Case Assignment and Scheduling Record Section 1 - Division of Records and Repo q (RAR) Completes Date Docketed: 06/12/1996 Title: Unbundling of natural gas services. Docket No. 960725-GU Company: Natural Gas Utilities Official Filing Date: Expiration: Last Day to Suspend: ADM AFA APP CAF CMU (EAG) GCL LEG RAR RRR WAW Referred to: X ("()" indicates OPR) Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule Program/Module B10 WARNING: THIS SCHEDULE IS TENTATIVE AND SUBJECT TO REVISION FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770 Staff Assignments Due Dates Current CASR revision level C Bulecza-Banks, J Dillmore, OPR Staff Previous Current M Fulford, D Ging, W Makin, 07/01/1996 NONE 1. Staff Files Proposed Issue List 07/01/1996 2. Order on Procedure NONE NONE 07/23/1996 3. Parties Submit Additional Issues 07/23/1996 NONE FAW Notice Filed B Culpepper Staff Counsel 5. Compiled Issue List to Parties 08/16/1996 NONE 08/22/1996 NONE 6. Workshop #1 (8/22-23/96) OCRs ( 7. Written Comments Due From Parties NONE 10/07/1996 8. Workshop #2 (10/23-25/96) NONE 10/24/1996 12/09/1996 NONE 9. Written Comments Due From Parties 10. Workshop #3 (12/12-13/96) 12/12/1996 NONE 01/27/1997 NONE 11. Written Comments Due From Parties ì NONE 03/20/1997 12. Staff Recommendation NONE 04/01/1997 13. Agenda - Regular 04/21/1997 14. PAA Order NONE 15. Close Docket or Revise CASR 05/13/1997 16. 17. 18. 19. 20. 21. 22. 23, 24. 25. 26. 27. 28. 29. 30. Recommended assignments for hearing 31. and/or deciding this case: 32. 33. Full Commission X Commission Panel 34. Hearing Examiner Staff 35. 36. Date filed with RAR: 06/17/1996 37. 38. Initials: OPR 39. Staff Counsel 40. Section 3 - Chairman Completes Assignments are as follows: DOCUMENT NO. - Hearing Officer(s) - Prehearing Officer Commissioners Hrg. Staff Commissioners ADM Exam. ALL DS | JN KS CLDS JN KS GR Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Approved:

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

n	07/17/1007
Date:	06/17/1996

Section 1 - Division\_of Records and Rep ing (RAR) Completes Date Docketed: 06/12/1996 Title: Unbundling of natural gas services. Docket No. 960725-GU Company: Natural Gas Utilities Official Filing Date: Expiration: Last Day to Suspend: AFA CMU (EAG) RRR WAW ADM APP CAF LEG Referred to: ("()" indicates OPR) Х \_X\_ Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule Program/Module B10 WARNING: THIS SCHEDULE IS TENTATIVE AND SUBJECT TO REVISION Staff Assignments FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770 Current CASR revision level Due Dates OPR Staff C Bulecza-Banks, J Dillmore, M Fulford, D Ging, W Makin, Previous Current E Mills 1. Staff Files Proposed Issue List NONE 07/01/1996 NONE 07/01/1996 2. Order on Procedure 3. Parties Submit Additional Issues NONE 07/23/1996 07/23/1996 4. FAW Notice Filed NONE Staff Counsel B Culpepper 08/16/1996 5. Compiled Issue List to Parties NONE 6. Workshop #1 (8/22-23/96) 08/22/1996 NONE OCRs ( ) 7. Written Comments Due From Parties 10/07/1996 NONE 8. Workshop #2 (10/23-25/96) NONE 10/24/1996 9. Written Comments Due From Parties NONE 12/09/1996 12/12/1996 10. Workshop #3 (12/12-13/96) NONE 11. Written Comments Due From Parties 01/27/1997 ( ) NONE 12. Staff Recommendation 03/20/1997 NONE 04/01/1997 13. Agenda - Regular NONE 04/21/1997 14. PAA Order NONE 15. Close Docket or Revise CASR 05/13/1997 NONE 16. ( ) 17. 18. 19. 20. ) 21. 22. 23. 24. 25. ) 26. 27. 28. 29. 30. Recommended assignments for hearing 31. and/or deciding this case: 32. 33. Full Commission X
Hearing Examiner Commission Panel 34. Staff 35. 36. Date filed with RAR: 06/17/1996 37. 38. 39. Initials: OPR Staff Counsel 40. Section 3 - Chairman Completes Assignments are as follows: - Hearing Officer(s) - Prehearing Officer Commissioners Hrg. Staff Commissioners ADM Exam. CL GR ALL DS JN KS CL GR DS JN KS Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Approved: Where one Commissioner, a Hearing Examiner or a Staff Member is

PSC/RAR-15 (Rev. 1/96)

assigned the full Commission decides the case.

\* COMPLETED EVENTS

Date: 06/17/1996

N

# ase Scheduling/Rescheduling F. vice

Electric & Gas Director Deputy Ex. Director/Technical Commissioner Deason To: Records & Reporting Director Commissioner Johnson Appeals Director Legal Director Research Director Commissioner Kiesling X Commissioner Garcia Auditing & Financial Analysis Director Water & Wastewater Director **Executive Director** Communications Director Court Reporter X Consumer Affairs Director Staff Contact - M Culpepper Public Information Officer X

From: Office of Chairman Susan F. Clark

Docket No. 960725-GU



Title: Unbundling of natural gas services.

### 1. Schedule Information

### FPSC-RECORDS/REPORTING

Event	Former Date	New Date	Location	Time
Staff Workshop #1		08/22/1996	Tallahassee,152	09:30-18:00
Staff Workshop #1		08/23/1996	Tallahassee,152	09:30-18:00
Staff Workshop #2		10/21/1996	Tallahassee,152	09:30-18:00
Staff Workshop #2		10/22/1996	Tallahassee,152	09:30-18:00
Staff Workshop #3		12/12/1996	Tallahassee,152	09:30-18:00
Staff Workshop #3		12/13/1996	Tallahassee,152	09:30-18:00

Remarks: Docket(s): 960725

## 2. Hearing/Prehearing Assignment Information:

Former Assignments

	Co	Hrg. Exam.	Staff				
ALL	CL	DS	JN	KS	GR		

New o	or Cha	anged A	Assign	ments
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	Co	mmis	ssione	ers		Hrg. Exam.	Staff
ALL	CL						
			X				

Prehearing Officer

	Commissioners											
CL	DS	JN	KS	GR	ADM							

	Commissioners												
CL	DS	JN	KS	GR	ADM								

Remarks:

Document ID is 96072502.CCS

PSC/NAN 8 (01/95)

FORM KEY IS 070196152830

## Section 1 - Division of Records and Replacement (RAR) Completes

Docket No. 960725-GU

Date Docketed: 06/12/1996 Title: Unbundling of natural gas services.

Company: Natural Gas Utilities

Referred to:		ADM	AFA	APP	CAF	CMU	(EAG)	GCL	LEG	RAR	RRR	WAW	
("()" indicates	OPR)						<u> </u>	-	<u>X</u>				
Section 2 - OPR	Completes an	d returns to	RAR in	10 work	days.				Tin	e Sched	lule		
Program/Module	B10			1									
	Staff A	ssignments		F	OR UP	DATES	SCHE CONT	ACT T	IS TE	CORDS	VE ANI SECTI	SUBJECT CON: (904)	TO REVISI 413-6770 Dates
OPR Staff	M Fulford, D	nks, J Dillm Ging, W Mak	in,			1						Previou	us Current
	***************************************			2.	FAW Not Compile	ice Fi	e List t	o Parti				SAME SAME SAME	07/23/1996 07/23/1996 08/16/1996
Staff Counsel	B Culpepper			4.	Worksho	p #1 (	8/22-23/ nts Due	96) From Pa	rties			SAME SAME	08/22/1996 10/07/1996
OCRs ( )				6. 7. 8.	Worksho Writter Worksho	p #2 ( Comme p #3 (	10/21-22 nts Due 12/12-13	/96) From Pa /96)	rties			10/24/199 SAME SAME	06 10/21/1996 12/09/1996 12/12/1996
( )				9. 10. 11.	Writter Staff R Agenda	Comme Recomme - Regu	nts Due ndation lar	From Pa				SAME SAME SAME	01/27/1997 03/20/1997 04/01/1997
				13.	PAA Oro	ocket	or Revis	e CASR				SAME SAME	04/21/1997 05/13/1997
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				27. 28. 29.									
Recommended ass and/or deciding		hearing		30. 31. 32.									
Full Commissi Hearing Exami		mmission Pand aff	el	33. 34. 35.									
Date filed with	RAR: 07/01/1	996		37.									
Initials: OPR	·			38. 39.									_

Commissioners

DS

CL

ALL

- Hearing Officer(s)

Assignments are as follows:

- Prehearing Officer

	Commissioners									
CL	CL DS JN KS GR									
		х								

Approved:

Where panels	are assigne	d the senior	Commissione	r is	Panel	Chairman;
the identical	l panel deci	des the case	<b>.</b>			
Where one Cor	mmissioner,	a Hearing Ex	aminer or a	Staff	Membe	r is
secianod tha	full Commis	eion decides	the cace			

KS

GR

Date: 07/05/1996

PSC/RAR-15 (Rev. 1/96)

Hrg.

