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10	PREFILED DIRECT TESTIMONY OF CHARLES L. SWEAT
11	BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION
12	ON BEHALF OF
13	FLORIDA WATER SERVICES CORPORATION
14	DOCKET NO. 990054-WU
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FPSC-RECORDS/REPORTING

- Q. WHAT IS YOUR NAME AND BUSINESS ADDRESS?
- 2 A. My name is Charles L. Sweat and my business address
- is 1000 Color Place, Apopka, Florida 32703
- 4 O. BY WHOM ARE YOU EMPLOYED AND WHAT IS YOUR POSITION?
- 5 A. I am employed by Florida Water Services Corporation
- 6 (hereinafter referred to as "Florida Water" or the
- 7 "Company") as Vice President of Developer Relations
- 8 and Planning.
- 9 Q. WHAT ARE YOUR JOB DUTIES AS VICE PRESIDENT OF
- 10 DEVELOPER RELATIONS AND PLANNING?
- 11 A. I am responsible for business development, such as
- 12 internal and external growth. I am responsible for
- developing new connections to Florida Water's
- 14 existing systems and the expansion of existing
- franchises to accommodate growth in a larger
- 16 geographic area. I supervise a staff which
- determines available water and wastewater capacity,
- 18 performs wastewater flow and water demand
- 19 projections and determines build-out meters and
- 20 ERC's as necessary to evaluate growth.
- 21 Q. HOW LONG HAVE YOU BEEN AN EMPLOYEE OF FLORIDA
- 22 WATER?
- A. Approximately 35 years.
- 24 Q. HOW LONG HAVE YOU BEEN EMPLOYED AS AN OFFICER OF

1	FLORIDA	WATER?
1	LTOKTD	, MUTTIV

- 2 A. Approximately 24 years.
- 3 Q. WOULD YOU PROVIDE A BRIEF HISTORY OF YOUR TRAINING
- 4 AND EXPERIENCE IN THE WATER AND WASTEWATER
- 5 INDUSTRY?
- 6 A. My training includes Seminole Community College,
- 7 Rollins College, Management Institute of Virginia,
- 8 courses offered by Michigan State University and
- 9 participation in numerous seminars sponsored by the
- 10 American Water Works Association. I have also
- 11 attended various technical seminars and classes on
- 12 the subject of water and wastewater facility
- operation and management.
- 14 Q. ARE YOU A MEMBER OF ANY TRADE AND/OR PROFESSIONAL
- 15 ORGANIZATIONS?
- 16 A. Yes. I am a member of the American Water Works
- 17 Association, National Association of Water
- 18 Companies and the Pollution Control Operators
- 19 Association. I also serve on the board of
- directors for SunTrust, NA, Seminole County Office,
- 21 Orlando, Florida.
- 22 Q. HAVE YOU PREVIOUSLY TESTIFIED BEFORE A REGULATORY
- 23 AGENCY?
- 24 A. Yes. I have testified before the Florida Public

- Service Commission, the Polk County Utilities 1 Board, and the Sarasota County Hearing Examiners on 2 various occasions. I also have testified in 3 proceedings involving the Florida Department of 4 Environmental Regulation (DER).
- WHAT IS THE PURPOSE OF YOUR TESTIMONY? 6 Q.

5

- My testimony is submitted for the basic purpose of 7 Α. sponsoring and supporting the application for a 8 water and wastewater territory amendment in Lake 9 10 County that Florida Water filed with the Commission 11 on January 14, 1999.
- IS THE APPLICATION FOR TERRITORY AMENDMENT YOU 12 Q. 13 REFERRED TO ATTACHED AS AN EXHIBIT TO YOUR DIRECT 14 TESTIMONY?
- 15 Yes, it is attached and marked for identification Α. 16 as Exhibit () CLS-1. It should be noted that 17 since filing the application on January 14, 1999 18 the late filed exhibits and supplemental exhibits 19 were added to the application. These are included 20 in Exhibit () CLS-1.
- 21 WAS EXHIBIT () CLS-1 PREPARED BY YOU OR AT YOUR Q. 22 DIRECTION AND CONTROL?
- 23 Α. Yes, the application was prepared at my direction 24 and under my control. It should be understood,

1	however, that the application represents an inter-
2	departmental effort. For example, the maps were
3	prepared by my department (Corporate Development),
4	the noticing for the application was handled by the
5	Legal Department and so on. The maps and tariff
6	territory revisions filed with the application are
7	not included in Exhibit () CLS-1, but are on
8	file with the Commission. Exhibit ()CLS-2 shows
9	Florida Water's territory request.

- 10 Q. IS THE INFORMATION IN EXHIBIT (_____) CLS-1 ACCURATE
 11 AND CORRECT?
- 12 A. To the best of my knowledge, yes it is.
- Q. COULD YOU PLEASE DESCRIBE THE AREA(S) WHICH FLORIDA

 WATER IS REQUESTING BE ADDED TO ITS TERRITORY?
- 15 The service area to which the application Α. Yes. 16 applies is called Silver Lake Estates/Western 17 Shores and is located in Lake County. Florida 18 Water seeks to add several areas to this territory, 19 but the area in controversy with the Intervener is 20 the portions of Section 2 and 11 north and west of 21 the Haines Creek mobile home park.
- Q. HAS FLORIDA WATER RECEIVED ANY SERVICE INQUIRIES

 SECTIONS 2 OR 11?

24

- Yes, the New Life Baptist Church has requested 1 Α. service from Florida Water. As shown on Exhibit 2 ()CLS-2, the New Life Baptist Church is located 3 in the Southwest 1/4 of Section 2. Florida Water is 4 in the process of reviewing the economic viability 5 of providing service to the Church. There are 6 scattered houses on wells throughout this disputed area, and Florida Water will conduct market 8 9 research for servicing these properties. Given the 10 location of the Church relative to the proposed 11 addition for Sections 2 and 11 as a whole, Florida 12 Water believes it makes sense for the entire 13 requested area to be awarded to Florida Water.
- 14 Q. IS IT IN THE PUBLIC INTEREST FOR THE COMMISSION TO
 15 GRANT FLORIDA WATER'S APPLICATION AS REQUESTED IN
 16 EXHIBIT () CLS-1?
- 17 A. Yes.
- 18 Q. DO YOU HAVE ANY FURTHER COMMENTS AT THIS TIME?
- 19 A. No.

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EXHIBIT		1-	J
PAGE	OF_	135	-

BEFORE THE

FLORIDA PUBLIC SERVICE COMMISSION

APPLICATION FOR AMENDMENT OF
CERTIFICATE NO. 106-W
SILVER LAKE/WESTERN SHORE IN LAKE COUNTY
BY FLORIDA WATER SERVICES CORPORATION

CONTAINING:

APPLICATION FOR AMENDMENT OF CERTIFICATE

TANTIARY 1999



PAGE 2 OF 135

January 14, 1999

Via Federal Express

Ms. Blanca Bayo, Director Division of Records & Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re:

Docket No. -WS

Application for Amendment of Certificate No. 106-W in Lake County by Florida

Water Services Corporation

Dear Ms. Bayo:

Enclosed for filing is one original application for amendment of certificate to add and delete territory located in Lake County, Florida. Also enclosed are 15 copies of the application, along with two sets of maps, an original and two copies of the applicable tariff sheets, an original and two copies of the certificates and the required filing fee check in the amount of \$1000.

In order to confirm filing of this application, please date-stamp the enclosed copy of this letter and return it to me in the stamped, self-addressed envelope which is provided for your convenience.

If you need any additional information or other assistance, please call me at (407) 880-0058, ext. 260. Thank you for your cooperation.

Sincerely,

Matthew J. Feil

Staff Attorney

Enclosures

EXHIBIT	(CLS-1)
PAGE 3	OF /35

APPLICATION FOR AMENDMENT OF CERTIFICATE (EXTENSION OR DELETION)

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records & Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of Water Certificate No. $\underline{106\text{-W}}$ and/or Wastewater Certificate No. $\underline{\text{N/A}}$ to add and delete territory located in Lake County, Florida, and submits the following information:

I		APPLICANT INFORMATION	1	
P	7)	The full name (as it address, and telephor		
		Florida Water Service	es Corporation	
1	lame o	of Utility		
(407)	880-0058	(407)	880-1395
		Phone Number		Fax Number
		1000 Color Place		
C	fice	e Street Address		
		Apopka	Florida	32703
C	ity		State	Zip Code
		P.O. Box 609520, Orla		
M	lailir	ng address if differer	nt from street a	address
		http://www.florida-wa	ter.com	
I	nter	net Address if applica	able	
Е	,)	The name, address and contact concerning th		
		Matthew J. Feil, Esqu	ire (407)8	880-0058, x260
N	ame			Phone Number
		1000 Color Place		
S	treet	Address		
_		Лрорка	Florida	32703
C	ity		State	Zip Code

PSC/WAW 8 (Rev. 8/95)

EXHIBI ⁻	Γ		(CLS-1)
			/
PAGE	4	OF	135

PART II NEED FOR SERVICE

- A) Exhibit A If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit B If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit C A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit D A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit <u>E</u> A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit ___F _ The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit _____ A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A
7.7.7.7.7.

PAGE 5 OF 135

(6) Exhibit H - Evidence that the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Exhibit N/A A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit N/A The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit N/A If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse. Exhibit N/A.
- (5) Exhibit N/A A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

(7) Exhibit N/A - Evidence that the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

EXHIBI	Γ		(CL)	7-1)
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PAGE	6	OF	135	

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit I A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit J A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

 Order No. PSC-96-1320-FOF-WS, issued October 30, 1996. This order is currently awaiting further remand consideration after an appeal before the First District Court of Appeal.
- D) Exhibit K A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit L - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit M - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1''=200' or 1''=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) SYSTEM MAPS

Exhibit N - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

, a. .

A) Exhibit O - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

- B) Exhibit P An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery of each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit Q Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

EXHIBIT			(CLS-1)
PAGE	8	OF	135

PART VII FILING FEE

Indicate the filing fee enclosed with the application: $\frac{1,000.00}{\text{(for water) and/or }}$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERC's, the filing fee shall be \$100.
- (2) For applications in which the proposed area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to \$4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit R An affidavit that the utility has tariffs and annual reports on file with the Commission
- B) Exhibit S The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering or tariff sheets before preparing tariff revisions. (The rules and sample tariff sheets are attached).

EXHIBIT (CLS-1)PAGE 9 OF 135

PART IX AFFIDAVIT

I, Charles L. Sweat as Vice President - Business Development for Florida Water Services Corporation (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

Florida Water Services Corporation

Charles L. Sweat

Vice President, Business

Development

Subscribed and sworn to me this 14th day of January, 1999, by Charles L. Sweat, Vice President - Business Development for Florida Water Services Corporation, a Florida corporation, who is personally known to me and did take an oath.

DONNA L HENRY
Notary Public - State of Florida
My Commission Expires Jul 6, 2000
Commission # CC 543412

Donna L. Henry

Notary Public, State of Florida

Commission Number CC543412 Commission Expires: 7-6-00

*If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

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EXHIBIT		(ZL5-	-1)
PAGE	10	_ OF _/	35	- /

Exhibit A

If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.

The proposed amendment to the water territory is being requested to add an area to the territory which is currently served by Florida Water Services but which was inadvertently not filed for in previous years; to delete a small area of the territory which is currently served by Haines Creek Mobile Homesites Waterworks; and to expand the territory to include properties for future growth.

The proposed area being requested for territory expansion consists of approximately 1000 acres contiguous to the existing service territory. This area has both developed and undeveloped land which is conducive to further development. Also, we have received requests for service from individual homeowners currently on wells as well as potential landowners in the area.

Part of the area being added lies in Section 1, Township 19 South, Range 25 East, south and west of Haines Creek. It consists of 79 lots, 66 of which have existing water service. The area includes Riverside Road, Old Haines Creek Road, and Riverside Court. This area is currently served by Florida Water Services with 8-inch and 6-inch diameter water mains. The mains are equipped with fire hydrants to meet fire flow requirements.

Finally, the area being deleted lies in Section 12, Township 19 South, Range 25 East, south and west of Haines Creek. This area is and always has been served by Haines Creek Mobile Homesites Waterworks. We are deleting this from our current territory to correct our description.

EXHIBIT			(CLS	5-1)
PAGE	//	OF	: /35	7

Exhibit B

If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.

The area being deleted lies in Section 12, Township 19 South, Range 25 East, south and west of Haines Creek. This area is currently served by the Haines Creek Mobile Homesites Waterworks. Florida Water Services does not have any customers or water lines in this area.

Exhibit C PAGE 12 OF 135

A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

The proposed areas are contiguous to Florida Water's existing territory and can be readily provided water service. Based upon a review of the water sections of Lake County's Comprehensive plan, Florida Water Services Corporation believes that, to the best of its knowledge, the provision of service to these areas and to the proposed areas is consistent with the water section of the said plan. The extension of water service by Florida Water Services to customers in these areas benefits the local community due to the proximity of adjacent water lines which can be extended to the proposed areas and by utilizing Florida Water Service's expertise in the area.

