charges, such as bartender fees, waitstaff fees and room rental charges are taxable.

DEPOSITS AND PAYMENT

A deposit of 50% of anticipated total charges is required at time of signing the Catering Contract for all social functions. Final payment of all charges is due seven (7) working days in advance of the event. Payment is required in advance of business functions unless credit has been established to the satisfaction of the hotel's credit department. In cases where credit has been established, final payment is required within fourteen (14) days.

MINIMUMS AND REVENUE

A room rental will apply unless the food and beverage revenue minimum that is stated in your contract is met. A \$50 service charge will be applied to food and beverage functions of less than thirty (30) people.

FUNCTION ROOMS

Function rooms are assigned by the Hotel according to the guaranteed minimum number of people anticipated. The Hotel reserves the right to change groups to a room more suitable in the Hotel's discretion for the attendance, with notification if attendance drops or increases.

TAKE THE ELEVATOR HOME

Deluxe accommodations can be reserved for your guests. Reservation cards are available at no charge. All overnight guests are invited to enjoy our facilities. We will make our best rates available to you and your guests.

FOOD AND BEVERAGE

No food and beverage of any kind will be permitted to be brought into or taken out of the Hotel by the Patron or any of the Patron's guests or invitees. Liquor for individual consumption in guest rooms is available from Room Service. Prices are listed in the Room Service Directory.

For Hospitality Bars and Receptions in rooms or suites, please call the Catering Department for assistance. The St. Petersburg Hilton is the only licensee authorized to sell and serve liquor, beer or wine on the premises. Florida State Laws prohibit anyone from bringing any liquor, beer or wine onto the premises.

SET-UP CHARGES/ROOM CHANGE-OVERS

Functions that require room set-up change-overs within an eight hour shift will be assessed an additional set-up charge. There will be a \$1.00 per person charge based on guarantee for any set up changes made at the time of the function.

PACKAGE SHIPPING AND RECEIVING

Any consignments sent to the hotel should be addressed "Attention Sales Department," along with your organization's name and arrival date. The hotel is not responsible for damaged or lost packages. Any items left on the premises after departure will be returned to the group at their expense. The hotel is not responsible for any items or packages left on property after the group departs. Instructions regarding damage/storage fees will be discussed prior to arrival.

SECURITY

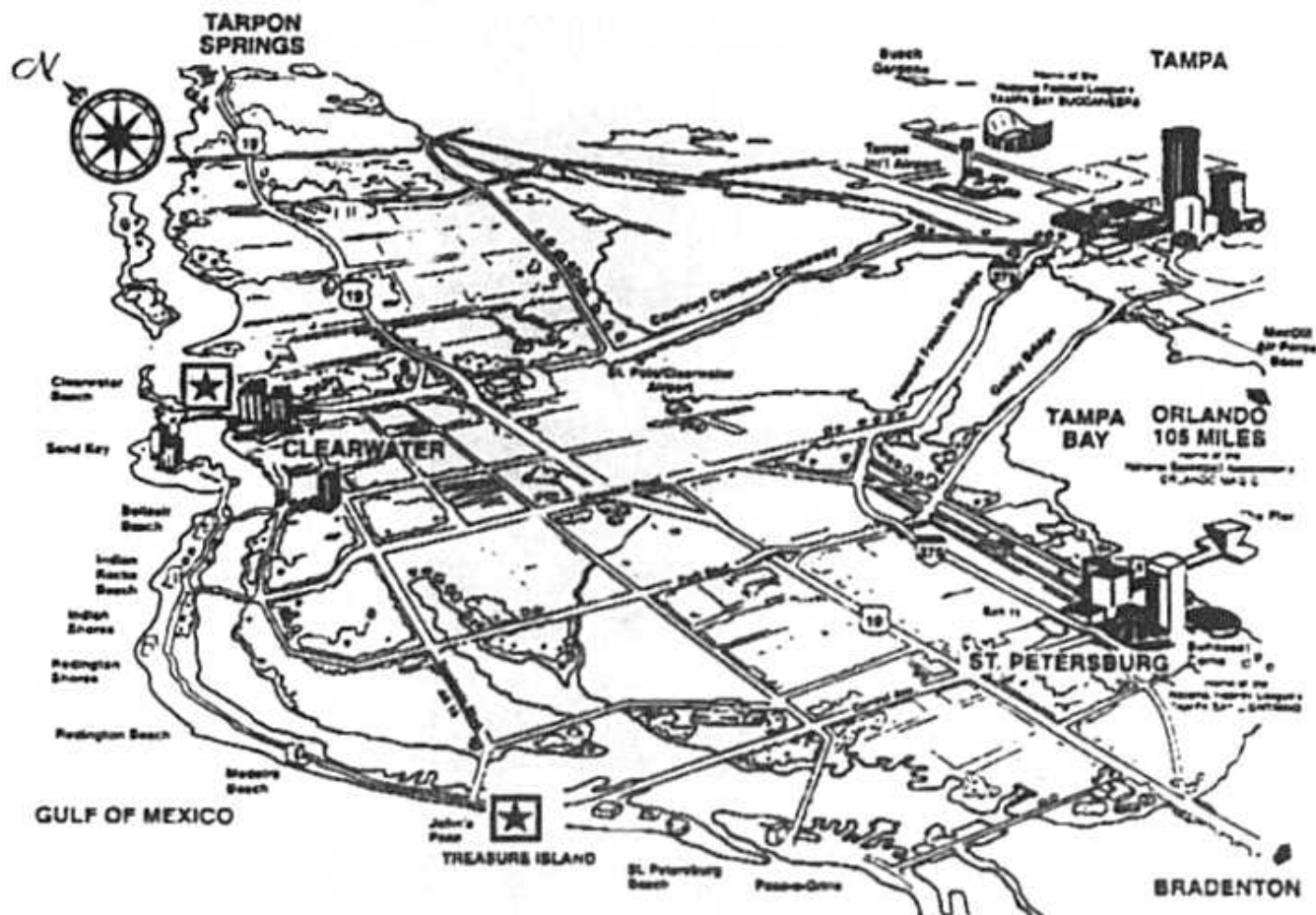
The St. Petersburg Hilton Hotel employs a staff of security personnel to assist in its daily operation. Should you require additional security due to the nature of your meeting, contracting for these services will be necessary at least thirty (30) days prior to arrival. Should you desire to provide your own security, permission to do so must be obtained at least thirty (30) days prior to your event from hotel management. All outside security must report to our internal security personnel on a daily basis to coordinate activities.

Barbara S. Boyd 12/18/97
Client Signature Date

Hotel Representative Date

*Purchase
Order
now*

St. Petersburg
Hilton



From I-275 North or South, take exit 9 (which is the Bayfront Center exit), remain on exit ramp until it dead ends at First Street South. Take a Left onto First Street (this is a one way street) you will see the *St. Petersburg Bayfront Hilton* on the left hand side

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(850) 413-6770

Public Service Commission

December 23, 1997

970000

Ms. Charlotte Emrick
County Center
601 E. Kennedy Blvd.
Tampa, Florida 33602

RE: Undocketed - Proposed overlay plan to relieve the impending exhaustion of telephone numbers in the 813 area code.

Dear Ms. Emrick:

This will confirm our reservation of the County Commission Board Room on January 8, 1998, for the purpose of holding an informal workshop in the above referenced matter. The workshop is scheduled to begin at 6:00 p.m., however staff will need access to the Board Room by 4:30 p.m. There will be approximately 50 people in attendance.

As previously discussed, there will be no charge for the use of this room. A copy of an insurance certificate is enclosed.

I appreciate the opportunity to use this facility for our workshop. Please call me if you have questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Blanca S. Bayó".

Blanca S. Bayó

BSB/cp
Enclosure

cc: Mike Maggiacomo



**FLORIDA CASUALTY INSURANCE
RISK MANAGEMENT TRUST FUND**

Policy Number:

GL-97-2700

General Liability
Certificate of Coverage

Name Insured:

PUBLIC SERVICE COMMISSION

General Liability Coverage provided pursuant to Chapter 284, Part II, Section 768.28, Florida Statutes, and any rules promulgated thereunder.

Coverage Limits:

General Liability: \$100,000.00 each person
\$200,000.00 each occurrence

Inception Date: 07/01/97

Expiration Date: 07/01/98

Bill Nelson

TREASURER AND
INSURANCE COMMISSIONER

2/24

HILLSBOROUGH COUNTY
COUNTY CENTER - 26TH FL. JR
ROBERT J. ARENAL CONFERENCE CENTER

ROOM REQUEST

NOT TO BE PREEMPTED

PLEASE RETURN APPLICATION WITHIN 24 HOURS OF RESERVING A ROOM

CITIZEN ACTION CENTER - 28TH FLOOR - 601 KENNEDY BLVD. - TAMPA, FL 33602

PHONE: 813-276-2574 FAX: 276-2621 VOICE MAIL: 234-8842

MEETING DATE(S) 2/24RESERVE ROOM(S) FROM 9:00 AM TO PM TO AM / PMACTUAL START TIME 10:00 AM TO 10:00 AM / PMNAME OF EVENT FLORIDA PUBLIC SERVICECommissionDESCRIPTION OF ACTIVITIES: Review for Reviewof proposed NA PLAN for 8/18/98

ROOM SET UP INFORMATION

IS THIS OFFICIAL COUNTY BUSINESS Yes ☒ No ☐NO OF PARTICIPANTS 150☒ TABLES (QTY. NEEDED 14)☒ CHAIRS (QTY. NEEDED 150) to accommodateparticipants & audience☐ PODIUM☒ MICROPHONE (QTY. NEEDED 12) illustrate☐ PROJECTOR AND/OR SCREEN☒ CABLE/RECORDING OF MTV (DISCUSS IN PERSON)☐ USE OF GALLERY FOR REFRESHMENTOTHER X KitesCount Rep. supplied by Simmons

DRAW A DETAILED ROOM LAYOUT HERE

FRONT OF ROOM

See Back

GENERAL LAYOUT:

CLUB RM - U - FO - AUD - CONF. TABLE - CAFE

APPLICANT NAME Sandy Simmons APPLICANT DEPARTMENT FLA. PUBLIC SERVICE Comm.ADDRESS: 2540 SUMNER DR. BLD PHONE: 850-415-6728 EXT. NATALLAHASSEE, FL 32399-0870 FAX: 850-415-7888

APPLICANT AGREES TO COMPLY WITH THE BOARD OF COUNTY COMMISSIONERS' POLICIES CONCERNING THE USE OF COUNTY CENTER PUBLIC AREA(S). FALSIFICATION OF INFORMATION MAY RESULT IN REJECTION OF THIS AGREEMENT BY HILLSBOROUGH COUNTY. THERE MAY BE A COST FOR MAINTENANCE AND SECURITY OF THE FACILITY, DEPENDING ON THE NATURE OF THE EVENT OR MEETING.

APPLICANT SIGNATURE X. Sandy Simmons DATE OF APPLICATION 1/15/98

DO NOT WRITE BELOW THIS LINE

SPECIAL INSTRUCTIONS: LOADING DOCK ☐ FREIGHT ELEVATOR ☐ ROOM ASSIGNMENT ☒AFTER HOURS PARKING ☐ FOOD ☐ NOT APPLICABLE ☐

REQUEST ☐ APPLICANT ☐ CONFIRMED ☒

MEETING CONFIRMED

MEMORANDUM

December 24, 1997

TO: Division of Appeals (Brown)

FROM: Blanca S. Bayó, Director
Division of Records and Reporting

RE: Undocketed - Proposed overlay plan to relieve the impending exhaustion of telephone numbers in the 813 area code.

Please be advised that the following location has been reserved for an informal workshop to be held on Thursday, January 8, 1998 in Tampa at 6:00 p.m.

County Center

Hillsborough County Commission Board Room

Second Floor

601 E. Kennedy Blvd.

Tampa, Florida 33602

The contact person is Ms. Charlotte Emrick 813-272-6461.

This is for your information, please review the Notice of Commission Hearing for more details.

ESB/cp

cc: Chairman Johnson
Commissioner Garcia
Commissioner Jacobs
Court Reporters
Communications (Greer)
Consumer Affairs (DeMello)
Office of Public Information (Cunningham)
Nanette Fisher

**DIRECTIONS TO
COUNTY CENTER - HILLSBOROUGH
COUNTY COMMISSION BOARD ROOM**

The Second Floor
601 E. Kennedy Blvd.
Tampa, Florida

Take I-275 onto Ashley. Follow Ashley to Madison, turn left, Go to Pierce St., turn right.
The County Center is a 28-story, rose-colored building located at Pierce and Kennedy.

place in 980000
Correspondence

980048-TL

RECEIVED-FPSC

99 FEB -4 AM 9:59

RECORDED AND
INDEXED

NEW COASTERS ARE ENCLOSED.

To celebrate(?) the changing to our new area code, 727, new more colorful coasters are enclosed.

Thank you for calling us.

Florida Blower's only business is "AIR"! As you have questions, comments or would like to discuss an existing or proposed application, please call and take advantage of our extensive reference resources and application experience. It is our desire to EARN your business by making it easy to select and purchase the most desirable blower for the application.

Respectfully,
Kenn Pfrengle

99-156
211541



727-347-0934
fax 813-854-5791
FLORIDA BLOWER, INC.
P.O. Box 47518
St. Pete, Florida 33743

"Florida's only full line of Fans, Blowers, Vacuum Pumps & Silencers"

The
nyb New York Blower Fans & Blowers - Steel, Aluminum, Stainless, Fiberglass
Company ©

The
Spencer Turbine
Company

Regenerative & Positive Displacement Blowers (From Stock)

Aeroscoustic

Silencers for all applications

FANS, BLOWERS, & SILENCERS

LITERATURE ORDER FORM

Product Information

- Backwardly Inclined blowers to 200,000 CFM
Pressure blowers to 70"Wg(2.5PSI)
Fiberglass fume exhausters
Fiberglass blowers to 40"Wg
Stainless steel blowers
Aluminum blowers
Compact & Junior blowers from 50 CFM
O. E. M. blowers or Components
AMCA Spark Resistant Blowers
Air Kits for temperatures to 1000F
Plug fans for oven applications
Material handling blowers
Abrasion resistant blowers
Direct drive blowers
Axial blowers to 14" WG
Propeller fans shipped from STOCK
Roof ventilators
Inline blowers
Stripper tower blowers
Scrubber blowers
Multi Stage Centrifugal Blowers 100"Wg, 5"Hg
Explosion Proof blowers
Regenerative/ Vortex blowers to 1180cfm/ 160"Wg
Regenerative/ring blowers to 1180 CFM/12"Hg
Positive Displacement Blowers
"Roots type" blowers
Factory built & warranted PD packages
CAST Multi stage blowers to 15 PSI

Send information to:

Name _____
Title _____
Company _____
Address _____
City/ Zip _____
Telephone _____

Please call about an application — _____

Engineering Information

- Vibration Causes & Remedies
Dust collection
Damper selection criteria
Density, altitude, temperature corrections
Pressure blower selection
Fan acoustics & silencing
Field testing of fan systems
Corrosion Resistant Coatings
Handling Flammable or Explosive fumes
Blowers for Combustion processes
System Calculations for SP
Understanding fan performance curves
Electric motor codes & standards
Damper actuators
Air knives
Plating agitation & aeration
Vapor recovery
Soil remediation vacuum pumps
Induced draft blowers
Blowers in Series
Vacuum holddowns
How to silence your fan
Vacuum Systems
Scrap collection blowers
Pneumatic Conveying
WWTP Aeration
"Air" conveyors
Clean room Blowers
AMCA Certified Air Performance
ASTM D 4157 for FRP construction
Sample specifications for —

Silencers

- Turbine/ generator silencers
Sound enclosures (rooms)
Stack & Chimney Silencers
Motor Silencers
Fan & Blower Silencers

The FLORIDA

BLOWER

727-347-0934

fax 813-854-5791

FLORIDA BLOWER, INC.

P.O. Box 47518

St. Pete, Florida 33743

"Florida's only full line of Fans, Blowers, Vacuum Pumps & Silencers"

The

nyb New York Blower

Company ©

Fans & Blowers - Steel, Aluminum, Stainless, Fiberglass

The

Spencer Turbine

Company

Regenerative & Positive Displacement Blowers (From Stock)

Aeroacoustic

Silencers for all applications



N.R. SHARP, INC.

P.O. Box 47518
St. Petersburg, Florida 33743-7518



FAN MAIL

Mr. Dept. of Records
Florida Public Service Commission
2540 SHUMART OAK BLVD.
TALLAHASSEE FL 32301

FANS, BLOWERS - Air & Vacuum



727-347-0934



Representing:

New York Blower

Coaster ↑

RECEIVED
Nov 16 11 14 AM '98

ADMINISTRATION
MAIL ROOM



Dave Eichelkraut
Room C546
2121 E. 63rd Street
Kansas City, MO 64130

980000

RECEIVED AND
REPORTING

NOV 16 PM 4:25

RECEIVED-TPSC

November 12, 1998

Florida Public Service Commission
2540 Shumard Oak Blvd
Tallahassee, FL 32399-0870

To Whom It May Concern,

I will be leaving AT&T at the end of 1998. This letter is to request a change to your mailing lists for NPA relief activity.

Please remove: ATC Long Distance
Dave Eichelkraut
2121 E. 63rd St. Room C5001
Kansas City, MO 64130

971058

I am available at 816.995.3230 if you have any questions.

Sincerely,

Dave Eichelkraut

Dave Eichelkraut
Technology Consultant

Delivered

11-23-98

971058



210 N. Park Ave.
Winter Park, FL
32789

P.O. Drawer 200
Winter Park, FL
32790-0200

Tel: 407-740-8575
Fax: 407-740-0613
tmi@tminc.com

November 30, 1998
Overnight

Ms. Blanco Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oaks Boulevard
Tallahassee, Florida 32399-0870

Re: Change of Name of Z-Tel Communications, Inc. d/b/a Z-Line, Inc. to Z-Tel Communications, Inc.

Dear Ms. Bayo:

Enclosed for filing are the original and three (3) copies of a tariff revision filed on behalf of Z-Tel Communications, Inc. The Company has been authorized to do business in the state of Florida under its corporate name of Z-Tel Communications, Inc. and this filing implements the change in Company name. Additionally, please note that the Company's address has changed. Also enclosed are labels for the headers and footers of tariff pages not being revised with this filing and the Company's current Secretary of State certificate. The Company respectfully requests and effective date of December 2, 1998 for this filing.

The following pages are included with this filing:

First Revised Sheet 1	Changes Company Name and Updates Address
First Revised Sheet 2	Updates Check Sheet
First Revised Sheet 4	Changes Company Name
First Revised Sheet 7	Changes Company Name
First Revised Sheet 8	Changes Company Name
First Revised Sheet 9	Changes Company Name
First Revised Sheet 10	Changes Company Name
First Revised Sheet 15	Changes Company Name
First Revised Sheet 16	Changes Company Name
First Revised Sheet 18	Changes Company Name
First Revised Sheet 20	Changes Company Name
First Revised Sheet 21	Changes Company Name
First Revised Sheet 22	Changes Company Name
First Revised Sheet 23	Changes Company Name
First Revised Sheet 26	Changes Company Name

Forwarded to CMU

980665

77-1394
110455

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03 DEC -2 PM 4:13
RECORDS AND
REPORTING

November 30, 1998
Ms. Blanco Bayo, Director
Page 2 of 2

Please acknowledge this filing by returning a date-stamped copy of this cover letter in the self-addressed, stamped envelope provided for this purpose.

Any Questions regarding this filing may be directed to my attention at (407) 740-8575.

Sincerely,



Monique Byrnes
Consultant to
Z-Tel Communications, Inc.

MB/sp

cc: R. Curtis - Z-Tel
file: Z-Tel - FL
tms: fli9801

State of Florida



Department of State

I certify from the records of this office that Z-TEL COMMUNICATIONS, INC., is a corporation organized under the laws of Delaware, authorized to transact business in the State of Florida, qualified on April 7, 1998.

The document number of this corporation is F98000002080.

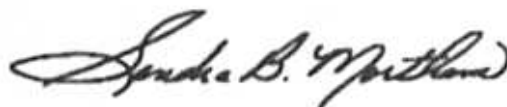
I further certify that said corporation has paid all fees and penalties due this office through December 31, 1998, and its status is active.

I further certify that said corporation has not filed a Certificate of Withdrawal.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Fourteenth day of October, 1998



CR2EO22 (2-95)

A handwritten signature in cursive script, reading "Sandra B. Northam".

Sandra B. Northam
Secretary of State

TITLE PAGE
FLORIDA TELECOMMUNICATIONS TARIFF
OF
Z-TEL COMMUNICATIONS, INC.

(D)

This tariff contains the descriptions, regulations, and rates applicable to the furnishing of resold telecommunication services provided by Z-Tel Communications, Inc. ("Z-Tel") with principal(T) offices located at 601 South Harbour Island Boulevard, Suite 220, Tampa, Florida 33602. This tariff(T) applies to services furnished within the State of Florida. This tariff is on file with the Florida Public Service Commission, and copies may be inspected, during normal business hours, at the Company's principal place of business.

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY:

D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

CHECK SHEET

This tariff contains sheets, as listed below, each of which is effective as of the date shown on each sheet. Original and revised sheets as named below comprise all changes from the original tariff.

SHEET	REVISION	SHEET	REVISION
1	First *	21	First *
2	First *	22	First *
3	Original	23	First *
4	First *	24	Original
5	Original	25	Original
6	Original	26	First *
7	First *		
8	First *		
9	First *		
10	First *		
11	Original		
12	Original		
13	Original		
14	Original		
15	First *		
16	First *		
17	Original		
18	First *		
19	Original		
20	First *		

* Indicates new or revised sheet with this filing

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY: D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

ALPHABETICAL INDEX

<u>SUBJECT</u>	<u>PAGE</u>
Abbreviations	7
Advance Payments	13
Applicable Law	16
Applicability of Tariff	10
Calculation of Distance	20
Cancellation by Customer	14
Definitions	8
Deposits	12
Description of Service	18
Directory Assistance for Handicapped Persons	24
Discounts for Hearing Impaired Customers	23
Emergency Call Exemptions	23
Interruption of Service	14
Late Payment Charge	13
Liability	11
Limitations of Service	10
Operator Assistance for Handicapped Persons	24
Other Rules	17
Payment Arrangements	12
Payment and Credit Regulations	12
Promotions	26
Quality and Grade of Service Offered	18
Rates	22
Refusal or Discontinuance by Company	15
Return Check Charge	13
Rules and Regulations	10
Taxes	13
Technical Terms	7
Tests, Pilots, Promotional Campaign	17
Timing of Calls	19
Undertaking of Z-Tel	10(T)
Use of Service	16

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY: D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

SECTION 1.0 - TECHNICAL TERMS AND ABBREVIATIONS

1.1 Abbreviations

The following abbreviations are used herein only for the purposes indicated below:

FCC	-	Federal Communications Commission
FPSC	-	Florida Public Service Commission
IXC	-	Interexchange Carrier
LEC	-	Local Exchange Carrier
Z-Tel	-	Z-Tel Communications, Inc.

(T)

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY: D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

SECTION 1.0 - TECHNICAL TERMS AND ABBREVIATIONS, (Cont'd)

1.2 Definitions

Access Line - An arrangement which connects the Subscriber's or Customer's location to the Carrier's designated point of presence or network switching center.

Account - The Customer who has agreed, verbally or by signature, to honor the terms of service established by the Company. An account may have more than one access code billed to the same Customer address.

Commission - The Florida Public Service Commission.

Company or Carrier - Z-Tel Communications, Inc. unless otherwise clearly indicated by (T) the context.

Customer - Any person, firm, partnership, corporation, or other entity which uses telecommunications services under the provisions and regulations of this tariff and is responsible for payment of charges.

Equal Access - The ability of the Company to serve Customers on a presubscribed basis rather than through the use of dial access codes.

Initial and Additional Period - The Initial Period denotes the interval of time allowed at the rate specified for a connection between given service points. The Additional Period denotes the interval of time used for measuring and charging for time in excess of the Initial Period.

LATA - Local Access and Transport Area.

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY: D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

E-9901

SECTION 1.0 - TECHNICAL TERMS AND ABBREVIATIONS, (Cont'd)

1.2 Definitions, (Cont'd)

LEC - Local Exchange Company

NECA - National Exchange Carriers Association.

Premises - The physical space designated by the Customer for the termination of the Company's service.

Switched Access Origination/Termination - Where originating or terminating access between the Customer and the interexchange carrier is provided on local exchange company Feature Group circuits. The cost of switched Feature Group access is billed to the interexchange carrier.

V & H Coordinates - Geographic points which define the originating and terminating points of a call in mathematical terms so that the airline mileage of the call may be determined. Call mileage is used for the purposed of rating calls.

Z-Tel - Z-Tel Communications, Inc. unless otherwise clearly indicated by the context. (T)

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY: D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

SECTION 2.0 - RULES AND REGULATIONS

2.1 Undertaking of Z-Tel

(T)

Z-Tel's services and facilities are furnished for communications originating at specified points within the state of Florida under terms of this tariff. Z-Tel installs, operates, and maintains the communications services provided hereinunder in accordance with the terms and conditions set forth under this tariff.

2.2 Applicability of Tariff

This tariff is applicable to telecommunications services provided by Z-Tel Communications, Inc. within the state of Florida.

(T)

2.3 Limitations of Service

2.3.1 Service will be furnished subject to the availability of the necessary facilities and/or equipment and subject to the provisions of this tariff.

2.3.2 Z-Tel reserves the right to discontinue furnishing service when necessitated by conditions beyond its control, or when the Customer is using the service in violation of the provisions of this tariff, or in violation of law.

2.3.3 The Company does not undertake to transmit messages, but offers the use of its facilities when available, and will not be liable for errors in transmission or for failure to establish connections.

2.3.4 Z-Tel reserves the right to discontinue the offering of service if a change in regulation materially and negatively impacts the financial viability of the service in the best business judgment of the Company.

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY:

D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

SECTION 2.0 - RULES AND REGULATIONS, (Cont'd)

2.8 Refusal or Discontinuance by Company

Z-Tel may refuse or discontinue service under the following conditions provided that, unless (T) otherwise stated, the Customer shall be given fifteen (15) days notice to comply with any rule or remedy any deficiency:

- 2.8.1 For non-compliance with or violation of any State, municipal, or Federal law, ordinance or regulation pertaining to telephone service.
- 2.8.2 For use of telephone service for any purpose other than that described in the application.
- 2.8.3 For neglect or refusal to provide reasonable access to Z-Tel or its agents for the (T) purpose of inspection and maintenance of equipment owned by Z-Tel or its agents. (T)
- 2.8.4 For noncompliance with or violation of Commission regulation or Z-Tel's rules and (T) regulations on file with the Commission, provided five (5) working days' written notice is given before termination.
- 2.8.5 For nonpayment of bills, provided that suspension or termination of service shall not be made without five (5) days written notice to the Customer, except in extreme cases. Such notice will be provided in a mailing separate from the Customer's regular monthly bill for service.
- 2.8.6 Without notice in the event of Customer or Authorized User use of equipment in such a manner as to adversely affect Z-Tel's equipment or service to others. (T)

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY: D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

SECTION 2.0 - RULES AND REGULATIONS, (Cont'd)

2.8 Refusal or Discontinuance by Company (Cont'd)

- 2.8.7 Without notice in the event of tampering with the equipment or services owned by Z-Tel or its agents. (T)
- 2.8.8 Without notice in the event of unauthorized or fraudulent use of service. Whenever service is discontinued for fraudulent use of service, Z-Tel may, before restoring (T) service, require the Customer to make, at his or her own expense, all changes in facilities or equipment necessary to eliminate illegal use and to pay an amount reasonably estimated as the loss in revenues resulting from such fraudulent use.
- 2.8.9 Without notice by reason of any order or decision of a court or other government authority having jurisdiction which prohibits Company from furnishing such services.

2.9 Use of Service

Service may be used for any lawful purpose for which it is technically suited. Customers reselling Z-Tel's Florida intrastate service must have a Certificate of Public Convenience and (T) Necessity as an interexchange carrier from the Florida Public Service Commission.

2.10 Applicable Law

This tariff shall be subject to and construed in accordance with Florida law.

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY: D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

SECTION 3.0 - DESCRIPTION OF SERVICE

3.1 General

Z-Tel provides direct dial ("1+") services for communications originating and terminating(T) within the State of Florida under terms of this tariff.

Customers reselling or rebilling telecommunications services must have a Certificate of Public Convenience and Necessity as an interexchange carrier from the Florida Public Service Commission.

3.2 Quality and Grade of Service Offered

Minimum Call Completion Rate - Customers can expect a call completion rate of not less than 90% during peak use periods. The call completion rate is calculated as the number of calls completed (including calls completed to a busy line or to a line which remains unanswered by the called party) divided by the number of calls attempted.

ISSUED: December 1, 1998

EFFECTIVE: December 2, 1998

ISSUED BY:

D. Gregory Smith, Chief Executive Officer
Z-Tel Communications, Inc.
601 South Harbour Island Boulevard, Suite 220
Tampa, Florida 33602

STATE OF FLORIDA



RECEIVED-PPSC

98 OCT -9 AM 10:43

RECORDS AND
REPORTING

Public Service Commission

October 8, 1998

MEMORANDUM

TO: Ms. Blanca Bayo, Director
Records and Reporting

FROM: Curtis Williams *CW*
Executive Assistant to Chairman Johnson

SUBJECT: Letter from Representative Joseph R. Spratt regarding KTNT Communications

This office has received the attached correspondence. The correspondence does not constitute an ex parte communication because Chairman Johnson was not assigned to the Commission panel which voted on this docket. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:

STATE OF FLORIDA

JULIA L. JOHNSON
CHAIRMAN



CAPITAL CIRCLE OFFICE CENTER
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0854
(850) 413-6044

Public Service Commission

October 8, 1998

Honorable Joseph R. Spratt
Florida House of Representatives
205 South Commerce Avenue, Suite B
Sebring, Florida 33870

Dear Representative Spratt:

I am writing in response to your letter of September 11, 1998, regarding Mrs. Shirley Roberts' concern about the Commission's decision to allow KTNT Communications (KTNT) to operate in Florida under the names "I Don't Care" and "It Doesn't Matter."