Exam.

Staff

COMPLETED EVENTS

Section 1 - Division of Records and Reporting (RAR) Completes Docket No. <u>960725-GU</u>

Date Docketed: 06/12/1996 Title: Unbundling of natural gas services.

Company: Natural Gas Utilities

Official Filing Last Day to Sus		····	Expira	tion:		- ·							
Referred to: ("()" indicates	OPR)	A 	ADM AF	A APP	CAF	CMU	(EAG) <u>X</u>	GCL	LEG X	RAR	RRR	WAW	
Section 2 - OPR	Completes a	and returns	to RAR	in 10 wor	kdays.				<u>Tin</u>	ne Sched	<u>dule</u>		
Program/Module	B10				ING: TH						DOCUMEN	<u>T.</u>	
	Staff	Assignment	<u>:s</u>	FOR	UPDATES	CONTAC	THE RE	CORDS S			413-677		Due Dates
OPR Staff	C Bulecza-E M Fulford, E Mills	Banks, J Di D Ging, W	Makin,	_		1						Prev	rious Current
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					Revised							NON	
<u>Staff Counsel</u>	B Culpepper	<u> </u>		_   4.									
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Recommended ass		r hearing		31.									
and/or deciding	this case:			32.									
Full Commissi	on X (	Commission	Panel	34.	-								
Hearing Exami	ner S	Staff		35.									
Date filed with	DAD - 07/10	/1007		36. 37.									
Date inted with	MM. 03/10/	/ 177 <u>1</u>		$-\begin{vmatrix} 37\\38 \end{vmatrix}$	***************************************							_	
Initials: OPR				39.									
Staf	f Counsel _		-	40.									

### Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

	Comm	issio	ners			Hrg. Exam.	Staff
ALL	CL	DS	GR .	JN	KS	LXGIII.	
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Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

	Commissioners									
CL	DS	GR	JN	KS						
			х							

PSC/RAR-15 (Rev. 1/96)

\* COMPLETED EVENTS

Section 1 - Division of Records and Reputing (RAR) Completes

C Bulecza-Banks, S Brown, M Fulford, P Lowery, W Makin,

E Mills

C Keating

M Helton

C Hewitt

Docket No. <u>960725-GU</u> Date Docketed: 06/12/1996 Title: Unbundling of natural gas services.

Company: Natural Gas Utilities

Official Filing Date: Last Day to Suspend:		Ex	piratio	n:									
Referred to: ("()" indicates OPR)		ADM	AFA	APP X	CAF	CMU	(EAG) X	GCL	LEG X	RAR	RRR X	WAW	
Section 2 - OPR Complet	tes and retu	rns to	RAR in	10 wor	kdays.				Tim	e Sched	<del></del> lule		

Program/Module B10

OPR Staff

Staff Counsel

(RRR)

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OCRs (APP)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments

Current CASR revision level

1. FAW Notice of Proposed Rule Development NONE 02/16/1999 2. FAW Notice Published NONE 02/26/1999 03/12/1999 3. Requests for Workshop Due NONE 4. Workshop, if Requested NONE 03/24/1999 5. Revised CASR Due NONE 04/09/1999 6. 7. 8. 9. 10.

12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.

26.

27. 28. 29. 30.

31.

32. 33.

34.

35. 36.

37. 38.

39.

40.

11.

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel Hearing Examiner \_\_\_\_ Staff

Date filed with RAR: 12/18/1998 Initials: OPR

Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

### - Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |       |  |
|-----|------|---------------|-------|----|----|-------|--|
| ALL | JN   | DS            | CL    | GR | 1C | CAMI. |  |
| х   |      |               |       |    |    |       |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|    | Comm | ission | ners |    | ADM |
|----|------|--------|------|----|-----|
| JN | DS   | CL     | GR   | JC |     |
|    |      |        | х    |    |     |

44/m Approved:

Date: 12/18/1998

Due Dates

Current

Previous

## Case Scheduling/Rescheduling Advice 02/05/1999

Commissioner Deason Deputy Ex. Director/Technical Electric & Gas Director To: Commissioner Clark Appeals Director Records & Reporting Director ':**X** X Commissioner Johnson X Legal Director . **X** Research Director Commissioner Jacobs Auditing & Financial Analysis Director Water & Wastewater Director X Communications Director **Executive Director** Court Reporter Consumer Affairs Director **Public Information Officer** Staff Contact - M Helton

From: Office of Chairman Joe Garcia

Docket No. 960725-GU

Title: Unbundling of Natural Gas Services.

## 1. Schedule Information

| Event              | Former Date | New Date   | Location   | Time        |
|--------------------|-------------|------------|--|-------------|
| Staff Rule Hearing |             | 03/24/1999 | Tallahassee,152  | 09:30-17:00 |
|                    |             |            |  |             |
|                    |             |            |  |             |
|                    |             |            | weated set.  |             |
|                    |             |            |  |             |
|                    |             |            | Same of the second seco |             |

Remarks: Involves docket(s) 960725-GU

## 2. Hearing/Prehearing Assignment Information:

### Former Assignments

|     | Co | mmis | ssione | ers |  | Hrg.<br>Exam. | Staff |
|-----|----|------|--------|-----|--|---------------|-------|
| ALL | GR |      |        |     |  |               |       |
|     |    |      |        |     |  |               |       |

## New or Changed Assignments

A Maria

|     | Commissioners |    |    |    |    |  | Staff |
|-----|---------------|----|----|----|----|--|-------|
| ALL | GR            | DS | CL | JN | JC |  |       |
|     |               |    |    |    |    |  | X     |

Prehearing **Officer** 

**Hearing** 

|    | C  | Comm | issio | ners |     |  |  |  |  |  |  |
|----|----|------|-------|------|-----|--|--|--|--|--|--|
| GR | DS | CL   | JN    | Ç    | ADM |  |  |  |  |  |  |
|    |    |      |       |      |     |  |  |  |  |  |  |

|    | Commissioners |    |     |    |     |  |  |  |  |  |  |
|----|---------------|----|-----|----|-----|--|--|--|--|--|--|
| GR | DS            | CL | JN. | JC | ADM |  |  |  |  |  |  |
|    | -<br>. ·      |    | 100 |    |     |  |  |  |  |  |  |

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified Paramana Paramana

Comments: Document ID is 96072501.CCS

### Case Assignment and Scheduling Record

Section 1 - Division of Records and Report (RAR) Completes

Docket No. 960725-GU Date Docketed: 06/12/1996 Title: Proposed Rule 25-7.0355, F.A.C., Transportation Service.