EXHIBIT (CLS-1)PAGE 13 OF 135

Exhibit D

A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable, or both).

The water service territory amendment being proposed is only for potable water services.

EXHIBIT		(CLS-1)		
PAGE	14	OF 135		

Exhibit E

A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.

The existing water lines have ample capacity to deliver water to a pressure of 60-65 psi at the extremities of the system under normal operating conditions. The water mains serving the territory range in size from 2-inch to 12-inch in diameter. An 8-inch main serves the Haines Creek area to be amended into the territory. This area has an 8-inch loop with fire hydrants.

The interconnected Siver Lake Estates/Western Shores system includes three water supply wells. These wells can deliver a maximum daily demand of 2,395,800 gallons per day. The high service pumps located at the Silver Lakes plant can deliver a peak instantaneous demand of 4,420 gallons per minute. The highest maximum daily demand in the last 12 months was 1,849,500 gallons per day (5/98) for Silver Lake Estates and 294,900 gallons per day for Western Shores(8/98).

The existing water system has sufficient capacity to handle the immediate demands for the existing service territory and the proposed areas in the near future. If the existing and proposed areas were to buildout as estimated, additional wells and high service pumps would be required in the future.

EXHIBIT	(CLS-1)
PAGE 15	OF 135

Exhibit F

The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

The only permit for this plant is a consumptive use permit issued by the St. Johns River Water Management District. Permit No. 2-069-0562NFRM3 issued August 8, 1995. Please see attached.

EXHIBIT (CL)-1

ST. JOHNS RIVER HAVER MANAGEMENT DISTRICT OF 135 POST OFFICE BOX 1420PAGE 16 OF 135 PALATICA: FLORIDA 32173-1429

PERMIT NO. 2-164-1552 VERMS

DATE ESSUED AUGUST 3, 1395 .

A PERMIT AUTHORIZING:

USE OF GROUND WATER FROM THE FLORIDAN AQUIFER TO SERVE AN ESTIMATED POPULATION OF 4,653 PEOPLE IN THREE YEARS.

: VOITFOCL

SECTION(S) 14 07, TOWNSHI? 19 SOUTH, RANGE(S) 25 26 EAST LAKE TOUNTY SILVER LAKES/WESTERN SHORES

ISSJED TO:

SOUTHERN STATES UTILITIES, INC. AFTN: CHRISTINE ARIAND 1000 COLOR PLACE APOPKA, FL 32703

PERMITTEE AGREES TO HOLD AND SAVE THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT AND ITS SUCCESSORS HARMLESS FROM ANY AND ALL DAMAGES, CLAIMS, OR LIBELITIES HICH MAY ARESE FROM PERMIT ISSUANCE. SAID APPLICATION, INCLUDING ALL PLANS AND SPECIFICATIONS ATTACHED THERETO, IS BY REFERENCE MADE A PART HEREOF.

THIS PERMIT DOES NOT CONVEY TO PERMITTEE ANY PROPERTY RIGHTS NOR ANY RIGHTS OR PRIVILEGES OTHER THAN THOSE SPECIFIED HEREIN, NOR RELIEVE THE PERMITTEE FROM COMPLYING WITH ANY LAW, REGULATION OR REQUIREMENT AFFECTING THE RIGHTS OF OTHER BODIES OR AGENCIES. ALL STRUCTURES AND WORKS INSTALLED BY PERMITTEE HEREUNDER SHALL REMAIN THE PROPERTY OF THE PERMITTEE.

THIS PERMIT MAY BE REVOCED, MUDIFIED OR TRANSFERRED AT ANY TIME PUPSUANT TO THE APPROPRIATE PROVISIONS OF CHAPTER 373 OR 403, FLORIDA STATUTES AN 400-1, FLORIDA ADMINISTRATIVE CODES:

PERMIT IS CONSTITIONED UPON:

SEE CONDITIONS ON AFTACHED "EXHIBIT A", DATED AUGUST 8, 1975

AUTHORIZED BY: ST. JOHNS REVER WATER MANAGEMENT DISTRICT

DEPARTMENT OF RESOURCE MANAGEMENT

GOVERNING BYARD

34: -- ## - T 3 = F T 7 --

5 Y :

(ASSISTANT SECRETARY)

JEFF ELLEDSE

HENRY DEAV

"A TIETEXE"

CONDITIONS FOR ISSUANCE OF PERMIT NUMBER 2-059-0562NFRM3

SOUTHERN STATES UTILITIES, INC.

DATED AUGIST

3, 1995

- 1. DISTRICT AUTHORIZED STAFF, UPON PROPER IDENTIFICATION, WILL
 HAVE PERMISSION TO ENTER, INSPECT AND OBSERVE PERMITTED AND
 RELATED FACILITIES IN ORDER TO DETERMINE COMPLIANCE WITH THE
 APPROVED PLANS, SPECIFICATIONS AND CONDITIONS OF THIS PERMIT.
 - 2. NOTHING IN THIS PERMIT SHOULD BE CONSTRUED TO LIMIT THE AUTHORITY OF THE ST. JOHNS RIVER MATER MANAGEMENT DISTRICT TO DECLARE A WATER SHORTAGE AND ISSUE DROWS PURSUANT TO SECTION 373.175, FLORIDA STATUTES, OR TO FORMULATE A PLAN FOR IMPLEMENTATION DURING PERIODS OF MATER SHORTAGE, PURSUANT TO SECTION 373.246, FLORIDA STATUTES. IN THE EVENT A WATER SHORTAGE, IS DECLARED BY THE DISTRICT GOVERNING BOARD, THE PERMITTEE MUST ADHERE TO THE MATER SHORTAGE RESTRICTION AS SPECIFIED BY THE DISTRICT, EVEN THOUGH THE SPECIFIED MATER SHORTAGE RESTRICTIONS -MAY BE INCONSISTENT WITH THE TERMS AND CONDITIONS OF THIS PERMIT.
- 3. PRIDE TO THE CONSTRUCTION, MODIFICATION, DE ABANDOMENT OF A WELL, THE PERMITTEE MUST OBTAIN A WATER WELL CONSTRUCTION PERMIT FROM THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT OR THE APPROPRIATE LOCAL GOVERNMENT PURSUANT TO CHAPTER 40C-3, FLORIDA AMINISTRATIVE CODE. CONSTRUCTION, MODIFICATION, OR ABANDOMENT OF A HELL WILL REMUIRE MODIFICATION OF THE CONSUMPTIVE USE PERMIT WHEN SUCH CONSTRUCTION, MODIFICATION OR ABANDOMENT IS OTHER THAN THAT SPECIFIED AND DESCRIBED ON THE CONSUMPTIVE USE PERMIT APPLICATION FORM.
- BE REPAIRED OR REPLACED AS REQUIRED TO ELIMINATE THE LEAK OR MAKE THE SYSTEM FILLY OPERATIONAL.
 - 5. LEGAL USES OF WATER EXASTING AT THE TIME OF PERMIT APPLICATION MAY NOT BE SIGNIFICANTLY ADVERSELY IMPACTED BY THE CONSUMPTIVE USE. IF UNANTICIPATED SIGNIFICANT ADVERSE IMPACTS OFCUR, THE DISTRICT SHALL REVOKE THE PERMIT IN WHOLE OR IN PART TO TURTAIL OR ABATE THE ADVERSE IMPACTS, UNLESS THE IMPACTS CAN BE MITIGATED BY THE PERMITTEE.
 - 6. OFF-SITE LAND USES EXISTING AT THE TIME OF PERMIT APPLICATION MAY NOT BE SIGNIFICANTLY ADVERSELY IMPACTED AS A RESULT OF THE CONSUMPTIVE USE. IF UNANTICIPATED SIGNIFICANT ADVERSE IMPACTS ODCUR, THE DISTRICT SHALL REVOKE THE PERMIT IN WHOLE OR IN PART TO CURTAIL OR ABATE THE ADVERSE IMPACTS, UNLESS THE IMPACTS CAN BE MITIGATED BY THE PERMITTEE.

EXHIBİT	(CLS	-1)

2-059-00021 6843

PAGE 18 OF 135

7. THE DISTRICT MUST BE NOTIFIED, IN WRITING, WITHIN 30 DAYS OF ANY SALE, CONVEYANCE, OR OTHER TRANSFER OF A WELL OR FACILITY FROM WHICH THE PERMITTED CONSUMPTIVE USE IS MADE OR WITHIN 3D DAYS OF ANY TRANSFER OF DWNERSHIP CONSUMPTIVE USE IS LOCATED. ALL TRANSFERS OF OWNERSHIP OR TRANSFERS OF PERMITS ARE SUBJECT TO THE PROVISIONS OF SECTION 400-1.612.

8. A DISTRICT-ISSUED IDENTIFICATION FAS SHALL BE PROMINENTLY DISPLAYED AT EACH WITHDRAMAL SITE BY PERMANENTLY AFFICING SICH FAG TO THE PIMP, HEADGATE, VALVE OR OTHER MITHDRAWAL FACILITY AS PROVIDED BY SECTION 40C-2.401, FLORIDA ADMINISTRATIVE CODE. PERMITTEE SHALL NOTIFY THE DISTRICT IN THE EVENT THAT A REPLACEMENT FAS IS. NEEDED.

- 9. LANDSCAPE IRRIGATION IS PROHIBITED BETWEEN THE HOURS OF 10:00 A.M. AND 4:00 P.M., EXCEPT AS FOLLOWS:
 - A. IRRIGATION USING A MICRO-IRRIGATION SYSTEM IS ALLOHED ANYTIME.
 - THE USE OF RECLAIMED WATER FOR TRRIGATION IS ALLOWED ANYTIME, PROVIDED APPROPRIATE SIGNS ARE PLACED ON THE PROPERTY TO INFORM THE GENERAL PUBLIC AND DIGTRICT ENFORCEMENT PERSONNEL OF SUCH USE. SUCH SIGNS MUST BE IN ACCORDANCE WITH LOCAL RESTRICTIONS.
 - C. IRRIGATION OF, OR IN PREPARATION FOR PLANTING, NEW LANDSCAPE IS ALLOWED ANY TIME OF DAY FOR ONE 3D DAY PERIOD PROVIDED IRRIGATION IS LIMITED TO THE AMOUNT NECESSARY FOR PLANT ESTABLISHMENT.
 - AAFERING IN OF CHEMICALS, INCLUDING INSECTICIDES,
 PESTICIDES, FERTILIZERS, FUNGICIDES, AND HERBICIDES WHEN
 REQUIRED BY LAW, THE MANUFACTURER, OR BEST MANAGEMENT
 PRACTICES IS ALLOWED ANYTIME WITHIN 24 HOURS OF APPLICATION.
 - E. IRRIGATION SYSTEMS MAY BE OPERATED ANYTIME FOR MAINTENANCE AND REPAIR PURPOSES NOT TO EXCEED TENTINUTES PER HOUR PER ZONE.
- 10. TREATED EFFLUENT MUST BE USED AS IRRIGATION WATER WHEN IT BECOMES AVAILABLE, ECONOMICALLY FEASIBLE, AND PERMISSIBLE UNDER APPLICABLE STATE AND FEDERAL STATUTES OR RESULATIONS PROMULGATED THEREINDER.
- 11. IF CHEMICALS ARE INJECTED THAT CHAIT BACK PURSUANT THE WELL OF SUPPRISE PURSUANT BE EQUIPPED WITH BACKFLOW PREVENTION DEVICES INSTALLED PURSUANT TO SECTION 58-2.03), F.A.C.

EXHIBIT	(CLS-1))

2-059-0362NFR+3

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12. WHENEVER FEASIBLE, THE PERMITTEE MUST USE NATIVE VEGETATION THAT REQUIRES LITTLE SUPPLEMENTAL IRRIGATION FOR LANDSCAPING WITHIN THE SERVICE AREA OF THE PROJECT.

13. ALL SUBMITTALS MADE AS PART OF COMPLIANCE FOR THIS PERMIT MUST HAVE THE CUP NO. 2-067-0552ANFRM3 PLAINLY LABELED AND BE SUBMITTED TO THE ORLAND FIELD OFFICE TO THE ATTENTION OF THE COMPLIANCE HYDROLOGIST.