To give you some background, KTNT filed its application on January 24, 1997. Acting on the belief that KTNT had met the requirements for receiving a certificate, the full Commission initially approved the application using the Proposed Agency Action procedure on August 18, 1997. The Office of Public Counsel (OPC) and the Attorney General (AG) filed a petition on the Commission's proposed action and requested a hearing. I assigned the matter to a three-member panel to hear the case. The panel heard the case on May 28, 1998.

As for the decision by the panel to allow KTNT to operate under the two fictitious names, "I Don't Care," and "It Doesn't Matter," the criteria specified by Florida law for granting certificates are specific and limited. Section 364.337(3), Florida Statutes, provides that the Commission "shall grant a certificate of authority to provide intrastate interexchange telecommunications service upon a showing that the applicant has sufficient technical, financial, and managerial capability to provide such service."

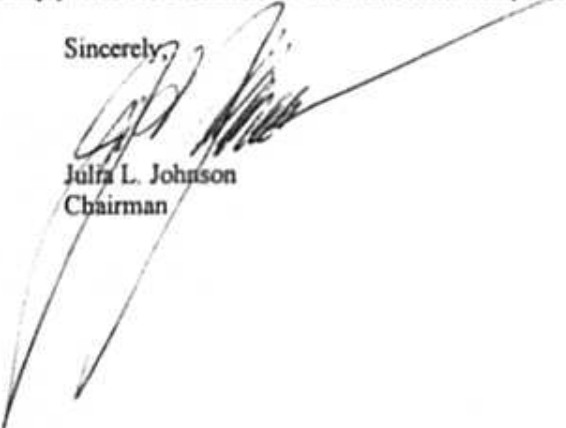
The OPC and the AG did not dispute that KTNT met the financial and technical requirement portion of Section 364.337(3), F.S. They both, however, argued that KTNT does not have the managerial capability to operate in Florida. The OPC and the AG expressed during the hearing that the use of the name was deceptive. In reaching its decision, the majority of the panel members reasoned that the OPC's and the AG's argument was speculative and that there was no solid evidence in the record to show that customers have been misled or harmed in Texas or other states where KTNT has been using these names to provide operator services. The KTNT witness disagreed with the misleading and deceptive analogy, contending that when a person says "I don't care" in response to being asked which carrier they want to use, the operator should respond by informing the customer that there is a company by that name. If the operator fails to ask the customer if he or she wishes to use that carrier, there is yet another opportunity for the customer to be informed of the carrier's identity. The Commission's rules require interexchange carriers to "brand" all operator-assisted calls. Upon hearing the brand, which is a clear statement of the name of the company, the customer could then choose to abandon the call.

Representative Joseph R. Spratt
October 8, 1998
Page Two

In closing, let me assure you that one of the Commission's top priorities is to ensure that consumers have the necessary information to make informed decisions regarding their telecommunications service providers. We take this responsibility seriously and have implemented several programs to safeguard consumers from unethical companies. If you would like additional information on our consumer protection programs or would like to discuss the Commission's efforts further, please feel free to contact me.

Again, please be assured that consumer interests are a prime concern of the Commission. We will not hesitate to revisit this decision if KTNT fails to comply with the Commission's rules, orders and policies.

Sincerely,



Julia L. Johnson
Chairman

JLJ:CJW:ssf

cc: Mrs. Shirley Roberts
92 Lake Byrd Boulevard
Avon Park, Florida 33825



98-0726 SEP 24

FLORIDA HOUSE OF REPRESENTATIVES
Representative Joseph R. Spratt, District 77

205 South Commerce Avenue, Suite B
Sebring, Florida 33870
(941) 385-5251

September 8, 1998

316 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300
(850) 488-3457

Julia L. Johnson, Chairman
Florida's Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Dear Chairman Johnson:

Enclosed, please find a copy of a news article that was recently forwarded to my office by Mrs. Shirley Roberts, a constituent of District 77.

Mrs. Roberts is angry and has voiced her displeasure with the Public Service Commission's poor judgement for allowing KTNT Communications, Inc. to do business in Florida. This company provides long distance services from pay phones under the names I Don't Care and It Doesn't Matter.

I agree with Mrs. Roberts that this company is operating under deceptive names and should immediately cease providing long distance services to our citizens and visitors.

Your immediate attention to this matter is greatly appreciated.

Sincerely,

A handwritten signature in dark ink, reading "Joseph R. Spratt", is written over a horizontal line.

Joseph R. Spratt
Representative, District 77

Enclosure

cc: Mrs. Shirely Roberts

COMMITTEES: Agriculture, Crime & Punishment, Select Committee on Intergovernmental Relations

1 A.P. Sun 7/2/98

Long distance name games

The Associated Press

TALLAHASSEE — You are making a long distance call from a pay phone and the operator asks what long distance company you want to handle the call.

"I don't care," you say.

The operator then connects your call using a long distance carrier based in Texas called "I Don't Care."

The company won the right Tuesday to do business in Florida using that phrase as its official company name. But approval from state regulators came with a warning:

If "I Don't Care" attempts to fool consumers, the Public Service

Commission will not be amused.

"Should they even begin to attempt to be deceptive, we will come after them," Commissioner Susan Clark said in a statement released after she and Commissioner E. Leon Jacobs voted 2-1 to allow the company, also known as KTNT Communications Inc., to do business in Florida under the names "I Don't Care" and "It Doesn't

Matter."

If the company fails to abide by that, Jacobs said, "I will be on the warpath."

KTNT is on a list of long distance providers that handle calls from pay phones when the caller doesn't specifically ask for a company first.

Shirley Roberts
92 Calhoun Blvd.
Orlando, FL 32825

STATE OF FLORIDA



RECEIVED-FPSC

98 OCT -9 AM 10:43

RECORDS AND
REPORTING

Public Service Commission

October 8, 1998

MEMORANDUM

TO: Ms. Blanca Bayo, Director
Records and Reporting

FROM: Curtis Williams *CW*
Executive Assistant to Chairman Johnson

SUBJECT: Letter from Senator Ginny Brown-Waite regarding KTNT Communications

This office has received the attached correspondence. The correspondence does not constitute an ex parte communication because Chairman Johnson was not assigned to the Commission panel which voted on this docket. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:

STATE OF FLORIDA

JULIA L. JOHNSON
CHAIRMAN



CAPITAL CIRCLE OFFICE CENTER
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0854
(850) 413-6044

Public Service Commission

October 8, 1998

The Honorable Ginny Brown-Waite
Senator, 10th District
The Florida Senate
Hernando Government Complex
20 North Main Street, Room 200
Brooksville, Florida 34601

Dear Senator Brown-Waite:

I am writing in response to your letter of September 11, 1998, in which you expressed concern about the Commission's decision to allow KTNT Communications (KTNT) to operate in Florida under the names "I Don't Care" and "It Doesn't Matter."

To give you some background, KTNT filed its application on January 24, 1997. Acting on the belief that KTNT had met the requirements for receiving a certificate, the full Commission initially approved the application using the Proposed Agency Action procedure on August 18, 1997. The Office of Public Counsel (OPC) and the Attorney General (AG) filed a petition on the Commission's proposed action and requested a hearing. I assigned the matter to a three-member panel to hear the case. The panel heard the case on May 28, 1998.

I understand that you believe this matter should have been heard by the full Commission. The Commission would prefer that all cases be decided by the full Commission; however, the complexity of the Commission's calendar and the Commission's caseload do not permit the full Commission to hear every case. Section 350.01, Florida Statutes, recognizes that not all cases can be decided by the full Commission. This section allows the Chairman to "assign the various proceedings pending before the Commission requiring hearings to two or more commissioners" in order "to distribute the workload and expedite the commission's calendar." Had this matter not been assigned to a panel, it may have precipitated a delay that would have been inconsistent with the Legislative intent stated in Section 364.337(1), F.S., which requires the Commission to "act expeditiously to grant certificates of authority."

As for the decision by the panel to allow KTNT to operate under the two fictitious names, "I Don't Care," and "It Doesn't Matter," the criteria specified by Florida law for granting certificates are specific and limited. Section 364.337(3), Florida Statutes, provides that the Commission "shall grant a certificate of authority to provide intrastate interexchange telecommunications service upon a showing that the applicant has sufficient technical, financial, and managerial capability to provide such service."


Senator Ginny Brown-Waite
October 8, 1998
Page Two

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In closing, let me assure you that one of the Commission's top priorities is to ensure that consumers have the necessary information to make informed decisions regarding their telecommunications service providers. We take this responsibility seriously and have implemented several programs to safeguard consumers from unethical companies. If you would like additional information on our consumer protection programs or would like to discuss the Commission's efforts further, please feel free to contact me.

Again, please be assured that consumer interests are a prime concern of the Commission. We will not hesitate to revisit this decision if KTNT fails to comply with the Commission's rules, orders and policies.

Sincerely,



Julia L. Johnson
Chairman

JLJ:CJW:ssf



THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

SENATOR GINNY BROWN-WAITE

10th District

September 11, 1998

Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Attention: Ms. Julia L. Johnson, Chairman

Dear Chairman Johnson:

Shame on you for allowing KTNT Communications to operate under the deceptive names of "I Don't Care" and "It Doesn't Matter." This decision was too important to be made by only the three commissioners that were in attendance.

My constituents perceive this as yet another blatant display of the Commission's lack of concern for consumer interests.

Sincerely,

Ginny Brown-Waite
State Senator District 10

CC: Commissioner Susan Clark
Commissioner J. Terry Deason

Is

98-0721 SEP 24

COMMITTEES:

Health Care,

Chairman

Children, Families and Seniors

Community Affairs

Regulated Industries

Ways and Means,

Sub. C (Human Services)

SELECT COMMITTEE:

Tobacco Settlement Implementation

JOINT COMMITTEE:

Joint Administrative Procedures

REPLY TO:

☐ Hernando Government Complex, 20 North Main Street, Room 200, Brooksville, Florida 34601 (352) 544-2344

☐ 316 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5040

1-800-94 WAITE

TONI JENNINGS

President

ROBERTO CASAS

President Pro Tempore

STATE OF FLORIDA



RECEIVED: FPSC

98 OCT -9 AM 10:13

RECORDS AND
REPORTING

Public Service Commission

October 8, 1998

MEMORANDUM

TO: Ms. Blanca Bayo, Director
Records and Reporting

FROM: Curtis Williams *CW*
Executive Assistant to Chairman Johnson

SUBJECT: Letter from Mr. James A. Ferguson regarding KTNT Communications

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CJW:ssf

Attachment:

STATE OF FLORIDA

JULIA L. JOHNSON
CHAIRMAN



CAPITAL CIRCLE OFFICE CENTER
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0854
(850) 413-6044

Public Service Commission

October 8, 1998

Mr. James A. Ferguson
1390 86th Avenue, North
St. Petersburg, Florida 33702

Dear Mr. Ferguson:

I am writing in response to your letter of September 11, 1998, in which you expressed concern about the Commission's decision to allow KTNT Communications (KTNT) to operate in Florida under the names "I Don't Care" and "It Doesn't Matter."

To give you some background, KTNT filed its application on January 24, 1997. Acting on the belief that KTNT had met the requirements for receiving a certificate, the full Commission initially approved the application using the Proposed Agency Action procedure on August 18, 1997. The Office of Public Counsel (OPC) and the Attorney General (AG) filed a petition on the Commission's proposed action and requested a hearing. I assigned the matter to a three-member panel to hear the case. The panel heard the case on May 28, 1998.

As for the decision by the panel to allow KTNT to operate under the two fictitious names, "I Don't Care," and "It Doesn't Matter," the criteria specified by Florida law for granting certificates are specific and limited. Section 364.337(3), Florida Statutes, provides that the Commission "shall grant a certificate of authority to provide intrastate interexchange telecommunications service upon a showing that the applicant has sufficient technical, financial, and managerial capability to provide such service."

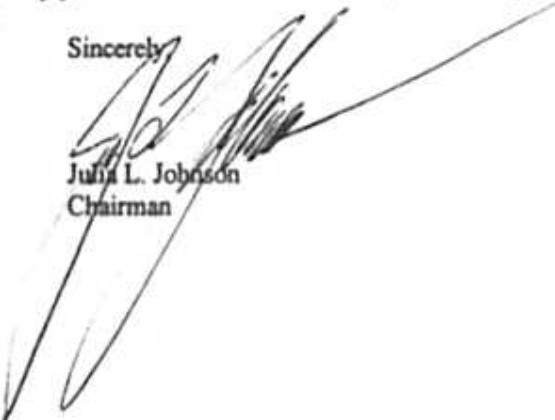
The OPC and the AG did not dispute that KTNT met the financial and technical requirement portion of Section 364.337(3), F.S. They both, however, argued that KTNT does not have the managerial capability to operate in Florida. The OPC and the AG expressed during the hearing that the use of the name was deceptive. In reaching its decision, the majority of the panel members reasoned that the OPC's and the AG's argument was speculative and that there was no solid evidence in the record to show that customers have been misled or harmed in Texas or other states where KTNT has been using these names to provide operator services. The KTNT witness disagreed with the misleading and deceptive analogy, contending that when a person says "I don't care" in response to being asked which carrier they want to use, the operator should respond by informing the customer that there is a company by that name. If the operator fails to ask the customer if he or she wishes to use that carrier, there is yet another opportunity for the customer to be informed of the carrier's identity. The Commission's rules require interexchange carriers to "brand" all operator-assisted calls. Upon hearing the brand, which is a clear statement of the name of the company, the customer could then choose to abandon the call.

Mr. James A. Ferguson
October 8, 1998
Page Two

In closing, let me assure you that one of the Commission's top priorities is to ensure that consumers have the necessary information to make informed decisions regarding their telecommunications service providers. We take this responsibility seriously and have implemented several programs to safeguard consumers from unethical companies. If you would like additional information on our consumer protection programs or would like to discuss the Commission's efforts further, please feel free to contact me.

Again, please be assured that consumer interests are a prime concern of the Commission. We will not hesitate to revisit this decision if KTNT fails to comply with the Commission's rules, orders and policies.

Sincerely,



Julia L. Johnson
Chairman

JLJ:CJW:ssf

cc: Honorable Lawton Chiles
Governor of Florida
The Capitol
Tallahassee, Florida 32399-0100

Mr. Charles Beck
Office of the Public Counsel
111 W. Madison Street, Room 812
Tallahassee, Florida 32301

98-0727 SEP 24

James A. Ferguson
1390 86th Avenue North
St. Petersburg, FL 33702
September 14, 1998

Public Service Commission
Attention: Julia Johnson
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Dear Ms. Johnson:

The enclosed article is from the St. Petersburg Times on August 28, 1998. If correct, I believe this is one of the most irresponsible and unjustifiable decisions ever made by a State Regulatory Agency. It is obvious to even the most unaware consumer that the sole purpose of the name is to mislead consumers. It is actions like this that make consumers wonder what qualifications are necessary to serve on the Public Service Commission. Obviously common sense is not required.

If there is an reasonable explanation for this action by the Public Service Commission, I would certainly be interested in hearing it. Assistant Attorney General Micheal Gross and Assistant Public Counsel, Charles Beck are not the only ones who are dumbfounded and shocked at the decision.

Sincerely,



James A. Ferguson

cc: Governor Lawton Chiles
Susan Clark
E. Leon Jacobs
Michael Gross
Charles Beck

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said in an interview after the vote. "But in my mind, it was not absolutely conclusive that it will be deceptive."

Clark and Deason could not be reached for comment. During discussion before the vote, Clark said the PSC would go after the company if it were found to be misleading consumers.

The commission's vow to be vigilant, however, did not satisfy state watchdogs. "It's obvious on its face that the name is intended to deceive people," Beck said.

KTNT is primarily going after consumers who dial "0" for operator to make long-distance calls from pay phones. Nevertheless, the certificate allows the company to offer long-distance service to homeowners and businesses in Florida.

KTNT first began operating in Texas in 1995 out of the home of the company's president, Dennis Dees, in Kennedale, Texas. The Texas Public Utility Commission said Dees registered 57 names with the agency, including "Any One is Okay" and "Whatever."

The company received approval from Michigan and Ohio in April 1997. That same month, the Florida PSC was set to vote on KTNT's request before Gross asked the panel to delay making a decision so the attorney general's office could investigate the company. At the time, Dees insisted the company is not

were going after an unbeatable target, the people who are fed up with all the other long-distance companies," he said. "The objective is not to fool. It's perhaps to entertain a little bit." Even the name "KTNT" sounds like a more popular long-distance company when said quickly.

But state officials were not amused. In a hearing in May, Gross pointed out that KTNT had withdrawn applications in Georgia, Nevada and Maryland in the face of opposition from regulators in those states.

Despite acknowledging that KTNT's business practices are controversial, the Florida PSC staff recommended approval of KTNT's certificate after it found no solid evidence that customers in Texas or other states had been misled.

The Texas Public Utility Commission has not received many complaints about KTNT, "certainly not at a level you might expect for a company that has such devious names such as 'I Don't Care' or 'It Doesn't Matter,'" said spokeswoman Leslie Kjellstrand. She added that complaints are rare because the company's long-distance rates are middle of the pack.

Still last fall, the Texas commission approved a new method of assigning long-distance operators to prevent companies like KTNT from "gaming" the system.

— Information from Times files was used in this report.

"I Don't Care" latest choice in long-distance

■ A company is cleared to also operate in Florida as "It Doesn't Matter." The company hopes to snare customers not interested in specifying a carrier.

By AMEET SACHDEV
Times Staff Writer

If you care at all who your long-distance phone company is, you might need to watch your language.

State regulators gave permission Tuesday to a Texas long-distance company to operate under the names "I Don't Care" and "It Doesn't Matter."

With names like that, KTNT Communications Inc. hopes to get business by default when unsuspecting customers express indifference and repeat those words when asked to choose a carrier. The marketing gimmick has brought the company more than \$1-million in sales in at least three other states.

The Florida Public Service Commission came under fire immediately for granting KTNT a certificate to

do business in the state. Some state officials had vociferously opposed the company's proposal, charging that the names are inherently misleading and deceptive.

"I think it reflects poorly on the commission to approve a business plan such as KTNT's," said Michael Gross, an assistant attorney general. "To me, it's just a matter of common sense."

The Office of the Public Counsel, which represents consumers in regulatory issues, was dumbfounded by the decision. "We are shocked," said Charles Beck, assistant public counsel.

A panel of commissioners voted 2-1 to allow KTNT to do business in Florida, agreeing with a PSC staff recommendation. Commissioners Susan Clark and E. Leon Jacobs voted in favor; J. Terry Deason dissented.

Jacobs said he had misgivings about the matter yet approved KTNT's application because the company met the state's financial, technical and managerial requirements for telephone companies. "It was a tough call on my part," he

Please see **PHONE 2E**

Obviously, the PSC doesn't care

By giving a long-distance carrier the go-ahead to operate under the inherently deceptive name "I Don't Care," the Florida Public Service Commission has shown, once again, that it doesn't care enough about protecting Florida's consumers.

This week, a PSC panel approved Texas-based KTNT Communications' plan to snag Florida business — and unwary customers — with its new company names "I Don't Care" and "It Doesn't Matter." From now on, whenever an undecided consumer uses those magic words when asked to choose a long-distance carrier, KTNT will automatically get the call. It's bad enough that KTNT would want to snooker the public. But did its cynical ploy have to bear the PSC's seal of approval?

The PSC's rubber-stamp is outrageous, even for an agency with a long history of putting industry benefit before public interest. KTNT's scheme was vigorously opposed by

the attorney general and public counsel as misleading and deceptive on its face. Yet, by a vote of 2-1, the panel decided to cast those objections aside and give KTNT license to play games and exploit consumer confusion.

If names matter so little to the PSC, perhaps they will matter more to Floridians angry at being played for fools. So here are the names of the two commissioners who voted to approve KTNT's request: Susan Clark and E. Leon Jacobs. Commissioner J. Terry Deason voted "no."

So, consumers, watch what you say. KTNT has told the PSC it plans to target mainly pay-phone callers, but its state certificate is broader than that. You can bet it won't be long before unsuspecting homeowners are misled into accepting service they did not request or switching to a company they did not approve.

We'll all have the PSC's Jacobs and Clark to thank for that.



St. Petersburg Times

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Paul Poynter 1912-1938
Nelson Poynter 1938-1978
Eugene Patterson 1979-1984
Founded 1884

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The policy of our paper is very simple — merely to tell the truth.

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STATE OF FLORIDA



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98 OCT -9 AM 10:43

RECORDS AND
REPORTING

Public Service Commission

October 8, 1998

MEMORANDUM

TO: Ms. Blanca Bayo, Director
Records and Reporting

FROM: Curtis Williams *CW*
Executive Assistant to Chairman Johnson

SUBJECT: Letter from Senator Charlie Crist regarding KTNT Communications

This office has received the attached correspondence. The correspondence does not constitute an ex parte communication because Chairman Johnson was not assigned to the Commission panel which voted on this docket. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:

STATE OF FLORIDA

JULIA L. JOHNSON
CHAIRMAN



CAPITAL CIRCLE OFFICE CENTER
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0854
(850) 413-6044

Public Service Commission

October 8, 1998

Honorable Charlie Crist
The Florida Senate
360 Central Avenue, Suite 1210
St. Peteraburg, Florida 33701

Dear Senator Crist:

I am writing in response to your letter of September 11, 1998, regarding Mr. Harry Harper's concern about the Commission's decision to allow KTNT Communications (KTNT) to operate in Florida under the names "I Don't Care" and "It Doesn't Matter."

To give you some background, KTNT filed its application on January 24, 1997. Acting on the belief that KTNT had met the requirements for receiving a certificate, the full Commission initially approved the application using the Proposed Agency Action procedure on August 18, 1997. The Office of Public Counsel (OPC) and the Attorney General (AG) filed a petition on the Commission's proposed action and requested a hearing. I assigned the matter to a three-member panel to hear the case. The panel heard the case on May 28, 1998.

As for the decision by the panel to allow KTNT to operate under the two fictitious names, "I Don't Care," and "It Doesn't Matter," the criteria specified by Florida law for granting certificates are specific and limited. Section 364.337(3), Florida Statutes, provides that the Commission "shall grant a certificate of authority to provide intrastate interexchange telecommunications service upon a showing that the applicant has sufficient technical, financial, and managerial capability to provide such service."

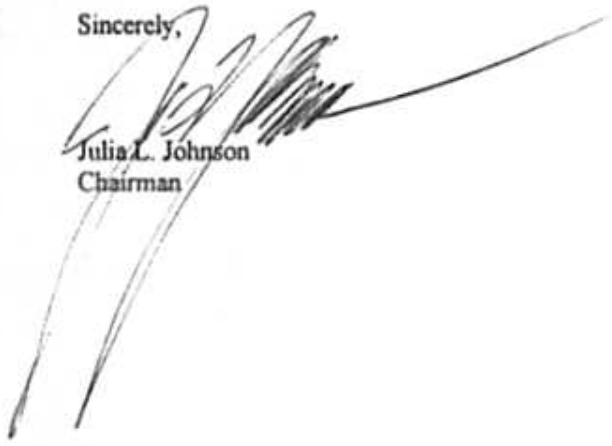
The OPC and the AG did not dispute that KTNT met the financial and technical requirement portion of Section 364.337(3), F.S. They both, however, argued that KTNT does not have the managerial capability to operate in Florida. The OPC and the AG expressed during the hearing that the use of the name was deceptive. In reaching its decision, the majority of the panel members reasoned that the OPC's and the AG's argument was speculative and that there was no solid evidence in the record to show that customers have been misled or harmed in Texas or other states where KTNT has been using these names to provide operator services. The KTNT witness disagreed with the misleading and deceptive analogy, contending that when a person says "I don't care" in response to being asked which carrier they want to use, the operator should respond by informing the customer that there is a company by that name. If the operator fails to ask the customer if he or she wishes to use that carrier, there is yet another opportunity for the customer to be informed of the carrier's identity. The Commission's rules require interexchange carriers to "brand" all operator-assisted calls. Upon hearing the brand, which is a clear statement of the name of the company, the customer could then choose to abandon the call.

Senator Charlie Crist
October 8, 1998
Page Two

In closing, let me assure you that one of the Commission's top priorities is to ensure that consumers have the necessary information to make informed decisions regarding their telecommunications service providers. We take this responsibility seriously and have implemented several programs to safeguard consumers from unethical companies. If you would like additional information on our consumer protection programs or would like to discuss the Commission's efforts further, please feel free to contact me.

Again, please be assured that consumer interests are a prime concern of the Commission. We will not hesitate to revisit this decision if KTNT fails to comply with the Commission's rules, orders and policies.

Sincerely,



Julia L. Johnson
Chairman

JLJ:CJW:ssf

cc: Mr. Harry Harper
2455 Finlandia, Apartment 5
Clearwater, Florida 33763



THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

98-0725 SEP 24

SENATOR CHARLIE CRIST

20th District

September 11, 1998

COMMITTEES:

Executive Business, Ethics and Elections,
Chairman
Criminal Justice
Governmental Reform and Oversight
Judiciary
Ways and Means,
Sub. D (Criminal Justice)

Julia Johnson, Chairman
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Dear Chairman Johnson:

I am writing on behalf of a constituent of mine, Mr. Harry Harper. It is my understanding that Mr. Harper and a number of his neighbors have some concerns about a certain long-distance service provider who has apparently been approved to operate in our state.

Since this matter falls within the direct jurisdiction of the Florida Public Service Commission, I felt it appropriate to bring their concerns to your direct attention. Therefore, I have enclosed for your review a copy of the letter that Mr. Harper recently sent to me, for it addresses this matter and their concerns in full detail. I am quite confident that any information that you could provide to Mr. Harper and his neighbors concerning this issue would be very much appreciated.

Thank you so much for your time, and I look forward to hearing back from you about this in the near future.

Sincerely,

Charlie Crist
Florida Senator

CC/mjm
Enclosure

REPLY TO:

- ☐ 360 Central Avenue, Suite 1210, St. Petersburg, Florida 33701 (813) 893-5463
- ☐ One Tampa City Center, Suite 1700, Tampa, Florida 33602 (813) 229-2859
- ☐ 304 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5075

TONI JENNINGS
President

ROBERTO CASAS
President Pro Tempore

Dear Charlie;

Folks here at retirement complex Top Of The World are enraged with PSC approval of long distance company "I Don't Care" and "It Doesn't Matter."

Here are some comments from the golf course, swimming pool, bridge tables, happy hour attendees.

"Charlie ought to jump on this with both feet. He's got clout up there in Tallahassee."

"Jump" is the right word. He could get the jump on Graham." (lifelong Democrat)

"Not only would this get him statewide positive coverage and help him in November, but most important his influence could actually save thousands of elderly from being victimized."

"Harry, when you send him that message you are putting the ball in his court. Those years in the legislature, his contacts, his reputation as a man and legislator could reverse this damnable decision."

"Yeah, you're right. He has the opportunity to show the people of Florida what he can do."

"If he passes on this, he don't deserve to be a United States Senator."

Well, Charlie, that telling it like it is. From what I know from your excellent record, you wouldn't have it any other way.

Best Wishes,
Harry

Harry Harper
2455 Finlandia

Clearwater, Fl

727-796-5857

Apt 5

33763



September 30, 1998

RECEIVED
SEP 30 1998
FPL

Ms. Blanca S. Bayo, Director
Divisions and Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida, 32399-0850

Re: Interconnection Agreement between Florida Power & Light Company (FPL) and the National Aeronautics and Space Administration (NASA)

Dear Ms. Bayo:

Enclosed for filing with the Commission, for informational purposes, is a copy of the above-referenced Interconnection Agreement, dated July 24, 1998.

This Interconnection Agreement differs from FPL's standardized "Momentary Parallel Operation Interconnection Agreement" previously approved by the Commission on March 30, 1994, in that this Agreement's terms will permit NASA to operate 11,000 kW of standby electrical generation in parallel with FPL's system for periods exceeding 100 milliseconds for purposes of paralleling NASA's generators with the FPL System for testing, maintenance, or as required by the parties' commercial industrial load control (CILC) agreement.

This Interconnection Agreement also differs from FPL's "Interconnection Agreement for Qualifying Facilities," as approved by the Commission effective September 20, 1991, because NASA's electrical generation does not constitute a "qualifying facility" under federal or state laws or regulations.

This Interconnection Agreement does, however, conform with FPL's specifications as required by Rule 4.5 of FPL's "General Rules and Regulations for Electric Service," also previously approved by the Commission. Such specifications of FPL comport, in all significant respects, with the Commission's Rule 25-17.087, F. A. C.

Sincerely,

Sean J. McCarthy, Coordinator
Transmission Services Department

Enclosure

cc: Tom Ballinger (Division of Electric & Gas)

Forwarded to EAG



September 30, 1998

Ms. Blanca S. Bayo, Director
Divisions and Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida, 32399-0850

Re: **Interconnection Agreement between Florida Power & Light
Company (FPL) and DTH Techco Partners (DTH)**

Dear Ms. Bayo:

Enclosed for filing with the Commission, for informational purposes, is a copy of the above-referenced Interconnection Agreement, dated August 11, 1998.

This Interconnection Agreement differs from FPL's standardized "Momentary Parallel Operation Interconnection Agreement" previously approved by the Commission on March 30, 1994, in that this Agreement's terms will permit DTH to operate 6000 kW of standby electrical generation in parallel with FPL's system for periods exceeding 100 milliseconds (up to 20 seconds) for purposes of transferring DTH's load from FPL's system to DTH's generators during periods of inclement weather (as defined in the Interconnection Agreement), testing or maintenance, or as required by the parties' curtailable service agreement.

This Interconnection Agreement also differs from FPL's "Interconnection Agreement for Qualifying Facilities," as approved by the Commission effective September 20, 1991, because DTH's electrical generation does not constitute a "qualifying facility" under federal or state laws or regulations.