Company: Natural Gas Utilities

| Referred to:    |                 | ADM         | AFA    | (APP) CAF CMU EAG GCL LEG RAR RRR W |   |         |   |         |         | WAW     |              |                |            |
|-----------------|-----------------|-------------|--------|-------------------------------------|---|---------|---|---------|---------|---------|--------------|----------------|------------|
| ("()" indicates | OPR)            |             |        | _ <u>x</u>                          |   |         | _ <u>x</u> _                            |         |         |         | _ <u>x</u> _ |                |            |
| Section 2 - OPR | Completes and   | returns to  | RAR in | 10 work                             | days.                                   |         |   |         | Tim     | e Sched | lule         |                |            |
| Program/Module  | All(a)          |             |        | WARNI                               | NG: THI                                 | S SCHED | ULE IS                                  | an inte | RNAL PL | ANNING  | DOCUMEN      | <u>r.</u>      |            |
|                 |                 | _           |        | -                                   |   |         |   | T TO RE |         | •       |              |                |            |
|                 | Staff Ass       | ignments    |        |                                     | PDATES<br>ent CAS                       |         |   |         | ECTION: | (850)   | 413-677      |                | a Datas    |
| OPR Staff       | M Helton        |             |        | Curr                                | ent Cas                                 | Y LGATE | TOU TAN                                 | AT      |         |         |              | <u>Du</u>      | e Dates    |
|                 |                 |             |        | i                                   |   | 3       | i                                       |         |         |         |              | Previo         | us Current |
|                 |                 |             |        |                                     |   | L       | _                                       |         |         |         |              |                |            |
|                 | W               |             |        | •                                   | SERC DU                                 |         | dation                                  | ****    |         |         |              | NONE           | 07/29/1999 |
|                 |                 |             |        |                                     | Agenda                                  |         |   |         |         |         |              | NONE           | 08/31/1999 |
| Staff Counsel   | M Helton        |             |        |                                     | Revised                                 |         |   |         |         |         |              | NONE           | 09/10/1999 |
|                 | _               |             |        |                                     |   |         |   |         |         |         |              |                |            |
| OCRs (RRR)      | C Hewitt        |             |        |                                     |   |         |   |         |         |         |              |                |            |
|                 |                 |             |        | 7.                                  |   |         |   |         |         |         |              | _              |            |
|                 |                 |             |        |                                     |   |         |   |         |         |         |              | <del>-</del> i |            |
|                 |                 |             |        | 10.                                 |   |         |   |         |         |         |              |                |            |
| (EAG)           | S Brown, C Bul  |             |        | 11.                                 |   |         |   |         |         |         |              | !              |            |
|                 | M Fulford, P L  | owery, W Ma | kin,   | 12.                                 |   |         |   |         |         |         |              |                |            |
|                 | E Mills         |             |        | 1 14                                |   |         |   |         |         |         |              | <del>-</del>   |            |
|                 |                 |             |        | 1 15.                               |   |         |   |         |         |         |              | _              |            |
| ( )             |                 |             |        | 16.                                 |   |         |   |         |         |         |              | 1              |            |
|                 |                 |             |        | 17.                                 |   |         |   |         |         |         |              |                |            |
|                 |                 |             |        | 18.                                 |   |         |   |         |         |         |              | _              |            |
|                 |                 |             |        | 19.                                 |   |         | *************************************** |         |         |         |              | <del>-</del>   |            |
| ( )             |                 |             |        | 21.                                 | *************************************** |         |   |         |         |         |              | -              |            |
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|                 |                 |             |        | 23.                                 |   |         |   |         |         |         |              | 1              |            |
|                 |                 |             |        | 24.                                 |   |         |   |         |         |         |              |                | _          |
|                 |                 |             |        | 25.                                 |   |         |   | ******  |         |         |              |                |            |
| ( )             |                 |             |        | 27.                                 |   |         |   |         |         |         |              | <del>-</del>   |            |
|                 |                 |             |        | 28.                                 |   |         |   |         |         |         |              | i i            | 1          |
|                 |                 |             |        | 29.                                 |   |         |   |         |         |         |              |                |            |
|                 |                 |             |        | 30.                                 |   |         |   |         |         |         |              |                |            |
|                 | ignments for he | aring       |        | 31.                                 |   |         |   |         |         |         |              | _              | _          |
| and/or deciding | this case:      |             |        | 32.                                 |   |         | ·····                                   |         |         |         |              | <del>-</del>   |            |
| Full Commissi   | on X Comm       | ission Pane | 1      | 34.                                 |   |         |   |         |         |         |              | _              | <u> </u>   |
| Hearing Exami   |                 | £           |        | 35.                                 |   |         |   |         |         |         |              |                |            |
|                 |                 | _           |        | 36.                                 |   |         |   |         |         |         |              |                |            |
| Date filed with | RAR: 06/07/199  | 9           |        | 37.                                 |   |         |   |         |         |         | -            |                |            |
| Initials: OPR   |                 |             |        | 38.                                 |   |         |   |         |         |         |              | _              |            |
|                 | f Counsel       |             |        | 40.                                 |   |         |   |         | ******* |         |              |                |            |

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |      |  |
|-----|------|---------------|-------|----|----|------|--|
| ALL | GR   | DS            | CL    | JN | JС | DAM. |  |
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Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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|    | Commi | lssion | ners |    | ADM |
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| GR | DS    | cr     | JN   | JС |     |
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Date: 06/07/1999

# Case Scheduling/Rescheduling Advice

## Printed on 09/14/1999 at 16:14:46

Page 1 of 1

| Prome Office of Chairman Joe Garcia  Docket Number: 960725-GU  Docket Title: Proposed Rule 25-7.0335, F.A.C., Transportation Service.  1. Schedule Information  Event Former Date New Date Location Time  Commissioner Workshop 11/17/1999 Tallahassee, Room 148 9:30 AM - 3:0  2. Hearing/Prehearing Assignment Information  Former Assignments Current Assignments  Hearing Officers  Commissioners Hearing Staff Exam.  ALL GR DS CL JN JC  ALL GR DS CL JN JC  ALL GR DS CL JN JC   | X Commis X Commis X Commis X Commis X Executi X Public I | ssioner<br>ssioner<br>ssioner<br>ve Dire | Clar<br>John<br>Jaco<br>ector | rk<br>nsor<br>obs | 1      | X<br>X<br>X<br>X | Ap<br>Leg<br>Au<br>Tel | peal:<br>gal I<br>ditin<br>lecor | s Dir<br>Direc<br>Ig &<br>mmu | ector<br>tor<br>Financ<br>nicatio<br>Affairs | ial Ar | alysis<br>ector |        |        | 2            | R<br>P<br>W<br>C | ecor<br>AI E<br>ater<br>ourt | ds & Ga<br>ds & Re<br>Director<br>& Was<br>Report<br>Contact | epor<br>tew                             | ting  | Direc |
|---|--|--|-------------------------------|-------------------|--------|------------------|------------------------|----------------------------------|-------------------------------|--|--------|-----------------|--------|--------|--------------|------------------|------------------------------|--|---|-------|-------|
| Docket Title: Proposed Rule 25-7.0335, F.A.C., Transportation Service.  1. Schedule Information  Event Former Date New Date Location Time  Commissioner Workshop 11/17/1999 Tallahassee, Room 148 9:30 AM - 3:0  2. Hearing/Prehearing Assignment Information  Former Assignments Current Assignments  Hearing Officers Commissioners Hearing Exam.  Staff Commissioners Hearing Staff Exam.  | From: Office of  | Chairr                                   | nan .                         | Joe               | Gard   | cia              |                        |                                  |                               |  |        |                 |        |        |              |                  |                              |  |   |       |       |
| Event Former Date New Date Location Time  Commissioner Workshop 11/17/1999 Tallahassee, Room 148 9:30 AM - 3:0  2. Hearing/Prehearing Assignment Information Former Assignments  Current Assignments  Current Assignments  Hearing Officers  Commissioners Hearing Exam.  Commissioners Hearing Exam.  Commissioners Hearing Exam.  | Docket Number  | : 960                                    | 725-                          | -GU               | •      |                  |                        |                                  |                               |  |        |                 |        |        |              |                  |                              |  |   |       |       |
| Commissioner Workshop  11/17/1999 Tallahassee, Room 148  9:30 AM - 3:0  2. Hearing/Prehearing Assignment Information  Former Assignments  Current Assignments  Hearing Officers  Commissioners  Hearing Staff Exam.  Commissioners  Commissioners | -  | -  |                               | Rule 2            | 25-7.( | 0335, 1          | F.A.C                  | ., Tra                           | nsport                        | ation Se                                     | rvice. |                 |        |        |              |                  |                              |  |   |       |       |
| 2. Hearing/Prehearing Assignment Information  Former Assignments  Current Assignments  Hearing Officers  Commissioners Hearing Staff Exam.  Commissioners Hearing Exam.   | Ev   | ent                                      |                               |                   | F      | Form             | er D                   | ate                              | Ne                            | w Date                                       | e      |                 | Loca   | tion   | 1            |                  |                              | 1  | ime                                     | ;     |       |
| Former Assignments  Current Assignments  Hearing Officers  Commissioners  Hearing Exam.  Commissioners  Hearing Exam.   | Commissioner V   | Vorksh                                   | ор                            |                   |        |                  |                        |                                  | 11/1                          | 7/1999                                       | Ta     | llahas          | see, ] | Roor   | n 14         | 8                | 9                            | :30 AM   | - 3                                     | :00 ] | PM    |
| Former Assignments  Current Assignments  Current Assignments  Commissioners  Hearing Exam.  Staff  Commissioners  Exam.   |  |  |                               |                   | _      |                  |                        |                                  |                               |  |        |                 |        | ······ |              |                  | _                            |  |   |       |       |
| Former Assignments  Current Assignments  Current Assignments  Commissioners  Hearing Exam.  Staff  Commissioners  Exam.   |  |  |                               |                   | _      |                  |                        |                                  |                               |  |        |                 |        |        |              |                  | _                            |  |   |       |       |
| Former Assignments  Current Assignments  Current Assignments  Commissioners  Hearing Exam.  Staff  Commissioners  Exam.   |  |  |                               |                   | -      |                  |                        |                                  |                               |  |        |                 |        |        | <del>-</del> |                  | -                            |  |   |       |       |
| Former Assignments  Current Assignments  Hearing Officers  Commissioners  Hearing Exam.  Commissioners  Hearing Exam.   |  |  |                               |                   |        |                  |                        |                                  |                               |  | -      |                 |        |        |              |                  | -                            |  |   | ····· |       |
| Hearing Officers Commissioners Hearing Staff Exam.  Commissioners Hearing Staff Exam.   | 2. Hearing/Preh  | earing                                   | <br>; Ass                     | sign              | men    | t Inf            | form                   | atio                             | n                             |  |        |                 |        |        |              |                  |                              |  | *************************************** |       |       |
| Officers Exam. Commissioners Hearing Stan Exam.   |  | <u></u>                                  |                               | Fo                | rme    | r Ass            | signn                  | nent                             | s                             |  | ,      |                 |        | Cu     | rren         | t As             | sign                         | ments  |   |       |       |
| ALL GR DS CL JN JC ALL GR DS CL JN JC   | — II Commis  |  |                               |                   | ssion  | ners             |                        | 1                                |                               | Staff  |        |                 | Cor    | nmis   | sion         | ers              |                              |  | St                                      | aff   |       |
|   |  | ALL                                      | GR                            | DS                | CL     | JN               | JC                     |                                  |                               |  |        | ALL             | GR     | DS     | CL           | JN               | JC                           |  |   |       |       |