14. THIS PERMIT WILL EXPIRE THREE (3) YEARS FROM THE DATE OF ISSUANCE.

15. MAKIMUM ANNUAL GROUNDWATER WITHDRAHAES FOR PUBLIC SUPPLY: TO TRUE TO THE SUPPLY:

OPS

1995 250.24 4GAL 1995 246.74 4GAL 1997 246.74 4GAL 1995 250.39 4GAL

15. MAKIMUM TOFAL DAILY WIFHDRAWALS MUST NOT EXCEED AS FOLLOWS:

OPSI

1995 1.559 MGAL 1995 1.437 MGAL 1997 1.437 MGAL 1995 1.509 MGAL

- 17. AITHIN SIX MONTHS OF PERMIT ISSUANCE, THE PERMITTEE MUST_
 SUBMIT A REPORT DETAILING THE EVALUATION RECOMMENDATIONS OF
 THE FLORIDA RURAL MATER ASSOCIATION IN REGARD TO A LEAK DETECTION
 PROGRAM. THIS REPORT MUST INCLUDE A SCHEDULE OF IMPLEMENTATION.
- THE PERMITTEE MUST PERFORM AN AUDIT OF THE WATER SYSTEM AS DUTLINED IN THE WATER CONSERVATION PLAN FORM FOR PUBLIC SUPPLY APPLICANTS. THIS AUDIT MUST BE PERFORMED ANNUALLY AND SUBMITTED TO THE DISTRICT FOR REVIEW BY FEBRUARY 1ST OF EACH YEAR FOR THE PERMIT DURATION. AS PART OF THE AUDIT REPORT, THE FOLLOWING INFORMATION MUST BE TABULATED MONTHLY: TOTAL PUMPED, TOTAL! BILLED, POPULATION, PER CAPITA USAGE, LOGGED MISCELLANEOUS USES, AND UNACCOUNTED FOR WATER USES. IF THE UNACCOUNTED FOR WATER USE HAS NOT BEEN REDUCED TO AT LEAST 10% AND THE PER CAPITA USE REMAINED UNDER 150 GPC) BY THE END OF 1997, THE PERMITTEE MUST CONSIDER AN ACCELERATED CUSTOMER METER REPLACEMENT PROGRAM AND/OR A WATER CONSERVING RATE STRUCTURE UPON PERMIT REMEMAL. DOCUMENTATION SUMMARIZING THIS CONSIDERATION MUST BE SIBMITTED WITH THE FEBRUARY IST REPORT IN 1998.
- 19. THE PERMITTEE MUST IMPLEMENT THE WATER CONSERVATION PLAN SUBMITTED ON SEPTEMBER 12, 1992, AND UPDATED ON DECEMBER 5, 1994, FEBRUARY 21, 1995, MARCH 20, 1995, AND MAY 19, 1995, IN ACCORDANCE WITH THE SCHEDULES CONTAINED THEREIN. A REPORT

EXHIBIT		(CLS-1)
	-	

PAGE 20 OF 135

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DEFAILING THE PROGRESS OF PLAN IMPLEMENTATION MUST BE SUBMITTED TO THE DISTRICT ON OR BEFORE FEBRUARY 1, 1997, OR JPAN PERMIT ON OR SERVICE IS SOVER.

- 2). WITHIN SIX MONTHS OF PERMIT ISSUANCE, WELL NO. 1 (\$-INTH DISTRIBUTED ON THE APPLICATION, MIST BE ABANDONED BY A LICENSED WATER WELL CONTRACTOR IN ACCORDANCE WITH CHAPTER \$0C-3.531.
- 21. JELL. NO. "S 2, 3, AND 4, AS LISTED ON THE APPLICATION, ARE EQUIPPED WITH A TOTALIZING FLOW METERS. THESE METERS MUST MAINTAIN 95% ACCURACY, BE VERIFIABLE AND BE INSTALLED ACCORDING TO THE MANJEACTURER'S SPECIFICATIONS.
 - 22. TOTAL WITHDRAWAL FROM WELL NO. S 2, 3, AND 4, ASSLISTED ON THE APPLICATION, MUST BE RECORDED CONTINUOUSLY USING FORM NO. EN50, TOTALED MONTHLY, AND REPURTED TO THE DISTRICT AT LEAST EVERY
 SIK MONTHS FROM THE INITIATION OF MONITORING.

FOR THE REPORTING PERIOD OF MARCH-AUGUST 1995, THE REPORT DUE DATE WILL BE SEPTEMBER 30, 1995. FOR THE REPORTING PERIOD OF SEPTEMBER-DECEMBER 1995, THE REPORT DUE DATE WILL BE JANUARY 31, 1996.

THE REPORTING DATES EACH YEAR WILL BE AS FOLLOWS FOR THE REMAINING DURATION OF THE PERMIT:

REPORTING PERIDO

ETAD PLO TEDESE

JANUARY-JUNE JULY-DECEMBER JILY 31 JANUARY 31

- THE PERMITTEE MUST REPLACE THE METERS IN WELL NO. 3 2, 3,

 AND 4, BY NOVEMBER 3J, 1995, AS DUTLINED IN THE WATER

 CONSERVATION PLAN. DOCUMENTATION OF METER REPLACEMENT

 (PHOTOGRAPH AND MANUFACTURER S SPECIFICATION) MUST BE SUBMITTED

 TO THE DISTRICT WITHIN 3D DAYS OF REPLACEMENT. ALL METERS MUST

 BE CHECKED FOR ACCURACY ONCE EVERY THREE YEARS WITHIN 30 DAYS OF

 THE ANNIVERSARY DATE OF PERMIT ISSUANCE. THE METERS MUST BE

 RECALIBRATED IF THE DIFFERENCE BETWEEN THE ACTUAL FLOW AND THE

 METER READING IS GREATER THAN 5%. DISTRICT FORM EN-51 MUST BE

 SUBMITTED TO THE DISTRICT WITHIN 15 DAYS OF

 INSPECTION/CALIBRATION.
- THE PERMITTEE MUST MAINTAIN ALL FLOW METERS. IN CASE OF FAILURE OR BREAKDOWN OF ANY METER, THE DISTRICT MUST BE NOTIFIED IN WRITING WITHIN 5 DAYS OF TS DISCOVERY. A DEFECTIVE METER MUST BE REPAIRED OR REPLACED WITHIN 30 DAYS OF ITS DISCOVERY.

EXHIBIT (CLS-1)

PAGE 21 OF 135

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- 25. SOURCE CLASSIFICATION IS 130% CONFINED OR SEMI-CONFINE)
 AQUIFER.
- 25. JSE CLASSIFICATION IS 90.0% (225.35 MGY) HOUSE 10'LD AND 10.3% (25.34 MGY) WATER STILLITY.

EXHIBIT		CLS-	
PAGE	22	OF	135

Exhibit G

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

The proposed territory consists of approximately 1,000 acres. There are existing scattered residences in the area on private wells. We expect low density housing in the area to consist of single-family residences, mobile homes, and small developments based on existing densities. Assuming a gross density of 1 home per 2 acres, there could potentially be 560 homes in the area when it is builtout.

EXHIBIT (CLS-1)

PAGE 23 OF 135

Exhibit H

Evidence that the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

A copy of the current deeds for each of the existing water plants are attached.

Western Shores, Inc.

a corporation existing under the laws of Florida

, and having its principal place of

The second secon

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buincii ai Tavares, Florida

hereinalter called the arantor, to

Southern States Utilities, Inc., a Florida corporation,

whose pusioffice address is 1450 N.E. 123rd Street, North Miami, Fla.

hereinafter called the grantee:

(Wherever and heres the terms "gratur" and "franter" reclude all the parties to this interpment and the here, local representatives and amore of intereduch, and the nucleuses and angus of terporations.

BILITESSEIN: That the granter for and in consideration of the sum of \$ 10.00 valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alen, remise, release, conver and confirm unto the gronter, all that certain land situate in Lake County, Florida. viz:

Lot 41 of Western Shores Subdivision. First Addition, a subdivision in Section 7, Township 19 South, Range 26 East, Lake County, Florida and recorded at Plat Book 18, page 12, Public Records of Lake County, Florida, LESS that part of Lot 41 described as follows: Begin at the most Southeasterly corner of said Lot 41, run thence North 14°35' West along the Easterly line of Lot 41 a distance of 48.45 feet; thence South 86°22'20" West 80.96 feet to the Westerly line of Lot 41: run thence South 0°45'00" West along said Westerly line of Lot 41 a distance of 47.60 feet to the most Southwesterly corner of Lot 41; run thence Easterly along the South line of said Lot 41 a distance of 102.60 feet to the point of beginning.

Subject to essements of record and to restrictions of record to the extent the same are valid or enforceable.

with all the tenements, hereditaments and appurtenances thereto belonging or Together

To Have and to Hold, the same in for simple forever.

And the grantor hereby covenants with said printer that it is lawfully setzed of said land to simple; that It has good right and lawful authority to sell and convey said land; that It hereby fully all rents the title to said land and will defend the same against the lawful claims of all persons sel and that said land to free of all encumbrances

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto allixed, by its proper officers thereunto duly authorized, the day and year fort above written.

WESTERN SHORES, INC.

iled and delivered in the presence

FLORIDA STATE OF DUVAL COUNTY OF

Robert F. Travis

THE PARTY OF THE P

32798 executive line 165: 95Gene 2485 88 11637 Petmern Made this PURDUM and ROSEMARY P. PURDUM, as Trustees of the Jack lrust dated December 12. 1984 . State of , grantor, and of the County of Flortda SOUTHERN STATES UTILITIES, INC. whose post-office address is 1000 Color Place, Apopka, FL 32703 of the County of . grantee. Mittienseth: That said grantor, for and in consideration of the sum of Ten and no/100 --- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, hargained and sold to the sald grantee, and grantee's heirs, successors and assigns forever, the following described lend, smeate, lying and being in County, Florida, to-wit: SEE EXHIBIT "A" ATTACHED.

REFRAIN FROM BUILDING A WATER TOWER ON THE PROPER TY OR A WATER STORAGE STACK OR ANY FACILITY WHICH DETRACTS FROM ITS "HOUSE" APPEARANCE.

and said granter does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsvever.

Bn Mitteren Mbereof. Crantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

20(41Seal) (Seal)

(Seal)

STATE OF FLORIDA COUNTY OF LAKE

I HEREBY CERTIFY that on this day hafare me, an officer duly qualified to take acknowledgments, personally appeared

Jack N. Purdum and Rosemany P. Purdum, as trustees to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same. WITNESS my hand and official seal in the County and State last aforesaid this 123 dayof your as

PAGE 26

26 OF 135

EXH!BIT "A"

8:0: 95GMGE 2186

FROM WEST 1/4 CORNER OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA, RUN THENCE SOUTH 89° 29' 53" EAST, 250.00 FEET ALONG AN EAST-WEST MID-SECTION LINE WHOSE DIRECTION 19 INDICATED BY AN IRON AXLE AT THE EAST 1/4 CORNER OF SAID SECTION 14; THENCE NORTH OU' 26' OO" EAST, 34.66 BEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF OVERTON DRIVE, AS SHOWN BY THE PLAT OF ... CLUB VIEW SUBDIVISION, FIRST ADDITION, ACCORDING TO THE COUNTRY PLAT THEREOF AS RECORDED IN PLAT BOOK 14, PAGE 37, PUBLIC RECORDS OF DAKE COUNTY, FLORIDA, SAID POINT BEING 66.00 PEET NORTHERLY OF. MY PERPENDICULAR MEASUREMENT, THE SOUTH RIGHT OF WAY LINE OF MORNINGSIDE DRIVE, AS SHOWN ON THE PLAT OF COUNTRY CLUB VIEW SUBDIVISION, POURTH ADDITION, AS RECORDED IN PLAT BOOK 28, PAGES 67 AND 68, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, SAID POINT BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 89. 62' 34" EAST, 1037.50 FEET ALONG A LINE THAT IS PARALLEL TO AND NORTHERLY OF, BY PERPENDICULAR MEASUREMENT, 66.00 FEET SOUTHERLY RIGHT OF WAY OF MORNINGSIDE DRIVE, AS SHOWN ON PLAT OF SAID COUNTRY CLUB VIEW SUBDIVISION, FOURTH ADDITION, TO A POINT THAT IS 40.00 FEET WESTERLY OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14; THENCE NORTH 00. 25, 59" EAST, 903.77 FEET ALONG A LINE THAT IS PARALLEL TO AND 40.00 PEET WESTERLY OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14; THENCE NORTH 89° 30' 33" WEST, 400.00 FEET FOR A POINT OF BEGINNING: THENCE SOUTH 00° 25' 58" WEST, 158.33 FEET; THENCE NORTH 89° 52' 34" WEST, 237.73 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE HORTHEAST, SAID CURVE HAVING A RADIUS OF 25,00 FEET; THENCE HORTHWESTERLY ALONG THE ARC OF SAID CURVE THRU A CENTRAL ANGLE OF 93 . 27' 15" A DISTANCE OF 40.78 FEET TO THE POINT OF TANGENCY; THENCE NORTH 03 34' 41" EAST, 132.02 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTH-EAST, SAID CURVE HAVING A HADIUS OF 33.00 FEET; THENCE NORTHEAST-ERLY ALONG THE ARC OF SAID CURVE THRU A CENTRAL ANGLE OF 37. 071 03" A DISTANCE OF 21.30 FERT TO THE POINT OF TANGENCY THEREOF: THENCE NORTH 40° 41' 44" EAST, 60.00 FEET; THENCE SOUTH 72° 22' 17" EAST, 218.77 FEET TO THE POINT OF BEGINNING AND POINT OF TERMINUS. (CONTAINING 49649.96 SQUARE FEET).