This Interconnection Agreement does, however, conform with FPL's specifications as required by Rule 4.5 of FPL's "General Rules and Regulations for Electric Service," also previously approved by the Commission. Such specifications of FPL comport, in all significant respects, with the Commission's Rule 25-17.087, F. A. C.

Sincerely,

Sean J. McCarthy, Coordinator
Transmission Services Department

Enclosure

cc: Tom Ballinger (Division of Electric & Gas)

Forwarded to EAG

MANNY TEJEDA
5 BENTLEY DR. #4
MIAMI SPRINGS FL 33166
tel. 305-887-5307

RECEIVED-FPSC

SET. 16, 1998

90 SEP 22 PM 4:50

MRS. BLANCA BAYO
PSC - DIR. OF RECORDS & REPORTING
2540 SHUMARD OAK BLVD.
TALLAHASSEE, FL 32399-0850

RECORDS AND
REPORTING

Dear mandean

I come to you as a citizen, as a member of society, as a tax payer, as a law obedient citizen, as a human being.

My concern is in the way my telephon company provider (Bell south, and AT&T) do their billing.

On my last billing, period date aug. 25, 98, an additional charge was introduced, the Universal connectivity charge and the Carrier line charge UL charge \$.93, and CL charge \$.85, total of \$1.78, is a fixed flat charge even if no long distance call is made.

Now I pay for Bell south:

federal tax
fla. gross receipts surcharge
city tax
franchise charge
911 charge
fcc charge for interstate toll access
telecommunications access system act surcharge

AT&T: federal tax 3%
florida grs rept tax surcharge 2.56%

And now: universal connectivity charge
carrier line charge

It seems to me that I am paying enough for the FCC \$3.50 and for the telecommunication plus all the other communications and taxes, for me to be paying for another of the same which is, Universal and Carried charges is outrageous.

ACK _____ Now, Bell south has a responsibility to see that I, one of their customers, get a fair
AFA _____ treatment help and assistance in getting an optional choice of long distance call providers
APP _____ to chose from, right ?
CAF _____ Their respond is, no, they can not and will not assist me in a list of possible choices. If I
CMU _____ been force to accept what seems to me of a take or leave situation, I would choose to
CTR _____ leave. But were can I go. It is you my only choice.
EAG _____ I want to change AT&T, and what I really need is the name of all the other long distance
LEG _____ call companies, where I could call and use a more affordable an reasonable service
LIN _____ I could go on and on and on into what should be fair, but that would go against my
OPC _____ bolives, life is not suppose to be fair, life is either a daring adventure or nothing. I say
RCH _____ this from my heart.
SEC _____ I would be for ever grateful ... for your attention and help.
WAS _____
OTH _____

Very truly yours

Manny Tejada

770299

98-0313
03029

9-13-98

RECEIVED

SEP 18 1998

FPSC - Records/Reporting

Gentlemen,

I am unable to attend a public hearing of the FPSC and House Bill # 4785 (Chapter 98-277.) However I have many comments.

On my last phone bill I found about \$6.00 in taxes on a \$40.00 bill. Most are small amounts but I have no understanding of where they all come from and for what purpose. Taxes and Surcharges and Fees for what?

I have two particular complaints. I put in a call for Directory Assistance last month at a charge of .85 which used to be free for two uses a month sometimes ago. The operator was very rude and of no help in assisting. I then tried to call a supervisor to complain and with the computerized systems could not get a real person to speak to! My other complaint is the E-Rate charge. From reading articles about the subject I find 80% of most facilities are already hooked up being provided for by big businesses or local government. This was a sneaky way of extra taxation without the people's vote! I have written my congresswoman.

Enclosed is an article about President Clinton's

ACK _____
 AFA _____
 APP _____
 CAF _____
 CMU _____
 CTR _____
 EAG _____
 LEG _____
 LIN _____
 OPC _____
 RCH _____
 SEC _____
 WAS _____
 TH _____

own telecommunications policy advisor who cannot decipher his bill and Federal Communications Comm. Bill Kennard who has trouble understanding his phone bill. What can we the public do? How has this been allowed to occur?

We need a complete investigation of this and clarification of the system. I hope these public hearings you are conducting will give you some guidance and help.

Yours truly,

Mrs. Carol Hadrick
7422 Baywood Forest Circle
Spring Hill, Fl. 34606

Phone 352-688-1116

FCC wants to simplify phone bills

By JEANNINE AVERSA
ASSOCIATED PRESS

WASHINGTON—C.P. Cline complains that his 17-page telephone bill is so complicated it must have been dreamed up by the same people who create tax forms. He's baffled by the new fees, confused by the maze of taxes and frustrated by explanations written in telephonese.

"It appears to have been written by a retired IRS agent," the Port Charlotte, Fla., retiree said with a sigh.

Even experts say they have difficulty decoding their bills.

Larry Irving, President Clinton's top telecommunications policy adviser, leaves that job to the family MBA—his wife, Leslie. "I'm just a lawyer," said Irving. "A college degree and a law degree are not enough to decipher it. I need somebody who has had accounting and finance."

Telephone regulators—led by Federal Communications Commission Chairman Bill Kennard, who says he has trouble understanding his own bill—are expected this month to issue proposals aimed at making phone bills less

confusing. But it's not clear how to accomplish that.

Phone companies insist they are trying to make bills easier to understand. They don't want regulators dictating bill formats.

One reason phone bills have gotten more complex in recent years is that a growing number of companies offer a wider variety of services, including Internet access, second lines and voice mail.

Another reason: Phone companies, fearing customer backlash, are breaking out the government-ordered subsidies that once were included in rates and itemizing new federal charges from last year's government overhaul of phone fees.

Most phone customers say they don't mind that charges once hidden in rates now are spelled out. But some think bills should state in plain English where these and other charges come from and what they finance.

Phone bills should be simpler and more informative, Kennard says, because that makes it easier for consumers to shop around and figure out if they're charged for something they didn't want.

STATE OF FLORIDA



Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.

9800002
DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

August 31, 1998

VIA CERTIFIED MAIL NO. 98-67B

J. David Barnett, Legal and Regulatory Affairs
U.S. Republic Communications, Inc.
3200 West Pleasant Run Road
Lancaster, Texas 75146

**Re: Docket No. 961492-T1 - U.S. Republic Communications, Inc.
(Confidential Filing)**

Dear Mr. Barnett:

Commission staff have advised that confidential Document No. 13425-96, filed December 18, 1996 on behalf of U.S. Republic Communications, Inc., can be returned to the source.

Please do not hesitate to call if you have any questions concerning this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn, Chief
Bureau of Records

Enclosure

cc: Division of Communications

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

ACKNOWLEDGMENT

DATE: 12/7/98

TO: Bill South

FROM: Kay Flynn, DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

This will acknowledge receipt of a **CONFIDENTIAL DOCUMENT** filed in Docket No. _____, or (if filed in an undocketed matter) concerning monthly
performance report, and filed on behalf of Bill South. The document will be maintained in locked storage.

Any questions regarding this matter should be directed to Kay Flynn at (850) 413-6744.

PSC/RAR 19 (9/98)

From: Matilda Sanders
To: Monte Reddish
Subject: 980000-PU DN 12832-98

---NOTE-----12/03/98--1:01pm--
This Staff Audit has opened into a new
docket, that DN 12832-98 should be taken
out of the undocketed documents and placed
in 981744-EI. Thx Monte.

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

ACKNOWLEDGMENT

DATE: 11-15-98

TO: Mr. [unclear]

FROM: [unclear], DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

This will acknowledge receipt of a **CONFIDENTIAL DOCUMENT** filed in Docket No. 2000-10000, or (if filed in an undocketed matter) concerning [unclear], and filed on behalf of [unclear]. The document will be maintained in locked storage.

Any questions regarding this matter should be directed to Kay Flynn at (850) 413-6744.

PSC/RAR 19 (9/98)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

ACKNOWLEDGMENT

DATE: 11-19-98

TO: H. [unclear]

FROM: H. [unclear], DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

This will acknowledge receipt of a **CONFIDENTIAL DOCUMENT** filed in Docket No. 11-19-98, or (if filed in an undocketed matter) concerning request, and filed on behalf of [unclear]. The document will be maintained in locked storage.

Any questions regarding this matter should be directed to Kay Flynn at (850) 413-6744.

PSC/RAR 19 (9/98)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

ACKNOWLEDGMENT

DATE: 11/13/98

TO: Nancy White
FROM: Antonio Fajardo, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

This will acknowledge receipt of a **CONFIDENTIAL DOCUMENT** filed in Docket No. NA, or (if filed in an undocketed matter) concerning Advanced Telecom. Services, and filed on behalf of Advanced Telecom. Services. The document will be maintained in locked storage.

Any questions regarding this matter should be directed to Kay Flynn at (850) 413-6744.

PSC/RAR 19 (9/98)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

ACKNOWLEDGMENT

DATE: 11/6/98

TO: Nancy B White
FROM: Marida Fajin, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

This will acknowledge receipt of a *CONFIDENTIAL DOCUMENT* filed in Docket No. _____, or (if filed in an undocketed matter) concerning Statewide
Data (Monthly Report), and filed on behalf of SCC/FB. The document will be maintained in locked storage.

Any questions regarding this matter should be directed to Kay Flynn at (850) 413-6744.

PSC/RAR 19 (9/98)

From: Levent Ileri
To: Kay Flynn
Subject: fwd: 941 Counties

CONFIRMED

-----NOTE-----10/20/98--5:38pm--

CC: June McKinney

Hi Kay,

I found a message from June asking me to e-mail you the counties in the 941 area code. They are:

Polk
Manatee
Sarasota
Hardee
De Soto
Charlotte
Lee
Hendry
Collier
Monroe
Highlands
Glades
Okeechobee

Let me know if you have any questions.

Thanks,

Levent Ileri

Fwd-by: Kay Flynn-----10/20/98--6:34pm--

Fwd to: Ruth Nettles

CC: Monte Reddish

Ruth, the notice concerning undocketed workshops for the 941 area code was mailed today (Tuesday) to all "normal" recipients for an undocketed workshop. We now need to send it to the clerks and mayors in the listed counties. Do you need county numbers? They are:

Polk - 53
Manatee - 41
Sarasota - 58
Hardee - 25
DeSoto - 14
Charlotte - 8
Lee - 36
Hendry - 26
Collier - 11
Monroe - 44
Highlands - 28
Glades - 22
Okeechobee - 47

undocketed

clerk/mayors

Document number of the notice 11608-98.

Thanks. Kay

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

ACKNOWLEDGMENT

DATE: 10/15/98

TO: Terrence Canyaro
FROM: Blanca S. Bayo, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

This will acknowledge receipt of a **CONFIDENTIAL DOCUMENT** filed in Docket No. 11-10101, or (if filed in an undocketed matter) concerning Commissioner to Staff, and filed on behalf of Mr. Michael J. C. The document will be maintained in locked storage.

Any questions regarding this matter should be directed to Kay Flynn at (850) 413-6744.

PSC/RAR 19 (9/98)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

October 7, 1998

GTE Florida Incorporated
Kimberly Caswell, Esquire
Post Office Box 110, FLTC0007
Tampa, FL 33601-0110

Re: 1996 Undocketed (Confidential Filing)

Dear Ms. Caswell:

Commission staff has advised that confidential Document Nos. 05323-96 and 11917-96, filed on behalf of GTE Florida Incorporated can be returned to the source.

Please do not hesitate to call if you have any questions concerning this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn, Chief
Bureau of Records

Enclosure

cc: Don McDonald, Division of Communications

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

ACKNOWLEDGMENT

DATE: 11/3/00

TO: Blanca S. Bayo

FROM: Blanca S. Bayo, DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

This will acknowledge receipt of a **CONFIDENTIAL DOCUMENT** filed in Docket No. _____, or (if filed in an undocketed matter) concerning _____, and filed on behalf of AT&T. The document will be maintained in locked storage.

Any questions regarding this matter should be directed to Kay Flynn at (850) 413-6744.

GATLIN, SCHIEFELBEIN & COWDERY, P.A.

Attorneys at Law

RECEIVED-FPSC

3301 Thomasville Road, Suite 300

Tallahassee, Florida 32310

SEP -9 AM 9:48

**B. KENNETH GATLIN
WAYNE L. SCHIEFELBEIN
KATHRYN G.W. COWDERY**

**OF COUNSEL
THOMAS F. WOODS**

TELEPHONE (850) 385-9996

TELECOPIER (850) 385-6755

EMAIL: bkgatlin@actally.com

**RECORDS AND
REPORTING**

**To: Records & Reporting
Florida Public Service Commission**

Gatlin, Schiefelbein & Cowderly, P.A. has merged with

Ruden, McClosky, Smith, Schuster & Russell, P.A.

Effective August 31, 1998 our new address and phone number is:

Ruden, McClosky, Smith, Schuster & Russell, P.A.

215 S. Monroe Street, Suite 815

Tallahassee, Florida 32301

(850) 681-9027

Fax: (850) 224-2032

*M.L.
9-9-98*

96857

8-28-1998 10:03AM

FROM

P. 1

*paper 28 Aug. 98
10:05 AM***29 August 1998****TO BE ENTERED INTO THE PUBLIC RECORDS**

To the Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee Fl. 32399-0850

To all my Public Service Commission:

Re: area codes etc.

Dear Folks,

Recently I added another phone line . If I were to do this a little later I might finish up with 2 area codes within my house.

You might remember that you are dealing with a gray[ing] population. We may have trouble with numbers as it is. Having different area codes within not only a district, but within individual houses will only be another obstacle course you would add.

Business would be ever so unhappy too, I feel sure.

There must be better solutions. I have family in Holland and when the lines got overcrowded, the city of Amsterdam put a 6 in front of all numbers, which solved the problem. The Hague added a 3, I seem to remember and that solved that.

We can deal with one additional number, but for God Sake don't cause a grand catastrophe with area codes. Get in contact with the Dutch PTT and see how well their system works and for how many lines. With outlying districts within the same area code there must be nearly one million population, so I feel there are quite a few telephones.

Think about the telephone books. They will have to carry not only the phone numbers but the area codes too. No doubt they will want to skimp on the cost and go back to the teeny tiny print that is a scandal in itself.

RECEIVED-FPSC
58 AUG 31 PM 4:36
RECORDS AND
REPORTING

8-28-1998 10:03AM

FROM

P. 2

As an aside: Please explain to me why I am paying \$ 3.50 access fee on the first phone and \$ 5.00 on the second? I am being nicked and dimes to death with all the little charges that should not be my problem.

I married the man I loved, but he was not rich, so treat me as you would your own Mother and not as the original donor to causes without my having a say in it.

Sincerely,



Nelly Strickland
536 Mendel Lane
Titusville Fl. 32796
Phone 407-267-3355

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 12/24/98

TO: Susan D. Cranmer
FROM: Amanda Fazio, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. ~~944~~ Undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Form U-9C-3, AND
FILED ON BEHALF OF Gulf Power Company (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KJESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 08/18/98

TO: Nancy B White
FROM: Blanca Bayo, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. 98000 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Slamming Data, AND
FILED ON BEHALF OF 1 BellSouth Telecomm. (GENERAL DESCRIPTION) THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

August 17, 1998

RECEIVED-FPSC
53 AUG 17 PM 1:21
REGULATORY AND
REPORTING

Mr. Todd Collins
1775 N. Andrews Avenue, Apt. W-103
Ft. Lauderdale, Florida 33311

Re: Complaint against Florida Power & Light Company.

Dear Mr. Collins:

Your complaint against Florida Power & Light Company (FPL) has been forwarded to me for review. Based on my review of the file, it appears that the Commission staff has extended every accommodation to assist you in resolving this matter. Staff asked FPL to extend payment deadlines and disconnect dates, sent letters to you by hand-delivery, provided you extended deadlines to request an informal conference, and rescheduled informal conferences.

On several occasions, staff requested that you provide documentation or other evidence to support your complaint. To date, this information has not been provided. Staff will be unable to continue to help you if you do not provide this information. If you choose not to provide this information by September 4, 1998, staff will recommend that the Commission dismiss your complaint.

I can be reached at telephone (850)413-6193 if you have any questions.

Yours truly,

A handwritten signature in cursive script that reads "Wm. Cochran Keating".

Wm. Cochran Keating, III
Staff Counsel

WCK:js

cc: Robert E. Stone, Esquire
Bev DeMello, Division of Consumer Affairs

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 08/14/98

TO: Donna L. Canzano/Wingate Village
FROM: Amanda Fazio, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. Undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING 1998 Competition Date Request, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Intermedix Corporation. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 08/14/98

TO: Warren Tate
FROM: Annada Fazio, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. 980000 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Quarterly Real Time Filing Program Report, AND
FILED ON BEHALF OF Gulf Power Company. (GENERAL DESCRIPTION) THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 08/13/98

TO: Kimberly Caswell
FROM: Amanda Fazio, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL* DOCUMENT
FILED IN DOCKET NO. 980110 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Response to ALEC data request, AND
FILED ON BEHALF OF GTE Florida Incorporated. (GENERAL DESCRIPTION) THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 10, 1998

RECEIVED-FPSC
98 AUG 11 AM 10:35
RECORDS AND
REPORTING

The Iley Family
1517 Highland Forest Drive
Jacksonville, Florida 32259

Dear Iley Family:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.

Staff expects to file their recommendation with the Commission on September 10, 1998. The Commissioners are expected to vote on this matter at the September 22, 1998 Agenda Conference. As a customer affected by the proposed territorial agreement, you may address the Commissioners on this matter when it is taken up for discussion on that date.

The Commission values your concerns and opinions. We will place all correspondence regarding this matter in this docket's correspondence file so that your comments will be available for the Commissioners and all other interested parties to read and review.

The Iley Family
Page Two
August 10, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script, reading "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt

cc: Docket File

**LM Legends of
Golf**LM Legends of Golf

Facsimile

To: Florida Public Service Commission
@Fax: 1-800-511-0809
From: Tim Iley (904/307-5916)
Date: Friday, August 07, 1998 @ 11:05 AM
Re: Against switch from JEA to FLP
Pages: 1, including this

I am totally against having our present service in St. Johns County switched from JEA to FPL. This will cause our already high rates to go even higher. It is a mistake and we not take this change lying down.



August 7, 1998

Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

To Whom It May Concern:

My family and I are completely and totally against a switch from our current electric company JEA to rate hike happy FPL here in St. Johns County. Our rates are already among the highest in the Jacksonville area and with FPL they would increase another 10% or above, which is not acceptable.

Please do not make the switch!!

The Iley Family
1517 Highland Forest Drive
Jacksonville, FL 32259
904/307-5916

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 10, 1998

RECEIVED-PPSC
RECORDS AND
REPORTING

92 AUG 11 AM 10:35

RECEIVED-PPSC

Mr. Kenneth Mandeville
1556 Mayfield Road
Jacksonville, Florida

Dear Mr. Mandeville:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.

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The Commission values your concerns and opinions. We will place all correspondence regarding this matter in this docket's correspondence file so that your comments will be available for the Commissioners and all other interested parties to read and review.

Mr. Kenneth Mandeville
Page Two
August 10, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script that reads "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt
cc: Docket File

FAX

To: Public Service Commission 1-800-511-0809

Flora Kenneth F. Macdonald
1556 Mayfield Rd
Jacksonville (Trinit Co.), Florida
1-904-287-7616

Subject: Transfer of Residential JER service
to Florida Power & Light

To whom it May Concern:

I am a resident of St Johns County and
vehemently protest the above captioned change
of Electrical service. It will adversely
affect my property value and my cost
of living in St Johns County and is not
a necessary change for the benefit of
anyone other than the utilities involved.

I strongly oppose this change and trust that you will see the unfairness of this proposal.

Sincerely,
Kenneth F. Mandell
August 6, 1998

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 10, 1998

RECEIVED-FPSC
98 AUG 11 AM 10:35
RECORDS AND
REPORTING

Mr. & Mrs. Michael Couture
675 Roberts Road
Jacksonville, Florida 32259

Dear Mr. & Mrs. Couture:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.

Staff expects to file their recommendation with the Commission on September 10, 1998. The Commissioners are expected to vote on this matter at the September 22, 1998 Agenda Conference. As a customer affected by the proposed territorial agreement, you may address the Commissioners on this matter when it is taken up for discussion on that date.

The Commission values your concerns and opinions. We will place all correspondence regarding this matter in this docket's correspondence file so that your comments will be available for the Commissioners and all other interested parties to read and review.

Mr. & Mrs. Michael Couture
Page Two
August 10, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script that reads "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt
cc: Docket File

675 Roberts Road
Jacksonville, FL 32259
August 6, 1998

FLORIDA PUBLIC SERVICE COMMISSION
2540 Shumard Oak Blvd
Tallahassee, FL 32399

RE: JEA Acct #78745-00675-0000-1-02-E
JEA Acct #78745-00675-0001-0-02-E

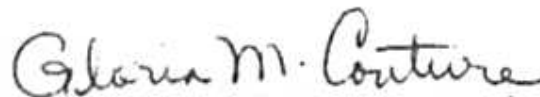
To Whom It May Concern:

The purpose of this letter is to voice our concern over the planned transfer of our electric utility service to Florida Power. **WE ARE AGAINST THIS PROPOSAL** and would appreciate reconsideration of this issue by the Commission.

Sincerely,



MICHAEL L. COUTURE (Homeowner)



GLORIA M. COUTURE (Homeowner)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 10, 1998

RECEIVED-PPSC
98 AUG 11 AM 10:35
REGULATORY AND
REPORTING

Mr. Roy F. House
President
Greenridge II Homeowners Associations
1713 Montclair Cove Ct.
Jacksonville, Florida 32259

Dear Mr. House:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.

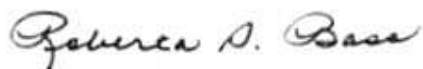
Staff expects to file their recommendation with the Commission on September 10, 1998. The Commissioners are expected to vote on this matter at the September 22, 1998 Agenda Conference. As a customer affected by the proposed territorial agreement, you may address the Commissioners on this matter when it is taken up for discussion on that date.

The Commission values your concerns and opinions. We will place all correspondence regarding this matter in this docket's correspondence file so that your comments will be available for the Commissioners and all other interested parties to read and review.

Mr. Roy F. House
Page Two
August 10, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script that reads "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt
cc: Docket File

Greenridge II Homeowners Association

Dear Florida Public Service Commission:

As a community of over 100 homes in St. Johns County, we are not satisfied with the explanation given by JEA and Fla Power & Light regarding a proposed switch that includes our neighborhood! This switch will cost us money when no improvement(s) in service can be explained.

Why should we agree to a switch that costs us money so the electric companies can make their own sweet deals? Who benefits from this? It's obvious we don't.

Our neighborhood is completely satisfied with our current provider of service. We strongly object to this "deal" between electric companies. Our rates are high enough and we don't need Fla. Power & Light to raise them again for doing nothing!

I would like a reply as to why you would even consider to let this be done.

Sincerely,



Roy F. (Tripp) House

President

Greenridge II Homeowners Association

(904) 287-3935

Email: thouse1@bellsouth.net

or 1713 Montclair Cove Ct.

Jax, Fla 32259

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 10, 1998

Mr. George Boatwright
9915 Shands Pier Road
Orangedale, Florida 32259

Dear Mr. Boatwright:

This letter is to acknowledge receipt of your correspondence concerning the proposed territorial agreement between Florida Power & Light Company (FPL) and Jacksonville Electric Authority (JEA). As a customer subject to transfer upon the agreement's approval, your feedback is important to the Commission.

The Florida Legislature delegated to the Commission the authority "to approve territorial agreements between and among rural electric cooperatives, municipal electric utilities, and other electric utilities under its jurisdiction" in Section 366.04(2)(d), Florida Statutes. In order to exercise properly its authority, the Commission established the criteria in Rule 25-6.0440, Florida Administrative Code, for approving a territorial agreement between two or more electric utilities.

In determining whether a proposed territorial agreement is in the public interest, the Commission considers two primary criteria. The first of these criteria is "the reasonable likelihood that the agreement, in and of itself, will not cause a decrease in the reliability of electrical service to the existing or future ratepayers of any utility party to the agreement." Second, the Commission considers "the reasonable likelihood that the agreement will eliminate existing or potential uneconomic duplication of facilities." The Commission will also consider concerns expressed by affected customers.

The Commission staff is currently applying the criteria in Rule 25-6.0440, Florida Administrative Code, to analyze the impact of the proposed territorial agreement on each utility's distribution system and its customers. Staff expects to file its recommendation with the Commission on September 10, 1998. If you wish to obtain a copy, please contact the Division of Records and Reporting at (850) 413-6770. There may be a charge for the copy. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.scri.net/psc>, at no charge.

RECEIVED-FPSC
50 AUG 10 PM 4:47
RECORDS AND
REPORTING

Mr. George Boatwright
August 10, 1998
Page Two

The Commission is expected to vote on staff's recommendation at its September 22, 1998 Agenda Conference. As a customer affected by the proposed territorial agreement, you may address the Commission on this matter when it is taken up for discussion. Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting at (850) 413-6770 at least five calendar days before the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD). Assistive Listening Devices are available in the Division of Records and Reporting, Betty Easley Conference Center, Room 110. An audio version of the conference is available on the PSC HomePage, and can be accessed live on the day of the Conference or through archive storage up to six months afterward. The Florida Channel also broadcasts a live or tape-delayed video transmission on The Florida Channel via your local cable station and on satellite Telestar 4, Channel 13 (T4, 13).

The Commission staff appreciates your input concerning the territorial agreement between FPL and JEA. Your correspondence will be placed in the docket file for the Commissioners' review.

Sincerely,



Roberta S. Bass
Public Utilities Supervisor

RSB:kt

cc: Commissioner Clark
Commissioner Garcia

EXTERNAL CONTACT TRACKING ADD F

CONTACT NO: 02697 CHAIRMAN'S NO: DATE OF CONTACT: 08/05/1998 DUE DATE: 08/14/1998
CONTACT TYPE: LETTER NATURE OF CONTACT: CONSUMER CONCERN
ENTERED BY: KAY POSEY RECEIVED BY: CLARK REFERRED BY:

LAST NAME	FIRST	MI
BOATWRIGHT	GEORGE	MR.
MAILING ADDRESS	CITY	STATE
9915 SHANDS PIER ROAD	ORANGEDALE	FL

ZIP: 32259

WORK PHONE: (904)-284-5959 HOME PHONE: (904)-284-9181 FAX:

NAME OF ORGANIZATION:

INTERNET/E-MAIL:

COMPANY NAME: FPL & JEA

COMPANY CODE:

ACCT NO:

TYPE: E SUBJECT: CHANGING FROM JEA TO FPL

NOTES:

ASSIGNED TO:

ACTION TAKENACTION DATE

DIVISION ASSIGNED: EAG

RESPONSE:

RESPONSE DATE:

DATE CLOSED:

July 30, 1998

Ms. Susan Clark

Florida Public Service Commission

Gallahadue, FL

Dear Ms. Clark,

My name is George Peatwright and I live in Craneedale, FL (10 mi. south of Tamsui, FL).

Last year my electric service (if you can call it "service") was switched from FPL to TEA

After 20 years of trouble and disabled electricity, I finally got an electric co that gives good consistent service at a reasonable price.

Both my home and small business now have TEA and I don't want to go back to FPL.

Please don't let me be switched back to an out of town, non-responsive, inconsistent, over-priced utility that I don't want. Let me stay with TEA.

Thanking you in advance, I remain,

RECEIVED

Florida Public Service Comm.
Commissioner Clark

Sincerely yours,

George Peatwright

George Peatwright

Office Manager, 1150 N.W.

Craneedale, FL 33908

(904) 284-9160

July 30, 1998

Mr. Joe Garcia

Florida Public Service Commission
Tallahassee, FL



Dear Mr. Garcia,

My name is George Boatwright and I live in
ORANGEDALE, FL. (10 mi south of Jacksonville).

LAST YEAR MY ELECTRIC "SERVICE" (what the cow got
behind the barn) WAS SWITCHED FROM FPL TO JEA.

AFTER 20 YEARS OF TERRIBLE AND OVERPRICED "SERVICE",
I FINALLY GOT AN ELECTRIC CO. THAT PROVIDES GOOD
CONSISTANT ELECTRICITY AT A REASONABLE PRICE.

BOTH MY HOME AND SMALL BUSINESS NOW HAVE JEA
AND I WANT IT TO STAY THAT WAY.

PLEASE DON'T LET ME BE SWITCHED BACK TO
AN OUT OF TOWN, NON-RESPONDING, INCONSISTANT, OVER-
PRICED UTILITY THAT I DON'T WANT! LET ME STAY
WITH J.E.A.

THANKING YOU IN ADVANCE, I REMAIN,

Yours Truly,

George Boatwright

GEORGE BOATWRIGHT

9915 Shands Pk. Rd.

ORANGEDALE, FL. 32259

(904) 264-9101 (H) 264-5959 (W)

RECEIVED

AUG 3 1998

FLORIDA PUBLIC SERVICE COMM
Commissioner Garcia

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 8/10/98

TO: W. J. Corn/Sec 1
FROM: FISC/KAK, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. Undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING 1998 Confidential Document, AND
FILED ON BEHALF OF William (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 8/10/98

TO: William J. Flynn
FROM: JSC/Clark, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. Undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING 1998 Competition, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF William J. Flynn. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

NOTICE TO CUSTOMERS

Pursuant to Section 367.081(4), Florida Statutes, water and sewer utilities are permitted to adjust, twice a year, the rates it charges to its customers without those customers bearing the additional expense of a public hearing. These adjustments in rates would depend on increases or decreases in noncontrollable expenses subject to inflationary pressures such as chemicals, and other general operation and maintenance costs.

On July 6, 1998, Highlands Utilities Corporation filed its Notice of Intention with the Florida Public Service Commission to increase wastewater rates in Highlands County pursuant to this Statute. Wastewater rates will increase by 1.57% to a base facility charge of \$12.40 per month for residential customers, plus \$3.15 per thousand gallons of water used up to a maximum of 6,000 gallons per month. These rates will be effective for service rendered on and after September 4, 1998.