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Commissioners

GR DS CL JN JC ADM

Remarks:

**Prehearing** 

**Officer** 

Commissioners

GR DS CL JN JC ADM

## Case Assignment and Scheduling Record

g (RAR) Completes Section 1 - Division of Records and Repc

Docket No. 960725-GU Date Docketed: 06/12/1996 Title: Proposed Rule 25-7.0335, F.A.C., Transportation Service.

Company: Natural Gas Utilities

| Official Filing<br>Last Day to Susp | Date:<br>pend:                                    | Ex                     | piratio                                | on:                             |   | _                      |             |         |         |         |             |                         |                          |
|-------------------------------------|---|------------------------|--|---------------------------------|---|------------------------|-------------|---------|---------|---------|-------------|-------------------------|--------------------------|
| Referred to: ("()" indicates        | OPR)  | ADM                    | AFA                                    | (APP)                           | CAF                                     | CMU                    | EAG<br>X    | GCL     | LEG     | RAR     | PAI         | WAW<br>                 |                          |
| Section 2 - OPR                     | Completes and ret                                 | turns to               | RAR in                                 | 10 work                         | days.                                   |                        |             |         | Tim     | e Sched | <u>lule</u> |                         |                          |
| Program/Module                      | All(a)  |                        |  | WARNI                           | NG: THI                                 | S SCHED                | ULE IS      | AN INTE | RNAL PL | ANNING  | DOCUMEN     | <u>T.</u>               |                          |
| OPR Staff                           | Staff Assign                                      | nments                 |  | FOR U                           | PDATES                                  | CONTACT<br>R revis     | THE RE      | CORDS S | ECTION: | (850)   | 413-677     | <u>Due</u>              | Dates                    |
|                                     |   |                        |  | 1. 2. 3.                        | Commiss<br>Revised                      | 4<br>ion Wor<br>CASR D | kshop<br>ue |         |         |         |             | Previou<br>NONE<br>SAME | 11/17/1999<br>12/03/1999 |
| Staff Counsel                       | M Helton  |                        |  | 4.                              |   |                        |             |         |         |         |             |                         |                          |
| OCRs (EAG)                          | S Brown, C Bulecz<br>M Fulford, P Lowe<br>E Mills | za-Banks,<br>ery, W Ma | kin,                                   | 6. 7. 8. 9.                     |   |                        |             |         |         |         |             |                         |                          |
| ( )                                 |   |                        |  | 10.<br>11.<br>12.<br>13.        |   |                        |             |         |         |         |             |                         |                          |
| ( )                                 |   |                        |  | 14.<br>15.<br>16.<br>17.<br>18. |   |                        |             |         |         |         |             |                         |                          |
| ( )                                 |   |                        |  | 19.<br>20.<br>21.<br>22.<br>23. |   |                        |             |         |         |         |             |                         |                          |
| ( )                                 |   |                        |  | 24.<br>25.<br>26.<br>27.<br>28. |   |                        |             |         |         |         |             |                         |                          |
| Recommended ass<br>and/or deciding  | ignments for hear<br>this case:                   | ing                    | ······································ | 29.<br>30.<br>31.<br>32.        |   |                        |             |         |         |         |             |                         |                          |
| Full Commission                     | on X Commiss<br>ner Staff                         | sion Pane              |  | 34.<br>35.                      |   |                        |             |         |         |         |             |                         |                          |
|                                     | RAR: <u>09/14/1999</u>                            |                        |  | 36.<br>37.                      |   |                        |             |         |         |         |             |                         |                          |
| Initials: OPR Staf                  | f Counsel   |                        | ······                                 | 38.<br>39.<br>40.               | *************************************** |                        |             |         |         |         |             |                         |                          |

### <u>Section 3 - Chairman Completes</u>

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | ission | ners |    |    | Hrg.<br>Exam. | Staff |
|-----|------|--------|------|----|----|---------------|-------|
| ALL | GR   | DS     | CL   | JN | JC | LAdiii.       |       |
| Χ   |      |        |      |    |    |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PSC/RAR-15 (Rev. 1/98)

\* COMPLETED EVENTS

- Prehearing Officer

|    | Commissioners |    |    |    |  |  |  |  |  |  |  |  |
|----|---------------|----|----|----|--|--|--|--|--|--|--|--|
| GR | DS            | CL | JN | JC |  |  |  |  |  |  |  |  |
| Х  |               |    |    |    |  |  |  |  |  |  |  |  |

Approved:

Date: 09/14/1999



| Case Assignment and Scheduling Record | 1 , |
|---------------------------------------|-----|
|---------------------------------------|-----|

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 960725-GU Date Docketed: 06/12/1996 Title: Proposed Rule 25-7.0335, F.A.C., Transportation Service.

Company: Natural Gas Utilities

| Official Filing<br>Last Day to Sus |              | Ex                     | pirati | on: _             |        | -        |          |         |     |         |             |              |                   |
|------------------------------------|--------------|------------------------|--------|-------------------|--------|----------|----------|---------|-----|---------|-------------|--------------|-------------------|
| Referred to:<br>("()" indicates    | OPR)         | ADM                    | AFA    | (APP)<br><u>X</u> | CAF    | CMU      | EAG<br>X | GCL     | LEG | RAR     | PAI         | WAW          |                   |
| Section 2 - OPR                    | Completes a  | nd returns to          | RAR in | 10 work           | days.  |          |          |         | Tin | ne Sche | <u>dule</u> |              |                   |
| Program/Module                     | A11(a)       |                        |        |                   |        |          |          |         |     |         | DOCUMEN     | <u>T.</u>    |                   |
|                                    | Staff /      | <u>Assignments</u>     |        | FOR U             | PDATES | CONTACT  | THE RE   | CORDS S |     |         | 413-677     |              | <u>Due Dates</u>  |
| OPR Staff                          | M Helton     |                        |        |                   |        | 5        |          |         |     |         |             |              | vious Current     |
|                                    |              |                        |        |                   |        | sus Draf |          |         |     |         |             | SAM          |                   |
|                                    |              |                        |        |                   |        | CASR D   |          |         |     |         |             | SAM          | <u>01/21/2000</u> |
| Staff Counsel                      | M Helton     |                        |        | 4.                |        |          |          |         |     |         |             |              |                   |
| OCRs (EAG)                         | S Brown C    | Bulecza-Banks,         |        | 5.                |        |          |          | -       |     |         |             | <b>-</b>     |                   |
| OCKS (ENG)                         |              | P Lowery, W Ma         |        | 7.                |        |          |          |         |     |         |             | _            |                   |
|                                    | E Mills      |                        |        | 8.                |        |          |          |         |     |         | _           | _            |                   |
|                                    |              |                        |        | 9.<br>10.         |        |          |          |         |     |         |             | _            |                   |
| ( )                                |              |                        |        | 11.               |        |          |          | _       |     |         |             | _            |                   |
|                                    |              |                        |        | 12.               |        |          |          |         |     |         |             |              |                   |
|                                    |              |                        |        | 13.               |        |          |          |         |     |         |             | _            |                   |
|                                    |              |                        |        | 14.<br>15.        |        |          |          |         |     |         |             | _            |                   |
| ( )                                |              |                        |        | 16.               |        |          |          |         |     |         |             |              |                   |
|                                    |              |                        |        | 17.               |        |          |          |         |     |         |             |              |                   |
|                                    |              |                        |        | 18.<br>19.        |        |          |          |         |     |         |             | _            |                   |
|                                    |              |                        |        | 20.               |        |          |          |         |     |         |             | _            |                   |
| ( )                                |              |                        |        | 1 21              |        |          |          |         |     |         |             |              |                   |
|                                    |              |                        |        | 22.               |        |          |          |         |     |         |             |              |                   |
|                                    |              |                        |        | 23.               |        |          |          |         |     |         |             | _            |                   |
|                                    |              |                        |        | 24.<br>25.        |        |          |          |         |     |         |             | _            |                   |
| ( )                                |              |                        |        | 26.               |        |          |          | _       |     |         |             |              |                   |
|                                    |              |                        |        | 27.               |        |          |          |         |     |         |             | _            |                   |
|                                    |              |                        |        | 28.<br>29.        | -      |          |          |         |     |         |             | _            |                   |
|                                    |              |                        |        | 30.               |        |          |          |         |     |         |             | <del>-</del> |                   |
| Recommended ass                    | ignments for | hearing                |        | 31.               |        |          |          |         |     |         |             | _            |                   |
| and/or deciding                    | this case:   |                        |        | 32.               |        |          |          |         |     |         |             |              |                   |
|                                    |              |                        |        | 33.               |        |          |          |         |     |         |             | _            |                   |
| Full Commissi<br>Hearing Exami     |              | ommission Pane<br>taff | · —    | 34.<br>35.        |        |          |          |         |     |         |             | _            |                   |
| near IIIg Exami                    |              | Carr                   |        | 36.               |        |          |          |         |     |         |             | -            |                   |
| Date filed with                    | RAR: 12/03/  | 1999                   |        | 37.               |        |          |          |         |     |         |             |              |                   |
| tulaiala aca                       |              |                        |        | 38.               |        |          |          |         |     |         |             | _            |                   |
| Initials: OPR                      | f Counsel    |                        |        | 39.<br>40.        |        |          |          |         |     |         |             |              |                   |