EXHIBIT (CLS-1)

PAGE 27 OF 135

Exhibit I

A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.

Florida Water Services has the requisite technical and financial ability to render service to the proposed amended territory. Florida Water Services has been regulated by the Commission since 1964 and currently owns and operates in 136 water and wastewater service territories throughout the state which are under the Commissions regulatory authority. Florida Water Services has a staff of engineers, scientists, accountants, and other professionals based in its Orlando headquarters, as well as, licensed operators that operate and maintain facilities located throughout the state. Furthermore, Florida Water Services facilities are substantial compliance with all applicable environmental At year-end 1997, Florida Water Services' regulations. capital structure consisted of more than \$208 million in total capital, including more than \$118 million in long-term debt and more than \$90 million in equity capital. Commission has acknowledged the technical and financial ability of Florida Water Services Corporation in numerous proceedings, including transfers and amendments. consideration of the foregoing, Florida Water Services submits that it has more than adequate technical financial ability to render service to the proposed amended territory.

5-1/

Exhibit J PAGE 28 OF /35

A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.

Water lines will be designed and constructed by the developers in accordance with Florida Water Service's standards and specifications and then donated to Florida Water Services. Florida Water Services will bear the cost of any improvements necessary to its own treatment facilities to provide service to the proposed territory (e.g., upgrade of service pumps at water plant). Florida Water Services' capital costs will be dispensed through Florida Water Service's capital projects budget and funded by capital project reserves (funds obtained pursuant to scheduled and existing financing) and/or accumulated operating fund reserves.

Any development in the proposed territory will be undertaken in accordance with Florida Water Services' Commissionapproved service availability policy and service availability rules.

Given the size of Florida Water Services' capital structure, the total projected financial impact of the known proposed developments on Florida Water Services' capital structure and overall contributions-in-aid-of-construction(CIAC) levels will be minimal.

EXHIBIT	(CL	S-1)

Exhibit K PAGE 29 OF 135

A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

Florida Water Services believes that the addition of the proposed territory should have no immediate effect on the current monthly rates at Silver Lakes/Western Shores. In future rate proceedings this additional service area may have the effect of decreasing monthly rates because of higher CIAC levels and a larger customer base, absent other changes in rate base and expenses.

There should be no immediate impact of the territory extension on Florida Water Services' service availability charges.

EXHIBIT	(C.LS-1)	
PAGE 30	OF /35	

Exhibit L

An accurate description of the territory proposed to be added or deleted, using township, range, and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

The territory proposed to be added is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West $\frac{1}{2}$ of Section 1 lying south and west of Haines Creek.

The South 1/2 of Section 2.

The Northwest 4 of the Southwest 4 of Section 11.

The Northwest 4 of Section 11.

The North $\frac{1}{2}$ of the Northeast $\frac{1}{3}$ of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South $00^{\circ}43'58''$ West a distance of 1332.51 feet; thence run North $89^{\circ}56'23''$ West a distance of 788.83 feet; thence run North $00^{\circ}07'50''$ East a distance of 183.67 feet; thence run North $36^{\circ}22'38''$ East a distance of 501.98 feet; thence run North $86^{\circ}18'09''$ East a distance of 364.00 feet; thence run South $00^{\circ}07'47''$ West a distance of 720.08 feet; thence run North $89^{\circ}55'30''$ East a distance of 142.86 feet to the Point of Beginning No. 1.

The South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 12 less and except the north 200 feet of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 12.

The South 1/2 of the Northwest 1/4 of Section 13.

The Northeast 4 of Section 13.

The East $\frac{1}{2}$ of the Northeast $\frac{1}{2}$ of Section 15 less and except the North 700 feet of the East $\frac{1}{2}$ of the Northeast $\frac{1}{2}$ of Section 15.

EXHIBIT	(CLS-1)	
PAGE 3/	OF 135	

The territory proposed to be deleted is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the northwest $\frac{1}{4}$ of Section 12, run South $00^{\circ}43'58''$ West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South $89^{\circ}30'48''$ East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South $00^{\circ}00'00''$ West a distance of 490.91 feet; thence run North $87^{\circ}10'57''$ West a distance of 649.81 feet; thence run North $00^{\circ}43'58''$ East a distance of 546.00 feet to the Point of Beginning No.2.

EXHIBIT (CLS-1)

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Exhibit M

One copy of an official county tax assessment map or other map showing township, range, and section with a scale such as 1'' = 200' or 1'' = 400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

The map required is provided as a separate attachment (Appendix M-1) to this package.

EXHIBIT	(CLS-1)

PAGE 33 OF 135

Exhibit N

One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

The map required is provided as a separate attachment (Appendix N-1) to this package.

EXHIBIT (CLS-1)

PAGE 34 OF 135

Exhibit O

An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail.

Please see attached.

EXHIBIT	т	(CLS-1)	
PAGE	35	OF 135	

Affidavit

State of Florida)
County of Orange)

Before me, the undersigned authority, personally appeared Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation ("Florida Water") and after being duly sworn, said:

- 1. That she has personal knowledge of the matters contained herein.
- 2. Attached hereto and identified as "Appendix O-1" is a copy of the request Florida Water sent to the Public Service Commission ("Commission") pursuant to Rule 25-30.030(2), Florida Administrative Code.
- 3. Attached hereto and identified as "Appendix O-2" is a copy of the Commission's reply to Florida Water's aforementioned request.
- 4. Copies of the notice of application attached hereto and identified as "Appendix O-3" were sent by certified mail on December 31, 1998, to those entities identified by the Commission on the aforesaid "Appendix O-2."

Further Affiant sayeth not.

Donna L. Henry

Executive Legal Assistant

Florida Water Services Corporation

The foregoing instrument was acknowledged before me this ______ day of January 1999, by Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation who is personally known to me and did take an oath.

SARAH CROCKETT

My Comm Exp 6/4/2002

No. CC 748361

11 Personally Known 11 Other I.D.

Sarah Crockett

Notary Public, State of Florida at Large

Commission Number CC748361 My Commission Expires: 6/4/02

EXHIBIT (CLS-1)

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Appendix 0-1

Letter to Commission



EXHIBIT (CLS-1)

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December 23, 1998

Via Facsimile: (850) 413-7000

Mr. Richard Redemann Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re:

Silver Lake Certificate Amendment

Dear Mr. Redemann:

In accordance with the terms of the application for amendment of certificate, please forward to me a listing of the entities to be noticed pursuant to Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code.

I have attached the legal descriptions for the proposed water territory in Lake County.

Please return the list via fax (407/880-1395) if possible.

Charlott

If you should need any additional information in order to process this request, please call me at (407) 880-0058, ext. 399. Thank you for your assistance.

Sincerely,

Sarah Crockett

Legal Assistant

Attachment



EXHIBIT (CLS-1)
PAGE 38 OF 135

December 23, 1998

Via Facsimile (850) 413-7000

Mr. Richard Redemann Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re: Silver Lake Certificate Amendment

Warak Orcelett

Dear Mr. Redemann:

I have attached another legal description for the proposed water territory in Lake County. Please disregard the previous description sent this morning, as there were some inadvertent errors on it. Thank you for your assistance.

Sincerely,

Sarah Crockett Legal Assistant

Attachment

EXHIBIT	(CLS-1)
PAGE_ 39	OF 135

Exhibit L

An accurate description of the territory proposed to be added or deleted, using township, range, and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

The territory proposed to be added is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West % of Section 1 lying South and West of Haines Creek.

The South % of Section 2.

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The Northwest % of the Southwest % of Section 11.

The Northwest % of Section 11.

The North % of the Northeast % of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43′58″ West a distance of 1332.51 feet; thence run North 89°56′23″ West a distance of 788.83 feet; thence run North 00°07′50″ East a distance of 183.67 feet; thence run North 36°22′38″ East a distance of 501.98 feet; thence run North 86°18′09″ East a distance of 364.00 feet; thence run North 00°07′47″ East a distance of 720.08 feet; thence run North 89°55′30″ East a distance of 142.86 feet to the Point of Beginning No. 1.

The South % of the Southeast % of Section 12 less and except the North 200 feet of the South % of the Southeast % of Section 12.

The South % of the Northwest % of Section 13.

The Northeast % of Section 1.3.

The East $\frac{1}{2}$ of the Northeast $\frac{1}{2}$ of Section 15 less and except the North 700 feet of the East $\frac{1}{2}$ of the Northeast $\frac{1}{2}$ of Section 15.

The territory proposed to be deleted is described as follows:

EXHIBIT		. ((CLS-1)
PAGE	40	OF.	135

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the Northwest corner of Section 12, run South 00°43′58″ West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30′48″ East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00′00″ West a distance of 490.91 feet; thence run North 87°10′57″ West a distance of 649.81 feet; thence run North 00°43′58″ East a distance of 546.00 feet to the Point of Beginning No.2.

EXHIBIT		т	(CLS-1)	
_	PAGE	41	OF 135	

Appendix 0-2

List of Entities

STATE OF FLORIDA



DIVISION OF WALL WATE 1998.
CHARLES H. HILL
DIRECTOR
(850) 413-6900

CLS CF 135

Public Service Commission

December 28, 1998

Ms. Donna Henry, Executive Legal Assistant Florida Water Services P.O. Box 609520 Orlando, FL 32860-9520

Re: Noticing List for the Application of Amendment by Florida Water Services in Lake County for the Silver Lake/Western Shore System.

Dear Ms. Henry:

Commissioners:

J. TERRY DEASON

SUSAN F. CLARK JOE GARCIA

E. LEON JACOBS, JR.

JULIA L. JOHNSON, CHAIRMAN

Enclosed is the list of water and wastewater utilities and governmental/regulatory agencies in the above mentioned counties. Please refer to Commission Rule 25-30.030, Florida Administrative Code, for the noticing requirements. Noticing must be done in the proper format, consistent with the rule. If your notice is not in the proper format, you will be required to renotice and your application will be delayed. Instructions for preparation of a territory description are available upon request.

Please note that if your county list includes two Department of Environmental Protection offices or two Water Management District offices, you must identify which is the proper district office for your notice.

You will note that the county list is dated and is valid for sixty days from that date. If you have not performed the noticing by this date, you must request an updated list.

If you have any questions, please contact the undersigned.

Sincerely,

John D. Williams, Chief

Bureau of Policy and Industry Structure

C:\wp6\fwsclali.rpr Enclosures

EXHIBIT (CLS-1)

LIST OF WATER AND WASTEWATER UTILITIES IN LAKE COUNTPAGE 43 OF 135

(VALID FOR 60 DAYS) 12/28/1998-02/25/1999

UTILITY NAME

MANAGER

LAKE COUNTY

BRENDENWOOD WATER SYSTEM (WUU20) P. O. BOX 350294 GRAND ISLAND. FL 32735-0294	PAUL E. DAY (352) 357-9466
CENTURY ESTATES UTILITIES. INC. (WU725) 325 SOUTH ORLANDO AVENUE WINTER PARK. FL 32789-3660	JOSEPH LINARTAS (407) 644-2804
CRYSTAL RIVER UTILITIES. INC. (WU766) P. O. BOX 520247 LONGWOOD. FL 32752-0247	RICHARD BOWLES (407) 260-2214
FLORIDA WATER SERVICES CORPORATION (WS227) P. O. BOX 609520 ORLANDO, FL 32860-9520	BRIAN P. ARMSTRONG (407) 880-0058
HARBOR HILLS UTILITIES, L.P. (WU727) 6538 LAKE GRIFFIN ROAD LADY LAKE, FL 32159-2900	R.S. HUTCHESON (352) 753-7000
J. SWIDERSKI UTILITIES, INC. (WS543) 9800 U.S. HIGHWAY 441. SUITE 102 LEESBURG. FL 34788-3918	JOE SWIDERSKI (352) 326-8981
LAKE GROVES UTILITIES. INC. (WS641) P. O. BOX 915505 LONGWOOD, FL 32791-5505	JERRY SALSANO (407) 862-9688
LAKE UTILITY COMPANY (WS619) 25201 U.S. HIGHWAY 27 LEESBURG. FL 34748-9099	EARL THIELE (352) 326-4170
LAKE UTILITY SERVICES, INC. (WU553) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4027	DON RASMUSSEN (407) 869-1919
LAKE YALE UTILITY COMPANY (LAKE YALE CORPORATION D/B/A) (WS700) 11643 MARTEL COURT LEESBURG, FL 34788-8103	LEROY K. NEW (352) 483-1377
PENNBROOKE UTILITIES, INC. (WS677) 146 HORIZON COURT LAKELAND, FL 33813-1742	FRANK H. HAAS (941) 646-2904 ,

LIST OF WATER AND WASTEWATER UTILITIES IN LAKE COUNTY

(VALID FOR 60 DAYS) 12/28/1998-02/25/1999

UTILITY NAME

MANAGER

LAKE COUNTY (continued)

PINE HARBOUR WATER UTILITIES (WU635)

P. O. BOX 447

ŭ 15.