If you have any questions, please contact the local utility office.

Mr. Delbert Smith
4343 Schumacher Rd Lot 78E
Sebring, FL 33872-2903

HIGHLANDS UTILITIES CORPORATION

ACK _____
AFA _____
APP _____
CAF 1-Johnson
CMU _____
CTR _____
EAG _____
LEG I
LIN _____
OPC _____
RCH _____
SEC I
WAS _____
OTH Dr. Brad

What gives? How come they get automatic increases twice a year? This is part of the inflation problem - makes a continual upward spiral!

EXHIBIT C

*Delbert M. Smith
4343 78E Schumacher
Sebring FL 33872*

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 7, 1998

Ms. Louise Tulinski
1752 Heatherwood Drive
Jacksonville, Florida 32259

RECEIVED-FPSC
98 AUG 10 AM 9:09
RECORDS AND
REPORTING

Dear Ms. Tulinski:

This letter is to acknowledge receipt of your correspondence concerning the proposed territorial agreement between Florida Power & Light Company (FPL) and Jacksonville Electric Authority (JEA). As a customer subject to transfer upon the agreement's approval, your feedback is important to the Commission.

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Ms. Louise Tulinski
August 7, 1998
Page Two

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The Commission staff appreciates your input concerning the territorial agreement between FPL and JEA. Your correspondence will be placed in the docket file for the Commissioners' review.

Sincerely,



Roberta S. Bass
Public Utilities Supervisor

RSB:kt

cc: Commissioner Clark
Docket File

EXTERNAL CONTACT TRACKING ADD FORM

CONTACT NO: 02697 CHAIRMAN'S NO: DATE OF CONTACT: 08/05/1998 DUE DATE: 08/14/1998
CONTACT TYPE: LETTER NATURE OF CONTACT: CONSUMER CONCERN
ENTERED BY: KAY POSEY RECEIVED BY: CLARK REFERRED BY:

LAST NAME	FIRST	MI
BOATWRIGHT	GEORGE	MR.
MAILING ADDRESS	CITY	STATE
9915 SHANDS PIER ROAD	ORANGEDALE	FL
	ZIP: 32259	

WORK PHONE: (904)-284-5959 HOME PHONE: (904)-284-9181

NAME OF ORGANIZATION:

INTERNET/E-MAIL:

COMPANY NAME: FPL & JEA

COMPANY CODE:

ACCT NO:

TYPE: E

SUBJECT: CHANGING FROM JEA TO FPL

NOTES:

ASSIGNED TO:

ACTION TAKEN

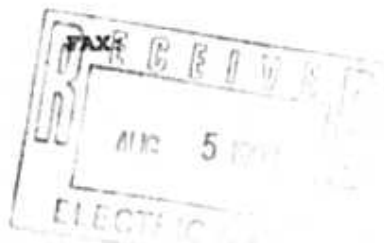
ACTION DATE

DIVISION ASSIGNED: EAG

RESPONSE:

RESPONSE DATE:

DATE CLOSED:



July 30, 1998

Ms. SUSAN CLARK

Florida Public Service Commission

Tallahassee, FL.

Dear Ms. CLARK,

My NAME IS GEORGE BEATWRIGHT AND I LIVE
IN ORANGEDALE, FL. (10 mi. SOUTH OF JACKSONVILLE).

LAST YEAR MY ELECTRIC SERVICE (IF YOU CAN
WHAT I HAD "SERVICE") WAS SWITCHED FROM FPL TO JEA.

AFTER 20 YEARS OF TERRIBLE AND OVERPRICED
ELECTRICITY, I FINALLY GOT AN ELECTRIC CO. THAT
GIVES GOOD CONSISTENT SERVICE AT A REASONABLE PRICE.

BOTH MY HOME AND SMALL BUSINESS NOW
HAVE JEA AND I DON'T WANT TO GO BACK TO FPL.

PLEASE DON'T LET ME BE SWITCHED BACK TO
AN OUT OF TOWN, NON-RESPONSIVE, INCONSISTENT, OVER-
PRICED UTILITY THAT I DON'T WANT. LET ME STAY
WITH JEA.

THANKING YOU IN ADVANCE, I REMAIN,

RECEIVED

SEP 1 1998

Florida Public Service Comm.
Commissioner-Clark

Sincerely yours,

George Beatwright

GEORGE BEATWRIGHT

9915 SHANDS PIER RD

ORANGEDALE, FL 32259

(904) 284-9181 (H) 284-5959 (W)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 7, 1998

RECEIVED--PSC
98 AUG 10 AM 9:09
RECORDS AND
REPORTING

Mr. Richard Gunter
1708 Greenridge Circle S.
Jacksonville, Florida 32259

Dear Mr. Gunter:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.

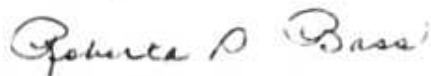
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The Commission values your concerns and opinions. We will place all correspondence regarding this matter in this docket's correspondence file so that your comments will be available for the Commissioners and all other interested parties to read and review.

Mr. Richard Gunter
Page Two
August 7, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script that reads "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt
cc: Docket File

Name GUNTER, RICHARD

Company Florida Power & Light Company

Request No. 222038L

Address 1708 GREENRIDGE CIRCLE S.

Attn. Debbie Self222038L

By CSK Time 8:37 AM Date 08/04/1998

City/Zip Jacksonville 32259 County STJ

Consumer's
Telephone # _____

To _____ Time BLANK Date 08/04/1998

Account Number _____

Can Be
Reached _____

Type S Form INTERNET

Caller's Name RICHARD GUNTER

Note _____

Category _____

Informal Conf. _____ Outreach WEB SITE

Infraction _____

Closed by _____ Date / /

Reply Received _____

CONSUMER REQUEST

FLORIDA PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL. 32399-0850
850-413-6100

PLEASE RETURN THIS FORM
WITH REPORT OF ACTION TO:

CONNIE KUMMER

DUE: / /

From: INTERACT @ SMTP (Interactive.Slamming.Form@www2.scri.net)
To: Jennifer Erdman-Bridges, LRASBERRY @ PSC, Pamela Johnson
Subject: fwd: Slamming Complaint

-----NOTE-----8/03/98==9:18pm-----
Return-Path: <nobody@www2.scri.net>
Received: from www2.scri.net (207.156.5.16)
by mail.psc.state.fl.us (Connect2-SMTP 4.30A.1000128);
Mon, 3 Aug 1998 21:16:48 -0400
Received: (from nobody@localhost)
by www2.scri.net (8.8.5/8.8.5) id VAA02869;
Mon, 3 Aug 1998 21:18:01 -0400 (EDT)
Date: Mon, 3 Aug 1998 21:18:01 -0400 (EDT)
Message-Id: <199808040118.VAA02869@www2.scri.net>
From: Interactive.Slamming.Form@www2.scri.net
Subject: Slamming Complaint

recipient:
LRASBERRY@PSC.STATE.FL.US,PJOHNSON@PSC.STATE.FL.US,JERDMAN@PSC.STATE.FL.US
return-email:
LRASBERRY@PSC.STATE.FL.US,PJOHNSON@PSC.STATE.FL.US,JERDMAN@PSC.STATE.FL.US
return-name: Consumer
subject: Electric & Natural Gas Other Complaint Form
Utility: Florida Power & Light
Account Number: n/a
Account Holder: Richard Gunter
Service Address: 1708 Greenridge Cir S
City, State and Zip Code: jacksonville,FL 32259
County: St. Johns
Mailing Address: n/a
Mailing City, State and Zip Code=
E-mail Address: lightsonbellsouth.net
Telephone Number at the Service Address: 904 287-1627
Daytime Contact Telephone Number: 904 384-5370
Contacted company in dispute: YES
name of contact=
date of contact=
comments: We do not want higher electricity rates by switching from JEA to
Florida Power.
We are happy with the service we receive from JEA. Please do not
approve the proposed switch in Northwest St Johns area. Our mailing
address is Jacksonville, we work and shop in Jacksonville and we
prefer to stay with JEA. Florida Power has nothing more to offer
for their higher rates.

Fwd-by:="Pamela=Johnson=8/04/98==8:13am-----
Fwd to: Patsy White
CC: Jennifer Erdman-Bridges
Good Morning Patsy. For EAG processing. Thanks!

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 7, 1998

Mr. Robert Bunch
1409 Wilshire Ct. N.
Jacksonville, Florida 32259

Dear Mr. Bunch:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.

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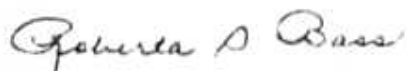
The Commission values your concerns and opinions. We will place all correspondence regarding this matter in this docket's correspondence file so that your comments will be available for the Commissioners and all other interested parties to read and review.

RECEIVED-FPSC
93 AUG 10 AM 9:09
RECORDS AND
REPORTING

Mr. Robert Bunch
Page Two
August 7, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script that reads "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt
cc: Docket File

Name BUNCH, ROBERT E.

Company Florida Power & Light Company

Request No. 222167L

Address 1409 WILSHIRE CT. N.

Attn. Debbie Self222167L

By CSK Time 2:24 PM Date 08/04/1998

Consumer's
Telephone #

To Time BLANK Date 08/04/1998

City/Zip Jacksonville 32259 County STJ

Can Be
Reached

Type S Form FAX

Account Number

Note

Category

Caller's Name ROBERT E. BUNCH

Informal Conf. N Outreach OTHER

Infraction

Closed by Date / /

Reply Received

CONSUMER REQUEST

FLORIDA PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850
850-413-6100

PLEASE RETURN THIS FORM
WITH REPORT OF ACTION TO:

CONNIE KUMMER

DUE: / /

August 4, 1998

The Florida Public Service Commission
Fax: 1-800-511-0809

To Whom It May Concern:

I am one of approximately 1,800 customers affected by the proposed switch in electric companies, **from the Jacksonville Electric Authority to Florida Power and Light.**

I want to oppose this proposed switch. I am very happy with the Jacksonville Electric Authority, their rates are much lower, and I do not see any legitimate reason to arbitrarily switch electric companies for 1,800 customers.

I plan to attend a meeting concerning this proposed switch, scheduled for Thursday, August 6, at the Switzerland Point Middle School in St. Johns County.

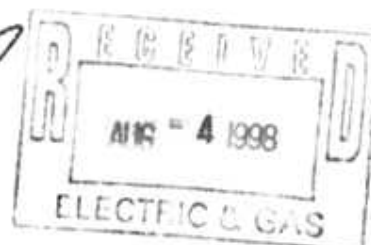
Thank you for your attention to this matter.



Robert E. Bunch

1409 Wilshire Ct. N.
Jacksonville, FL 32259

(904) 287-0955 Residence
(904) 905-5034 Business, daytime



STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 7, 1998

Mr. Douglas Hager
1545 Ansley Place
Jacksonville, Florida 32259

Dear Mr. Hager:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.

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RECEIVED-FPSC
98 AUG 10 AM 9:09
RECORDS AND
REPORTING

Mr. Douglas Hager
Page Two
August 7, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script, reading "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt

cc: Docket File

Name HAGER, DOUGLAS

Company Florida Power & Light Company

Request No. 222166L

Address 1545 ANSLEY PLACE

Attn. Debbie Self222166L

By CSK Time 2:22 PM Date 08/04/1998

Consumer's
Telephone # _____

To _____ Time BLANK Date 08/04/1998

City/Zip Jacksonville 32259 County STJ

Can Be
Reached _____

Type S Form FAX

Account Number _____

Note _____

Category _____

Caller's Name DOUGLAS HAGER

Informal Conf. N Outreach OTHER

Infraction _____

Closed by _____ Date / /

Reply Received _____

CONSUMER REQUEST

FLORIDA PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL. 32399-0850
850-413-6100

PLEASE RETURN THIS FORM
WITH REPORT OF ACTION TO:

CONNIE KUMMER

DUE: / /

Fax Coversheet

Date: Tuesday, August 4, 1998

Time: 10:59 AM

To: Florida Public Service Commission

Company: Florida Public Service Commission

Fax Phone #: +1 (800) 511-0809

CC:

From: Douglas R. Hager

Subject: JEA switch to FPL in Northwest St. John's County.

Total # of Pages (including cover): 1

Memo:

I am absolutely opposed to any change in electric utility that offers no additional services and charges higher rates.

Douglas R. Hager
1545 Ansley Place
Jacksonville, FL 32259

4

If all pages were not received, please call back immediately:

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 7, 1998

RECEIVED-FPSC
98 AUG 10 AM 3:09
RECORDS AND
REPORTING

Mr. Joseph McKenna
1718 Heatherwood Drive
Jacksonville, Florida 32259

Dear Mr. McKenna:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.


Staff expects to file their recommendation with the Commission on September 10, 1998. The Commissioners are expected to vote on this matter at the September 22, 1998 Agenda Conference. As a customer affected by the proposed territorial agreement, you may address the Commissioners on this matter when it is taken up for discussion on that date.

The Commission values your concerns and opinions. We will place all correspondence regarding this matter in this docket's correspondence file so that your comments will be available for the Commissioners and all other interested parties to read and review.

Mr. Joseph McKenna
Page Two
August 7, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script, appearing to read "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt
cc: Docket File

Name MCKENNA, JOSEPH

Company Florida Power & Light Company

Request No. 222164L

Address 1718 HEATHERWOOD DRIVE

Attn. Debbie Self222164L

By CSK Time 2:19 PM Date 08/04/1998

Consumer's
Telephone # _____

To _____ Time BLANK Date 08/04/1998

City/Zip Jacksonville 32259 County STJ

Can Be
Reached _____

Type S Form FAX

Account Number _____

Note _____

Category _____

Caller's Name JOSEPH MCKENNA

Informal Conf. N Outreach OTHER

Infraction _____

Closed by _____ Date / /

Reply Received _____

CONSUMER REQUEST

FLORIDA PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL. 32399-0850
850-413-6100

PLEASE RETURN THIS FORM
WITH REPORT OF ACTION TO:

CONNIE KUMMER

DUE: / /

McKenna, Joe

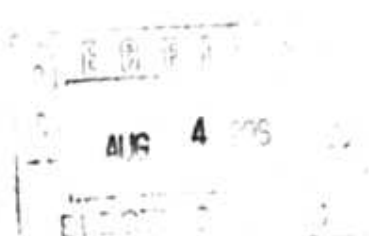
To: Florida Public Service Commission
Subject: Switch from J.E.A. to FP&L

Florida Public Service Commission

Once again big business and big government have come together to increase earnings for big business and screw the customer. The plan under your review to switch 19 miles of service from JEA to FP&L has no justification (19 miles is a drop in the bucket). The only reason has to be cost cutting by JEA to increase their profits and increased customers, at higher costs, to FP&L to increase their profits.

The meeting on July 14 called a "customer care meeting" was a joke. What can FP&L do different from JEA to justify the rate increases admitted by their sample bills, NOTHING. This change will not benefit the customer, they have not proved this and will never prove that this benefits us. To even consider this change is ridiculous.

Joseph C. McKenna
1718 Heatherwood Drive
Fruit Cove, FL 32259



STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 7, 1998

RECEIVED-FPSC
58 AUG 10 AM 9:08
RECORDS AND
REPORTING

Mr. Walter C. Jones
1945 Grove Bluff Circle West
Jacksonville, Florida 32259

Dear Mr. Jones:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.

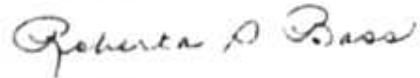
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The Commission values your concerns and opinions. We will place all correspondence regarding this matter in this docket's correspondence file so that your comments will be available for the Commissioners and all other interested parties to read and review.

Mr. Walter C. Jones
Page Two
August 7, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script that reads "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt
cc: Docket File

Name JONES, WALTER C.

Company Florida Power & Light Company

Request No. 221759L

Address 1945 GROVE BLUFF CIRCLE WEST

Attn. Debbie Self221759L

By CSK Time 2:23 PM Date 07/30/1998

Consumer's
Telephone # _____

To _____ Time BLANK Date 07/30/1993

City/Zip Jacksonville 32259 County STJ

Can Be
Reached _____

Type S Form MAIL

Account Number _____

Note _____

Category _____

Caller's Name WALTER C. JONES

Informal Conf. N Outreach OTHER

Infraction _____

Closed by _____ Date / /

Reply Received _____

CONSUMER REQUEST

FLORIDA PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL. 32399-0850
850-413-6100

PLEASE RETURN THIS FORM
WITH REPORT OF ACTION TO:

CONNIE KUMMER

DUE: / /

July 7, 1998
1945 Grove Bluff Circle West
Jacksonville, FL 32259

Mr. James A. Dickenson
Executive Vice President, Services
Jacksonville Electric Authority
21 West Church Street
Jacksonville, Florida 32202-3139

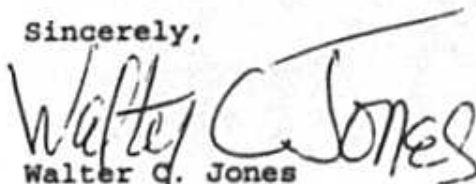
Dear Mr. Dickenson:

Please accept this letter as my formal objection to the planned change of electric service for my account from JEA to Florida Power & Light Company.

While I understand the need to provide better and more reliable electric service, and that "making slight modifications" will help to achieve this goal; I do not understand how these "slight modifications" could result in the exorbitant increase in my electric rates. **THIS IS TOTALLY UNACCEPTABLE !**

I am not in favor of such a change and do not agree that this change will benefit me or any other JEA & FPL customer.

Sincerely,


Walter Q. Jones

cc: Florida Public Service Commission
Division of Consumer Affairs
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Board of County Commissioners
St. Johns County
4020 Lewis Speedway
St. Augustine, Florida 32095

Editor / Florida Times Union
Post Office Box 1949
Jacksonville, FL 32231

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF ELECTRIC & GAS
JOSEPH D. JENKINS
DIRECTOR
(850) 413-6700

Public Service Commission

August 7, 1998

RECEIVED-FPSC
98 AUG 10 AM 9:08
RECORDS AND
REPORTING

Ms. Margaret Moody
1937 Grove Bluff Circle West
Jacksonville, Florida 32259

Dear Ms. Moody:

Thank you for your correspondence regarding the proposed territorial agreement between Florida Power and Light Company (FPL) and the Jacksonville Electric Authority (JEA). As a customer subject to transfer if the agreement is approved, your feedback is important to this Commission.

The Commission staff is currently reviewing the proposed agreement to determine its impact on each utility's distribution system and its customers and to determine if the agreement is in the public interest. Staff has requested additional information from each utility and will include that information in their analysis. Upon completion of their analysis, staff will prepare a recommendation to the Commissioners regarding whether or not the proposed territorial agreement should be approved. Until such time as the recommendation is filed with the Commission, staff is unable to comment either for or against the proposed agreement and transfer of customers.

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The Commission values your concerns and opinions. We will place all correspondence regarding this matter in this docket's correspondence file so that your comments will be available for the Commissioners and all other interested parties to read and review.

Ms. Margaret Moody
Page Two
August 7, 1998

Thank you again for your correspondence.

Sincerely,

A handwritten signature in cursive script, appearing to read "Roberta S. Bass".

Roberta S. Bass
Public Utilities Supervisor

RSB:kt
cc: Docket File

Name MOODY, MARGARET J.

Company Florida Power & Light Company

Request No. 221755L

Address 1937 GROVE BLUFF CIRCLE WEST

Attn. Debbie Self221755L

By CSK Time 2:21 PM Date 07/30/1998

City/Zip Jacksonville 32259 County STJ

Consumer's
Telephone # _____

To _____ Time BLANK Date 07/30/1998

Account Number _____

Can Be
Reached _____

Type S form MAIL

Caller's Name MARGARET J. MOODY

Note _____

Category _____

Informal Conf. N Outreach OTHER

Infraction _____

Closed by _____ Date / /

Reply Received _____

CONSUMER REQUEST

FLORIDA PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL. 32399-0850
850-413-6100

PLEASE RETURN THIS FORM
WITH REPORT OF ACTION TO:

CONNIE KUMMER

DUE: / /

July 7, 1998
1937 Grove Bluff Circle West
Jacksonville, FL 32259

Mr. James A. Dickenson
Executive Vice President, Services
Jacksonville Electric Authority
21 West Church Street
Jacksonville, Florida 32202-3139

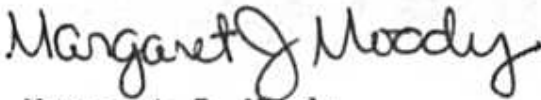
Dear Mr. Dickenson:

Please accept this letter as my formal objection to the planned change of electric service for my account from JEA to Florida Power & Light Company.

While I understand the need to provide better and more reliable electric service, and that "making slight modifications" will help to achieve this goal; I do not understand how these "slight modifications" could result in the exorbitant increase in my electric rates. **THIS IS TOTALLY UNACCEPTABLE !**

I am not in favor of such a change and do not agree that this change will benefit me or any other JEA & FPL customer.

Sincerely,


Margaret J. Moody

cc: Florida Public Service Commission
Division of Consumer Affairs
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Board of County Commissioners
St. Johns County
4020 Lewis Speedway
St. Augustine, Florida 32095

Editor / Florida Times Union
Post Office Box 1949
Jacksonville, FL 32231

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 8-7-98

TO: Contact
FROM: PSC RAR, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. 11/10/98 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING 1998 Competition Report, AND
FILED ON BEHALF OF CMHTC/2 (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 8/7/98

TO: OTCFL
FROM: PSC/RAR, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. Unrecorded OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING 1998 Competition Report, AND
FILED ON BEHALF OF OTCFL (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 08/06/98

TO: Sprint
FROM: FPSC, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. (blank) OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Data Request, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Sprint. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

ORIGINAL

FISHER WAYLAND COOPER LEADER & ZARAGOZA L.L.P.

2001 PENNSYLVANIA AVENUE, N.W.

SUITE 400

WASHINGTON, D. C. 20006-1851

TELEPHONE (202) 659-3494

JAGUALIN FRIEND PETERSON

(202) 775-3534

FACSIMILE

(202) 295-6516

INTERNET

jpeterson@twclz.com

July 8, 1998

Via Federal Express

Ms. Blanco S. Bayo
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

980000

Re: United States Telecommunications, Inc.
Certificate No. 5586; Docket No. 980067-TX
Price List Replacement Pages - Price List No. 1

Dear Ms. Bayo:

Transmitted herewith for filing on behalf of our client, United States Telecommunications, Inc. are an original and six (6) copies of the following pages of its FL PSC Price List No. 1, incorporating changes requested by staff:

Original Page No. 30

Original Page No. 31

Please date-stamp the "Receipt" copy of this filing and return it in the enclosed, self-addressed, stamped envelope. Any questions and correspondence regarding this filing should be directed to the undersigned.

ACK _____
AFA _____
APP _____
CAF _____
CMU _____
CTR _____
EAG _____
LEG _____
LIN _____
OPC _____
RCH _____
SEC _____
WAS _____
CTO _____

Enclosures

cc: Michael Barrett (3 copies)
Richard Pollara

P:\WP51\DOC\TARIFFS\LETTERS\60521.TR.FL

Very truly yours,

Jagualin Friend Peterson

Glenn S. Richards
Jagualin Friend Peterson

MAIL ROOM

98 JUL 9 6 10 PM

RECEIVED
JUL 9 1998
86-JUL-05270

LAW OFFICES
ROSE, SUNDSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

(850) 877-6555

RECEIVED

JUN 10 1998

FPSC - Records/Reporting

CHRIS H. BENTLEY, P.A.
F. MARSHALL DETERING
MARTIN S. FRIEDMAN, P.A.
JOHN R. JENKINS, P.A.
STEVEN T. MINGLIN, P.A.
DAREN L. SHIPPY
WILLIAM E. SUNDSTROM, P.A.
DIANE D. TREMER, P.A.
JOHN L. WHARTON

MAILING ADDRESS
POST OFFICE BOX 1567
TALLAHASSEE, FLORIDA 32302-1567

TELECOPIER (850) 656-4029

June 10, 1998

VIA HAND DELIVERY

ROBERT M. C. BORG
OF COUNSEL

Ms. Blanca S. Bayo, Director
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

Re: Rainbow Springs Utilities, L.C.; Wastewater Agreement with
State of Florida, Department of Environmental Protection,
Division of Recreation & Parks
Our File No. 29030.04

Dear Ms. Bayo:

ACK Pursuant to Commission Rule 25-30.550, Florida Administrative
AFA Code, enclosed is a copy of a Wastewater Agreement entered into
APP between Rainbow Springs Utilities, L.C. and State of Florida,
CAF Department of Environmental Protection, Division of Recreation &
CNU Parks for wastewater service to Rainbow Springs State Park.
CVR Rainbow Springs Utilities, L.C.'s wastewater treatment plant has a
EAC permitted capacity of 250,000 gpd. The current treatment plant
LEG connected load is approximately 120,000 gallons a day and this
LIV Wastewater Agreement is for 3,906 gallons a day. There is suffi-
UPC cient capacity in Rainbow Springs's existing plant to provide
EAC wastewater service pursuant to this Wastewater Agreement.

LEG This Wastewater Agreement will have no noticeable impact on
LIV the Utility's rates due to the amount of demand being placed on
UPC Rainbow Springs wastewater system, and resultant revenues.

EAC In accordance with the aforementioned Rule, we will deem this
UPC Agreement approved if we do not receive notice from the Commission
EAC of its intent to disapprove within thirty days. Should you have
OTH any questions regarding this Agreement, please do not hesitate to
contact me.

Very truly yours,

MARTIN S. FRIEDMAN
For the Firm

MSF/brm
Enclosure

cc: Mr. J.T. Collins

Mr. Lowell Smallridge (w/ enclosure)

DOCUMENT NUMBER-DATE

06171 JUN 10 98

FPSC-RECORDS/REPORTING

FLORIDA CITIES WATER COMPANY

June 29, 1998

Ms. Blanca Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Filing of Service Agreements
Florida Cities Water Company - South Fort Myers Division

Dear Ms. Bayo:

Pursuant to Section 25-30.550, F.A.C., enclosed are copies of the service availability contracts between Florida Cities Water Company (FCWC) - South Fort Myers Division and the following contributors:

Date signed; agreement no.; project no.	Service location and contributor	Capacity this agreement			
		Water		Wastewater	
		ERC	gpd	ERC	gpd
5/22/98 LC-98-18 10-98-27	Sanibel Harbour Resort Conference Center, 17260 Harbour Pointe Drive; Sanibel Harbour Resort & Spa	83	24,900	--	--
5/26/98 LC-98-19 10-98-28	Punta Rassa CPD, 15100 Punta Rassa Road; McGregor Pointe Limited Partnership	35.7	10,710	--	--
6/4/98 LC-98-20 10-98-29	Classics Forever Furniture, 16900 South Tamiami Trail; Classics Forever Furniture	1.3	390	--	--
6/4/98 LC-98-21 10-98-30	Gulf Harbour Yacht and Country Club, Unit 5, Phase 1, Harbour Yacht Court; Florida Design Communities, Inc.	62.5	18,750	--	--
6/26/98 LC-98-22 10-98-31	Willowbrook, Parker Lakes, Parcel 3, Phase 1, Gladiolus Drive and Bass Road; Parker Fort Myers, Inc.	128	38,400	128	32,000

Forwarded to WAW

FLORIDA CITIES WATER COMPANY
4837 Swift Road, Suite 100
Sarasota, Florida 34231
Telephone (941)925-3088
FAX (941)924-7203

A Unit of Avatar Utilities Inc.

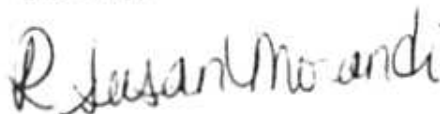
rsm 05/98 morandi/dev-wpsc05a/m

Ms. Blanca Bayo
Florida Public Service Commission
June 29, 1998
Page 2 of 2

Please call should you have questions or require additional information.

FLORIDA CITIES WATER COMPANY

Sincerely,

A handwritten signature in dark ink, appearing to read "R. Susan Morandi". The signature is written in a cursive, flowing style.

R. Susan Morandi, E.I.
Assistant Manager
Engineering and Construction

Enclosures - 5 Developers agreements

cc: R. Dick, w/out enclosures
W. Schiefelbein
R. Ytterberg, w/out enclosures

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 06/23/98

TO: TECO
FROM: FPSC, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. 980001-EZ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Fuel Filing, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF TECO. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

ORIGINAL

STATE OF FLORIDA



RECEIVED-FPSC

98 JUN 24 AM 11:13

RECORDS AND
REPORTING

Public Service Commission

June 22, 1998

MEMORANDUM

TO: Ms. Blanca Bayo, Director
Records and Reporting

FROM: Curtis Williams *CW*
Executive Assistant to Chairman Johnson

SUBJECT: Intercepted Communication received from Nancy Higgs, Brevard County
Commissioner

This office has received the attached correspondence from Ms. Higgs. The correspondence has not been viewed or considered in any way by Chairman Johnson. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991, as CEO 91-31-July 19, 1991), this letter does not constitute an ex parte communication by virtue of the fact that it was not shown to the Chairman. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:

cc: Curtis Williams

BREVARD

County

BOARD OF COUNTY COMMISSIONERS

98-0622 JUN 22

FLORIDA'S SPACE COAST

NANCY HIGGS, Commissioner, District 3
1311 E. New Haven Avenue, Melbourne, FL 32901

Telephone: (407) 952-6300
FAX (407) 952-6340



June 4, 1998

Julia L. Johnson, Chairman
Public Service Commission
Capital Circle Office Center
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0854

Dear Ms. Johnson:

I received your letter regarding the impending exhaustion of the seven-digit telephone numbers in the 407 area code. Can you please respond to the following questions?

1. Why is Brevard County being used as a relief plan because of the growth in Orlando?
2. In the Southern portion of Brevard County a dividing line is already in place with a 561 area code. Could this area code be extended north, moving the dividing line and leaving the north section with the existing 407 area code.
3. Has consideration been given to leaving all of Brevard with either the 407 or 561 area code?