#### Section 3 - Chairman Completes

### Assignments are as follows:

### - Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |        |  |
|-----|------|---------------|-------|----|----|--------|--|
| ALL | GR   | DS            | CL    | JN | JC | EXCHI. |  |
| x   |      |               |       |    |    |        |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|    | Commissioners |    |    |    |  |  |  |  |  |  |  |  |  |  |
|----|---------------|----|----|----|--|--|--|--|--|--|--|--|--|--|
| GR | DS            | CL | JN | JC |  |  |  |  |  |  |  |  |  |  |
| X  |               |    |    |    |  |  |  |  |  |  |  |  |  |  |

Approved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_ WERD

Date: 12/03/1999

Section 1 - Division of Records and Repo g (RAR) Completes

Docket No. 960725-GU Date Docketed: 06/12/1996 Title:

Date Docketed: 06/12/1996 Title: Proposed Rule 25-7.0335, F.A.C., Transportation Service.

Company: Natural Gas Utilities

| Official Filing<br>Last Day to Sus |           |            | Ex     | piratio | on: _      |   | -                   |   |         |            |         |   |              |          |                       |
|------------------------------------|-----------|------------|--------|---------|------------|---|---------------------|---|---------|------------|---------|---|--------------|----------|-----------------------|
| Referred to:<br>("()" indicates    | OPR)      |            | ADM    | AFA     | (APP)      | CAF                                     | CMU                 | EAG<br>X                                | GCL     | LEG        | RAR     | PAI                                     | MAM          |          |                       |
| Section 2 - OPR                    | Completes | and retur  | ns to  | RAR in  | 10 work    | days.                                   |                     | *************************************** |         | <u>Tin</u> | e Sched | <u>tule</u>                             |              |          |                       |
| Program/Module                     | A11(a)    |            |        |         |            |   |                     |   |         |            |         | DOCUMEN                                 | <u>T.</u>    |          |                       |
|                                    | Staf      | f Assignme | ents   |         | FOR L      | <b>IPDATES</b>                          | CONTACT             | SUBJEC<br>THE RE                        | CORDS S |            |         | 413-677                                 | 0            | Due      | <u> Dates</u>         |
| OPR Staff                          | M Helton  |            |        |         |            |   | 6                   | _                                       |         |            |         |   |              | Previous |                       |
|                                    |           |            |        |         | 1.         | Staff F                                 | Recommen            | <br><u>idation</u>                      |         |            |         |   | _ T_         | NONE     | 02/03/2000            |
|                                    |           |            |        |         | 2.         | Agenda                                  | - Regul<br>i CASR D | ar                                      |         |            |         |   | _            | NONE     | 02/15/2000 02/29/2000 |
| Staff Counsel                      | M Helton  |            |        |         | 4.         | KEA12EC                                 | I CASK D            | ue                                      |         |            |         |   | _  _         | NONE     | 02/29/2000            |
| OCDo (EAC)                         | S Proup   | C Bulecza- | Danks  |         | 5.         |   |                     |   |         |            |         |   |              |          |                       |
| OCRs (EAG)                         |           | , P Lowery |        |         | 7.         |   |                     |   |         |            |         |   | -  -         |          |                       |
|                                    | E Mills   | 7          |        |         | 8.         |   |                     |   |         |            |         |   | _            |          |                       |
|                                    |           |            |        |         | 9.         |   |                     |   |         |            |         |   |              |          |                       |
| , ,                                |           |            |        |         | 10.        |   |                     |   |         |            |         |   |              |          |                       |
| ( )                                |           |            |        |         | 12.        |   |                     |   |         |            |         |   | -  -         |          |                       |
|                                    |           |            |        |         | 13.        |   |                     |   |         |            |         |   | _            |          |                       |
|                                    |           |            |        |         | 14.        |   |                     |   |         |            |         |   | _  _         |          |                       |
|                                    |           |            |        |         | 15.        |   |                     |   |         |            |         | *************************************** |              |          |                       |
| ( )                                |           |            |        |         | 16.        |   |                     |   |         |            |         |   |              |          |                       |
|                                    |           |            |        |         | 18.        |   |                     |   |         |            |         |   |              |          |                       |
|                                    |           |            |        |         | 19.        |   |                     |   |         |            |         |   |              |          |                       |
|                                    |           |            |        |         | 20.        |   |                     |   |         |            |         |   |              |          |                       |
| ( )                                |           |            |        |         | 21.        |   |                     |   |         |            |         | *****                                   | —            |          |                       |
|                                    | -         |            |        |         | 23.        |   |                     |   |         |            |         |   | _  -         |          |                       |
|                                    |           |            |        |         | 24.        |   |                     |   |         |            |         |   | _  _         |          |                       |
|                                    |           |            |        |         | 25.        |   |                     |   |         |            |         |   |              |          |                       |
| ( )                                |           |            |        |         | 26.<br>27. |   |                     |   |         |            |         |   |              |          |                       |
|                                    |           |            |        |         | 28.        |   |                     |   |         |            |         |   | ]            |          |                       |
|                                    |           |            |        |         | 29.        |   |                     |   |         |            |         |   | _  _         | *******  |                       |
|                                    |           |            |        |         | 30.        | ·                                       |                     |   |         |            |         |   | _  _         |          |                       |
| Recommended ass                    |           |            | 1      |         | 31.        |   |                     |   |         |            |         |   |              |          |                       |
| and/or deciding                    | this case | •=         |        |         | 32.<br>33. |   |                     |   |         |            |         |   | -  -         |          |                       |
| Full Commissi                      | on X      | Commissio  | n Pane | ı.      | 34.        | *************************************** |                     |   |         | 41111111   |         |   | _  -         |          |                       |
| Hearing Exami                      | ner       | Staff      |        |         | 35.        |   |                     |   |         |            |         |   |              |          |                       |
|                                    |           |            |        |         | 36.        |   |                     |   |         |            |         |   |              |          |                       |
| Date filed with                    | RAR: 12/2 | 7/1999     |        |         | 37.        |   |                     |   |         |            |         |   | _  -         |          |                       |
| Initials: OPR                      |           |            |        |         | 38.<br>39. |   | ·····               |   |         |            |         |   | -   <b>-</b> |          |                       |
|                                    | f Counsel |            |        |         | 40.        |   |                     |   |         |            |         |   | _            |          |                       |
|                                    |           |            |        |         | 1          |   |                     |   |         |            |         |   | _ !          |          | 1                     |

### Section 3 - Chairman Completes

### Assignments are as follows:

### - Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |          |  |
|-----|------|---------------|-------|----|----|----------|--|
| ALL | GR   | DS            | CL    | JN | JC | L.ACRII. |  |
| х   |      |               |       |    |    |          |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|    | Commissioners |    |    |    |  |  |  |  |  |  |  |  |
|----|---------------|----|----|----|--|--|--|--|--|--|--|--|
| GR | DS            | CL | JN | JC |  |  |  |  |  |  |  |  |
| X  |               |    |    |    |  |  |  |  |  |  |  |  |