FRUITLAND PARK, FL 34731-0477

RAINTREE UTILITIES, INC. (WU663)

37731 STATE ROAD 19

UMATILLA, FL 32784-9618

ROUTE 19A NORTH JOINT VENTURE (CENTURY REALTY FUNDS/HASELT (WS577)

P. O. BOX 5252

LAKELAND. FL 33807-5252

SHANGRI-LA BY THE LAKE UTILITIES, INC. (WS728)

11654 LONG LAKE DRIVE

SPARTA, MI 49345

SOUTHLAKE UTILITIES, INC. (WS638)

P. O. BOX 6209

TALLAHASSEE, FL 32314-6209

SUN COMMUNITIES FINANCE LIMITED PARTNERSHIP (WS755)

31700 MIDDLEBELT ROAD, SUITE 145

FARMINGTON HILLS. MI 48334

W.B.B. UTILITIES, INC. (WU639)

4116 BAIR AVENUE

FRUITLAND PARK, FL 34731-9647

JIM C. BRANHAM

(352) 787-2944

DON MONN

(904) 357-3767

RAYMOND MOATS

(941) 647-1581

WILLIAM E. WERNER (616) 887-8888

ROBERT L. CHAPMAN, III

(888) 876-3569

JOSE A. DIEZ-ARGUELLES

(850) 224-9634

RICHARD E. BAIR

(352) 787-4347

LIST OF WATER AND WASTEWATER UTILITIES IN LAKE COUNTY

(VALID FOR 60 DAYS) 12/28/1998-02/25/1999

PAGE 45 OF 135

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

ADMINISTRATOR, CITY OF UMATILLA P. O. BOX 2286 UMATILLA, FL 32784-2286

CLERK, BOARD OF COUNTY COMMISSIONERS, LAKE COUNTY P. O. BOX 7800
TAVARES, FL 32778-7800

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

DEP SOUTHWEST DISTRICT 3804 COCONUT PALM DRIVE TAMPA, FL 33618-8318

EAST CENTRAL FLORIDA PLANNING COUNCIL 1011 WYMORE ROAD, SUITE 105 WINTER PARK, FL 32789

MAYOR, CITY OF CLERMONT P. O. BOX 120219 CLERMONT, FL 32712-0219

MAYOR. CITY OF EUSTIS P. O. DRAWER 68 EUSTIS. FL 32727-0068

MAYOR, CITY OF FRUITLAND PARK 506 WEST BERCKMAN STREET FRUITLAND PARK, FL 34731-3200

MAYOR. CITY OF GROVELAND 156 SOUTH LAKE AVENUE GROVELAND. FL 34736-2597

EXHIBIT (CLS-1)
PAGE 46 OF 135

LIST OF WATER AND WASTEWATER UTILITIES IN LAKE COUNTY

(VALID FOR 60 DAYS) 12/28/1998-02/25/1999

UTILITY NAME

MANAGER

MAYOR. CITY OF LEESBURG P. O. BOX 490630 LEESBURG, FL 32749-0630

MAYOR, CITY OF MASCOTTE P. O. BOX 56 MASCOTTE, FL 34753-0056

MAYOR, CITY OF MINNEOLA P. O. BOX 678 MINNEOLA, FL 34755-0678

MAYOR, CITY OF MOUNT DORA P. O. BOX 176 MOUNT DORA. FL 32756-0176

MAYOR, CITY OF TAVARES P. O. BOX 1068 TAVARES. FL 32778-1068

MAYOR. TOWN OF ASTATULA P. O. BOX 609 ASTATULA, FL 34705-0609

MAYOR, TOWN OF HOWEY-IN-THE-HILLS P. O. BOX 67 HOWEY-IN-THE-HILLS, FL 34737-0067

MAYOR. TOWN OF LADY LAKE 225 WEST GUAVA STREET LADY LAKE, FL 32159-3735

MAYOR, TOWN OF MONTVERDE P. O. BOX 560**0**08 MONTVERDE, FL 34729-0008 LIST OF WATER AND WASTEWATER UTILITIES IN LAKE COUNTY

(VALID FOR 60 DAYS) 12/28/1998-02/25/1999 EXHIBIT (CLS-1)
PAGE 47 OF 135

UTILITY NAME

MANAGER

ST.JOHNS RIVER WTR MANAGEMENT DISTRICT P.O. BOX 1429
PALATKA, FL 32178-1429

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL C/O THE HOUSE OF REPRESENTATIVES THE CAPITOL TALLAHASSEE. FL 32399-1300

DIVISION OF RECORDS AND REPORTING FLORIDA PUBLIC SERVICE COMMISSION 2540 SHUMARD OAK BOULEVARD TALLAHASSEE. FL 32399-0850

EXHIBIT (CLS-1)

Appendix 0-3 PAGE 48 OF 135

Copy of Notice

EXHIBIT		(CLS-1)	
DAGE	49	OF	135

NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

Notice is hereby given on December 31, 1998, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation to amend its Water Certificate No. 106-W to add and delete territory in Lake County, Florida, as follows:

LAKE COUNTY

SILVER LAKES/WESTERN SHORES PROPOSED ADDITION TO WATER SERVICE TERRITORY:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West ½ of Section 1 lying south and west of Haines Creek.

The South 1/2 of Section 2.

The Northwest 1/4 of the Southwest 1/4 of Section 11.

The Northwest 1/4 of Section 11.

The North ½ of the Northeast ¼ of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43′58" West a distance of 1332.51 feet; thence run North 89°56′23" West a distance of 788.83 feet; thence run North 00°07′50" East a distance of 183.67 feet; thence run North 36°22′38" East a distance of 501.98 feet; thence run North 86°18′09" East a distance of 364.00 feet; thence run South 00°07′47" West a distance of 720.08 feet; thence run North 89°55′30" East a distance of 142.86 feet to the Point of Beginning No. 1.

The South ½ of the Southeast ¼ of Section 12 less and except the north 200 feet of the South ½ of the Southeast ¼ of Section 12.

The South ½ of the Northwest ¼ of Section 13.

The Northeast ¼ of Section 13.

The East ½ of the Northeast ¼ of Section 15 less and except the North 700 feet of the East ½ of the Northeast ¼ of Section 15.

EXHIBIT			CLS-1)
PAGE	50	OF	135

The territory proposed to be deleted is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the northwest ¼ of Section 12, run South 00°43'58" West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30'48" East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00'00" West a distance of 490.91 feet; thence run North 87°10'57" West a distance of 649.81 feet; thence run North 00°43'58" East a distance of 546.00 feet to the Point of Beginning No.2.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0870. A copy of said objection should be mailed to the application, whose address is: Florida Water Services Corporation, Attn: Matthew J. Feil, Esquire, P.O. Box 609520, Orlando, Florida 32860-9520.

EXHIBIT	(CLS-1)

Exhibit P PAGE 51 OF 135

An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit.

Please see attached.

EXHIBIT (CLS-1)PAGE 52 OF 135

Affidavit

State of Florida County of Orange

Before me, the undersigned authority, personally appeared Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation and after being duly sworn, said:

- 1. That she has personal knowledge of the matters contained herein.
- 2. Attached hereto and identified as "Appendix P-1" is a copy of the notice of application.
- 3. Attached hereto and identified as "Appendix P-2" is a copy of the customer list for the area to be added to the territory. This list was generated by Florida Water's Business Development Department.
- 4. Copies of the notice were sent by certified mail on December 31, 1998, to those customers identified on the aforesaid Appendix P-2.

Further Affiant sayeth not.

Donna L. Henry

Executive Legal Assistant

Florida Water Services Corporation

The foregoing instrument was acknowledged before me this _____ day of January, 1999, by Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation who is personally known to me and did take an oath.

Sarah Crockett

Notary Public, State of Florida at Large

Commission Number CC748361

My Commission Expires: 6/4/02

SARAH CROCKETT

NOTARYIS

My Comm Exp. 6/4/2002

No. CC 74/23/1

L) Personale interes all Charles

EXHIBIT (CLS-1)

Appendix P-1

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Notice

EXHIBIT			(CLS-1)	
DAGE	54	OF	135	

NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

As an existing customer, you are hereby noticed on December 31, 1998, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation to amend its Water Certificate No. 106-W to add and delete territory in Lake County, Florida, as follows:

LAKE COUNTY

SILVER LAKES/WESTERN SHORES PROPOSED ADDITION TO WATER SERVICE TERRITORY:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West ½ of Section 1 lying south and west of Haines Creek.

The South 1/2 of Section 2.

The Northwest 1/4 of the Southwest 1/4 of Section 11.

The Northwest 1/4 of Section 11.

The North ½ of the Northeast ¼ of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43′58" West a distance of 1332.51 feet; thence run North 89°56′23" West a distance of 788.83 feet; thence run North 00°07′50" East a distance of 183.67 feet; thence run North 36°22′38" East a distance of 501.98 feet; thence run North 86°18′09" East a distance of 364.00 feet; thence run South 00°07′47" West a distance of 720.08 feet; thence run North 89°55′30" East a distance of 142.86 feet to the Point of Beginning No. 1.

The South ½ of the Southeast ¼ of Section 12 less and except the north 200 feet of the South ½ of the Southeast ¼ of Section 12.

The South ½ of the Northwest ¼ of Section 13.

The Northeast 1/4 of Section 13.

The East ½ of the Northeast ¼ of Section 15 less and except the North 700 feet of the East ½ of the Northeast ¼ of Section 15.

EXHIBIT	(CLS-1)
PAGE 55	OF /35

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The territory proposed to be deleted is described as follows:

F + }.

Commencing at the northwest ¼ of Section 12, run South 00°43'58" West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30'48" East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00'00" West a distance of 490.91 feet; thence run North 87°10'57" West a distance of 649.81 feet; thence run North 00°43'58" East a distance of 546.00 feet to the Point of Beginning No.2.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0870. A copy of said objection should be mailed to the application, whose address is: Florida Water Services Corporation, Attn: Matthew J. Feil, Esquire, P.O. Box 609520, Orlando, Florida 32860-9520.

EXHIBIT	(CLS-1)

Appendix P-2 PAGE 56 OF 135

Customer List

EXHIBIT (CLS-1)