I look forward to your response.

Sincerely,

Nancy Higgs

Nancy Higgs
Brevard County Commissioner
District 3

NH/lm

cc: Board of County Commissioners

STATE OF FLORIDA



Public Service Commission

June 19, 1998

MEMORANDUM

TO: Ms. Blanca Bayo, Director
Records and Reporting

FROM: Curtis Williams *CW*
Executive Assistant to Chairman Johnson

SUBJECT: Intercepted Communication received from Joe Terranova, Mayor of Winter Park

This office has received the attached correspondence from Mr. Terranova. The correspondence has not been viewed or considered in any way by Chairman Johnson. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991, as CEO 91-31-July 19, 1991), this letter does not constitute an ex parte communication by virtue of the fact that it was not shown to the Chairman. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:

cc: Curtis Williams

ORIGINAL

RECEIVED-FPSC

98 JUN 24 AM 11:13

RECORDS AND
REPORTING



CITY OF WINTER PARK

401 PARK AVENUE SOUTH
WINTER PARK, FLORIDA 32789-4386

(407) 599-3234
FAX (407) 599-3436

OFFICE OF THE
MAYOR

JOE TERRANOVA

June 4, 1998

Ms. Julia L. Johnson, Chairman
Public Service Commission
Capital Circle Office Center
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0854

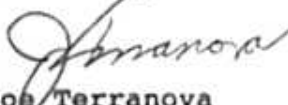
Dear Chairman Johnson:

Thank you for your May 19, 1998 letter concerning the area codes in our region.

It seems to me that splitting the area code on a geographic basis would be less confusing than the overlay plan. Of course, Winter Park would prefer to be the area that does not have to change its area code, but we will cooperate with the decision maker in any way we can.

Thank you for the opportunity to comment.

Sincerely,


Joe Terranova
Mayor

JT/lis

STATE OF FLORIDA



Public Service Commission

June 19, 1998

MEMORANDUM

TO: Ms. Blanca Bayo, Director
Records and Reporting

FROM: Curtis Williams *CW*
Executive Assistant to Chairman Johnson

SUBJECT: Intercepted Communication received from Roger Chapin, Director of Government
Relations for Darden Restaurant

This office has received the attached correspondence from Mr. Chapin. The correspondence has not been viewed or considered in any way by Chairman Johnson. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991, as CEO 91-31-July 19, 1991), this letter does not constitute an ex parte communication by virtue of the fact that it was not shown to the Chairman. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:

cc: Curtis Williams

ORIGINAL

RECEIVED-FPSC

93 JUN 24 AM 11:12

RECORDS AND
REPORTING

DARDEN RESTAURANTS

Red Lobster®

The Olive Garden®

98-0620 JUN 22

June 15, 1998

Chairman Julia Johnson
Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Dear Chairman Johnson:

I read recently where the PSC will soon have to add another area code to the Central Florida area due to the growing number of new phones, fax machines and cell phones.

I understand that when you are out of numbers, you are out of numbers and there are only so many seven digit number combinations. Also, I know that the PSC understands the costs to businesses and individuals associated with designating a new area code to a particular part of the state.

Would designating a new area code to cell phones only not relieve the problem?

- Business would not likely have to change company letterhead because cell phone numbers are not typically listed.
- Cell phones are a "luxury" to individuals; thus the opportunity cost associated with learning a new area code would be directed to cell phone users only.

I am not sure whether this idea has merit or not, but thought I would forward the question to professionals who deal with type of issue daily. Please feel free to contact me should have any questions.

Sincerely,



Roger Chapin, Director
Government Relations

cc: Susan Clark, Commissioner, PSC
Terry Deason, Commissioner, PSC
Leon Jacobs, Commissioner, PSC
Joe Garcia, Commissioner, PSC
Bill Talbott, Executive Director, PSC

STATE OF FLORIDA



RECEIVED-FPSC

98 JUN 22 PM 3: 19

RECORDS AND
REPORTING

Public Service Commission

June 19, 1998

MEMORANDUM

TO: Ms. Blanca Bayo, Director
Records and Reporting

FROM: Curtis Williams *CW*
Executive Assistant to Chairman Johnson

SUBJECT: Intercepted Communication received from Mike Iacona, Orange County Fire Chief

This office has received the attached correspondence from Mr. Iacona. The correspondence has not been viewed or considered in any way by Chairman Johnson. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991, as CEO 91-31-July 19, 1991), this letter does not constitute an ex parte communication by virtue of the fact that it was not shown to the Chairman. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:

cc: Curtis Williams



FIRE RESCUE DIVISION
MIKE IACONA, *Fire Chief*
6590 Amory Court
Winter Park, Florida 32792-7497
(407) 836-9112 • Fax (407) 836-9106
<http://www.citizens-first.co.orange.fl.us>

98-0610 JUN 19

June 8, 1998

Julia Johnson, Chairman
State of Florida
Public Service Commission
2540 Shumord Oak Blvd.
Tallahassee, FL 32399

Dear Ms. Johnson:

The purpose of this letter is to respond to your recent notification to Orange County Government regarding a proposed area code overlay to occur some time in 1999. We have discussed this issue with our staff and have also reviewed the impact of area code splits and area code overlays in other parts of the State.

Our agency would recommend that the Public Service Commission examine a requirement to provide separate area codes that would match each counties jurisdictional boundary. This change would greatly facilitate issues relating to routing of calls for services while also helping diminish the use of overlay area codes in urban areas.

Our personnel will plan to attend your scheduled public hearings later this summer. In the meantime please contact our office if you have any questions or would like to discuss this matter further.

Sincerely,

Mike Iacona
Fire Chief

MI/vt

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 06/16/99

TO: FPC / McGee
FROM: PSC, DIVISION OF RECORDS AND REPORTING
RE: **ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING**

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. 980101-07 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Forms 423 04/98, AND
FILED ON BEHALF OF FPC (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

ACSI

Forwarded to *SMU*

American Communications Services, Inc.

June 3, 1998

133 National Business Parkway, Suite 200
Annapolis Junction, Maryland 20701
TEL: 301.361.4200 FAX: 301.361.4279
www.acsi.net

RECEIVED

JUN - 4 1998

FPSC - Records/Reporting

Ms. Blanca Bayo
Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: ACSI Local Switched Services, Inc. Interexchange Services Tariff No. 1

Dear Ms. Bayo:

Enclosed please find an original and 15 copies of revisions to ACSI Local Switched Services, Inc. (ACSI) Interexchange Services Tariff. We respectfully request that the proposed tariff revision become effective on June 5, 1998.

The following tariff Sheets are being revised:

<u>Tariff Sheet</u>	<u>Revision</u>
4	2nd
48	1st

With this filing, ACSI reduces its 1+ Long Distance Rates.

Please date stamp and return the extra copy of this filing in the enclosed self-addressed stamped envelope, indicating receipt. If you have any questions in this matter, please do not hesitate to contact me at (301) 617-4357.

Sincerely,



Edwin Reese,
Manager, Tariffs

enclosure

RECEIVED & FILED

FPSC-BUREAU OF RECORDS

ACSI Local Switched Services, Inc.

Florida P.S.C. Tariff No. 1
2nd Revised Sheet No. 4
Cancels 1st Revised Sheet No. 4

CHECK SHEETCHECK SHEETCHECK SHEET

Sheets 1-52 inclusive of this Tariff are effective as of the date shown. Original and revised Sheets, as named below, comprise all changes from the original Tariff in effect on the date indicated.

<u>Sheet</u>	<u>Revision</u>	<u>Sheet</u>	<u>Revisions</u>
1	Original	31	Original
2	Original	32	Original
3	1st Revised	33	Original
4	2nd Revised*	34	Original
5	Original	35	Original
6	Original	36	Original
7	Original	37	Original
8	Original	38	Original
9	Original	39	Original
10	Original	40	Original
11	Original	41	Original
12	Original	42	Original
13	Original	43	Original
14	Original	44	Original
15	Original	45	Original
16	Original	46	Original
17	Original	47	Original
18	Original	48	1st Revised*
19	Original	49	Original
20	Original	50	1st Revised
21	Original	51	Original
22	Original	52	Original
23	Original		
24	Original		
25	Original		
26	Original		
27	Original		
28	Original		
29	Original		
30	Original		

Issued: June 4, 1998

TR#3

Effective : June 5, 1998

Issued By:

Riley M. Murphy
EVP - Legal and Regulatory Affairs
ACSI Local Switched Services, Inc.
131 National Business Parkway, Suite 100
Annapolis Junction, MD 20701

ACSI Local Switched Services, Inc.

Florida P.S.C. Tariff No. 1
1st Revised Sheet No. 48
Cancels Original Sheet No. 48

4. RATES (Cont'd)

4.2. Post-Paid Calling Card 4.2. Post-Paid Calling Card

4.2.1 Billing Increments

Post-Paid Calling Card calls are billed in initial one (1) minute increments and additional periods of one (1) minute. All Post-Paid Calling Cards are rounded up to the next full minute.

4.2.2 Rates

Per Minute: \$0.25

There is no service charge.

4.3 1+ Long Distance

4.3.1 Billing Increments

All ACSI Long Distance Calls are billed in initial thirty (30) second increments and additional periods of six (6) seconds.

4.3.2 Rates

	<u>Peak</u>	<u>Off Peak</u>
Initial 30 seconds:	\$0.0575 (R)	\$0.0575 (R)
Additional 6 seconds:	\$0.0115 (R)	\$0.0115 (R)

Issued: June 4, 1998

TR#3

Effective : June 5, 1998

Issued By:

Riley M. Murphy
EVP - Legal and Regulatory Affairs
ACSI Local Switched Services, Inc.
131 National Business Parkway, Suite 100
Annapolis Junction, MD 20701

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 5/1/97

TO: 1. 11/1/97
FROM: PSC, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL* DOCUMENT
FILED IN DOCKET NO. 950000 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Harold S. Smith, AND
FILED ON BEHALF OF Harold S. Smith (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 5/20/18

TO: TECO
FROM: TPSC, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. Undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Informal Data requests, AND
FILED ON BEHALF OF TECO (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 5-8-98

TO: [Signature]
FROM: [Signature], DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. [Signature] OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING [Signature], AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF [Signature]. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

Forwarded to WWA/Willis
County-Wide Utility Co., Inc.
7801 S.E. 58th Ave.
Ocala, Florida 34480
(352) 245-7007 • FAX 245-1144

RECEIVED
MAY -4 1998
MAY 9 43

MAY -5 1998

FPSC - Records/Reporting

May 1, 1998

Ms. Blanca S. Bayo,
Director of Records & Reporting
Division of Water and Sewer
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

850-413 6900
Phone ~~850-488-8482~~
Fax ~~850-487-8509~~ NIS
850-413 6727

Re: Application for new customer classification in tariff

Dear Ms. Blanca:

A customer has applied for service requesting a 1" meter. Our tariff does not have a rate for a meter of that size. We calculated a fair, just and equitable rate for this new class of customer by applying the accepted AWWA equivalent (2.5 times the 5/8" x 3/4" size) and have drafted the amended tariff Sheet No. 17.0 attached.

We request that you approve this addition as soon as possible since the customer has already hooked up.

Please note that this schedule is based on our new rates that will take effect June 1 under our price index adjustment. Service provided prior to that date will be less the indexing amount.

Sincerely,

COUNTY-WIDE UTILITY CO., INC.


Dirk J. Leeward
President

NAME OF COMPANY - COUNTY-WIDE UTILITY CO., INC.
WATER TARIFF
BAHIA OAKS - MARION COUNTY

GENERAL SERVICE

RATE SCHEDULE (GS)

- AVAILABILITY - Available throughout the area served by the company.
- APPLICABILITY - For water service to any customer for which no other schedule applies.
- LIMITATIONS - Subject to all the rules and regulations of this tariff and general rules and regulations of the Commission.
- BILLING PERIOD - Monthly

RATE

Meter Size	Tier 1 Rate (Base Charge)		Tier 2 Rate (for water usage not included in Tier 1)		Tier 3 Rate (for water usage not included in Tiers 1 or 2)
	Base Charge	Gallons Included	Charge per 1,000 Gallons	Maximum Gallons charged at this rate	Charge per 1,000 Gallons
5/8" x 3/4"	\$ 11.83	3,700	\$ 1.68	18,800	\$ 0.92
1"	29.58	9,400	1.68	46,800	0.92

TERMS OF PAYMENT - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

EFFECTIVE DATE - June 1, 1998

Dirk J. Leeward
ISSUING PERSON

TYPE OF FILING - Administrative

President
TITLE

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 4/27/98

TO: BS
FROM: FPSC/KAR, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. 78000 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Bus Plus a Hoken Plus Monthly, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF BS. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 04/24/88

TO: Susan D. Brumley
FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Deparment class action # 3, AND
FILED ON BEHALF OF Guilford (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 04/24/98

TO: Susan D. Grannick
FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL* DOCUMENT
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Rep. Scott's 401(c)(3) Charitable Foundation, AND
FILED ON BEHALF OF Guy Palmer (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

WILLIAM R. KOPF
BOARD CERTIFIED REAL ESTATE ATTORNEY

POST OFFICE BOX 1614
VENICE, FLORIDA 34284-1614
TELEPHONE (941) 485-8200
FAX (941) 482-9436

April 10, 1998

RECEIVED

APR 13 1998

Florida Public Service Commission
Division of Water and Wastewater

Ms. Stephanie Clapp
Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

re: Country Aire Service Corp

Dear Ms. Clapp:

This is a follow-up of my letter of March 19, 1998 to Richard Rodemann and our telephone conversation of March 31. Enclosed please find the following:

1. A copy of the fully executed Quit-Claim Deed (Item #8 in March 19 letter).
2. A copy of the fully executed Bill of Sale (Item #9).
3. A copy of the Partial Assumption Agreement executed by Country Air Estates Homeowners Assoc., Inc. and Country Aire Service Corp. (Item #10). You will note that SouthTrust has not yet signed the Consent form. I have received an affirmative indication that the Consent form will be signed, however the bank has recently changed officers and the new officer has recently been in the hospital. I hope to have the Consent early next week.
4. Revised Bylaws of Country Aire Service Corp. I believe these revised Bylaws adequately cover the non-profit and membership participation aspects of the service corporation's overall plan of providing the water and waste water service to its members only.

I trust that the enclosed documentation together with the documentation previously forward is sufficient for entry of a PSC order to exempt Country Aire Service Corp. from regulation.

**BYLAWS
OF
COUNTRY AIRE SERVICE CORPORATION**

A corporation not for profit under
the Laws of the State of Florida

I.

IDENTITY

SECTION 1. These are the Bylaws of Country Aire Service Corporation, called Corporation by these Bylaws, a corporation not for profit under the Laws of the State of Florida, the Articles of Incorporation of which were filed in the Office of the Secretary of State on August 24, 1995. The Corporation has been organized for the purpose of operating and maintaining water and waste water facilities and equipment used and related thereto for the owners, tenants, subtenants, successors and assigns of the property commonly known as COUNTRY AIRE ESTATES and adjacent properties.

SECTION 2. The office of the Corporation shall be at 38130 McDonald Road, Dade City, Florida 33525 and the mailing address shall be the same.

SECTION 3. The Corporation shall operate upon the calendar year beginning on the 1st day of January and ending on the 31st day of December of each year. The Board of Directors is expressly authorized to change from a calendar year basis to a fiscal year basis whenever deemed expedient and for the best interests of the Corporation.

SECTION 4. The seal of the Corporation shall bear the name of the Corporation, the word "Florida" and the words "Corporation not for profit" and the year of incorporation, an impression of which is as follows:

II.

DEFINITION

For convenience, these Bylaws shall be referred to as the "Bylaws;" the Articles of Incorporation of the Corporation as the "Articles." All words, phrases, names and terms used in these Bylaws and the Articles have the same meaning and be used and defined the same as they are in the Florida "Water and Waste Water System Regulatory Law" as set forth in Florida Statute 367 unless the documents provide otherwise or the context of said instruments otherwise requires.

WILLIAM R. KOPF
BOARD CERTIFIED REAL ESTATE ATTORNEY

POST OFFICE BOX 1614
VENICE, FLORIDA 34284-1614
TELEPHONE (941) 485-8200
FAX (941) 485-9436

April 10, 1998

RECEIVED

APR 13 1998

Florida Public Service Commission
Division of Water and Wastewater

Ms. Stephanie Clapp
Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

re: Country Aire Service Corp

Dear Ms. Clapp:

This is a follow-up of my letter of March 19, 1998 to Richard Radebann and our telephone conversation of March 31. Enclosed please find the following:

1. A copy of the fully executed Quit-Claim Deed (Item #8 in our March 19 letter).
2. A copy of the fully executed Bill of Sale (Item #9).
3. A copy of the Partial Assumption Agreement executed by Country Air Estates Homeowners Assoc., Inc. and Country Aire Service Corp. (Item #10). You will note that SouthTrust has not yet signed the Consent form. I have received an affirmative indication that the Consent form will be signed, however the bank has recently changed officers and the new officer has recently been in the hospital. I hope to have the Consent early next week.

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I trust that the enclosed documentation together with the documentation previously forward is sufficient for entry of a PSC order to exempt Country Aire Service Corp. from regulation.

Ms. Stephanie Clapp

April 10, 1998

-Page 2

After you have had a chance to review the enclosed documents, please do not hesitate to call at the above Venice telephone number if you have any further questions of me.

Sincerely,



William R. Korp

WRK\Clapp.ltr

Enclosures

cc: Country Aire Service Corporation
Country Air Estates Homeowners Assoc., Inc.
Blair Realty, Inc.
David Schrader, Esquire

**BYLAWS
OF
COUNTRY AIRE SERVICE CORPORATION**

A corporation not for profit under
the Laws of the State of Florida

I.

IDENTITY

SECTION 1. These are the Bylaws of Country Aire Service Corporation, called Corporation by these Bylaws, a corporation not for profit under the Laws of the State of Florida, the Articles of Incorporation of which were filed in the Office of the Secretary of State on August 24, 1995. The Corporation has been organized for the purpose of operating and maintaining water and waste water facilities and equipment used and related thereto for the owners, tenants, subtenants, successors and assigns of the property commonly known as COUNTRY AIRE ESTATES and adjacent properties.

SECTION 2. The office of the Corporation shall be at 38130 McDonald Road, Dade City, Florida 33525 and the mailing address shall be the same.

SECTION 3. The Corporation shall operate upon the calendar year beginning on the 1st day of January and ending on the 31st day of December of each year. The Board of Directors is expressly authorized to change from a calendar year basis to a fiscal year basis whenever deemed expedient and for the best interests of the Corporation.

SECTION 4. The seal of the Corporation shall bear the name of the Corporation, the word "Florida" and the words "Corporation not for profit" and the year of incorporation, an impression of which is as follows:

II.

DEFINITION

For convenience, these Bylaws shall be referred to as the "Bylaws;" the Articles of Incorporation of the Corporation as the "Articles." All words, phrases, names and terms used in these Bylaws and the Articles have the same meaning and be used and defined the same as they are in the Florida "Water and Waste Water System Regulatory Law" as set forth in Florida Statute 367 unless the documents provide otherwise or the context of said instruments otherwise requires.

III.

THE CORPORATION

SECTION 1. Members. There shall be no stock certificates issued by the Corporation. Only the owners of properties which are obtaining water or waste water services or both from the Corporation shall be the members and there shall be no more members than there are owners.

a. Any legal person or entity (entity) capable of ownership of real property under the laws of Florida shall be eligible for membership.

b. Any legal entity, upon acquiring title or a ninety-nine (99) year lease to a lot shall thereby become a member of the Corporation; and upon the conveyance or transfer of said ownership, said owner's membership in the Corporation shall automatically cease.

SECTION 2. Place of Meeting. Meetings of the membership shall be held at the principal office or place of business of the Corporation, or at such other suitable place convenient to the membership as may be designated by the Board of Directors.

SECTION 3. Annual Meeting. The first annual meeting of the Corporation shall be held on such date as may be set by the Board of Directors, provided that the first meeting shall take place the first week of September, 1995. Thereafter the annual meeting of the Corporation shall be held on the first Wednesday of February of each succeeding year. If the day so designated falls on a legal holiday, then the meeting shall be held on the first secular day thereafter. At the annual meeting the members may transact such business of the Corporation as may properly come before them. The time of all meeting shall be set by the directors and the directors, by majority vote, may change the date of the annual meeting.

SECTION 4. Special Meeting. Special meetings of the members may be called by the President and shall be called by the President or Secretary at the request, in writing, of the Board of Directors or at the request, in writing, from at least ten percent (10%) of the voting interests of the Corporation members. Such requests shall state the purpose or purposes of the proposed meeting and business conducted at any special meeting shall be limited to the matters stated in the notice for it.

SECTION 5. Notice of Meetings. It shall be the duty of the Secretary to man a notice to each annual or special meeting, stating the purpose thereof as well as the time and place where it is to be held, to each member of record, at his address as it appears on the membership books of the Corporation, and if no such

address appears, at his last known place of address, at least fifteen (15) days for an annual meeting and five (5) days for a special meeting prior to such meeting, and for annual meetings the post office certificate of mailing shall be retained as proof of such mailing. The mailing of a notice in the manner provided in this Section shall be considered notice served. Proof of mailing notices, hand delivery of the same and posting shall be verified by an affidavit signed by an officer of the Corporation and filed with the minutes of the Corporation. Lot owners may waive notice of specific meetings if allowed by the applicable bylaws or declaration or statute by a writing signed by them to that effect and filed with the Secretary of the Corporation.

SECTION 6. Minutes. Minutes of all meetings shall be kept in a businesslike manner and available for inspection and copying by lot owners and Board members at all reasonable times. Minutes shall be retained by the Corporation for a period of not less than seven (7) years.

SECTION 7. Majority of Owners. As used in these Bylaws, a "majority of owners" shall consist of that number that shall represent fifty-one (51%) percent ownership of the lots which are serviced by the Corporation.

SECTION 8. Quorum. Except as otherwise provided in these Bylaws, the presence in person or by proxy of ten (10%) percent of the members shall constitute a quorum.

SECTION 9. Adjourned Meetings. If any meetings of members cannot be organized because a quorum has not attended, the members who are present, either in person or by proxy, may adjourn the meeting to a time and hold the meeting adjourned, without additional notice, provided that a quorum can be obtained for such meeting.

SECTION 10. Voting. At every meeting of the members, the owner or owners to each lot, or combination of lots, either in person or by proxy, shall have the right to cast one vote. The vote of the majority of those present, in person or by proxy, shall decide any question brought before such meeting, unless the question is one upon which, by express provision of statute, or of the Articles of Incorporation, or by these Bylaws, a different vote is required, in which case such express provision shall govern and control. If a lot is owned by more than one person, or is under lease, the person entitled to cast the vote for the unit shall be designated by a certificate signed by all of the record owners of the lot according to the roster of lot owners and filed with the Secretary of the Corporation. If a lot is owned by a corporation, the persons entitled to cast the vote for the lot shall be designated by a certificate signed by the president or vice-president and attested by the secretary or assistant secretary of the corporation and filed with the Secretary of the Corporation.

Those certificates shall be valid until revoked or until superseded by a subsequent certificate or until a change in the ownership of the lot concerned. A certificate designating the person entitled to cast the vote for a lot may be revoked by any owner of a share in the lot. If a certificate designating the person entitled to cast the vote for a lot is not on file, the vote of the owners shall not be considered in determining whether a quorum is present nor for any other purpose. At least ten (10) days before every election of Directors, a complete list of members entitled to vote at said election, arranged numerically by lot numbers with the residence of each, shall be prepared by the Secretary.

SECTION 11. Proxies. A member may appoint any other member or any other person as a proxy. Proxies must be filed with the secretary before the scheduled beginning time of each meeting.

SECTION 12. Order of Business. The order of business at all annual or special meetings of the members shall be as follows:

- a. Roll Call
- b. Proof of notice of meeting or waiver of notice
- c. Reading of the minutes of preceding meeting
- d. Reports of officers
- e. Reports of committee
- f. Election of officers (if election is to be held)
- g. Unfinished business
- h. New business
- i. Adjournment

IV.

ADMINISTRATION

SECTION 1.

a. Number and Qualifications. The affairs of the Corporation shall be governed by a Board of Directors. The number of directors which shall constitute the Board shall be no less than seven (7) nor more than fifteen (15). All directors, except for the initial directors named in the Articles, shall be members of the Corporation or an officer of a corporate member. The Directors shall be elected at the initial and following annual meetings of the owners by a majority vote, however, a minority of the Directors shall be elected from the membership owning properties other than cooperative shares of Country Air Estates Homeowners Assn., Inc. The first Board shall consist of seven (7) members with one (1) member serving for one (1) year, three (3) for two (2) years and three (3) for three (3) years.

b. Removal. Elected Directors may be removed, with or without cause, by the vote or agreement, in writing, of a majority of the members. The vacancy so created shall be filled by the

members of the Corporation. No Director, other than the initial Directors named in the Articles, or their duly elected replacements, shall continue to serve on the Board if, during his or her term of office, his or her membership in the Corporation shall be terminated for any reason whatsoever.

c. Vacancies. Except as to vacancies resulting from removal of Directors by members, vacancies on the Board of Directors occurring between annual meetings of members shall be filled by the other elected directors.

SECTION 2. Powers and Duties. The Board of Directors shall have the powers and duties necessary for the administration of the affairs of the Corporation and may do all such acts and things as are not prohibited or inconsistent with the Agreement, the Articles or these Bylaws directed to be exercised and done by the members or officers. The acts and powers which may be taken by the Board shall include, but not be limited to, the following:

a. All powers and duties of the Corporation as set forth in Chapter 617, Florida Statutes and the Articles of Incorporation.

b. To prepare and after a public meeting of the membership adopt water rates, waste water rates, standby charges, connection fees, meter installation fees and other charges relating to the provision of water or waste water services.

c. To prepare a detailed report of the Board's acts for the previous year, and the present same at the annual meeting of members.

d. To determine who shall act as legal counsel and as accountant for the Corporation.

e. To determine the depository for the funds of the Corporation.

f. To acquire the necessary personnel needed for the maintenance, care and upkeep of the water and waste water systems, their components, the land and easements and set the salaries of said personnel.

g. To establish reserves for the water and waste water systems.

h. To insure and keep insured the Corporation's property against loss from casualty and members against public liability and to purchase such other insurance as the Board of Directors may deem advisable.

i. To collect delinquent accounts by suit or otherwise, abate nuisance and enjoin or seek damages from the members and third parties for violation of these Bylaws, the terms and conditions of the Agreement under the laws of the State of Florida.

j. To employ and/or contract with, if deemed advisable, a maintenance service contractor and/or engineer and/or other services who shall maintain, serve and/or manage the water and waste water systems and the easements and related facilities, and to delegate to such contractor or employee such powers as may be necessary in connection with the operation and maintenance of the water and waste water systems and easements; to retain and employ such professionals as may be reasonable or necessary in the proper operation of the water and waste water systems except those powers to make assessments, promulgate rules and execute contracts on behalf of the Corporation.

k. To make reasonable rules and regulations for the operation and maintenance of the water and waste water systems and the use right of easements and components related thereto.

l. Within ninety (90) days following the end of the fiscal year or calendar year of the Corporation, the Board of Directors shall mail or furnish by personal delivery to each member a complete financial report of actual receipts and expenditures for the previous twelve (12) months. The report shall show the amounts of receipts by accounts and receipt classifications and shall show the amounts of expenses by accounts and expense classifications.

SECTION 3. Compensation. No compensation shall be paid to directors for their services as directors. No remuneration shall be paid a director for services performed by him for the Corporation in any other capacity, unless a resolution authorizing such remuneration shall have been unanimously adopted by the Board of Directors before the services are undertaken.

SECTION 4. Organization Meeting. The first meeting of each newly elected Board of Directors shall be held within ten (1) days after the annual members' meeting, at such place as shall be fixed by the Board and no notice shall be necessary to the newly elected directors in order legally to constitute such meeting, providing all of the Board of Directors shall be present.

SECTION 5. Regular Meeting. Regular meetings of the directors may be held at such time and place as shall be determined from time to time by a majority of the directors, but at least two such meetings shall be held during each fiscal year. Notice of regular meetings of the Board of Directors shall be given to each director, personally or by mail, telephone or telegraph, at least three (3) days prior to the day named for such meeting.

SECTION 6. Special Meeting. Special meetings of the Board of Directors may be called by the President on five (5) days notice to each director, given personally or by mail, telephone or telegraph, which notice shall state the time, place (as hereinabove provided) and purpose of the meeting. Special meetings of the Board of Directors shall be called by the President and Secretary, in like manner and on like notice, on the written request of at least two (2) directors.

SECTION 7. Notice of Meetings to Members. Meetings of the Board of Directors shall be open to all members and notices of meetings at which rates or other charges are to be considered shall be sent to all members at least fourteen (14) days in advance of the meeting. If the Board establishes a regular meeting schedule, notice of such schedule shall be posted on the bulletin board on the south wall of the Clubhouse of Country Aire Estates and no further notice shall be necessary. Emergency meetings of the Board may be held at any time after posting a notice thereof on the above bulletin board.

SECTION 8. Waiver of Notice. Before or at any meeting of the Board of Directors, any Director may, in writing, waive notice of such meeting, and such waiver shall be deemed equivalent to the giving of such notice. Attendance by a director at any meeting of the Board of Directors shall be a waiver of notice by him of the time and place thereof. If all the directors are present at any meeting of the Board, no notice shall be required and any business may be transacted at such meeting.

SECTION 9. Minutes. Minutes of all meetings of the Board of Directors and of members shall be kept in a business-like manner and available for inspection by members, owners and Board members at all reasonable times. All such minutes shall be kept for a period of seven (7) years.

SECTION 10. Quorum. At all meetings of the Board of Directors a majority of the directors shall constitute a quorum for the transaction of business, and the acts of the majority of the directors present at a meeting at which a quorum is present shall be the acts of the Board of Directors. If at any meeting of the Board of Directors there be less than a quorum present, the majority of those present may adjourn the meeting from time to time. At any such adjourned meeting, any business which might have been transacted at the meeting as originally called may be transacted.