Approved:

Date: 12/27/1999

PSC/RAR-15 (Rev. 1/98)

COMPLETED EVENTS

# Case Scheduling/Rescheduling Advice

## Printed on 02/08/2000 at 16:56:19

Page 1 of 1

| Commis Commis Commis X Executiv    | sioner Deason<br>sioner Clark<br>sioner Jacobs<br>sioner Pending<br>ve Director<br>nformation Office | X Appeal X Legal I X Auditin Teleco | ls Director<br>Director |                        | X Red<br>X PA<br>Wa<br>X Co | ectric & Gas Director<br>cords & Reporting Directo<br>I Director<br>iter & Wastewater Directo<br>urt Reporter<br>ff Contact - Mary Anne |
|------------------------------------|--|-------------------------------------|-------------------------|------------------------|-----------------------------|---|
|                                    | Chairman Joe Ga  | rcia                                |                         |                        |                             |   |
| Docket Number:                     |  |                                     |                         |                        |                             |   |
| Docket Title:<br>1. Schedule Info: | Proposed Rule 25-7<br>rmation  | 7.0335, F.A.C., Tre                 | insportation Service    | ce.                    |                             |   |
| Eve                                | ent  | Former Date                         | New Date                | Location               |                             | Time  |
| Staff Rule Hearing                 | ng   | 03/14/2000                          | 04/05/2000              | Tallahassee, Room      | 152                         | 9:30 AM - 5:00 PM   |
|                                    |  |                                     |                         |                        |                             |   |
|                                    |  |                                     |                         |                        |                             |   |
|                                    |  |                                     |                         |                        |                             |   |
|                                    |  |                                     |                         |                        |                             |   |
| 2. Hearing/Preh                    | earing Assignme  | nt Informatio                       | n                       |                        |                             |   |
|                                    |  | er Assignment                       |                         | Curr                   | ent Assi                    | gnments   |
| Hearing<br>Officers                | Commissio  | Exa                                 | <b>~</b> 1 11           | Commissi               |                             | Hearing Staff Exam.   |
|                                    | ALL GR DS C  | L JC PD                             |                         | ALL GR DS (            | CL JC 1                     | PD  |
| Prehearing<br>Officer              | Commission   | oners                               |                         | Commissi               | oners                       |   |
| <del>-</del>                       | GR DS CL JC  | PD ADM                              |                         | GR DS CL JC            | PD AE                       | MC  |
| Reason                             | n for Revision: A. N   | lew Assignment                      | 1. Unavailabilit        | y 2. Good Cause 3. Rec | cused 4. l                  | Disqualified 5. See Remarks   |
| Remarks:                           |  |                                     |                         |                        |                             |   |

PSC/JBE 8 (06/1999)

CCS Form Number: 960725-GU-00003

Section 1 - Division of Records and Re ing (RAR) Completes

Docket No. 960725-GU Date Docketed: 06/12/1996 Title: Proposed Rule 25-7.0335, F.A.C., Transportation Service.

Company: Natural Gas Utilities

| Referred to:    |   |                          | ADM                                     | AFA         | (APP)      | CAF                                     | CMU              | EAG          | GCL     | LEG                                   | RAR     | PAI         | WAW         |              |                          |
|-----------------|---|--------------------------|---|-------------|------------|---|------------------|--------------|---------|---------------------------------------|---------|-------------|-------------|--------------|--------------------------|
| ("()" indicates | OPR)                                    |                          |   | <del></del> | X          |   |                  | <u>X</u>     |         |                                       |         |             |             |              |                          |
| Section 2 - OPR | Completes                               | and retur                | ns to                                   | RAR in      | 10 work    | days.                                   |                  |              |         | Tin                                   | e Sched | <u>lule</u> |             | ***          |                          |
| Program/Module  | A11(a)                                  |                          |   |             |            |   |                  |              |         |                                       |         | DOCUMEN     | <u>T.</u>   |              |                          |
|                 | <u>Staf</u>                             | f Assignme               | <u>nts</u>                              |             | FOR U      | PDATES                                  | CONTACT  R revis | THE RE       | CORDS S |                                       |         | 413-677     | 0           | Due (        | ates                     |
| OPR Staff       | M Helton                                |                          |   |             |            |   | 7                | <del>-</del> |         |                                       |         |             | P           | revious      | Current                  |
|                 |   |                          |   |             | ١.         | A                                       | 2                |              |         |                                       |         |             | <del></del> |              | 02/15/2000               |
|                 |   |                          |   |             |            |   | - Regul          |              |         |                                       |         |             |             | SAME<br>SAME | 02/15/2000<br>02/29/2000 |
|                 |   |                          |   |             | 3.         | Staff F                                 | Rule Hea         | ring, i      | f Reque | ested                                 |         |             | 03/         | 14/2000      | 04/05/2000               |
| Staff Counsel   | M Helton                                |                          |   |             | 4.         | *************************************** |                  |              |         |                                       |         |             |             |              |                          |
| OCRs (EAG)      | S Brown,                                | C Bulecza-<br>, P Lowery | Banks,                                  | kin.        | 6.         |   |                  |              |         |                                       |         |             | _           |              |                          |
|                 | E Mills                                 |                          |   |             | 8.         |   |                  |              |         |                                       |         |             | _           |              |                          |
|                 |   |                          |   |             | 9.         |   |                  |              |         |                                       |         |             | — [         |              |                          |
| ( )             |   |                          |   |             | 11.        |   |                  |              |         |                                       |         |             |             |              |                          |
|                 |   |                          |   |             | 12.        |   |                  |              |         |                                       |         |             | _           |              |                          |
|                 |   |                          |   |             | 13.        |   |                  |              |         |                                       |         |             | -           |              |                          |
|                 |   |                          |   |             | 15.        |   |                  |              |         |                                       |         |             |             |              |                          |
| ( )             |   |                          |   |             | 16.        |   |                  |              |         | · · · · · · · · · · · · · · · · · · · |         |             |             |              |                          |
|                 |   |                          |   |             | 18.        |   |                  |              |         |                                       |         |             | _           |              |                          |
|                 |   |                          |   |             | 19.        | -                                       |                  |              |         |                                       |         |             |             |              |                          |
| ( )             |   |                          |   |             | 20.        |   |                  |              |         |                                       |         |             | _           |              |                          |
| ( )             | *************************************** |                          |   |             | 22.        |   |                  |              |         |                                       |         |             | _   _       |              |                          |
|                 |   |                          |   |             | 23.        |   |                  |              |         |                                       |         |             |             |              |                          |
|                 |   |                          | *************************************** |             | 24.        |   |                  |              |         |                                       |         |             | _           |              |                          |
| ( )             |   |                          |   |             | 25.<br>26. |   |                  |              |         |                                       |         |             |             |              |                          |
| ` '             |   |                          |   |             | 27.        |   |                  |              |         |                                       |         |             |             |              |                          |
|                 |   |                          |   |             | 28.        |   |                  |              |         |                                       |         |             |             |              |                          |
|                 |   |                          |   |             | 29.<br>30. |   |                  |              |         |                                       |         |             | _           |              |                          |
| Recommended ass | ignments f                              | or hearing               | 1                                       |             | 31.        |   |                  |              |         |                                       |         |             | -           |              |                          |
| and/or deciding | this case                               | :                        |   |             | 32.        |   |                  |              |         |                                       |         |             | _           |              |                          |
| Full Commissi   | on V                                    | Commissio                | n Bana                                  |             | 33.<br>34. |   |                  |              |         |                                       |         |             |             |              |                          |
| Hearing Exami   |   | Staff                    | ni Palle                                | · —         | 35.        |   |                  |              |         |                                       |         |             |             |              |                          |
| -               |   |                          |   |             | 36.        |   |                  |              |         |                                       |         |             |             |              |                          |
| Date filed with | RAR: 12/2                               | 7/1999                   |   |             | 37.<br>38. |   |                  |              |         |                                       |         |             |             |              |                          |
| Initials: OPR   |   |                          |   |             | 39.        |   |                  |              |         |                                       |         |             | -           |              |                          |
|                 | f Counsel                               |                          |   |             | 40.        |   |                  |              |         |                                       |         |             | -           |              |                          |

#### Assignments are as follows

### - Hearing Officer(s)

|     | Comm |    | Hrg.<br>Exam. | Staff |    |        |  |
|-----|------|----|---------------|-------|----|--------|--|
| ALL | GR   | DS | CL            | JN    | JC | LXOII. |  |
| х   |      |    |               |       |    |        |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