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	CUST NAME	PLANT	SCH	Mail#	Mailing	Mail City
	33994 BURR, KEITH D	574	113	35006	HAINES CREEK RD	LEESBURG
	46833 STEVENS, WILLIAM C	566	25	35012	HAINES CREEK RD	LEESBURG
	45958 MEEKS, DORA	566	25	35018	HAINES CREEK RD	LEESBURG
	33433 CROWELL, MICHAEL L	574	113	35027	HAINES CREEK RD	LEESBURG
	27575 THOMAS, LEE A	574	113	35028	HAINES CREEK RD	LEESBURG
	57401 DORNSHULD, CARL	574	113	35044	HAINES CREEK RD	LEESBURG
	28511 WAHL, SAMUEL	574	113	35101	HAINES CREEK RD	LEESBURG
	27237 PETERSON, CATHY	574	113	35106	HAINES CREEK RD	LEESBURG
	39992 SILVA, BARBARA	574	113	35115	HAINES CREEK RD	LEESBURG
	37619 WITHINGTON, JACK €	574	113	35116	HAINES CREEK RD	LEESBURG
	38272 CUSHMAN, ALEX	574	113	35119	HAINES CREEK RD	LEESBURG
	45696 VIBERT GRACE	566	25	35126	HAINES CREEK RD	LEESBURG
	33790 BLANCHARD, WILLIAM	574	113	35129	HAINES CREEK RD	LEESBURG
	22538 VOTH, JOHN L	574	113	35139	HAINES CREEK RD	LEESBURG
	34352 THOMAS, LINDA	574	113	35219	HAINES CREEK RD	LEESBURG
	36272 SMITH, RALPH W	574			HAINES CREEK RD	LEESBURG
	37938 HAWKINS, MARCUS				HAINES CREEK RD	LEESBURG
	37936 EDWARDS, ROBERT	574	113	35241	HAINES CREEK RD	LEESBURG
		574			HAINES CREEK RD	LEESBURG
	40198 PETRONI, JAMES	574			HAINES CREEK RD	LEESBURG -
	35914 YANCEY, MAX L	574			HAINES CREEK RD	LEESBURG
	37344 WEIR, JACK	574	113		PO BOX 490436	LEESBURG
	983462 HATHAWAY, ALAN	574			HAINES CREEK RD	LEESBURG
	57460 GRUBAUGH, ROGER	574			EDGEWOOD DR	DEFIANCE
	39059 MEAGHER, JOHN R	574			HAINES CREEK RD	LEESBURG
	46836 KING, MORRIS-C	566			HAINES CREEK RD	LEESBURG
	38057 DEVLIN, MARK	574			RIVERSIDE RD	LEESBURG
	991460 RAPISARDI, EDWARD	574			RIVERSIDE CT	LEESBURG
	36271 EBANIETTI, MARIO	574			RIVERSIDE CT	LEESBURG
	28478 ZUCCO, JOSEPH J /c	574			RIVERSIDE CT	LEESBURG
	27221 HANKINSON, HAROLD J	574			RIVERSIDE CT	LEESBURG
-	989827 GREEN, PAUL	574			RIVERSIDE CT	LEESBURG
	991367 FREMEAU, JEROME				RIVERSIDE CT	LEESBURG
	55006 DODGE, RICHARD G	574			RIVERSIDE CT	LEESBURG
	994852 GWYNN, LONNY	574			RIVERSIDE CT	LEESBURG
	28549 WEST, CHARLES	574			RIVERSIDE CT	LEESBURG
	67880 GUNASEKARA, CHARLES J A	574			RIVERSIDE CT	LEESBURG
	997115 LAFRATE, RICHARD	574			RIVERSIDE CT	LEESBURG
	978092 RIVERSIDE HMWNRS ASSN	574			RIVERSIDE RD	LEESBURG
	27340 BENTON, RICHARD 10	574			RIVERSIDE RD	LEESBURG
	984166 BRUTUS, LUCIEN	574	113	11003	RIVERSIDE RD	LEESBURG
	39343 VICE, LORI/MARK	574			RIVERSIDE RD	LEESBURG
	981101 TOOGOOD, GEORGE	574	113	11008	RIVERSIDE RD	LEESBURG
	41421 BUCKWALTER, JOE	574			RIVERSIDE RD	LEESBURG
	49208 FRASER, RON	574			RIVERSIDE RD	LEESBURG
	994536 HANNON, DONALD	574			RIVERSIDE RD	LEESBURG
	65990 PRINGLE DEVELOPMENT INC	574			ACE AVE	LEESBURG
	31044 MILLER, JAN	574	113	11013	RIVERSIDE RD	LEESBURG

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St	ZIP	TSERV	WCNDTE	CLSDTE	MET1	MSIZE	MSET	REPDT	ACCT
FL	34788-3130	RES	950130	0	1139535	1	940322	0	8100002006
FL	34788	RES	970225	0	96869340	1	970225	0	4041500084
FL	34788	RES	960716	0	41437393	1	960716	0	4041500083
FL	34788	RES	941220	0	41271001	1	940801	960830	8100000207
FL	34788-3131	RES	940211	0	93656193	1	931018	0	8100000186
FL	34788	RES	971008	0	96869383	1	0	0	8100000242
FL	34788	RES	940401	0	93656134	1	931209	0	8100000188
FL	34788-3131	RES	940126	0	93656194	1	931018	0	8100000185
FL	34788-3156	RES	951107	0	95284922	1	951107	0	8100000254
FL	34788-3131	RES	950714	0	95284790	1	950714	0	8100000241
FL	34788-3156	RES	950814	0	95284728	1	950516	0	8100000234
FL	34788-3131	RES	960705	0	41437339	1	960705	0	4041500082
FL	34788-3156	RES	950105	0	94515734	1	940902	950517	8100000211
FL	34788-3155	RES	930514	0	97258617	1	930224	970620	8100000168
FL	34788-3158	RES	950419	0	94741769	1	950124	0	8100000225
FL	34788-3132	RES	950503	. 0	94741656	1	941108	0	8100000218
FL	34788-3132	RES	950728	0	95284798	1	950728	0	8100000246
FL	34788-3158	RES	950728	0	95284797	1	950728	0	8100000245
FL	- 34788	RES	950508	0	94741664	1	941220	0	8100000224
FL	34788-3158	RES	951117	0	95284927	1	951117	0	8100000255
FL	34788-3132	RES	950403	0	94741716	1	941108	0	8100000219
FL	34749-0436		950€28	0	95573326	1	950628	0	8100000238
FL	34788-3132		900716	0	97258615	1	900716	970620	8100003160
ОН	43512		971013	0	97677003	1	0	0	8100000283
FL	34788-3158		950925	0	95284872	1	950925	0	8100000249
FL	34788-3133		961101	0	40701382	1	961101	0	4041500085
FL	34788-3140		950801	0	94741795	1	950328	0	8100000231
FL	34788-3135		910806	0	93299782	1	910806	930907	8100000104
FL	34788-3135		950503	0	94741627	1	941103	0	8100000227
FL	34788-3135		940408	0	93900067	1	940110	0	8100000192
FL	34788-3135		940128	0	93656195	1	931018	0	8100000182
FL	34788-3135		910516	0	97258618	1	910516	970702	8100000081
FL -	34788-3135		910730	0	1106542	1	0		1815201789
FL	34788		970730	0	9049823	1	0		8100003230
FL	34788-3135		920129		93900096	1			8100000132
FL	34788-3135		940404	0	93900070	1	940110		8100000191
FL	34788		980602	0	1176874	1	0		1815201819
FL	34788-3135		920604	0	97258558	1			8100000146
FL	34788-3136		891005	0	98071744	1			1810002080
FL	34788-3136		940415 900815		97258604	1			8100000161
FL FL	34788 34788-3136		951004	0	1183188 110 6 544	1	900815 890619		8100003390 1810002076
	34788-3136		900322	0	1198160	1	900322		1810002076
FL				0	94741629	1			
FL FL	34788-3139 34788-3136		960201 970205		40701383	1 1			8100000222 8100000274
FL	34788-3139		920122		97258626	1			8100000274
FL	34748		980331		98071681	1	980331		8100000128
FL	34788-3139		940801	0	1139688	1	891013		18100000233
. —	3 1, 00 0 103	O	3-0001	J		,	55 15 15	0	101000011

EXHIBIT (CLS-1)

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#LOCATION	SERVICE ADDRESS	LEGAL	STATUS	STSAOI		BOOK S	TOP
35006	HAINES CREEK RD	L-1	S	Α	W	182	40
35012	HAINES CREEK RD	L-2	S	Α	W	182	50
35018	HAINES CREEK RD	L-3	S	Α	W	182	60
	HAINES CREEK RD	L-51	S	Α	W	182	740
1-1151300-11	HAINES CREEK RD	L-53	S	Α	W	182	750
	HAINES CREEK RD	L-54	S	Α	W	182	650
	HAINES CREEK RD	L-50	S	Α	W	182	610
	HAINES CREEK RD	L-55	S	Α	Ŵ	182	630
		L-49	S	A	W	182	600
	HAINES CREEK RD		S		W	182	620
	HAINES CREEK RD	L-56		A			
	HAINES CREEK RD	L-48	S	A	W	182	590
	HAINES CREEK RD	L-57	S	A	W	182	570
	HAINES CREEK RD	L-47	S	Α	W	182	580
	HAINES CREEK RD	L-46	S	А	W	182	560
35219	HAINES CREEK RD	L-43	S	Α	W	· 182	550
35224	HAINES CREEK RD	L-61	S	Α	W	182	540
35234	HAINES CREEK RD	L-62	S	Α	W	182	530
35241	HAINES CREEK RD	L-41	S	Α	W	182	520
35244	HAINES CREEK RD	L-63	S	Α	W	182	510
35247	HAINES CREEK RD	L-40	S	Α	W	182	490
	HAINES CREEK RD	L- 64	S	Α	W	182	500
	HAINES CREEK RD	L-39	S	Α	W	182	480
	HAINES CREEK RD	L-65	S	Α	W	182	450
	HAINES CREEK RD	L-38	S	Α	W	182	475
	HAINES CREEK RD	L-37	S	A	W	182	470
	HAINES CREEK RD	L-36	S	A	W	182	460
			S		W	182	370
	RIVERSIDE RD	L-68	S	A	W		
	RIVERSIDE CT	L-21		A		182	270
	RIVERSIDE CT	L-11	S	A	W	182	170
	RIVERSIDE CT	L-20	S	A	W	182	260
	RIVERSIDE CT	L-12	S	A	W	182	180
	RIVERSIDE CT	L-19 B-RS		Α	W	182	250
	RIVERSIDE CT	L-13	S	Α	W	182	190
35110	RIVERSIDE CT	L-14	S	Α	W	182	200
35111	RIVERSIDE CT	L-18	S	Α	W	182	240
35112	RIVERSIDE CT	L-15	S	Α	W	182	210
35114	RIVERSIDE CT	L-16 B-RS	S	Α	W	182	220
35116	RIVERSIDE CT	L-17	S	Α	W	182	230
N/A	RIVERSIDE ENTRY	WATER	S	Α	W	182	30
11002	RIVERSIDE RD	L-5	S	Α	W	182	70
11003	RIVERSIDE RD	L-77	S	Α	W	182	100
	RIVERSIDE RD	L-6	S	Α	W	182	80
	RIVERSIDE RD	L-7	S	Α	W	182	90
	RIVERSIDE RD	L-76	S	Α	W	182	110
	RIVERSIDE RD	L-8	S	A	W	182	120
	RIVERSIDE RD	L-75 .	S	A	W	182	130
	RIVERSIDE RD	L-75 .	S	A	W	182	125
_			S				
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		PAGE_60 OF 135
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29144 BOYLE, JAMES N	574	113 11016 RIVERSIDE RD LEESBURG
27014 SIMPSON, LARRY	574	113 11018 RIVERSIDE RD LEESBURG
38122 MCREIGHT, DONOVAN R	574	113 11019 RIVERSIDE RD LEESBURG
996373 KOHLI, FREDERIC	574	113 11020 RIVERSIDE RD LEESBURG
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993725 RITCHEN, BARNEY	574	113 11022 RIVERSIDE RD LEESBURG
30449 CALDWELL, SHARON	574	113 11023 RIVERSIDE RD LEESBURG
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22977 MUSSHEL, KENNETH	574	113 11025 RIVERSIDE RD LEESBURG
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992809 TREADWAY, CHESTER	574	113 11029 RIVERSIDE RD LEESBURG
992129 VOLLMER, EUGENE	574	113 11030 RIVERSIDE RD LEESBURG
33902 BURNETT, PAMELA G	574	113 11031 RIVERSIDE RD LEESBURG.
45423 CHERNAULT, ELIZABETH	574	113 11032 RIVERSIDE RD LEESBURG
51369 MURPHEY, JAMES	574	113 11034 RIVERSIDE RD LEESBURG
65908 THOMASSON, SYLVIA	574	113 9505 SILVERLAKE DR LEESBURG
21909 WALDECK, MARY JANE	574	113 9801 MORNINGSIDE DR LEESBURG
54578 DEAHL, KENNETH	574	113 9501 SILVERLAKE DR LEESBURG
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EXHIBIT (CLS-1/

PAGE 61 OF 135-

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11018 RIVERSIDE RD	L-24	S	Α	W	182	280	
11019 RIVERSIDE RD	L-72	S	Α	W	182	310	
11020 RIVERSIDE RD	L-25	S	Α	W	182	290	
11021 RIVERSIDE RD	L-71	S	Α	W	182	320	
11022 RIVERSIDE RD	L-26	S	Α	W	182	350	
11023 RIVERSIDE RD	L-70	S	Α	W	182	330	
11024 RIVERSIDE RD	L-27	S	Α	W	182	355	
11025 RIVERSIDE RD	L-69	S	Α	W	182	360	
11026 RIVERSIDE RD	L-28	S	Α	W	182	380	
11029 RIVERSIDE RD	L-67	S	Α	W	182	390	
11030 RIVERSIDE RD	L-30	S	Α	W	182	410	
11031 RIVERSIDE RD	L-66	S	Α	W	182	400	
11032 RIVERSIDE RD	L-31	S	Α	W	182	420	
11034 RIVERSIDE RD	L-32	S	Α	W	182	430	
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EXHIBIT	(CLS-1)
PAGE_63	OF 135

Exhibit Q

Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. This may be a late-filed exhibit.

The required affidavit of publication will be provided separately as a late-filed exhibit. Attached hereto as Appendix Q-1 is Florida Water Services' request for publication of the required notice.

EXHIBIT (CLS-1)

PAGE 64 OF 135

Appendix Q-1



EXHIBIT (CLS-1)

PAGE 65 OF 135

December 31, 1998

Via Facsimile: (407) 420-5011

The Orlando Sentinel Attn: Legal Advertising 633 North Orange Avenue Orlando, FL 32801

Re: Le

Legal Notice

Dear Sir or Madam:

Attached is a legal notice to be run one time in the Lake County edition of the Sentinel at your earliest convenience. Please fax a copy of the legal notice to me prior to publication at (407) 880-1395. I will also need an affidavit of publication as soon as possible.