SECTION 11. Fidelity Bonds. The Board of Directors may require that all officers and employees of the Corporation who control or disburse Corporation funds shall furnish adequate fidelity bonds, with the premiums for such bonds to be paid by the Corporation.

SECTION 12. Designation of Officer. The principal officers of the Corporation shall be a President, a Vice-President, a Secretary and a Treasurer, all of whom shall be elected by the Board of Directors. The Board of Directors may appoint an Assistant Treasurer and an Assistant Secretary, and such other officers as in their judgment may be necessary.

SECTION 13. Election of Officers. The officers of the Corporation shall be elected annually by the Board of Directors at the organization meeting of each new Board, and shall hold office at the pleasure of the Board.

SECTION 14. Removal of Officers. Upon an affirmative vote of a majority of the members of the Board of Directors, any officer may be removed, either with or without cause, and his successor elected at any regular meeting of the Board of Directors, or at any special meeting of the Board called for such purpose.

SECTION 15. President.

a. The President shall be the chief executive officer of the Corporation; shall preside at all meetings of the members and Directors; shall be ex-official member of all standing committees; shall have general and active management of the business of the Corporation, and shall see that all orders and resolutions of the Board are carried into effect.

b. Shall execute bonds, mortgages and other contracts requiring a seal, under the seal of the corporation, except where the same are required or permitted by law to be otherwise signed and executed and except where the signing and execution thereof shall be expressly delegated by the Board of Directors to other officers or agents of the corporation.

SECTION 16. Vice-President.

The Vice-President shall take the place of the President and perform the duties of President whenever the President shall be absent or unable to act. If neither the President nor the Vice-President is able to act, the Board of Directors shall appoint some other member of the Board to do so on an interim basis. The Vice-President shall also perform such other duties as shall from time to time be imposed by the Board of Directors.

SECTION 17. Secretary. The Secretary shall:

a. keep the minutes of the members meetings and of the Board of Directors' meetings in on or more books provided for that purpose; such minutes shall be available for inspection by lot owners and Board members at all reasonable times;

b. see that all notices are duly given in accordance with the provisions of these Bylaws as required by law;

c. be custodian of the Corporation records and of the seal of the Corporation and shall see that the seal of the Corporation is affixed to all documents, the execution of which, on behalf of the Corporation, under its seal, is duly authorized in accordance with the provision of these Bylaws;

d. keep a register of the post office addresses of each member which shall be furnished to the Secretary by such member;

e. and perform all duties incidental to the officer of the Secretary and such other duties as from time to time may be assigned to him the President or by the Board of Directors.

SECTION 18. Treasurer.

a. The Treasurer shall keep full and accurate accounts of receipts and disbursements in books belonging to the Corporation and shall deposit all monies and other valuable effects in the name and to the credit of the Corporation in such depositories as may be designated by the Board of Directors, the Articles of Incorporation and these Bylaws.

b. The Treasurer shall disburse the funds of the Corporation as ordered by the Board, taking proper vouchers for such disbursements and shall render to the President and Directors, at the regular meetings of the Board, or whenever they may require it, an account of all his transactions as Treasurer and of the financial condition of the Corporation.

V.

FINANCES

SECTION 1. Fiscal Year. Begin the first day of January of each year. The Board of Directors is expressly authorized to change this fiscal year at any time for the convenience of the Corporation.

SECTION 2. Checks. All checks or demands for money and notes of the Corporation shall be signed by any two of the following officers: President, Secretary or Treasurer, or by such officer or officers or such other person or persons as the Board of Directors may from time to time designate.

VI.

LIABILITY IN EXCESS OF INSURANCE COVERAGE

In any legal action in which the Corporation may be exposed to

liability in excess of insurance coverage protecting it and the lot owners, the Corporation shall give notice of the exposure within a reasonable time to all lot owners who may be exposed to the liability and they shall have the right to intervene and defend.

A copy of each insurance policy obtained by the Corporation shall be made available for inspection by members at reasonable times.

VII.

REGISTERS

SECTION 1. Member Registration. The Secretary of the Corporation shall maintain a register in the Corporation office showing the names and the addresses of members.

VIII.

PAYMENT OF ACCOUNTS

Each member shall be billed monthly for the Corporation's services in accordance with the rates approved by the Directors from time to time. Failure to timely pay the monthly charge may result in termination of the service in which case all outstanding charges plus a reconnect or similar charge will be paid prior to resuming service.

IX.

AMENDMENT OF BYLAWS

The Bylaws of the Corporation may be modified, amended or revoked, unless specifically prohibited elsewhere herein or in the Articles or Agreement; at any regular or special meeting of the members of the Corporation by not less than fifty-one (51%) percent of the votes of those attending provided that no less than fourteen (14) days' notice of said meeting has been given to the members of the Corporation, which notice contained a full statement of the proposed modification, change or revocation.

X.

CONSTRUCTION

SECTION 1. Gender. Whenever the masculine singular form of the pronoun is used in these Bylaws, it shall be construed to mean the masculine, feminine or neuter, singular or plural, whenever the context so requires.

SECTION 2. Unenforceable Provisions. Should any of the covenants therein imposed be void or become unenforceable at law or in equity, the remaining provisions of this instrument shall, nevertheless, be and remain in full force and effect.

The foregoing were adopted as the Bylaws of Country Aire Service Corporation, a corporation not for profit under the laws of the State of Florida, at the first meeting of the Board of Directors on _____, 1995.

By: _____
Secretary

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

April 17, 1998

RECEIVED

APR 17 1998

FPSC - Records/Reporting

Mr. Gregory V. Beauchamp, Esquire
Post Office Box 1129
Chiefland, Florida 32626-1129

Re: Operation of University Oaks Water System by Levy County

Dear Mr. Beauchamp:

Thank you for providing me with a copy of the Circuit Court Order which removed Frank Woodward and appointed Levy County as receiver. Pursuant to Section 367.022(2), Florida Statutes, a utility system that is operated by a governmental entity is not subject to this Commission's regulation.

Therefore, staff is filing a recommendation for cancelling Certificate No. 438-W, which was held by the University Oaks Water System. However, we request that you send us a letter stating that the County has indeed taken over operations, and that the County will notify the Commission if the current circumstances change (i.e., system will no longer be operated by the county or a governmental unit).

Again, thank you for your assistance in this matter. If you have any questions, please either call me at 850-413-6234 or Ms. Billie Messer at 850-413-6990. I leave for Europe on April 23, 1998, and will not return until May 18, 1998 -- however, staff plans to file our recommendation on

Mr. Gregory V. Beauchamp, Esquire

Page 2

April 17, 1998

May 7, 1998, for it to be considered at the May 19th Agenda Conference, so a response prior to May 7, 1998, would be appreciated..

Sincerely,



Ralph R. Jaeger
Senior Attorney

RRJ/lw

cc: Division of Water and Wastewater (Messer, Clapp, Redemann)
Division of Records and Reporting
Division of Legal Services (Jaber)

Elizabeth Stratas
213 Driftwood Drive North
Palm Harbor, Florida 34683

RECEIVED

APR 13 1998

FPSC - Records/Reporting

RECEIVED
FLORIDA PUBLIC
SERVICE COMMISSION

APR 13 AM 8 50

MAIL ROOM

April 4, 1998

1

The Florida Public Service Commission
2540 Sherman Oaks Blvd
Tallahassee, FL 32399

I am very seriously opposed to the upcoming
area code change investigated by G.T.E.
As a senior citizen (an disabled) it is bad
enough trying to remember all the necessary
things that need to be done without having
this added to our plates. Please consider
us when making your decision.

Sincerely,

Elizabeth Stratas

Elysebeth Thomas
215 Highland Drive North
Talm Warley, Florida 34685



The Florida Public Service Commission
2540 Steward Oak Blvd,
Tallahassee, FL 32399

32399/0830



STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 04/05/98

TO: Nancy B. White
FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. undec OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Slammer's Note, AND
FILED ON BEHALF OF Pub. Smith (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 04/05/98

TO: Tracy R. White
FROM: B. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. under OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Business Plus & Visa Plus, AND
FILED ON BEHALF OF B. Schmidt (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

Dkt File

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

March 31, 1998

Thomas K. Bond, Esquire
MCI Telecommunications Corporation
780 Johnson Ferry Road, Suite 700
Atlanta, Georgia 30342

RE: Undocketed

Dear Mr. Bond:

At the direction of Commission staff, I am returning confidential Document Nos. 08714-97, and 08849-97, which were filed on behalf of MCI Telecommunications Corporation.

Please call me if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

March 31, 1998

Pamela Melton
LCI International Telecom Corp.
8180 Greenboro Drive
McLean, Virginia 22102

RE: Undocketed

Dear Ms. Melton:

At the direction of Commission staff, I am returning confidential Document No. 09301-97, which was filed on behalf of LCI International Telecom Corp.

Please call me if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

March 31, 1998

Norman H. Horton, Jr., Esquire
Messer, Caparello & Self Law Offices
Post Office Box 1876
Tallahassee, Florida 32302-1876

RE: Undocketed

Dear Mr. Horton:

At the direction of Commission staff, I am returning confidential Document No. 09488-97, which was filed on behalf of ACSI Local Switch Services.

Please call me if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure

Dkt File

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

March 31, 1998

Kenneth A. Hoffman, Esquire
Rutledge, Ecenia, Underwood,
Purnell & Hoffman Law Office
Post Office Box 551
Tallahassee, Florida 32302-0551

RE: Undocketed

Dear Mr. Hoffman:

At the direction of Commission staff, I am returning confidential Document No. 09463-97, which was filed on behalf of Teleport Communications Group Inc.

Please call me if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure

Dkt Fil

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

March 31, 1998

Donna L. Canzano, Attorney
Wiggins & Villacorta, P.A.
Post Office Drawer 1657
Tallahassee, Florida 32302

RE: Undocketed

Dear Ms. Canzano:

At the direction of Commission staff, I am returning confidential Document Nos. 08671-97, and 09454-97, which were filed on behalf of Telephone Company of Central Florida.

Please call me if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

March 31, 1998

Donna L. Canzano, Attorney
Wiggins & Villacorta, P.A.
Post Office Drawer 1657
Tallahassee, Florida 32302

RE: Undocketed

Dear Ms. Canzano:

At the direction of Commission staff, I am returning confidential Document Nos. 09397-97, 09515-97, and 10119-97, which were filed on behalf of Intermedia Communications Inc.

Please call me if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure

JEAN L. KIDDOO
ATTORNEY-AT-LAW

SWIDLER
&
BERLIN
CHARTERED

RECEIVED
DIRECT/DIAL
(202)424-7834
KIDDOO@SWIDLAW.COM
MAR 28 AM 9:42
MAIL ROOM

March 20, 1998

RECEIVED
MAR 25 1998
FPSC - Records/Reporting

Blanca S. Bayo
Director, Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Re: Cherry Communications

Dear Ms. Bayo:

This is to advise you that this firm no longer represents Cherry Communications. We are concerned that important communications from the Commission to the company may be misdirected to us and therefore delayed in getting to the company. We would therefore very much appreciate it if you would remove our name from your service lists and other records which may list us as counsel for the company. All future correspondence should be sent directly to the company at the following address:

Mr. James Elliot, President
Cherry Communications, Inc.
2205 Enterprise Drive
Suite 501
Westchester, IL 60154

Thanks you very much for your assistance with this matter.

Very truly yours,

Jean L. Kiddoo
Jean L. Kiddoo

*no open dockets
3/25/98
BM*

2315421

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

February 12, 1998

G

BY FACSIMILE

Wayne L. Schiefelbein
Gatlin, Schiefelbein & Cowdery, P.A.
3301 Thomasville Road, Suite 300
Tallahassee, Florida 32312

Dear Mr. Schiefelbein:

Enclosed are the documents you requested. The original of this letter is available for your pick up at our office located at 4075 Esplanade Way, Tallahassee, Florida 32399.

Sincerely,

A handwritten signature in cursive script, reading "Blanca Bayo".

Blanca Bayo, Director
Division of Records and Reporting

BB:jmb

cc: Bill Talbott
Mary Bane
Rob Vandiver
Noreen Davis
Bob Elias

GATLIN, SCHIEFELBEIN & COWDERY, P.A.

Attorneys at Law

3301 Thomasville Road, Suite 300
Tallahassee, Florida 32312B. KENNETH GATLIN
WAYNE L. SCHIEFELBEIN
KATHERYN G.W. COWDERY

February 11, 1998

TELEPHONE (904) 385-0996
TELESCOPIER (904) 385-0723
E-MAIL: klgatlin@attalla.comOF COUNSEL
THOMAS F. WOODS

HAND DELIVERY AND FAX

Blanca S. Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

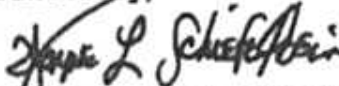
Dear Ms. Bayo:

This is a public records request for copies of the most current organizational charts for the PSC's Division of Consumer Affairs and Division of Electric & Gas, showing the names and titles of all staff employees of those two Divisions.

Please call my secretary, Cheryl Stanfield, when this is ready and the payment amount required and we will send our runner, Maggie, to pick it up.

Your prompt attention is respectfully requested.

Sincerely,



Wayne L. Schiefelbein

cc: Rob Vandiver - by fax and hand delivery
Noreen Davis - by fax and hand delivery
Bob Elias - by fax and hand delivery

DIVISION OF CONSUMER AFFAIRS

Page 9
23 Positions - 23 FTE
January 31, 1998

DELOOHS APPL 0023
Bernice Deblake 09/20/97

ADMIN SUPPORT
ADM ASST I 0024
Patsy Roberts 09/20/97
OPS 09/11/97
Ray Campbell

BUREAU OF CONSUMER
INFO & CONSUMER EDUC
CH COUNCIL ED 0031
Robby Cunningham 03/16/96

ADM SECRETARY 0039
Carolyn Peltier 11/03/95

ART EDITOR 0039
Lynn Roth 09/18/95

RBO CONSULTANT 0033
Melinda Pate 03/03/96
Christa Gals ** 01/22/96

RBO CONSULTANT 00134
Theresa Crump 07/01/96

RBO ANALYST III 0036
Terry Reid 11/06/95

OPS 07/22/97
Bettye Smith

BUREAU OF
COMPLAINT RESOLUTION
CH COMP RESOL 0014
Lenny Rathbun 09/13/96

ADM SECRETARY 0013
Sydney Smith 09/20/96

RBO PROD ADMIN 0040
Jennifer E. Bridges 04/03/97

RBO CONSULTANT 0034
Richard Doherty 06/01/95

RBO CONSULTANT 0038
John Plummer 03/19/96

RBO SPIC III 0038
Carmen Pate 09/13/96

RBO SPIC III 0014
Katherine Smith 07/16/96

COM COMP ANA 0037
Ding Martin 09/01/97

RBO SPIC I 0042

RBO SPIC I 0039

RBO PROD ADMIN 0040
Pamela Johnson 09/01/95
Penny Chung ** 01/13/96

RBO CONSULTANT 0017
Shirley Stokes 03/01/95

RBO SPIC III 0014
Ruth McElroy 12/28/95

RBO SPIC I 0017
M. Ellen Flood 11/18/96

RBO SPIC I 0040
Sandra O'Connell 12/16/96

RBO SPIC I 0001
Heidi L. Santiago 01/26/96

OPS

** Overlay

DIVISION OF ELECTRIC AND GAS

DIV. MGR & G.M.
Joseph J. Miller 01/01/97

STATIONMASTER
John Doe 01/01/97

ASST. DIR. OF E & G
John Doe 01/01/97

ADM. SECRETARY
John Doe 01/01/97

ADMINISTRATIVE UNIT
ADM. ASST. II
John Doe 01/01/97

DIVISION OF ELECTRIC
DIV. MGR & G.M.
Cheryl Schwanke 01/01/97

DIVISION OF ELECTRIC
DIV. MGR & G.M.
Cheryl Schwanke 01/01/97

DIVISION OF ELECTRIC
DIV. MGR & G.M.
Cheryl Schwanke 01/01/97

STAFF ASST.
Lee Miller 01/01/97

REGULATOR
REG. ANALYST I
John Doe 01/01/97

REG. ANALYST
John Doe 01/01/97

REG. ANALYST I
John Doe 01/01/97

REG. ANALYST II
John Doe 01/01/97

DIV. SAFETY
D. SAFETY
John Doe 01/01/97

DIV. SAFETY
John Doe 01/01/97

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DIV. SAFETY
John Doe 01/01/97

REGULATOR
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John Doe 01/01/97

REG. ANALYST
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STAFF ASST.
John Doe 01/01/97

REGULATOR
REG. ANALYST I
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REGULATOR
REG. ANALYST I
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John Doe 01/01/97

REG. ANALYST II
John Doe 01/01/97

Forwarded WAW

LAW OFFICES

ROSE, SUNDSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

(850) 877-6555

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JAN 28 1998

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MAILING ADDRESS
POST OFFICE BOX 1567
TALLAHASSEE, FLORIDA 32302-1567

TELECOPIER (850) 656-8029

January 28, 1998

VIA HAND DELIVERY

ROBERT M. C. BONE
OF COUNSEL

CHRIS H. BENTLEY, P.A.
E. MARSHALL DETERING
BRIAN L. DOSTER
MARTIN S. FRIEDMAN, P.A.
TANGELA M. HOPKINS
JOHN R. JENKINS, P.A.
STEVEN T. MINKEN, P.A.
DARIN L. SHIPPY
WILLIAM E. SUNDSTROM, P.A.
DIANE D. TREMPER, P.A.
JOHN L. WHARTON

Ms. Blanco S. Bayo
Director of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

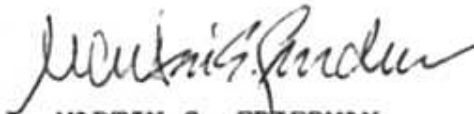
Re: Old Bridge Park Corporation d/b/a Old Bridge Village
Exemption for Resale of Utility Service
Our File No. 20284.10

Dear Ms. Bayo:

Pursuant to Commission Rule 25-30.111, Old Bridge Park Corporation files the enclosed original and twelve copies of the Annual Report for the year 1997 for the recognition of its exemption from Commission regulation pursuant to Section 367.022(8), F.S.

Should you have any questions regarding this matter, please do not hesitate to contact me.

Very truly yours,



MARTIN S. FRIEDMAN
For The Firm

ACK _____

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MSF/bsr

Enclosure

cc: Mr. Jack Schenkman
Dr. Michael Schenkman
Dr. Joel Schenkman
Ms. JoAnn Boley

_OBJ\Bayo.naf

RECEIVED & FILED

FROM BUREAU OF RECORDS

OLD BRIDGE PARK CORPORATION, d/b/a OLD BRIDGE PARK
EXEMPTION FOR RESALE OF UTILITY SERVICE
PURSUANT TO SECTION 367.022(8), FLA. STAT.

ANNUAL REPORT

1997

FLORIDA PUBLIC SERVICE COMMISSION
WASTEWATER SERVICE ANNUAL REPORT FOR 1997
RESELLER EXEMPTIONS, SECTION 367.022(8), FLORIDA STATUTES

PLEASE TYPE OR PRINT LEGIBLY

EXEMPT ENTITY Old Bridge Village
COUNTY Lee
NAME OF CURRENT OWNER Old Bridge Park Corp
OWNER'S PHONE NUMBER (941) 543-4000
OWNER'S ADDRESS P.O. Box 2547
Ft. Myers, FL 33902
NAME OF PREPARER JoAnn Boley
PREPARER'S PHONE NUMBER (941) 543-4000
PREPARER'S ADDRESS P.O. Box 2547
Ft. Myers, FL 33902
SERVICE PROVIDER Lee County Utilities
SERVICE PROVIDER PHONE (941) 338-3535

RATES CHARGED BY SERVICE PROVIDER
(Use additional sheets if necessary)

Fixed Charge \$ 4.75 per Unit
Fixed Charge \$ 2.15 per Adm Fee
Usage Charge \$ 2.18 per 1st 4800 Gal
per unit
Usage Charge \$ 2.68 per 2nd 4800 Gal
per unit
Usage Charge \$ 3.18 per 3rd 4800 Gal
per unit

RATES CHARGED BY RESELLER
(Use additional sheets if necessary)

Fixed Charge \$ 4.75 per unit
Fixed Charge \$ 2.22 per 1,000
Usage Charge \$ _____ per _____
Usage Charge \$ _____ per _____
Usage Charge \$ _____ per _____

Explanation: _____

WASTEWATER SERVICE ANNUAL REPORT FOR 1997
PAGE 2

MONTH	COST OF WATER SERVICE	TOTAL REVENUES COLLECTED	DIFFERENCE COST - REVENUES
JANUARY	7217.61	6321.62	(895.99)
FEBRUARY	7431.25	6922.62	(508.63)
MARCH	7686.47	7159.54	(526.93)
APRIL	7103.01	6231.49	(871.52)
MAY	7072.49	5459.40	(1613.09)
JUNE	6187.41	5139.66	(1047.75)
JULY	5629.33	4564.72	(1064.61)
AUGUST	5108.31	4537.43	(570.88)
SEPTEMBER	5223.85	5261.94	38.09
OCTOBER	5691.11	5106.57	(584.54)
NOVEMBER	6436.48	5469.66	(966.82)
DECEMBER	6195.67	5935.02	(260.65)
TOTALS	76,982.99	68,109.67	(8873.32)

Old Bridge Park Corp.

John Boley Park Manager
(SIGNATURE OF OWNER)1/26/98
(DATE)

Forwarded to RRR/Buchan

US TELCO

4001 McEwen Ste 200
Dallas, TX 75244
972-392-6700

RECEIVED

DEC 03 1997

FPSC - Records/Reporting

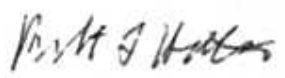
U

November 24, 1997

State of Florida
Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

In response to your letter concerning the Florida Telecommunications Relay Service surcharge: US Telco is currently providing service within the state of Florida and the surcharge is handled by the incumbent LECs. BellSouth and GTE Florida are paying the surcharge on our behalf. If you have any questions please contact Tom Cargal at 972-392-6700. Thank you.

Cordially,



Robert F. Horton
Staff Accountant

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 3-17-98

TO: Florida Southern University
FROM: Blanca S. Bayo, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL* DOCUMENT
FILED IN DOCKET NO. 7-000-PK OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Johnny M. T. [unclear], AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF PS. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 03/13/98

TO: March 5 Sub
FROM: Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING undocketed sub matter 03-13-98, AND
FILED ON BEHALF OF PPA (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 03/10/98

TO: Karla G. Malone
FROM: P. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING 44-2070-5173, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Jeffrey. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 03/14/95

TO: Trinda J. Malone
FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING file no. 70-5732 and 70-5722, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Self Power. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 03/09/98

TO: Charles A. Taylor, Esquire
FROM: R. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Audit Report 97-223-V.1, AND
FILED ON BEHALF OF FSRS (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

One Energy Place
Pensacola, Florida 32520
Tel 850.444.6000

RECEIVED

MAK 03 1998

FPSC - Records/Reporting

**GULF
POWER**

A SOUTHERN COMPANY

February 27, 1998

Ms. Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee FL 32399-0870

Dear Ms. Bayo:

Enclosed for official filing are an original and fifteen copies of Original Tariff Sheet No. 6.46, "Building Energy Rating System (BERS)". Also enclosed is an updated Table of Contents, Nineteenth Revised Sheet No. ii, and Index of Rate Schedules, Twenty-Sixth Revised Sheet No. 6.1.

In order to comply with the Florida Building Energy Efficiency Rating Act of 1993, Part XI, Chapter 553 of the Florida Statutes, Gulf Power Company submits its new Rate Schedule BERS. At the purchaser's request Gulf will provide a state certified rater to conduct an energy audit of a single-family residential dwelling (excluding manufactured homes). The audit will be conducted according to the standards outlined in Rule 9B-60 of the Florida Administrative Code. After completion of the audit and payment of the outlined fees, each home will receive an energy rating via a BERS certificate.

At this time, Gulf is unable to determine the prospective demand for this new statewide uniform energy rating system. Consequently, no revenue projections have been forecast for this service.

Upon approval by the Commission, please return two stamped copies of the referenced tariff sheets.

Sincerely,



Susan D. Cranmer
Assistant Secretary and Assistant Treasurer

lw

Enclosures

cc: Beggs and Lane
Jeffrey A. Stone, Esquire
Florida Public Service Commission
Connie Kummer

RECEIVED
MAR - 3 1998
53

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 03/03/98

TO: Nancy L. White, Esquire
FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING stemming data, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Bob Smith. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)



Forward to WAW

Mayors' Council of Pinellas County, Inc.

Pinellas County Florida

Office of _____

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FEB 27 1998

FPSC - Records/Reporting

FEB 26 1998

February 23, 1998

The Honorable William D. Talbott, Executive Director
Public Service Commission, The Capitol
Tallahassee, Florida 32399

Re: Resolution No. 98-02, SWIM Program

Dear Director Talbott:

At the Mayors' Council of Pinellas County Meeting of February 4, 1998, the Council passed and adopted Resolution No. 98-02, in support of the Surface Water Improvement and Management (SWIM) Program, which Resolution requests the support of the Florida Legislature in ensuring that adequate funds are appropriated to the Surface Water Improvement and Management Trust Fund to fully and completely implement the adopted Surface Water Improvement and Management Plans in State Fiscal Year 1997/98.

The Council urges the Florida Legislature to give its full support to the funding of this important and necessary program.

Sincerely,

MAYORS' COUNCIL OF PINELLAS COUNTY, FLORIDA

Robert H. DiNicola /cd

Robert H. DiNicola, Mayor of Indian Rocks Beach
SECRETARY, Mayors' Council of Pinellas County

**MAYORS' COUNCIL OF PINELLAS COUNTY, FLORIDA
RESOLUTION 98-02**

A RESOLUTION OF THE MAYORS' COUNCIL OF PINELLAS COUNTY, FLORIDA, IN SUPPORT OF THE SURFACE WATER IMPROVEMENT AND MANAGEMENT (SWIM) PROGRAM.

WHEREAS, the Florida Legislature created the Surface Water Improvement and Management Act of 1987, as amended for the express purpose of protecting, preserving, and restoring the surface water resources of the State of Florida; and

WHEREAS, the welfare and economy of the residents of southwest Florida are linked and inextricably with the restoration and preservation of its surface water resources and the maintenance of the natural productivity, diversity, and environmental quality of these system; and

WHEREAS, the Florida Department of Environmental Regulation and the State's water management districts are actively addressing the responsibilities assigned to them by the Surface Water Improvement and Management Act of 1987, as amended; and

WHEREAS, the Act directs the water management districts to develop and implement management plans for restoration and/or preservation of surface water bodies of State and regional significance; and

WHEREAS, the Southwest Florida Water Management District has prepared, ranked and adopted a priority list of surface water and/or preservation and are actively implementing adopted Surface Water Improvement and Management Plans for the Tampa Bay, Rainbow River, Banana Lake, Crystal River, Lake Panasoffkee, Charlotte Harbor, Lake Tarpon, Lake Thonotosassa, and the Winter Haven Chain of Lakes; and

WHEREAS, the Southwest Florida Water Management District in cooperation with the Florida Department of Environmental Regulation, have formed partnerships with other resource management agencies and local governments to leverage local match as a catalyst to implement improvement projects; and

WHEREAS, the Southwest Florida Water Management District is committed to implementing adopted Surface Water Improvement and Management Plans by minimizing studies and data collection and maximizing physical improvement projects to restore and preserve the surface water resources of southwest Florida; and

WHEREAS, the State of Florida and the Southwest Florida Water Management District have made a substantial financial commitment to restore and preserve the surface water resources of southwest Florida through the implementation of the adopted Surface Water Improvement and Management Plans; and

WHEREAS, the completion and successful implementation if the plans will require a continuing Statewide commitment to the Surface Water Improvement and Management Act of 1987, as amended and the provision of adequate funding to fulfill the requirements of the Act and Legislative mandates.

NOW, THEREFORE, BE IT RESOLVED by the Mayors' Council of Pinellas County, Florida, that it fully supports the goals and objectives of the Surface Water Improvement and Management Act of 1987, as amended, and the State of Florida's commitment to the restoration and preservation of our irreplaceable surface water resources, and

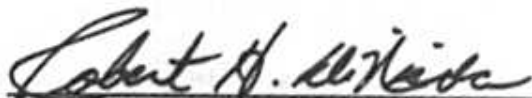
BE IT FURTHER RESOLVED that the Mayors' Council of Pinellas County, Florida, requests the support of the Florida Legislature in ensuring that adequate funds are appropriated to the Surface Water Improvement and Management Trust Fund to fully and completely implement the adopted Surface Water Improvement and Management Plans in State Fiscal Year 1997/98.

INTRODUCED AND PASSED by the Mayors' Council of Pinellas County, Florida this 4th day of February, 1998.



Tom De Cesare, Mayor of Madeira Beach
PRESIDENT, Mayors' Council of Pinellas County

ATTEST:



Robert H. DiNicola, Mayor of Indian Rocks Beach
SECRETARY, Mayors' Council of Pinellas County

LAW OFFICES

ROSE, SUNDSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

(850) 877-6555

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FEB 27 1998

CHRIS H. BENTLEY, P.A.
F. MARSHALL DETERING
BRIAN L. DOSTER
MARTIN S. FRIEDMAN, P.A.
JOHN R. JENKINS, P.A.
STEVEN T. MENDLIN, P.A.
DAREN L. SHIPPY
WILLIAM E. SUNDSTROM, P.A.
DIANE D. TROSKA, P.A.
JOHN L. WILKINSON

MAILING ADDRESS
PO BOX 1567
TALLAHASSEE, FLORIDA 32302-1567
FPSC - Records/Reporting

TELEPHONE (850) 656-4029

February 27, 1998

HAND DELIVERY

ROBERT M. C. BLAKE
OF COUNSEL

Ms. Blanca S. Bayo, Director
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

Re: North Fort Myers Utilities, Inc.
Wastewater Agreement with Shell Factory
Our File No. 16319.29

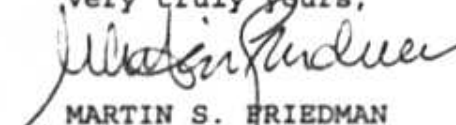
Dear Ms. Bayo:

Pursuant to Commission Rule 25-30.550, Florida Administrative Code, enclosed is a copy of a Wastewater Agreement entered into between North Fort Myers Utilities, Inc. and the Shell Factory. North Fort Myers Utility Inc.'s wastewater treatment plant has a permitted capacity of 2.0 mgd. The current treatment plant connected load is approximately 1.1 million gallons a day and this Wastewater Agreement is for 7,200 gallons a day. There is sufficient capacity in NFMU's existing plant to provide wastewater service pursuant to this Wastewater Agreement.