GR

X

Alam

JN

JC

ADM

- Prehearing Officer

Commissioners

CL

CSPA

Date: 02/08/2000

DS

# Case Scheduling/Rescheduling Advice

## Printed on 03/30/2000 at 10:04

Page 1 of 1

| Commis Commis Commis X Executiv | ssioner Deason<br>ssioner Clark<br>ssioner Jacobs<br>ssioner Jaber<br>ve Director<br>nformation Office | X Appeal X Legal I X Auditin Telecon | s Director<br>Director |                        | X Reco    | etric & Gas Dir<br>ords & Report<br>Director<br>er & Wastewa<br>ert Reporter<br>f Contact - Ma | ing Directo   |
|---------------------------------|--|--------------------------------------|------------------------|------------------------|-----------|--|---------------|
| From: Office of                 | Chairman Joe Ga  | rcia                                 |                        |                        |           |  |               |
| Docket Number                   | : 960725-GU  |                                      |                        |                        |           |  |               |
| Docket Title: 1. Schedule Info  | Proposed Rule 25-7   | 7.0335, F.A.C., Tra                  | unsportation Servic    | ce.·                   |           |  |               |
| Eve                             | ent  | Former Date                          | New Date               | Location               |           | Time   |               |
| Staff Rule Heari                | ng   | 04/05/2000                           | Cancelled              | Tallahassee, Room      | 152       | 9:30 AM - 5:   | 00 PM         |
|                                 |  |                                      |                        |                        |           |  |               |
|                                 |  |                                      |                        |                        |           |  |               |
|                                 | MIL  |                                      |                        |                        |           |  |               |
|                                 |  |                                      |                        |                        |           |  |               |
|                                 |  |                                      |                        |                        |           |  |               |
| 2. Hearing/Preh                 | earing Assignme  | ent Informatio                       | n                      |                        |           |  |               |
|                                 | Form   | er Assignment                        | ts                     | Curre                  | ent Assig | nments   | <del></del> 1 |
| <u>Hearing</u><br>Officers      | Commissio  | oners Hea                            | - 1                    | Commission             | oners     | Hearing Sta  | rtt           |
|                                 | ALL GR DS C  | L JC JB                              | III.                   | ALL GR DS C            | L JC J    | <del> </del>   |               |
|                                 |  |                                      |                        |                        |           |  | x             |
|                                 |  |                                      |                        | <u> </u>               |           | ===1   |               |
| <u>Prehearing</u><br>Officer    | Commission   | oners                                |                        | Commissi               | oners     |  |               |
|                                 | GR DS CL JC  | JB ADM                               |                        | GR DS CL JC            | JB AD     | М  |               |
| _                               |  |                                      |                        |                        | X         |  |               |
| -                               | on for Revision: A. N  | New Assignment                       | 1. Unavailabilit       | y 2. Good Cause 3. Rec | used 4. D | oisqualified 5. Se   | e Remarks     |
| Remarks:                        |  |                                      |                        |                        |           |  |               |

PSC/JBE 8 (06/1999)

CCS Form Number: 960725-GU-00003

Case Assignment and Scheduling Record

| ection 1 | - | Division | of | Records | and | Reporting | (RAR) | Completes |
|----------|---|----------|----|---------|-----|-----------|-------|-----------|
|          |   |          |    |         |     |           |       |           |

Docket No. 960725-GU

Date Docketed: 06/12/1996 Title: Proposed Rule 25-7.0335, F.A.C., Transportation Service.

Company: Natural Gas Utilities

| Official Filing<br>Last Day to Sus |   | Ex                    | piratio | on: _                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -                   |          |          |          |          |             |           |       |            |
|------------------------------------|---|-----------------------|---------|--|---|---------------------|----------|----------|----------|----------|-------------|-----------|-------|------------|
| Referred to:<br>("()" indicates    | S OPR)  | ADM                   | AFA     | (APP)<br>_ <u>X</u>                    | CAF                                     | CMU                 | EAG<br>X | GCL      | LEG      | RAR      | PAI         | WAW       |       |            |
| Section 2 - OPF                    | Completes and ret                                 | urns to               | RAR in  | 10 work                                | days.                                   |                     |          |          | Tim      | e Sched  | <u>dule</u> |           |       |            |
| Program/Module                     | A11(a)  |                       |         | WARNI                                  | NG: TH                                  | S SCHEE             | OULE IS  | AN INTE  | RNAL PL  | ANNING   | DOCUMEN     | <u>T.</u> |       |            |
|                                    | <u>Staff Assign</u>                               | ments                 |         | FOR U                                  | PDATES                                  | CONTACT<br>SR revis | THE RE   | ECORDS S | SECTION: | (850)    | 413-677     | 0         | Due D | ates       |
| OPR Staff                          | M Helton  |                       |         |  |   | 8                   |          |          |          |          |             | Prev      |       | Current    |
|                                    |   |                       |         | 2.                                     |   | ffective            |          |          |          |          |             | NON       | E     | 04/23/2000 |
| Staff Counsel                      | M Helton  |                       |         | 3.<br>4.<br>5.                         |   |                     |          |          |          | <u> </u> |             |           |       |            |
| OCRs (EAG)                         | S Brown, C Bulecz<br>M Fulford, P Lowe<br>E Mills | a-Banks,<br>ery, W Ma | kin.    | 6.<br>7.<br>8.<br>9.                   |   |                     |          |          |          |          |             |           |       |            |
| ( )                                |   |                       |         | 10.<br>11.<br>12.<br>13.               |   |                     |          |          |          |          |             |           |       |            |
| ( )                                |   |                       |         | 14.<br>15.<br>16.<br>17.<br>18.        |   |                     |          |          |          |          |             |           |       |            |
| ( )                                |   |                       |         | 19.<br>20.<br>21.<br>22.<br>23.        |   |                     |          |          |          | 12-124   |             |           |       |            |
| ( )                                |   |                       |         | 24.<br>25.<br>26.<br>27.<br>28.<br>29. |   |                     |          |          |          |          |             |           |       |            |
| Recommended ass                    | signments for heari<br>g this case:               | ng                    |         | 30.<br>31.<br>32.<br>33.               |   |                     |          |          |          |          |             |           |       | `          |
| Full Commissi<br>Hearing Exami     | ion X Commissiner Staff                           | ion Pane              | 1       | 34.<br>35.                             |   |                     |          |          |          |          |             |           |       |            |
| Date filed with                    | n RAR: <u>03/23/2000</u>                          |                       |         | 36.<br>37.                             |   |                     |          |          |          |          |             | _         |       |            |
| Initials: OPR<br>Stat              | ff Counsel  |                       |         | 38.<br>39.<br>40.                      |   |                     |          |          |          |          |             |           |       |            |
| Section 3 - Cha                    | airman Completes                                  |                       |         |  |   |                     |          |          |          |          |             |           |       |            |

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | issio | ners        |  |  | Hrg.<br>Exam. | Staff |
|-----|------|-------|-------------|--|--|---------------|-------|
| ALL | GR   | DS    | DS CL JC JB |  |  |               |       |
| χ   |      |       |             |  |  |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Date: 03/23/2000

DS

GR

Х

Approved:

- Prehearing Officer

JC

JB

ADM

Commissioners

CL

PSC/RAR-15 (Rev. 2/00)

## Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. <u>960725-GU</u>

Date Docketed: 06/12/1996 Title: Proposed Rule 25-7.0335, F.A.C., Transportation Service.