The invoice and affidavit should be sent to:

Donna Henry Florida Water Services Corporation P. O. Box 609520 Orlando, FL 32860-9520

If you need any additional information, please call me at (407) 880-0058, ext. 267. Thank you for your cooperation.

Sincerely,

Donna L. Henry

Executive Legal Assistant

Attachment

EXHIBIT	(CLS-1)
PAGE 66	OF 135

Notice is hereby given on December 31, 1998, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation to amend its Water Certificate No. 106-W to add and delete territory in Lake County, Florida, as follows:

LAKE COUNTY

NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

SILVER LAKES/WESTERN SHORES PROPOSED ADDITION TO WATER SERVICE TERRITORY:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West ½ of Section ! lying south and west of Haines Creek.

The South ½ of Section 2.

. i/a.

The Northwest 1/4 of the Southwest 1/4 of Section 11.

The Northwest 1/4 of Section 11.

The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South $00^{\circ}43'58''$ West a distance of 1332.51 feet; thence run North $89^{\circ}56'23''$ West a distance of 788.83 feet; thence run North $00^{\circ}07'50''$ East a distance of 183.67 feet; thence run North $36^{\circ}22'38''$ East a distance of 501.98 feet; thence run North $86^{\circ}18'09''$ East a distance of 364.00 feet; thence run South $00^{\circ}07'47''$ West a distance of 720.08 feet; thence run North $89^{\circ}55'30''$ East a distance of 142.86 feet to the Point of Beginning No. 1.

The South ½ of the Southeast ¼ of Section 12 less and except the north 200 feet of the South ½ of the Southeast ¼ of Section 12.

The South ½ of the Northwest ¼ of Section 13.

The Northeast 1/4 of Section 13.

The East ½ of the Northeast ¼ of Section 15 less and except the North 700 feet of the East ½ of the Northeast ¼ of Section 15.

EXHIBIT	(CLS-1)
PAGE 67	OF 135

The territory proposed to be deleted is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the northwest ¼ of Section 12, run South 00°43′58" West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30′48" East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00′00" West a distance of 490.91 feet; thence run North 87°10′57" West a distance of 649.81 feet; thence run North 00°43′58" East a distance of 546.00 feet to the Point of Beginning No.2.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0870. A copy of said objection should be mailed to the application, whose address is: Florida Water Services Corporation, Attn: Matthew J. Feil, Esquire, P.O. Box 609520, Orlando, Florida 32860-9520.

EXHIBIT			(CL5-1/		
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Exhibit R

An affidavit that the utility has tariffs and annual reports on file with the Commission.

Please see attached.

EXHIBIT	(CLS-1)
PAGE 69	OF /35

Affidavit

State of Florida)
County of Orange)

Before me, the undersigned authority, personally appeared Charles L. Sweat as Vice President - Business Development for Florida Water Services Corporation ("Florida Water") and after being duly sworn, said:

- 1. That he has personal knowledge of the matters contained herein.
- 2. That Florida Water has tariffs and annual reports on file with the Florida Public Service Commission.

Further Affiant sayeth not.

Charles L. Sweat

Vice President, Business Development Florida Water Services Corporation

The foregoing instrument was acknowledged before me this _____ day of January, 1999, by Charles L. Sweat as Vice President - Business Development for Florida Water Services Corporation, who is personally known to me and did take an oath.

DONNA L HENRY
Notary Public - State of Florida
My Commission Ever (2000)
Commission

Donna L. Henry

Notary Public, State of Florida at Large

Commission Number CC543412

My Commission Expires: 7-6-00

	. /
	101511
EXHIBIT	((4)-1)
EXTRIBIT _	

Exhibit S

PAGE 70 OF 135

The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions.

An original and two separate copies of revised tariff sheets are included in the filing under separate cover.

	EXHIBIT			(023-1
^	PAGE_	71	_ OF	135

Supplemental Appendix 0-4

Certified Mail Return Receipt Cards for Entities

EXHIBIT		(CLS-1/		
PAGE_	72	OF 135		

Complete items 3, 4a, and 4b.

Print your name and address on the reverse of this form so that we can return this card to you.

Attach this form to the front of the mallpiece, or on the back if space does not permit.

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The Return Receipt will show to whom the article was delivered and the date delivered. following se extra fee): 1. Add 2. A Re: Consult pos delivered. 4a. Argcle Number 3. Article Addressed to: 4b. Service Type Administrator, City of Umatilla ☐ Registered P. O. Box 2286 your RETURN ADDRESS ☐ Express Mail Umatilla, FL 32784-2286 Return Receipt for Merch. 7. Date of Delivery 5. Received By: (Print Name) B. Addressee's Address (-and lee is paid) 6. Signature: (Addressed or Agent) (Domestic PS Form 3811, December 1994 DENUTE:

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EXHIBIT	(CL 5-1/
PAGE 73	_ OF _/35

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Supplemental Appendix P-3

Certified Mail Return Receipt Cards for Customers

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		(PSF from 3811 Documber 1994		Domestic Re

EXHIBIT (CLS-1)
PAGE 109 OF 135

Late Filed Exhibit Q

Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. This may be a late-filed exhibit.

The required affidavit of publication will be provided separately as a late-filed exhibit. Attached hereto as Appendix Q-1 is Florida Water Services' request for publication of the required notice.

Attached hereto is the proof of publication from The Orlando Sentinel.

EXHIBIT	(CLS-1	
PAGE //O	OF 135	

The Orlando Sentinel

Published Doily
State of Florida S.S.
Before the undersigned authority personally appeared <u>ARLENE THOMAS</u> who on oath says
that he/she is the Legal Advertising Representative of The Orlando Sentinel, a daily newspaper published at TAVASES in
that the attached copy of advertisement, being a NOTICE OF APPLICATION the matter of SILVER LAKES
in the LAKECourt. was published in said newspaper in the issue; of
Affiant further says that the said Orlando Sentinel is a newspaper published at TAVARES. , in said LAKE County, Florida, and that the said newspaper has heretofore been continuously published in said LAKE county, Florida, each Week Day and has been entered as second-class mail matter at the post office in TAVARES in said LAKE County, Florida,
for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.
The foregoing instrument was acknowledged before me this <u>8th</u> day of <u>JANUARY</u> , 19—99, by <u>ARLENE THOMAS</u>
who is personally known to me and who did take an oath.
(SEAL)

NOTICE OF APPLICATION
FOR AN EXTENSION OF
SERVICE
AREA

LAKE COUNTY

SILVER LAKES/WESTERN SHORES PROPOSED ADDITION TO WATER SER-VICE TERRITORY

That ponion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West 1/2 of Section 1 lying south and west of Haines Creek.

The South 1/2 of Section 2.

The Northwest 1/4 of the Southwest 1/4 of Section 11.

The Northwest 1/4 of Sec-

The Northwest 1/4 of Section 11.

The North 1/2 of the North-east 1/4 of Section 1 it less across the section 1 it less across and 1 it less a distance of 1 it less and 1

The South 1/2 of the North-west 1/4 of Section 13.

The Northeast 1/4 of Sec-

The East 1/2 of the North-east 1/4 of Section 15 less and except the North 700 feet of the East 1/2 of the Northeast 1/4 of Section 15.

LAK2499852 JAN 7,1999

PAGE 111 OF 135

Late-Filed Appendix O-5

EXHIBIT	(CLS-1)
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Affidavit FAGE 112 OF 13

STATE OF FLORIDA ()
COUNTY OF ORANGE ()

Before me, the undersigned authority, personally appeared Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation ("Florida Water") and after being duly sworn, said:

- 1. That she has personal knowledge of the matters contained herein.
- 2. Attached hereto and identified as "Attachment A" is a copy of the request Florida Water sent to the Public Service Commission ("Commission") pursuant to Rule 25-30.030(2), Florida Administrative Code.
- 3. Attached hereto and identified as "Attachment B" is a copy of the Commission's reply to Florida Water's aforementioned request.
- 4. Copies of the notice of application attached hereto and identified as "Attachment C" were sent by certified mail on December 31, 1998, to all of the entities listed on Attachment B, including the following entities: East Central Florida Planning Council, Mayor, City of Fruitland Park and Lake Groves Utilities, Inc. Copies of the certified mail return receipt cards for the aforesaid entities are attached as "Attachment D."
- 5. A copy of the notice of application attached hereto and identified as "Attachment C" was also sent by certified mail on December 31, 1998, to Crystal River Utilities, Inc. as an entity identified by the Commission to be noticed on the aforesaid Attachment B.
- 6. As of this date, Florida Water has not received the certified mail return receipt card as proof of direct mail noticing for the Crystal River Utilities, Inc. nor has Florida Water received the letter returned by the U.S. Post Office as undeliverable.
- 7. On January 29, 1999, Florida Water submitted its first request with the U.S. Post Office to trace the certified mail letter sent to Crystal River Utilities, Inc., and on March 19, 1999, Florida Water submitted its second request with the U.S. Post Office to trace the certified mail letter sent to Crystal River Utilities, Inc. On April 22, 1999, Florida Water submitted its third request and received a faxed copy of the certified mail return receipt card marked "delivery was not made." A copy of this return receipt card is attached hereto as "Attachment E."
- 8. On April 29, 1999, the Lockhart Branch of the U.S. Post Office sent a letter to the Longwood Branch of the U.S. Post Office requesting one more search for the

EXHIBIT _____

PAGE 113 OF 135

missing letter and/or return receipt card. The letter is attached hereto as "Attachment F."

Further Affiant sayeth not.

Donna L. Henry

Executive Legal Assistant

Florida Water Services Corporation

The foregoing instrument was acknowledged before me this 5 day of May, 1999, by Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation who is personally known to me and did take an oath.

SARAH CROCKETT

NOTARY O

NO. CC 748361

Personally Enova 11 Otter I.D.

Sarah Crockett

Notary Public, State of Florida at Large

Commission Number CC748361

My Commission Expires: 6/4/02

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XHIBIT		- /
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PAGE 114 OF 135

Attachment A

Letter to Commission



EXHIBIT (CLS-1)
PAGE //5 OF //35

December 23, 1998

Via Facsimile: (850) 413-7000

Mr. Richard Redemann Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re: Silver Lake Certificate Amendment

Dear Mr. Redemann:

In accordance with the terms of the application for amendment of certificate, please forward to me a listing of the entities to be noticed pursuant to Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code.

I have attached the legal descriptions for the proposed water territory in Lake County.

Please return the list via fax (407/880-1395) if possible.

hiroboth

If you should need any additional information in order to process this request, please call me at (407) 880-0058, ext. 399. Thank you for your assistance.

Sincerely,

Sarah Crockett Legal Assistant

Attachment



EXHIBIT (CLS-1)
PAGE 116 OF 135

December 23, 1998

Via Facsimile (850) 413-7000

Mr. Richard Redemann Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re: Silver Lake Certificate Amendment

Dear Mr. Redemann:

I have attached another legal description for the proposed water territory in Lake County. Please disregard the previous description sent this morning, as there were some inadvertent errors on it. Thank you for your assistance.

Sincerely,

Sarah Crockett
Legal Assistant

Attachment

	EXHIBIT (CLS-1)	
	PAGE 117 OF 135	
Exhibit L	×	

An accurate description of the territory proposed to be added or deleted, using township, range, and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

The territory proposed to be added is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West % of Section 1 lying South and West of Haines Creek.

The South % of Section 2.

The Northwest % of the Southwest % of Section 11.

The Northwest % of Section 11.

The North % of the Northeast % of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43'58" West a distance of 1332.51 feet; thence run North 89°56'23" West a distance of 788.83 feet; thence run North 00°07'50" East a distance of 183.67 feet; thence run North 36°22'38" East a distance of 501.98 feet; thence run North 86°18'09" East a distance of 364.00 feet; thence run North 00°07'47" East a distance of 720.08 feet; thence run North 89°55'30" East a distance of 142.86 feet to the Point of Beginning No. 1.

The South % of the Southeast % of Section 12 less and except the North 200 feet of the South % of the Southeast % of Section 12.

The South % of the Northwest % of Section 13.

. ...

The Northeast % of Section 13.

The East % of the Northeast % of Section 15 less and except the North 700 feet of the East % of the Northeast % of Section 15.

The territory proposed to be deleted is described as follows:

PAGE 118 OF 135

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the Northwest corner of Section 12, run South 00°43′58″ West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30′48″ East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00′00″ West a distance of 490.91 feet; thence run North 87°10′57″ West a distance of 649.81 feet; thence run North 00°43′58″ East a distance of 546.00 feet to the Point of Beginning No.2.