This Wastewater Agreement will have no noticeable impact on the Utility's rates due to the amount of demand being placed on the NFMU wastewater system, and resultant revenues.

In accordance with the aforementioned Rule, we will deem this Agreement approved if we do not receive notice from the Commission of its intent to disapprove within thirty days. Should you have any questions regarding this Agreement, please do not hesitate to contact me.

Very truly yours,


MARTIN S. FRIEDMAN
For the Firm

MSF/brm
Enclosure

Ms. Blanca S. Bayo, Director
February 27, 1998
Page 2

Enclosure

cc: Mr. Jack Schenkman
Mr. Tony Reeves
Dr. Joel H. Schenkman
Dr. Michael H. Schenkman

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/21/98

TO: Edward S. Squire
FROM: Shmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. 88090 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING _____, AND
FILED ON BEHALF OF Gulf W. Utility Co. (GENERAL DESCRIPTION) THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/20/19

TO: Susan P. Crumley
FROM: P. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING undocketed audit, AND
FILED ON BEHALF OF Self Power (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)



RECEIVED
PUBLIC
SERVICE COMMISSION
98 FEB 16 AM 8:28
MAIL ROOM
ARC Networks, Inc.
1770 Motor Parkway
Hauppauge, NY 11788
Tel: 516 951-2500
Fax: 516 951-2535

February 9, 1998

State of Florida
Public Service Commission
Records and Reporting
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RECEIVED

FEB 16 1998

FPSC - Records/Reporting

Attention: Ms. Blanca Bayo

Dear Ms. Bayo,

ARC Networks, Inc has moved, please update the commission's records to reflect the following new address:

ARC Networks, Inc.
1770 Motor Parkway, Suite 300
Hauppauge, NY 11788

If there are any questions or needed information, please call.

Sincerely,

ARC Networks

Eugene Conlon
Vice President

TL 520
TX 047
No open booklets
Copy to Noname
Bond



RECEIVED
PUBLIC SERVICE COMMISSION
98 FEB 16 AM 8:28
MAIL ROOM
ARC Networks, Inc.
1770 Motor Parkway
Hauppauge, NY 11788
Tel: 516 951-2500
Fax: 516 951-2536

February 9, 1998

State of Florida
Public Service Commission
Records and Reporting
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RECEIVED

FEB 16 1998

FPSC - Records/Reporting

Attention: Ms. Blanca Bayo

Dear Ms. Bayo,

ARC Networks, Inc has moved, please update the commission's records to reflect the following new address:

ARC Networks, Inc.
1770 Motor Parkway, Suite 300
Hauppauge, NY 11788

If there are any questions or needed information, please call.

Sincerely,

ARC Networks

Eugene Conlon
Vice President

TJ 5/20
TX 047
No open booklets
Copy to Normy
Bord



Gulf Utility Company

19910 S. Tamiami Trail
P.O. Box 350
Estero, FL 33928-0350
941/498-1000
FAX 941/498-0625

RECEIVED

FEB 16 1998

FPSC - Records/Reporting

February 12, 1998

Ms. Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Developer's Agreement between Gulf Utility Company and Pik 'N Run
#7, Inc. - Pik 'N Run at Alico and Oriole Roads

Dear Ms. Bayo:

Enclosed please find a copy of the Developer's Agreement between Gulf
Utility Company and Pik 'N Run #7, Inc.

The agreement is to provide water service to a gas station/convenience
store. 0.99 water ERCs are reserved under the agreement. Current water
treatment capacity is 4.215 MGD, or 10,644 ERCs. Current reserved
capacity is 8,020 ERCs. This agreement will have no impact on the rates
of the utility company.

If you have any questions, or need additional information, please do not
hesitate to contact me at (941) 498-1000.

Sincerely,

Kathy Babcock
Administrative Manager

enc.

cc: B. Kenneth Gatlin

Via Certified Mail

RECEIVED
FEB 16 1998
MAIL ROOM

98 FEB 16 PM 1:21

MAIL ROOM

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 2/16/98

TO: Susan B. Crum
FROM: B. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL* DOCUMENT
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Monthly Report, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Supervisor. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/16/98

TO: Susan P. Grammer
FROM: Blanca S. Bayo, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Forcing Report, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Self Power. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

Dkt File

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

February 12, 1998

Pennington, Moore, Wilkinson & Dunbar, P.A.
Barbara D. Auger, Attorney
Post Office Box 10095
Tallahassee, Florida 32302-2095

RE: Undocketed

Dear Ms. Auger:

At the direction of Commission staff, I am returning confidential Document No. 11970-97, which was filed under a notice of intent on behalf of Time Warner AxS of Florida d/b/a Time Warner Communications.

Please call me if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure
cc: Sally Simmons/CMU

FLORIDA CITIES WATER COMPANY

February 6, 1998

RECEIVED

FEB 11 1998

FPSC - Records/Reporting

Ms. Blanca Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Filing of Service Agreements
Florida Cities Water Company-South Fort Myers Division

Dear Ms. Bayo:

Pursuant to Section 25-30.550, F.A.C., enclosed are copies of the service availability contracts between Florida Cities Water Company (FCWC)-South Fort Myers Division and the following contributors:

Signed date; agreement number; project no.	Service location and contributor	Capacity this agreement			
		Water		Wastewater	
		gpd	ERC	gpd	ERC
1/7/98 LC-98-1 10-98-2	Wellington, 16580 Winkler Road; Mastercraft Home, Inc.	35,850	119.5	29,000	116
1/12/98 LC-98-2 10-98-3	Edison Beach House, 830 Estero Blvd., Fort Myers Beach; First Central Investment	1,200	4	--	--
1/12/98 LC-98-3 10-98-4	Moose Lodge #1899, 9520 Cypress Lake Drive; Loyal Order of Moose, Inc.	750	2.5	625	2.5
1/15/98 LC-98-4 10-98-5	The Shores at Gulf Harbour Sales Center, Gulf Harbour at Rivers Edge Yacht and Country Club; Ronto Developments of Fort Myers, Inc.	300	1	--	--

FLORIDA CITIES WATER COMPANY
4837 Swift Road, Suite 100
Sarasota, Florida 34231
Telephone (941) 925-3088
FAX (941) 924-7203

A Unit of Avatar Utilities Inc.



Gulf Utility Company

19910 S. Tamiami Trail
P.O. Box 350
Estero, FL 33928-0350
941/498-1000
FAX 941/498-0625

RECEIVED

FEB 11 1998

FPSC - Records/Reporting

FEB 11 1998
2 12

February 6, 1998

Ms. Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Fourth Amendment to Developer's Agreement between Gulf Utility Company and David F. Davis and Howell F. Davis, Trustees of Frederic Trust #3, RLD Homes, Inc., and Island Club at Corkscrew Woodlands Homeowners Association, Inc.
Island Club at Corkscrew Woodlands, Phase 4

Dear Ms. Bayo:

Enclosed please find a copy of the fourth amendment to the Developer's Agreement between Gulf Utility Company and David F. Davis and Howell F. Davis, Trustees of Frederic Trust #3, RLD Homes, Inc., and Island Club at Corkscrew Woodlands Homeowners Association, Inc.

The agreement is to provide water and wastewater service to a residential subdivision. 32 water ERCs and 32 wastewater ERCs are reserved under the agreement. Current water treatment capacity is 4.215 MGD, or 10,644 ERCs. Current reserved capacity is 8,020 ERCs. Current wastewater treatment capacity at the Three Oaks Wastewater Treatment Plant is 0.751 MGD, or 3,004 ERCs. Current reserved capacity is 2,576.5 ERCs. This agreement will have no impact on the rates of the utility company.

If you have any questions, or need additional information, please do not hesitate to contact me at (941) 498-1000.

Sincerely,

Kathy Babcock
Administrative Manager

enc.

cc: B. Kenneth Gatlin
Via Certified Mail



Gulf Utility Company

19910 S. Tamiami Trail
P.O. Box 350
Estero, FL 33928-0350
941/498-1000
FAX 941/498-0625

RECEIVED

FEB 11 1998

FPSC - Records/Reporting

February 9, 1998

Ms. Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Amendment to Developer's Agreement Dated January 10, 1997 between
Gulf Utility Company and Southwest Florida Capital Corporation -
The Lakes (Phase III)

Dear Ms. Bayo:

Enclosed please find a copy of an amendment to the Developer's Agreement dated January 10, 1997 between Gulf Utility Company and Southwest Florida Capital Corporation.

The amendment to the agreement is to divide Phase III of the project into Phases IIIA and IIIB and provide water and wastewater service to a residential subdivision. 85 water ERCs and 85 wastewater ERCs are reserved under the agreement. Current water treatment capacity is 4.215 MGD, or 10,644 ERCs. Current reserved capacity is 8,020 ERCs. Current wastewater treatment capacity at the Three Oaks Wastewater Treatment Plant is 0.751 MGD, or 3,004 ERCs. Current reserved capacity is 2,576.5 ERCs. This agreement will have no impact on the rates of the utility company.

If you have any questions, or need additional information, please do not hesitate to contact me at (941) 498-1000.

Sincerely,

Kathy Babcock
Administrative Manager

enc. 12
cc: Kenneth Gatlin

Via Certified Mail

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/12/1998

TO: Susan D. Crumley
FROM: P. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. file no 19-8233 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING period ending 07/30/97, AND
FILED ON BEHALF OF Gulf Breeze (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/12/1998

TO: Susan D. Brammer
FROM: C. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. unfiled OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING info ending 09/30/1997, AND
FILED ON BEHALF OF Gulf Power (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/12/1998

TO: Susan E. Crumley
FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING file no. 70873, AND
top secret ending (9/30/1977)
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Gulf Power. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ALL QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 2-10-98

TO: Bill South/White
FROM: BAR/Williams, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. Unbooked OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Slamming Data, AND
FILED ON BEHALF OF BST (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

Corrected Letter
February 5, 1998

Warren E. Tate, Secretary and Treasurer
Gulf Power Company
One Energy Place
Pensacola, Florida 32520-0780

RE: Undocketed -- Gulf Power Company Audit Report
Commercial Industrial Service Rider (CISR) Audit Report
Audit Control # 97-253-1-1

Dear Mr. Tate:

The enclosed confidential audit report is forwarded for your review. Any company response filed with this office within ten (10) work days of the above date will be forwarded for consideration by the staff analyst in the preparation of a recommendation for this case.

This Division of Records and Reporting is holding the audit report and workpapers for which you requested confidential treatment. You have 21 days from the audit exit conference, or February 20, 1998 to file a formal request for Confidential Classification with the Division of Records and Reporting.

Thank you for your cooperation.

Sincerely,

Bianca S. Bayo
Bianca S. Bayo, Director
Records and Reporting

BSB/mas
Enclosure
cc: Public Counsel

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

January 8, 1998

Warren E. Tate, Secretary and Treasurer
Gulf Power Company
One Energy Place
Pensacola, Florida 32520-0780

RE: Undocketed -- Gulf Power Company Audit Report
Commercial Industrial Service Rider (CISR) Audit Report
Audit Control # 97-253-1-1

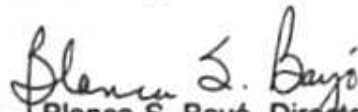
Dear Mr. Tate:

The enclosed confidential audit report is forwarded for your review. Any company response filed with this office within ten (10) work days of the above date will be forwarded for consideration by the staff analyst in the preparation of a recommendation for this case.

This Division of Records and Reporting is holding the audit report and workpapers for which you requested confidential treatment. You have 21 days from the audit exit conference, or February 20, 1998 to file a formal request for Confidential Classification with the Division of Records and Reporting.

Thank you for your cooperation.

Sincerely,


Blanca S. Bayó, Director
Records and Reporting

BSB/mas
Enclosure
cc: Public Counsel

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

February 10, 1998

Bill Walker, Vice President, Regulatory Affairs
Florida Power & Light Company
215 South Monroe Street, Suite 810
Tallahassee, Florida 32301-1859

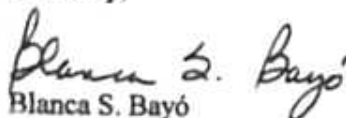
Re: Florida Power & Light Company Audit Control No. 97-223-4-1

Dear Mr. Walker:

By letter dated January 8, 1998, you were forwarded a copy of the confidential audit report for the above-referenced audit. The letter indicated that your formal request for confidentiality of the report was to be filed with the Division of Records and Reporting within 21 days of the audit exit conference, or by February 4, 1998. That date was incorrect. The due date for filing of your request was actually February 6, 1998.

Please do not hesitate to contact me if you have any questions regarding this matter.

Sincerely,


Blanca S. Bayo

BSB:mas

cc: Division of Audit and Financial Analysis (Freeman, Pelt)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

January 28, 1998

Mr. James J. Konish
FALR, Inc.
P.O. Box 2309
Gainesville, Florida 32602-2309

Re: Refund of subscription fee

Dear Mr. Konish:

Enclosed is an Application for Refund form. Completion of this form will begin the process for refund of the \$182.00 annual subscription fee that was submitted for the Commission's Orders on Diskette. Since your contract with our agency includes a weekly subscription to Orders on Diskette, this payment can be refunded.

Please complete the form by adding the FEID number, and dating and signing where indicated. Return the form to:

Florida Public Service Commission
Division of Administration
Attention: Ms. Evelyn Sewell
2540 Shumard Oak Boulevard
Tallahassee FL 32399-0850

Please do not hesitate to call if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Kay Flynn".

Kay Flynn, Chief
Bureau of Records

Enclosure

cc: Evelyn Sewell, Division of Administration

STATE OF FLORIDA
OFFICE OF THE COMPTROLLER
APPLICATION FOR REFUND

Section 215.26, Florida Statutes, states in part: "Applications for refunds as provided in this section shall be filed with the Comptroller, except as otherwise provided herein, within 3 years after the right to such refund shall have accrued else such right shall be barred." Three years is generally interpreted as meaning three years from the date of payment into the State treasury. The Comptroller has delegated the authority to accept applications for refund to the unit of State government which initially collected the money.

Pursuant to the provisions of Rule 3A-44.020, Florida Administrative Code, and Section 215.26, Florida Statutes, or Section _____, Florida Statutes, I hereby apply for a refund of moneys I paid into the State treasury, which are subject to refund. The following information is submitted to substantiate the claim.

Name: James J. Konish, FALR, Inc. EIN or SS No. _____

Address: P.O. Box 2309
Gainesville, Florida 32602-2309

Amount: \$182.00 Date Paid 12/15/97 (D678)

Reason for Claim: FALR, Inc. paid \$182.00 for an annual subscription to Orders on
Diskette. FALR, Inc. is to receive these diskettes at no charge, however, as part
of its contract with the PSC. Thus, the payment can be refunded.

CERTIFIED TRUE AND CORRECT this _____ day of _____, 19____

Signature _____

*Must be completed if authority is other than Section 215.26, Florida Statutes.

(FOR AGENCY USE ONLY)

Agency recommends approval of the above claim and submits the following information to substantiate the claim: Amount of recommended refund \$ _____.

The amount requested above was originally deposited into the State treasury as a part of the funds deposited on State Treasurer's Receipt No. _____ dated _____

NAME OF ACCOUNT: _____

SAMS ACCOUNT CODE											

Statutory Authority for Collection: _____
It is requested that payment be made from the following account:

NAME OF ACCOUNT: _____

SAMS ACCOUNT CODE											

CERTIFIED TRUE AND CORRECT this _____ day of _____, 19____

Agency _____

Signature of Authorized Person _____

Title _____

DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

7809
202.00

October 21, 1997

DEPOSIT	DATE
D 67 0 1	DEC 15 1997

You currently subscribe to one or more of the publications listed below. In order to continue your subscription in the upcoming year, you must make payment of the amount indicated by December 31 of this year. Place an "x" in the space provided to indicate which subscription(s) you wish to receive next year, and return this letter and a check made payable to the Florida Public Service Commission by December 31. Payment for more than one publication can be combined in one check.

Blanca S. Bayo

Blanca S. Bayó

() (Monthly) Electric and Gas Tariff Report - \$6.00

() (Weekly) Telecommunications Tariff Report - \$26.00

(X) (Weekly) Orders on Diskette - \$182.00

() (Bi-weekly) Commission Conference Agenda - \$26.00

() (Weekly) Report of New Dockets - \$20.00

(X) (Weekly) Summary of Orders - \$20.00

2022

From: Don Strickland
To: Kay Flynn
Subject: Subscription Letters

---NOTE-----12/31/97--9:26am--

CC: Blanca Bayo, Ruth Nettles

On 12/15 we received a return of our
subscription notice from Jim Konish which
included payment for the orders on disc.
I have placed a copy of the letter on your
desk. Whomever handled it for FALR has
overpaid the Commission by \$182 since by
contract he gets the discs and hard copies
of all orders free. Evelyn said you have
the refund form, know the procedure and
that would be the way to proceed with
giving them a refund. Seems a small break
in the procedure for handling subscription
payments, unless we wish to continue to do
refunds for the few errors that occur.

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/05/98

TO: Patrick M. Bryer, Esquire
FROM: C. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. 02-10-00000 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING _____, AND
FILED ON BEHALF OF Mr. Patrick M. Bryer (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

dkf file

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

January 8, 1998

Bill Walker, Vice President, Regulatory Affairs
Florida Power & Light Company
215 South Monroe Street, Suite 810
Tallahassee, Florida 32301-1859

RE: Docket No. Undocketed -- Florida Power & Light Company
Audit Report - Investigation
Audit Control # 97-223-4-1

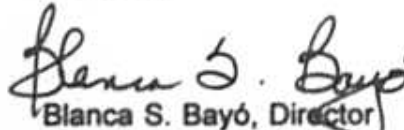
Dear Mr. Walker:

The enclosed confidential audit report is forwarded for your review. Any company response filed with this office within ten (10) work days of the above date will be forwarded for consideration by the staff analyst in the preparation of a recommendation for this case.

This Division of Records and Reporting is holding the audit report and workpapers for which you requested confidential treatment. You have 21 days from the audit exit conference, or February 4, 1998 to file a formal request for Confidential Classification with the Division of Records and Reporting.

Thank you for your cooperation.

Sincerely,


Blanca S. Bayo, Director
Records and Reporting

BSB/mas
Enclosure
cc: Public Counsel

LAW OFFICES
ROSE, SUNDBSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

(850) 877-6555

RECEIVED

JAN 27 1998

January 26, 1998

FPSC - Records/Reporting

MAILING ADDRESS
POST OFFICE BOX 1567
TALLAHASSEE, FLORIDA 32302-1567

TELEPHONE (850) 656-4029

ROBERT M. C. ROSE
OF COUNSEL

CHRIS H. BENTLEY, P.A.
F. MARSHALL DETTERING
BRIAN L. DORTCH
MARTIN S. FRIEDMAN, P.A.
TANGELA M. HOPKINS
JOHN R. JENKINS, P.A.
STEVEN T. MINKIN, P.A.
DARREN L. SHIPPY
WILLIAM E. SUNDBSTROM, P.A.
DANIE D. TREDOR, P.A.
JOHN L. WHARTON

Ms. Blanca S. Bayo, Director
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

Re: North Fort Myers Utilities, Inc.
Wastewater Agreement with Homefolks Mobile Homes, Inc.
Our File No. 16319.29

Dear Ms. Bayo:

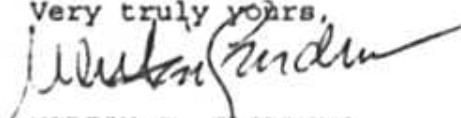
Pursuant to Commission Rule 25-30.550, Florida Administrative Code, enclosed is a copy of a Wastewater Agreement entered into between North Fort Myers Utilities, Inc. and Homefolks Mobile Homes, Inc.

North Fort Myers Utility Inc.'s wastewater treatment plant has a permitted capacity of 2.0 mgd. The current treatment plant connected load is approximately 1.1 million gallons a day and this Wastewater Agreement is for 275 gallons a day. There is sufficient capacity in NFMU's existing plant to provide wastewater service pursuant to this Wastewater Agreement.

This Wastewater Agreement will have no noticeable impact on the Utility's rates due to the amount of demand being placed on the NFMU wastewater system, and resultant revenues.

In accordance with the aforementioned Rule, we will deem this Agreement approved if we do not receive notice from the Commission of its intent to disapprove within thirty days. Should you have any questions regarding this Wastewater Agreement, please do not hesitate to contact me.

Very truly yours,


MARTIN S. FRIEDMAN
For the Firm

RECEIVED
FLORIDA PUBLIC
SERVICE COMMISSION
98 JAN 27
MAIL ROOM

MSF/bsr
Enclosure



Gulf Utility Company
19910 S. Tamiami Trail
P.O. Box 350
Estero, FL 33928-0350
941/498-1000
FAX 941/498-0625

RECEIVED

JAN 27 1998

FPSC - Records/Reporting

98 JAN 26 PM 12:10

January 13, 1998

Ms. Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Developer's Agreement between Gulf Utility Company and Gary Hazelett - Driftwood Garden Center

Dear Ms. Bayo:

Enclosed please find a copy of the Developer's Agreement between Gulf Utility Company and Gary Hazelett.

The agreement is to provide water and wastewater service to a retail garden center. 2.17 water ERCs and 3.44 wastewater ERCs are reserved under the agreement. Current water treatment capacity is 4.215 MGD, or 10,644 ERCs. Current reserved capacity is 8,020 ERCs. Current wastewater treatment capacity at the Three Oaks Wastewater Treatment Plant is 0.751 MGD, or 3,004 ERCs. Current reserved capacity is 2,576.5 ERCs. This agreement will have no impact on the rates of the utility company.

If you have any questions, or need additional information, please do not hesitate to contact me at (941) 498-1000.

Sincerely,

Kathy Babcock
Administrative Manager

enc.

cc: B. Kenneth Gatlin

Via Certified Mail

WAW/Caroon

LAW OFFICES
ROSE, SUNDSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINE DRIVE
TALLAHASSEE, FLORIDA 32301
(850) 877-6555

RECEIVED
JAN 26 AM 9 13

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MAILING ADDRESS
P.O. BOX 1567
TALLAHASSEE, FLORIDA 32302-1567
TELEPHONE (850) 656-4029

FPSC - Records/Reporting
C. BONE
OF COUNSEL

CEDRIC H. BENTLEY, P.A.
F. MARSHALL DETERING
BRIAN L. DORTCH
MARTIN S. FRIEDMAN, P.A.
TANGELA M. HOPKINS
JOHN R. JENSEN, P.A.
STEVEN T. MINGLIN, P.A.
DAREN L. SHIFFY
WILLIAM E. SUNDSTROM, P.A.
DIANE D. TREHON, P.A.
JOHN L. WILKINSON

January 22, 1998

Ms. Blanca S. Bayo, Director
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

Re: North Fort Myers Utilities, Inc.
Wastewater Agreement with Caloosa Mobile Home Park
Our File No. 16319.29

Dear Ms. Bayo:


Pursuant to Commission Rule 25-30.550, Florida Administrative Code, enclosed is a copy of a Wastewater Agreement entered into between North Fort Myers Utilities, Inc. and Caloosa Mobile Home Park.

North Fort Myers Utility Inc.'s wastewater treatment plant has a permitted capacity of 2.0 mgd. The current treatment plant connected load is approximately 1.1 million gallons a day and this Wastewater Agreement is for 1700 gallons a day. There is sufficient capacity in NFMU's existing plant to provide wastewater service pursuant to this Wastewater Agreement.

This Wastewater Agreement will have no noticeable impact on the Utility's rates due to the amount of demand being placed on the NFMU wastewater system, and resultant revenues.

In accordance with the aforementioned Rule, we will deem this Agreement approved if we do not receive notice from the Commission of its intent to disapprove within thirty days. Should you have any questions regarding this Wastewater Agreement, please do not hesitate to contact me.

Very truly yours,


MARTIN S. FRIEDMAN
For the Firm

MSF/bsr
Enclosure

LAW OFFICES

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

ONE INDEPENDENT DRIVE - SUITE 3000
JACKSONVILLE, FLORIDA 32202

MAILING ADDRESS:
POST OFFICE BOX 59
JACKSONVILLE, FLORIDA 32201
TELEPHONE (904) 354-2050
TELECOPIER (904) 354-5842

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JAN 26 1998

January 23, 1998 FPSC - Records/Reporting

JAMES L. ADE
LYNDA R. AYCOCK
W. O. BIRCHFIELD
TIMOTHY A. BURLINGHAM
CHARLES L. CRANFORD
PHILLIP A. DELMONT
STEPHEN H. DURANT
T. WILLIAM GLOCKER
MICHAEL E. GOODBREAD, JR.
STEPHEN D. HALKER
SHARON ROBERTS HENDERSON

BARBARA CHRISTIE JOHNSTON
WILHELMINA F. KIGHTLINGER
MYRA L. LASHMAN
RALPH H. MARTIN
ROBERT O. MILLER
JOHN D. MILTON, JR.
MICHEL B. NUNN, JR.
SCOTT G. SCHILDBERG
MICHAEL D. WHALEN
GARY L. WILKINSON
L. PETER JOHNSON (1942-1988)

FEDERAL EXPRESS

Ms. Carol Schmidtt
Records and Reporting Division
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Dear Ms. Schmidtt:

In accordance with our telephone conversation this morning, enclosed please find a diskette containing the Orange County/Southlake Utilities Wholesale Water and Wastewater Agreement, together with Exhibits A, B and C.

If you have any questions or need any additional information concerning this matter, please do not hesitate to call.

Sincerely yours,

Dianne W. Smith

Dianne W. Smith
Secretary to James L. Ade

Enclosure

RECEIVED
FLORIDA PUBLIC
SERVICE COMMISSION
JAN 26 1998
MAIL ROOM

Forwarded Cmu

Lance J.M. Steinhart
Attorney At Law
6455 East Johns Crossing
Suite 285
Duluth, Georgia 30097

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JAN 20 1998

FPSC - Records/Reporting

Also Admitted in New York
and Maryland

Telephone: (770) 232-9200

Facsimile: (770) 232-9208

January 16, 1998

VIA AIRBORNE EXPRESS

Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0866

Re: Tariff Changes to Group Long Distance, Inc.'s Florida Tariff

Dear Sir/Madam:

Enclosed please find an original and four (4) copies of revised tariff sheets 1.1, 1.2 and 20.15 for Group Long Distance, Inc. bearing an effective date of February 19, 1998. The following changes have been made:

1. Sheets 1.1 and 1.2, Check Sheets, has been revised to indicate the pages of the tariff which have been revised.
2. Page 20.15, Section 4.8.16, has been revised to implement a new LEC billed service, a new service charge, and an enrollment fee.

I have enclosed an extra copy of this cover letter to be date stamped and returned to me in the enclosed self addressed prepaid envelope. Please do not hesitate to contact me if you have any questions or require additional information.

Respectfully Submitted,

Lance J.M. Steinhart
Attorney for Group Long Distance, Inc.

Enclosures

cc: Mr. Sam Hitner

58 JUN 20 1998
TALLAHASSEE
12 06 19 98

Fiad & Associates, Inc.

MAILED
JAN 20 AM 9 23
Licensed Real Estate Brokerage Firm & Licensed Mortgage Brokerage Business
8401 Southwest 87th Avenue, Suite 216, Miami, FL 33173
P. O. Box 144443 - Coral Gables, FL 33114-4443
Tel: (305) 270-6171 / Fax: (305) 270-9323

January 15, 1998

Florida Public Service Commission
Director of Records
Records and Reporting Division
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

RECEIVED

JAN 20 1998

FPSC - Records/Reporting

Re: F.P.L. Customer Deposits Policy

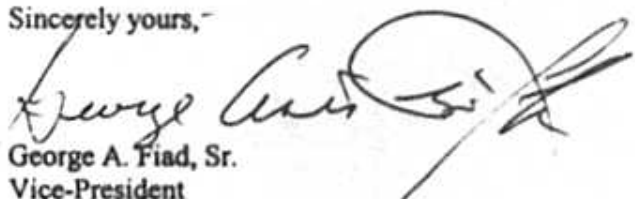
Dear Sir/Madam:

I have just finished opening a new account with FPL, the only company in town that offers us electric service. They advised me that we will have to pay them a customer deposit in the amount of \$200.00. They also told me that they would not refund our deposit at anytime in the future, regardless of how well we pay our account. This is totally contrary to the policy I am familiar with in which a residential customer (even one like at our home which has electric bills three times higher than our office bill) are refunded the deposit after twelve (12) months of satisfactory payments. Why should our commercial account be treated any differently. This produces an incredible windfall of funds to FPL for no reason on accounts that are paid always on time. It would be a great service to the community to have the PSC review this deposit policy and have FPL refund the deposits to its commercial customers after the account has had sufficient time to establish itself as a satisfactory account.

Please provide me with a copy of your commissions position on this issue if it has been previously addressed and what, if anything, I can do to protest this matter further. If you have any questions, please do not hesitate to contact me at my office (305) 270-6171, my digital pager (305) 366-4357 or my cellular number (305) 785-3126.

Thank your for your time, cooperation and attention.