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PAGE 119 OF 135

Attachment B

List of Entities Provided by the Florida Public Service Commission

RECEIVEL

DIVISION OF WAN A VATE 1998 CHARLES H. HILL DIRECTOR EGAL DEP (850) 413-6900

PAGI

PAGE 110 OF

THE STATE OF THE S

Commissioners: JULIA L. JOHNSON, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK JOE GARCIA E. LEON JACOBS, JR.

Public Service Commission

December 28, 1998

Ms. Donna Henry, Executive Legal Assistant Florida Water Services P.O. Bex 609520 Orlando, FL 32860-9520

Re: Noticing List for the Application of Amendment by Florida Water Services in Lake County for the Silver Lake/Western Shore System.

Dear Ms. Henry:

Enclosed is the list of water and wastewater utilities and governmental/regulatory agencies in the above mentioned counties. Please refer to Commission Rule 25-30.030, Florida Administrative Code, for the noticing requirements. Noticing must be done in the proper format, consistent with the rule. If your notice is not in the proper format, you will be required to renotice and your application will be delayed. Instructions for preparation of a territory description are available upon request.

Please note that if your county list includes two Department of Environmental Protection offices or two Water Management District offices, you must identify which is the proper district office for your notice.

You will note that the county list is dated and is valid for sixty days from that date. If you have not performed the noticing by this date, you must request an updated list.

If you have any questions, please contact the undersigned.

Sincerely,

John D. Williams, Chief

Bureau of Policy and Industry Structure

Da Jelle as

C:\wp6\fwsclali.rpr Enclosures

CYLICALL

LIST OF WATER AND WASTEWATER UTILITIES IN LAXIPORTE 121 OF 135

(VALID FOR 60 DAYS) -12/28/1998-02/25/1999

UTILITY NAME

MANAGER

LAKE COUNTY

BRENDENWOOD WATER SYSTEM (WU020) P. O. 80X 350294 GRAND [SLAND. FL 32735-0294	PAUL E. DAY (352) 357-9466
CENTURY ESTATES UTILITIES, INC. (WU725) 325 SOUTH ORLANDO AVENUE WINTER PARK, FL 32789-3660	JOSEPH L[NARTAS (407) 644-2804
CRYSTAL RIVER UTILITIES. INC. (WU766) 9. O. BOX 520247 LONGWOOD, FL 32752-0247	RICHARO BOWLES (407) 260-2214
FLORIDA WATER SERVICES CORPORATION (WS22?) P. O. BOX 609520 ORLANDO. FL 32860-9520	8RIAN P. ARMSTRONG (407) 880-0058
HARBOR HILLS UTILITIES, L.P. (WU727) 6538 LAKE GRIFFIN ROAD LADY LAKE, FL 32159-2900	R.S. HUTCHESON (352) 753-7000
J. SWIDERSKI UTILITIES, INC. (WS543) 9800 U.S. HIGHWAY 441. SUITE 102 LEESBURG, FL 34788-3918	JOE SWIDERSKI (352) 326-8981
LAKE GROVES UTILITIES, INC. (WS641) P. O. BOX 915505 LONGWOOD, FL 32791-5505	JERRY SALSANO (407) 862-9688
LAKE UTILITY COMPANY (WS619) 25201 U.S. HIGHWAY 27 LEESBURG. FL 34748-9099	EARL THIELE (352) 326-4170
LAKE UTILITY SERVICES, [NC. (WU553) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4027	CON RASMUSSEN (407) 869-1919
LAKE YALE UTILITY COMPANY (LAKE YALE CORPORATION D/8/A) (WS700) 11643 MARTEL COURT LEESBURG, FL 34788-8103	LEROY K. NEW (352) 483-1377
PENNBROOKE UTILITIES, INC. (WS677) 146 HORIZON COURT	FRANK H. HAAS (941) 646-2904

LAKELAND. FL 33813-1742

EXHIBIT (CLS

LIST OF WATER AND WASTEWATER UTILITIES IN LAKE COUNTY PAGE 122

(VALID FOR 60 DAYS) 12/28/1998-02/25/1999

UTILITY NAME

MANAGER

LAKE COUNTY (continued)

PINE HARBOUR WATER UTILITIES (WU635)

P. O. BOX 447

FRUITLAND PARK, FL 34731-0477

J[M C. BRANHAM (352) 787-2944

RAINTREE UTILITIES. INC. (WU663)

37731 STATE ROAD 19 UMATILLA. FL 32784-9618 00N MONN (904) 357-3767

ROUTE 19A NORTH JOINT VENTURE (CENTURY REALTY FUNDS/HASELT (WS577)

P. O. BOX 5252

LAKELAND, FL 33807-5252

RAYMONO MOATS (941) 647-1581

SHANGRI-LA BY THE LAKE UTILITIES. INC. (WS728)

11654 LONG LAKE DRIVE SPARTA. MI 49345 WILLIAM E. WERNER (616) 887-8888

SOUTHLAKE UTILITIES. INC. (WS638)

P. O. BOX 6209

TALLAHASSEE, FL 32314-6209

ROBERT L. CHAPMAN, III

(888) 876-3569

SUN COMMUNITIES FINANCE LIMITED PARTNERSHIP (WS755)

31700 MIDDLEBELT ROAD. SUITE 145 FARMINGTON HILLS. MI 48334

JOSE A. DIEZ-ARGUELLES

(850) 224-9634

W.B.B. UTILITIES, INC. (WU639)

4116 BAIR AVENUE

FRUITLAND PARK, FL 34731-9647

RICHARO 5. BAIR (352) 787-4347 LIST OF WATER AND WASTEWATER UTILITIES IN LAKE COUNTY

(VALID FOR 60 DAYS) 12/28/1998-02/25/1999 PAGE 123 OF 135

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

ADMINISTRATOR, CITY OF UMATILLA P. O. BOX 2286
UMATILLA, FL 32784-2286

CLERK, 80ARD OF COUNTY COMMISSIONERS, LAKE COUNTY P. O. 80X 7800
TAVARES, FL 32778-7800

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD.. SUITE 232
ORLANDO. FL 32803-3767

DEP SOUTHWEST DISTRICT 3804 COCONUT PALM DRIVE TAMPA. FL 33618-8318

EAST CENTRAL FLORIDA PLANNING COUNCIL 1011 WYMORE ROAD, SUITE 105 WINTER PARK, FL 32789

MAYOR, CITY OF CLERMONT P. O. BOX 120219 CLERMONT, FL 32712-0219

MAYOR. CITY OF EUSTIS P. O. DRAWER 68 EUSTIS. FL 32727-0068

MAYOR, CITY OF FRUITLAND PARK 506 WEST BERCKMAN STREET FRUITLAND PARK, FL 34731-3200

MAYOR, CITY OF GROVELAND 156 SOUTH LAKE AVENUE GROVELAND, FL 34736-2597

EXHIBIT ____

LIST OF WATER AND WASTEWATER UTILITIES IN LAKE SQUETE 124 OF 135

(VALID FOR 60 DAYS) 12/29/1998-02/25/1999

UTILITY NAME

MANAGER

MAYOR, CITY OF LEESBURG P. 0. 80X 490630 LEESBURG, FL 32749-0630

MAYOR, CITY OF MASCOTTE P. 0 80X 56 MASCOTTE, FL 34753-0056

MAYOR, CITY OF MINNEOLA P. O. BOX 678 MINNEOLA, FL 34755-0678

MAYOR, CITY OF MOUNT DORA P. O. BOX 176 MOUNT DORA, FL 32756-0176

MAYOR, CITY OF TAVARES P. O. 80X 1068 TAVARES, FL 32778-1068

MAYOR, TOWN OF ASTATULA P O. BOX 609 ASTATULA, FL 34705-0609

MAYOR. TOWN OF HOWEY-IN-THE-HILLS P. O. BCX 67 HOWEY-IN-THE-HILLS. FL 34737-0067

MAYOR, TOWN OF LADY LAKE 225 WEST GUAVA STREET LADY LAKE, FL 32159-3735

MAYOR, TOWN OF MONTVERDE P. O. 80X 560008 MONTVERDE. FL 34729-0008

EXHIBIT (CLS-

LIST OF WATER AND WASTEWATER UTILITIES IN LAKE COUNTY

PAGE 125 OF 135

(VALID FOR 60 DAYS) 12/28/1998-02/25/1999

UTILITY NAME

MANAGER

ST.JOHNS RIVER WTR MANAGEMENT DISTRICT P.O. BOX 1429
PALATKA, FL 32178-1429

STATE_OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL C/O THE HOUSE OF REPRESENTATIVES THE CAPITOL TALLAHASSEE. FL 32399-1300

DIVISION OF RECORDS AND REPORTING FLORIDA PUBLIC SERVICE COMMISSION 2540 SHUMARD OAK BOULEVARD TALLAHASSEE. FL 32399-0850

EXHIBIT	(

Attachment C PAGE 126 OF 135

Copy of Notice

NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

Notice is hereby given on December 31, 1998, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation to amend its Water Certificate No. 106-W to add and delete territory in Lake County, Florida, as follows:

LAKE COUNTY

SILVER LAKES/WESTERN SHORES PROPOSED ADDITION TO WATER SERVICE TERRITORY:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West ½ of Section 1 lying south and west of Haines Creek.

The South ½ of Section 2.

The Northwest ¼ of the Southwest ¼ of Section 11.

The Northwest 1/4 of Section 11.

The North ½ of the Northeast ¼ of Section 11 lcss and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43′58" West a distance of 1332.51 feet; thence run North 89°56′23" West a distance of 788.83 feet; thence run North 00°07′50" East a distance of 183.67 feet; thence run North 36°22′38" East a distance of 501.98 feet; thence run North 86°18′09" East a distance of 364.00 feet; thence run South 00°07′47" West a distance of 720.08 feet; thence run North 89°55′30" East a distance of 142.86 feet to the Point of Beginning No. 1.

The South ½ of the Southeast ¼ of Section 12 less and except the north 200 feet of the South ½ of the Southeast ¼ of Section 12.

The South ½ of the Northwest ¼ of Section 13.

The Northeast 1/4 of Section 13.

The East ½ of the Northeast ¼ of Section 15 less and except the North 700 feet of the East ½ of the Northeast ¼ of Section 15.

EXHIBIT (CLS-1

PAGE 128 OF 135

The territory proposed to be deleted is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the northwest ¼ of Section 12, run South 00°43'58" West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30'48" East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00'00" West a distance of 490.91 feet; thence run North 87°10'57" West a distance of 649.81 feet; thence run North 00°43'58" East a distance of 546.00 feet to the Point of Beginning No.2.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0870. A copy of said objection should be mailed to the application, whose address is: Florida Water Services Corporation, Attn: Matthew J. Feil, Esquire, P.O. Box 609520, Orlando, Florida 32860-9520.

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EXHIBIT	CCES

Attachment D PAGE_129 OF 135

Certified Mail Return Receipt Cards for Entities

EXHIBI	Τ		(CLS-1)
DAGE	130	OF	135

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EXHIBIT	(CLS-1)

PAGE 131 OF 135

Attachment E

Crystal River Utilities, Inc. Return Receipt Card

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EXHIBIT	(CLS-1)

Attachment F PAGE /33 OF /35

Letter to Longwood Branch United States Post Office MANAGER CUSTOMER SERVICES LOCKHART BRANCH

EXHIBIT			CL	7
PAGE	134	OF.	135	_



4/29/99

Postmaster Longwood Branch

Dear Postmaster:

This letter is in reference to a Customer inquiry. We have sent two inquiries to the Longwood Office for a certified letter # P 123 394 551, which was mail by Florida Water Services on 12/31/98. The letter was addressed to Crystal River Utilities, Inc, PO Box 520247, Longwood, FI, 32752-0247. This letter has not been returned to the sender and the customer states they have not received it. Can you please check one final time for the PS form 3849. If you have any questions please call the Lockhart Branch Post Office at (407) 293-2681.

Julie Vaccarella

Manager Customer Services

UNITED STATES POSTAL SE	RVICE
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55.50	
	First-Class Mail Postage & Fees Paid USPS Permit No. G-10

Print name and address of delivery office in this box

POSTMASTER

Longwood, Fl 32752-0247

1 st request - 1,20,99 200 request - 3,19,99	
MAILING OFFICE: Postmark if Return Receipt was paid for at time of mailing. □ 1. Return receipt WAS NOT 2a. Return receipt WAS paid for a control of the c	<u>.</u>
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PS Form 3811-A, December 1994 Domes:	tic Return Receipt (After Mailing)

STATE OF FLORIDA



Division of the Commission Clerk & Administrative Services
Blanca S. Bayó
Director

Hublic Service Commission

MAPS

DOCKET NO.: 990054 - WU

DOCUMENT NO.: 13921-99

DOCUMENT DESCRIPTION: (Example: page 5 of pdf file.)
Florida Water Services Map, Silver Lakes/Western
Shores Water Distribution Lake County, Florida
November 1998. [CLK Note: Map forwarded to
Staff.]