Sincerely yours,


George A. Fiad, Sr.
Vice-President

"Excellence is our Standard"

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 01/31/98

TO: Blanca S. Bayo
FROM: J. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING , AND
FILED ON BEHALF OF . THE
(GENERAL DESCRIPTION)
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

Declassified

AUSLEY & McMULLEN

ATTORNEYS AND COUNSELORS AT LAW

227 SOUTH CALHOUN STREET
P.O. BOX 391 (ZIP 32302)
TALLAHASSEE, FLORIDA 32301
(904) 224-9115 FAX (904) 222-7560

February 21, 1997

NOTICE: CONFIDENTIAL DOCUMENTS ATTACHED

BY HAND DELIVERY

Ms. Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Docket No. 950699-TL - *closed 4/98*

REQUEST FOR CONFIDENTIAL CLASSIFICATION

Dear Ms. Bayo:

Enclosed for filing is an unedited version of Attachment "A" to Sprint-Florida, Inc.'s Request for Confidential Classification. The portions of this document that are confidential have been highlighted in accordance with the Commission's rules on confidential documents. Please keep this document confidential pending a decision on the Company's Request for Confidential Classification, and thereafter, if the Company's Request is granted.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning the same to this writer.

Thank you for your assistance in this matter.

Sincerely,


J. Jeffrey Wahlen

cc: All parties of record (w/o enclosures)
utd\699-b.cnf

DOCUMENT NUMBER-DATE
01981 FEB 21 97
FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Resolution by City Commission)
of Haines City requesting extended) DOCKET NO. 950699-TL
area service (EAS) from Haines City)
exchange to all exchanges within)
Polk County)

EXHIBIT "A" TO SPRINT-FLORIDA, INC.'S
REQUEST FOR CONFIDENTIAL CLASSIFICATION

Unedited Version
With
Confidential Information Highlighted in Yellow

SCHEDULE I
DOCKET NO. 950699-TL
INTEREXCHANGE TRAFFIC STUDY
FORT MEADE EXCHANGE TO
HAINES CITY EXCHANGE
ONE-WAY

*****UNITED PORTION ONLY*****

CONFIDENTIAL

(A)	(B)	(C)	(D)	(E)	(F)	(G)
			CALLING RATE M/A/M	TOTAL CUSTOMERS	CUSTOMERS MAKING 2 OR MORE CALLS/MONTH NUMBER PERCENT	
	ALAT	MESSAGES				
PART I						
ROUTES OVER 3 M/A/M						
FROM:	TO:					
1. FORT MEADE	HAINES CITY	3,123	1,071	.34	2,794	145 0.05

PART II
ROUTES 2.99 TO 2.00 M/A/M
FROM: TO:

PART III
ROUTES 1.99 TO 1.00 M/A/M
FROM: TO:

PART IV
ROUTES BELOW .99 M/A/M
FROM: TO:

NOTE: DATA EXCLUDES PUBLIC COIN LINES
AND ASSOCIATED MESSAGES

Exhibit One

SCHEDULE II
DOCKET NO. 950699-TL
INTEREXCHANGE TRAFFIC STUDY
FORT MEADE EXCHANGE TO
HAINES CITY EXCHANGE

CONFIDENTIAL

*****UNITED PORTION ONLY*****

(A)	(B)	(C)	(D)	(E)	(F)	(G)
			CALLING RATE M/A/M	TOTAL CUSTOMERS	CUSTOMERS MAKING 1 OR MORE CALLS/MONTH NUMBER PERCENT	
	ALAT	MESSAGES				
PART I						
ROUTES OVER 2 M/A/M						
FROM:	TO:					
1. FORT MEADE	HAINES CITY	3,123	1,071	.34	2,794	244 0.09

PART II
ROUTES 1.99 TO 1.00 M/A/M
FROM: TO:

PART III
ROUTES BELOW .99 M/A/M
FROM: TO:

NOTE: DATA EXCLUDES PUBLIC COIN LINES
AND ASSOCIATED MESSAGES

CONFIDENTIAL

PAGE 1

E18040A/014

UNITED TELEPHONE COMPANY OF FLORIDA
POINT-TO-POINT STUDY
10/01/94 TO 10/31/94
FROM: FIMO TO: NUCT

A

1) TOTAL RECORDS	IN	3,865
2) TOTAL CUSTOMERS	IN	2,794
3) TOTAL MESSAGES	IN	1,071
4) TOTAL MINUTES	IN	5,399
5) TOTAL REVENUE	IN	0.00
6) TOTAL RECORDS	OUT	5,588
7) CUSTOMERS - NO TOLLS		2,548
8) TOTAL MESSAGES	OUT	1,071
9) TOTAL MINUTES	OUT	5,399
10) TOTAL REVENUE	OUT	0.00

DATE: 01/10/97
TIME: 17:02

THIS REPORT INCLUDES TOLL TYPES: TOLL

COIN MESSAGES EXCLUDED

003

DATE: 01/30/97
TIME: 17:04
RESIDENCE

FROM: FORTWEADE
TO: HAINESVILLE

UNITED TELEPHONE COMPANY OF FLORIDA
POINT-TO-POINT STUDY
10/01/96 TO 10/31/96

E185A04/017

1XC TOLL

PAGE 1

A	B	C	D	E	F	G	H	I	J	K	L
MESSAGES	DAY (8-5)	NO DISCOUNT	REVENUE	MINUTES	DISCOUNT	REVENUE	MINUTES	DISCOUNT	REVENUE	MINUTES	TOTAL
MESSAGES	MESSAGES	REVENUE	MINUTES	MESSAGES	REVENUE	MINUTES	MESSAGES	REVENUE	MINUTES	CUSTOMERS	REVENUE
1.	0	0.00	0	0	0.00	0	0	0.00	0	2293	0.00
2.	1	0.00	62	28	0.00	256	25	0.00	144	81	0.00
3.	2	0.00	132	28	0.00	208	15	0.00	32	34	0.00
4.	3	0.00	54	31	0.00	180	14	0.00	70	21	0.00
5.	4	0.00	85	8	0.00	49	12	0.00	44	11	0.00
6.	5	0.00	41	17	0.00	64	6	0.00	15	7	0.00
7.	6	0.00	17	19	0.00	94	7	0.00	39	6	0.00
8.	7	0.00	11	9	0.00	55	8	0.00	19	3	0.00
9.	8	0.00	14	24	0.00	168	10	0.00	29	4	0.00
10.	9	0.00	0	5	0.00	5	6	0.00	14	1	0.00
11.	10	0.00	33	13	0.00	28	5	0.00	20	2	0.00
12.	11	0.00	0	10	0.00	68	3	0.00	13	1	0.00
13.	12	0.00	69	22	0.00	232	8	0.00	61	3	0.00
14.	13	0.00	32	18	0.00	84	6	0.00	27	1	0.00
15.	14	0.00	34	15	0.00	52	3	0.00	8	1	0.00
16.	15	0.00	270	15	0.00	277	11	0.00	143	1	0.00
17.	16	0.00	0	14	0.00	64	21	0.00	34	1	0.00
18.	17	0.00	88	16	0.00	151	18	0.00	42	1	0.00
19.	18	0.00	942	292	0.00	2045	178	0.00	764	2471	0.00
20.	19	0.00	424	78	0.00	628	59	0.00	254	5	0.00

004

THIS REPORT INCLUDES TOLL TYPES: TOLL

COIN MESSAGES EXCLUDED

CONFIDENTIAL

Sprint-Florida, Inc.
Docket No. 950699-TL
Sharon E. Harrell
Exhibit One
Page 4 of 10

CONFIDENTIAL

DATE: 01/30/97
TIME: 17:04
RESIDENCE
FROM: FORTMEADE
TO: 4 MAINESCTY
UNITED TELEPHONE COMPANY OF FLORIDA
POINT-TO-POINT STUDY
10/01/96 TO 10/31/96
INC TOLL
EA185A0A/017
PAGE 2

A	B	C	D	E	F	G	H	I	J	K	L
MESSAGES	DAY (8-5)	NO DISCOUNT	DISCOUNT	REVENUE	REVENUE	DISCOUNT	REVENUE	REVENUE	DISCOUNT	TOTAL	TOTAL
1. 26 - 35	29	0.00	336	62	0.00	477	41	0.00	212	4	0.00
2. 36 - 45	11	0.00	88	16	0.00	151	18	0.00	42	1	0.00
3. 46 - 55	0	0.00	0	0	0.00	0	0	0.00	0	0	0.00
4. 56 - 65	0	0.00	0	0	0.00	0	0	0.00	0	0	0.00
5. 66 - 75	0	0.00	0	0	0.00	0	0	0.00	0	0	0.00
6. 76 - 85	0	0.00	0	0	0.00	0	0	0.00	0	0	0.00
7. 86 - 95	0	0.00	0	0	0.00	0	0	0.00	0	0	0.00
8. 96 - 99	0	0.00	0	0	0.00	0	0	0.00	0	0	0.00

005

THIS REPORT INCLUDES TOLL TYPES: TOLL

COIN MESSAGES EXCLUDED

DATE: 01/30/97
TIME: 17:04
- BUSINESS

FROM: FORTWADE
TO : HAINES CITY

UNITED TELEPHONE COMPANY OF FLORIDA
POINT-TO-POINT STUDY
10/01/96 TO 10/31/96

EA185AQA/017
TMC TOLL

PAGE 3

A	B	C	D	E	F	G	H	I	J	K	L
MESSAGES	DAY (8-5)	NO DISCOUNT	DISCOUNTED	REVENUE	MINUTES	DISCOUNTED	REVENUE	MINUTES	DISCOUNTED	REVENUE	TOTAL
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.
0	0	0.00	0.00	0	0.00	0	0	0.00	0	255	0.00
1	20	0.00	0.00	0	0.00	0	0	0.00	0	20	0.00
2	20	0.00	0.00	0	0.00	0	0	0.00	0	11	0.00
3	12	0.00	0.00	0	0.00	0	0	0.00	0	5	0.00
4	34	0.00	0.00	0	0.00	0	0	0.00	0	11	0.00
5	21	0.00	0.00	0	0.00	0	0	0.00	0	5	0.00
6	9	0.00	0.00	0	0.00	0	0	0.00	0	2	0.00
7	4	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
8	8	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
9	7	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
10	17	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
11	26	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
12	22	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
13	14	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
14	14	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
15	9	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
16	28	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
17	10	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
18	61	0.00	0.00	0	0.00	0	0	0.00	0	1	0.00
TOTALS	322	0.00	1202	49	0.00	187	47	0.00	259	323	0.00
20.	24	99	0.00	430	17	0.00	100	0.00	208	3	0.00

006

THIS REPORT INCLUDES TOLL TYPES: TOLL

COIN MESSAGES EXCLUDED

Sprints-Florida, Inc.
Docket No. 950699-TL
Sharon E. Harrell
Exhibit One
Page 6 of 10

CONFIDENTIAL

CONFIDENTIAL

DATE: 01/20/97 TIME: 17:04 BUSINESS			UNITED TELEPHONE COMPANY OF FLORIDA POINT-TO-POINT STUDY 10/01/96 TO 10/31/96					E185404/017 1XC TOLL		PAGE 4	
A	B	C	D	E	F	G	H	I	J	K	L
MESSAGES	DAY (8-5) MESSAGES	NO DISCOUNT REVENUE	DISCOUNTED MINUTES	EVENING (5-11) MESSAGES	DISCOUNTED REVENUE	DISCOUNTED MINUTES	NIGHT MESSAGES	WEEKEND REVENUE	DISCOUNTED MINUTES	TOTAL CUSTOMERS	TOTAL REVENUE
1.	26 - 35	38	0.00	118	0.00	67	8	0.00	61	2	0.00
2.	36 - 45	0	0.00	0	0.00	0	0	0.00	0	0	0.00
3.	46 - 55	0	0.00	0	0.00	0	0	0.00	0	0	0.00
4.	56 - 65	0	0.00	0	0.00	0	0	0.00	0	0	0.00
5.	66 - 75	0	0.00	0	0.00	0	0	0.00	0	0	0.00
6.	76 - 85	0	0.00	0	0.00	0	0	0.00	0	0	0.00
7.	86 - 95	41	0.00	312	0.00	33	25	0.00	147	1	0.00
8.	96 - ++	0	0.00	0	0.00	0	0	0.00	0	0	0.00

007

THIS REPORT INCLUDES TOLL TYPES: TOLL

COIN MESSAGES EXCLUDED

DATE: 01/30/97
TIME: 17:04
COMBINED

FROM: FORTMEADE
TO: HAINESVILLE

UNITED TELEPHONE COMPANY OF FLORIDA
POINT-TO-POINT STUDY
10/01/96 TO 10/31/96

EA185ACA/017
1MC TOLL

PAGE 5

Sprint-Florida, Inc.
Docket No. 950699-TL
Sharon E. Harrell
Exhibit One
Page 8 of 10

CONFIDENTIAL

A	B	C	D	E	F	G	H	I	J	K	L
MESSAGES	DAY (18-5)	NO DISCOUNT	DISCOUNT	DISCOUNT	DISCOUNT	DISCOUNT	DISCOUNT	DISCOUNT	DISCOUNT	DISCOUNT	DISCOUNT
MESSAGES	MESSAGES	REVENUE	MINUTES	MESSAGES	REVENUE	MINUTES	MESSAGES	REVENUE	MINUTES	TOTAL	TOTAL
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.
0	48	0	0	0	0	0	0	0	0	0	0
1	1	0	132	28	0	256	25	0	0	2548	0.00
2	45	0	180	30	0	211	15	0	144	101	0.00
3	30	0	97	23	0	184	15	0	32	45	0.00
4	58	0	208	15	0	73	15	0	47	26	0.00
5	33	0	85	18	0	68	9	0	22	22	0.00
6	19	0	40	20	0	98	9	0	46	8	0.00
7	8	0	15	12	0	58	8	0	19	4	0.00
8	8	0	23	0	0	0	0	0	0	1	0.00
9	7	0	47	2	0	3	0	0	0	1	0.00
10	23	0	68	24	0	168	13	0	37	6	0.00
11	0	0	0	5	0	5	6	0	30	1	0.00
12	0	0	0	13	0	0	5	0	14	2	0.00
13	6	0	33	10	0	69	3	0	13	3	0.00
14	26	0	107	4	0	13	2	0	25	2	0.00
15	22	0	125	4	0	0	0	0	0	1	0.00
16	14	0	35	1	0	0	0	0	0	1	0.00
17	9	0	26	9	0	25	0	0	0	1	0.00
18	10	0	69	22	0	232	8	0	61	2	0.00
19	28	0	49	0	0	0	1	0	4	1	0.00
20	30	0	49	13	0	67	7	0	57	1	0.00
21	7	0	32	18	0	84	6	0	27	1	0.00
22	14	0	34	19	0	52	3	0	8	1	0.00
23	8	0	270	15	0	277	11	0	143	1	0.00
24	0	0	0	14	0	64	21	0	34	1	0.00
25	11	0	88	14	0	151	18	0	42	1	0.00
26	61	0	312	4	0	33	25	0	147	1	0.00
TOTALS	505	0.00	2144	341	0.00	2232	225	0.00	1023	2744	0.00
27.											
28.	264	139	854	95	0.00	728	92	0.00	442	8	0.00

008

THIS REPORT INCLUDES TOLL TYPES: TOLL

COIN MESSAGES EXCLUDED

CONFIDENTIAL

DATE: 01/30/97 TIME: 17:04		UNITED TELEPHONE COMPANY OF FLORIDA POINT-TO-POINT SILENT 10/01/96 TO 10/31/96										EATRSQA/017		PAGE 6
COMBINED		FROM: FORTLADE TO: HATRESCITY										INC TOLL		
A	B	C	D	E	F	G	H	I	J	K	L			
MESSAGES	DAY (8-5)	NO DISCOUNT	MINUTES	MESSAGES	REVENUE	DISCOUNTED	MINUTES	REVENUE	DISCOUNTED	MINUTES	TOTAL			
1.	26 - 35	67	0.00	454	75	0.00	544	49	0.00	273	6			
2.	36 - 45	11	0.00	88	16	0.00	151	18	0.00	42	1			
3.	46 - 55	0	0.00	0	0	0.00	0	0	0.00	0	0			
4.	56 - 65	0	0.00	0	0	0.00	0	0	0.00	0	0			
5.	66 - 75	0	0.00	0	0	0.00	0	0	0.00	0	0			
6.	76 - 85	0	0.00	0	0	0.00	0	0	0.00	0	0			
7.	86 - 95	61	0.00	312	4	0.00	33	25	0.00	147	1			
8.	96 - ++	0	0.00	0	0	0.00	0	0	0.00	0	0			

009

THIS REPORT INCLUDES TC-L TYPES: TOLL

COIN MESSAGES EXCLUDED

DATE: 01/30/97
TIME: 17:04
SUMMARY

FROM: FORTMEADE
TO: HAINES CITY

UNITED TELEPHONE COMPANY OF FLORIDA
POINT-TO-POINT STUDY
10/01/96 TO 10/31/96

EA18540A/017

INC TOLL

PAGE 7

Sprint-Florida, Inc.
Docket No. 950699-TL
Sharon E. Harrell
Exhibit One
Page 10 of 10

CONFIDENTIAL

	A RESIDENCE	B BUSINESS	C TOTAL
1. ACCESS LINES	2,557	566	3,123
2. CUSTOMERS BILLED	2,471	223	2,794
3. NUMBER OF CUSTOMERS ORIGINATING 1 OR MORE MESSAGES	178	68	246
4. ORIGINATING MESSAGES	653	418	1,071
5. MESSAGE MINUTES	3,751	1,648	5,399
6. MESSAGE REVENUE	\$0.00	\$0.00	\$0.00
7. CUSTOMER USAGE 1 OR MORE MESSAGES (L3/L2)	7%	21%	9%
8. AVERAGE MESSAGES PER ACCESS LINE (L4/L1)	0.26	0.74	0.34
9. AVERAGE MESSAGES PER CALLING CUSTOMER (L4/L3)	3.67	6.15	4.35
10. AVERAGE MINUTES PER MESSAGE (L5/L4)	5.74	2.94	5.04
11. AVERAGE REVENUE PER MESSAGE (L6/L4)	\$0.00	\$0.00	\$0.00
12. AVERAGE MESSAGE REVENUE PER ACCESS LINE (L6/L1)	\$0.00	\$0.00	\$0.00
13. AVERAGE MESSAGE REVENUE PER CALLING CUSTOMER (L6/L3)	\$0.00	\$0.00	\$0.00
14. NUMBER OF CUSTOMERS ORIGINATING 2 OR MORE MESSAGES	97	48	145
15. CUSTOMER USAGE 2 OR MORE MESSAGES (L14/L2)	4%	15%	5%

010

THIS REPORT INCLUDES TOLL TYPES: TOLL

COIN MESSAGES EXCLUDED



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: September 1, 2011
TO: Document No. 01367-98
FROM: Ann Cole, Commission Clerk, Office of Commission Clerk
RE: Clarification of the Record

An effort has been made to locate the memorandum dated January 26, 1998 from FPSC staff Vandiver directing that Records and Reporting (RAR) forward a copy of confidential audit report to FPL (Audit Control No. 97-223-4-1). After an exhaustive review of the records in Docket No. 980190-EI, such letter was not located for scanning; therefore, there is no electronic record of this letter. However, based on staff Vandiver's directions, attached please find the letter from RAR forwarding such records to FPL.

For further information concerning this document, please contact the Office of Commission Clerk.

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

January 8, 1998

28

Bill Walker, Vice President, Regulatory Affairs
Florida Power & Light Company
215 South Monroe Street, Suite 810
Tallahassee, Florida 32301-1859

980.190 - EI

RE: Docket No. Undocketed - Florida Power & Light Company
Audit Report - Investigation
Audit Control # 97-223-4-1

Dear Mr. Walker:

The enclosed confidential audit report is forwarded for your review. Any company response filed with this office within ten (10) work days of the above date will be forwarded for consideration by the staff analyst in the preparation of a recommendation for this case.

This Division of Records and Reporting is holding the audit report and workpapers for which you requested confidential treatment. You have 21 days from the audit exit conference, or February 4, 1998 to file a formal request for Confidential Classification with the Division of Records and Reporting.

Thank you for your cooperation.

Sincerely,

Blanca S. Bayo
Blanca S. Bayo, Director
Records and Reporting

BSB/mas
Enclosure
cc: Public Counsel

Received by: *[Signature]* Time: 11:55 Date: 1/29/98
CAPITAL CIRCLE OFFICE CENTER • 2500 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850
An Affirmative Action/Equal Opportunity Employer Internet E-mail CONTACT@PSC.STATE.FL.US
Wallace

STATE OF FLORIDA

Plt File

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

February 10, 1998

Bill Walker, Vice President, Regulatory Affairs
Florida Power & Light Company
215 South Monroe Street, Suite 810
Tallahassee, Florida 32301-1859

980190-EI

Re: Florida Power & Light Company Audit Control No. 97-223-4-1

Dear Mr. Walker:

By letter dated January 8, 1998, you were forwarded a copy of the confidential audit report for the above-referenced audit. The letter indicated that your formal request for confidentiality of the report was to be filed with the Division of Records and Reporting within 21 days of the audit exit conference, or by February 4, 1998. That date was incorrect. The due date for filing of your request was actually February 6, 1998.

Please do not hesitate to contact me if you have any questions regarding this matter.

Sincerely,

Blanca S. Bayó
Blanca S. Bayó

BSB:mas

cc: Division of Audit and Financial Analysis (Freeman, Pelt)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KJESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/03/98

TO: Shirley K. Espino
FROM: S. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Sub 25-22, 06(5), AND
FILED ON BEHALF OF OP 49, 2118(2) (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

From: Kay Flynn
To: Martha Brown
Subject: fwd: self-certification

---NOTE-----3/17/98-11:35am-----
CC: Linda Williams, Sally Simmons

Martha, we have a letter from ALLTEL advising us, per Paragraph 310 of FCC 5/28/97 Report and Order, that for purposes of federal universal service support determinations, the carrier meets the definition of a "rural carrier." (Said notification may be in the form of a self-certification and must be made each year prior to beginning of payout period for that year.) Is this something we need to docket for acknowledgment, or how should this be handled? Kay

Fwd-by: Sally-Simmons-3/17/98-11:38am-----
Fwd to: David Dowds
Please let me know how this should be handled. Thanks.
Fwd-by: David-Dowds-3/17/98-11:53am-----
Fwd to: Anne Marsh, Sally Simmons

Per paragraph 310, rural LEC may self-certify annually; needs to inform FCC and the state commission each year. Either the FCC or state commission may verify the accuracy of LEC's claim, but doesn't require either to do anything.

Fwd-by: Sally-Simmons-3/17/98-12:00pm-----
Fwd to: David Dowds, Martha Brown

Should we docket and go to Agenda so as to memorialize this event in an order -- like the LEC price cap elections? Is it necessary to memorialize this event? What do you think? Thanks.

Fwd-by: Martha-Brown-3/17/98-12:11pm-----
Fwd to: Sally Simmons
CC: Will Cox

I'm waiting to hear what Will thinks on this. Right now I agree with David that we don't need to open a docket. I'm not sure yet what to tell Kay to do with the letter.

Fwd-by: Will-Cox-3/17/98-1:50pm-----
Fwd to: David Dowds, Martha Brown, Sally Simmons

I agree with David's analysis. Paragraph 310 explicitly states that a formal certification process is not required either at the state or federal level. Only the carriers are required to file this self-certification each year. Para. 310 does appear to require random verification by the FCC.

This topic has come up in other states recently, as discussed on Rob's Friday conference calls. From what I recall, the other states had no problem with the self-certification filings generally, but there was some rumbling about GTE self-certifying as a rural company in some states because of GTE's national size and scope. I don't think this is a problem we share, as GTE is clearly not a rural company nor has it self-certified as one.

Also, some states were wondering whether a Commission's failure to challenge a rural self-certification would have some evidentiary bearing on any subsequent proceeding to remove a rural exemption. On this last point, I think we're talking about two separate processes as spelled out by the Act and the FCC's orders. There is an inquiry spelled out in the Act that a state commission must conduct to determine whether or not a rural exemption should be eliminated upon request from a competing carrier. (Section 251(f)(1)(B)) In my opinion, that is completely separate from the self-certification process.

Fwd-by: Martha Brown--3/17/98--4:23pm-----
Fwd to: David Dowds, Kay Flynn, Sally Simmons, Will Cox
.....
Now see what you've done, Kay?

We don't think this needs to be docketed. Sally, shouldn't the letter have been
forwarded to CMU to keep track of?

Fwd-by: Kay Flynn-----
Fwd to: Martha Brown
CC: David Dowds, Sally Simmons, Will Cox

.....
Well, I THOUGHT it was a simple question. We won't docket this. We will put a
document number on it for tracking purposes (it'll show up in 980000 in CMU) and
send cys to CMU and LEG. Thanks to all.

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

September 8, 1998

VIA CERTIFIED MAIL NO. 98-77B

Lance J.M. Steinhart, Esquire
500 Northpark Town Center, Suite 1112
1100 Abernathy Road
Atlanta, Georgia 30328

980000

Re: Docket No. 961505-TI - Providian Group, LLC (Confidential Filing)

Dear Mr. Steinhart:

Commission staff have advised that confidential Document No. 01185-97, filed January 31, 1997 on behalf of Providian Group, LLC, can be returned to the source.

Please do not hesitate to call if you have any questions concerning this matter.

Sincerely,

Kay Flynn

Kay Flynn, Chief
Bureau of Records

Enclosure

cc: Division of Communications

98-53
25323

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
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DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

October 6, 1998

VIA CERTIFIED MAIL NO. 98-99B

Connie Wightman
Technologies Management, Inc.
Post Office Drawer 200
Winter Park, Florida 32790-0200

Re: Docket Nos. 971575-TX and 971576-TI - Kenarl Inc. (Confidential Filing)

Dear Ms. Wightman:

Commission staff have advised that confidential Document No. 12259-97, filed December 2, 1997 on behalf of Kenarl Inc., can be returned to the source.

Please do not hesitate to call if you have any questions concerning this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn, Chief
Bureau of Records

Enclosure

cc: Division of Communications

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DELASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

October 6, 1998

VIA CERTIFIED MAIL NO. 98-99B

Connie Wightman
Technologies Management, Inc.
Post Office Drawer 200
Winter Park, Florida 32790-0200

Re: Docket Nos. 971575-TX and 971576-TI - Kenarl Inc. (Confidential Filing)

Dear Ms. Wightman:

Commission staff have advised that confidential Document No. 12259-97, filed December 2, 1997 on behalf of Kenarl Inc., can be returned to the source.

Please do not hesitate to call if you have any questions concerning this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn, Chief
Bureau of Records

Enclosure

cc: Division of Communications

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

September 8, 1998

VIA CERTIFIED MAIL NO. 98-76B

980000

Margaret M. Charles, Esquire
Swidler & Berlin
3000 K Street, Northwest, Suite 300
Washington, D.C. 20007-5116

Re: Docket No. 970379-TI - ATI Telecom, Inc. (Confidential Filing)

Dear Ms. Charles:

Commission staff have advised that confidential Document No. 03166-97, filed March 26, 1997 on behalf of ATI Telecom, Inc., can be returned to the source.

Please do not hesitate to call if you have any questions concerning this matter.

Sincerely,

Kay Flynn

Kay Flynn, Chief
Bureau of Records

Enclosure

cc: Division of Communications

From: Linda Williams
To: Tommy Williams
Subject: fwd: National Telephone

===NOTE=====10/22/98==3:48pm=
has sent us a letter advising of series
of transactions whereby Mr. John P.
Casey has acquired a 30 percent
interest in NTC's direct and ultimate
parent, Incomnet, Inc. He references
docket no. 910638 which is closed. Do
we need to docket this?

Fwd-by:=Tommy=William=10/22/98==3:49pm=
Fwd to: Linda Williams

.....
No mam, but put it in the docket for
information purposes.

Fwd-by:=Linda=William=====10/22/98==3:52pm=
Fwd to: Tommy Williams

.....
Ok. Thanks.

From: Pat Page
To: Nancy Pruitt
Subject: fwd: Business Options

===NOTE=====10/27/98-11:10am=

I need something from you in writing, an E-Mail would be fine saying that it is OK to Deposit this \$500 check. I need verification because of the Docket being from October of 1997.

Fwd-by:-Nancy-Pruitt-10/27/98-1:43pm-
Fwd to: Pat Page

.....
This check should be deposited in the General Revenue Fund of the State of Florida since this is payment of a fine. Thank you.

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

March 2, 1999

Nancy H. Sims, Director, Regulatory Relations
BellSouth Telecommunications, Inc.
150 South Monroe Street, Suite 400
Tallahassee, Florida 32301-1558

Re: Confidential Filings

Dear Ms. Sims:

Commission staff have advised that confidential Document Nos. 12201-92 (920642-TL), 00307-94, and 00612-94 (921193-TL), 06900-94 (~~940028~~-TL), 07640-95 (950423-TL), 02304-96 (950700-TL), 02310-96 (950702-TL), and 02307-96 (951098-TL), filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source.

Please do not hesitate to call if you have any questions concerning this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn, Chief
Bureau of Records

Enclosure
cc: Ann Shelfer, Division of Communications

Kay Flynn

To:
Subject:

Sally Simmons
RE: 11878-99

Will do.

-----Original Message-----

From: Sally Simmons
Sent: Thursday, March 02, 2000 11:59 AM
To: Kay Flynn
Subject: RE: 11878-99

This one can be returned. Thanks.

-----Original Message-----

From: Kay Flynn
Sent: Thursday, March 02, 2000 9:47 AM
To: Sally Simmons
Subject: 11878-99

Sally, there is only ONE document still outstanding from my earlier list of confidential documents:

11878-99 - AT&T response to 6/1/99 and 7/30/99 staff letters

I have received a directive to return every other document on the list, with the exception of 11878-99. Was it overlooked? If so, I will be glad to "append" this e-mail to one of the memos directing return of documents, depending on your response.

Kay