Company: Natural Gas Utilities

| Official Filing<br>Last Day to Susp | Date:<br>pend:    |                          | Exp    | oiratio | n: _              | <del></del>        | -                  |                     |                  |                    |          |            |                      |  |
|-------------------------------------|-------------------|--------------------------|--------|---------|-------------------|--------------------|--------------------|---------------------|------------------|--------------------|----------|------------|----------------------|--|
| Referred to: ("()" indicates        | OPR)              |                          | ADM    | AFA     | (APP)<br><u>X</u> | CAF                | CMU                | EAG<br>X            | GCL              | LEG                | RAR      | PAI        | WAW                  |  |
| Section 2 - OPR                     | Completes         | and return               | s to ! | RAR in  | 10 work           | days.              |                    |                     |                  | <u>Tim</u>         | e Sched  | <u>ule</u> |                      |  |
| Program/Module                      | A11(a)            |                          |        |         | WARNI             | NG: THI            | S SCHEE            | ULE IS              | AN INTE          | RNAL PL            | ANNING   | DOCUMENT   | <u>[.</u>            |  |
|                                     |                   | f Assignmen              |        |         | FOR U             | PDATES             | CONTACT            | THE RE              | CORDS S          | VISION.<br>ECTION: | (850)    | 413-677(   | )<br><u>Du</u>       | ue Dates                               |
| OPR Staff                           | M Helton          |                          | ··-    |         |                   |                    | 8                  |                     |                  |                    |          |            | Previo               | ous Current                            |
|                                     |                   |                          |        |         | 1.*               | Staff F<br>Order E | <br>Files Pr       | oposed              | Issue L          | ist<br>sues        |          |            | SAME<br>SAME<br>SAME | 07/01/1996<br>07/01/1996<br>07/23/1996 |
| Staff Counsel                       | M Helton_         |                          |        |         | 4.*               | FAW NOT            | cice Fil           | ed                  | Olia i 12        | sues               |          |            | SAME                 | 07/23/1996                             |
| OCRs (EAG)                          | S Brown, C        | Bulecza-B                | Banks. |         | 5.*<br>6.*        | Notice<br>Compile  | of Work            | shop<br>List t      | o Parti          | es                 |          |            | SAME<br>SAME         | 08/12/1996<br>08/16/1996               |
| (2.10)                              | M Fulford,        | Bulecza-B<br>, P Lowery, | W Ma   | kin,    | 7.*               | Worksho            | op #1 (8           | 3/22-23/            | 96)              |                    |          |            | SAME<br>SAME         | 08/22/1996<br>09/18/1996               |
|                                     | E Mills           |                          |        |         | 1 9 *             | Notice             | of Work            | cshop               |                  |                    |          |            | I SAME               | 10/01/1996                             |
|                                     |                   |                          |        |         | 1 10.*            | Notice             | of Work            | shop                |                  |                    |          |            | SAME                 | 10/01/1996                             |
| ( )                                 |                   |                          |        |         | 111.*             | Writter            | 1 Commer           | nts Due<br>10721-22 | From Pa          | rties              |          |            | SAME<br>10/24/19     | 10/07/1996<br>996 10/21/1996           |
|                                     |                   |                          |        |         | 1 13 *            | Notice             | of Work            | cshop               |                  |                    |          |            | I SAME               | 111/25/1996                            |
|                                     |                   |                          |        |         | 14.*              | Writter            | n Commer           | nts Due             | From Pa          | rties              |          |            | SAME                 | 12/09/1996                             |
| ( )                                 |                   |                          |        |         | 15.*              | Worksho            | op #3 (]           | 2/12-13             | 1/96)            | ntion.             |          |            | SAME<br>SAME         | 12/12/1996<br>01/27/1997               |
| ( )                                 |                   |                          |        |         | 17 *              | Mistri             | ute Mod            | iel Tari            | ff to I          | rties<br>nterest   | ed Pers  | ons        | SAME                 | 10/06/1997                             |
|                                     |                   |                          |        |         | 18.*              | Writter            | 1 Commer           | its Due             |                  |                    |          |            | SAME                 | 11/18/1997                             |
|                                     |                   |                          |        |         | 19.*              | Submit             | Rulemak            | cing Rec            | uest wi          | th APP<br>Develop  |          |            | SAME                 | 11/10/1998                             |
|                                     |                   |                          |        |         | 20.*              | FAW Not            | tice of            | Propose             | d Rule           | Develop            | ment     |            | SAME                 | 02/16/1999                             |
| ( )                                 |                   |                          |        |         | 21.*              | Notice             | of Rule            | Hearin              | ıg               |                    |          |            | SAME<br>SAME         | 02/19/1999<br>02/26/1999               |
|                                     |                   |                          |        |         | 23 *              | Reguest            | tice Put           | Jorkshor            | Due              |                    |          |            | SAME                 | 03/12/1999                             |
|                                     |                   |                          |        |         | 24 *              | Staff I            | Rule Wor           | rkshon              |                  |                    |          |            | SAME                 | 03/24/1999                             |
|                                     |                   |                          |        |         | 25.*              | Transci            | ripts Dι           | ie                  |                  |                    |          |            | SAME                 | 04/07/1999                             |
| ( )                                 |                   |                          |        |         | 26.*              | Post Wo            | orkshop            | Comment             | s Due            |                    |          |            | SAME                 | 04/21/1999<br>06/11/1999               |
|                                     |                   |                          |        |         | 28 *              | Staff              | Secommer           | dation              |                  |                    |          |            | SAME<br>SAME         | 08/19/1999                             |
|                                     |                   |                          |        |         | 29.*              | Agenda             | - Regu             | ar                  |                  |                    |          |            | SAME                 | 08/31/1999                             |
|                                     |                   |                          |        |         | 30.*              | Commiss            | sion Wor           | rkshop              |                  | )                  |          |            | SAME                 | 11/17/1999                             |
| Recommended ass                     |                   |                          |        |         | 31.*              | Transci            | ripts Du           | ie for W            | <u>lork</u> shop | }                  |          |            | SAME                 | 12/01/1999                             |
| and/or deciding                     | this case:        | :                        |        |         | 32.^              | Agenda             | Recommer<br>- Regu | lar lar             |                  |                    |          |            | SAME SAME            | 02/03/2000<br>02/15/2000               |
| Full Commissi                       | on X              | Commission               | n Pane | 1       | 34.*              | File No            | otice w            | th Secr             | etary c          | f State            |          |            | SAME                 | 02/22/2000                             |
| Full Commissi<br>Hearing Exami      | ner               | Staff                    |        |         | 35.*              | Notice             | of Rule            | emaking             |                  | f State            |          |            | SAME                 | 02/22/2000<br>02/24/2000               |
|                                     |                   | 2/2000                   |        |         | 36.               | FAW Put            | olished            | ania ata            | for He           | nine D             |          |            | SAME                 | 02/25/2000                             |
| Date filed with                     | KAK: <u>U3/23</u> | 3/ 2000                  |        |         | 3/ 38 *           | Notice             | to 1ADA            | equests             | tor Hea          | ring Du            | <u>e</u> |            | SAME<br>NONE         | 03/17/2000 03/24/2000                  |
| Initials: OPR                       |                   |                          |        |         | 39.               | File R             | le With            | Secret              | ary of           | State              |          |            | NONE                 | 04/03/2000                             |
| Staf                                | f Counsel         |                          |        |         | 40.               | Order I            | Voticino           | g Adopti            | on of R          | tule               |          |            | NONE                 | 04/05/2000                             |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|     | Comm: | ission | ners |    |         | Hrg.<br>Exam. | Staff |
|-----|-------|--------|------|----|---------|---------------|-------|
| ALL | GR    | DS     | CL   | JВ | EXGIII. |               |       |
| Х   |       |        |      |    |         |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

COMPLETED EVENTS

- Prehearing Officer

|    | Commissioners |          |     |     |   |  |  |  |  |  |  |  |
|----|---------------|----------|-----|-----|---|--|--|--|--|--|--|--|
| GR | DS            | CL       | JC  | JВ  |   |  |  |  |  |  |  |  |
| X  |               |          |     |     |   |  |  |  |  |  |  |  |
| L  | ····          | $\sim 1$ | . / | . / | 7 |  |  |  |  |  |  |  |

Approved:

Date: 03/2**1/**2000

PSC/RAR-15 (Rev. 2/00)

CALAVETT FISO

### MEMORANDUM

LFT3 19 AN 94 24

HERUSAING

February 19, 1999

TO:

DIVISION OF RECORDS & REPORTING

FROM :

mary anne helton, associate general counsel u

RE

DOCKET NO. 960725-GU - PROPOSED RULE 25-7.0355, F.A.C.,

TRANSPORTATION SERVICE

Enclosed is a Notice of Proposed Rule Development. Industry distribution is all natural gas and electric utilities. This document must be issued within 5 working days.

DIS+0335. MAh

Attachments

cc: Wanda Terrell

Division of Electric and Gas

Christian

FPSC, CLK - CORRESPONDENCE

<u>Administrative\_Parties\_Consumer</u>

DOCUMENT NO. 17070-00

DISTRIBUTION:

### MEMORANDUM

RECEIVED-FPSC

September 23, 1999

50 SEP 23 PH 1: 24

DIVISION OF RECORDS & REPORTING

FROM :

MARY ANNE HELTON, ASSOCIATE GENERAL COUNSELLONG

RE : DOCKET NO. 960725-GU, RULE 25-7.0335

Enclosed is a Notice of Proposed Rule Development. Industry distribution is all investor-owned natural gas utilities. This document must be issued within two working days.

Attachments

cc: Wanda Terrell

Division of Electric and Gas (Bulecza-Banks, Makin)

960725N2.MAH

FPSC, CLK - CORRESPONDENCE XAdministrative\_Parties\_Consumer DOCUMENT NO. 17070-00 DISTRIBUTION:

LAW OFFICES

# MESSER, CAPARELLO, MADSEN, GOLDMAN & METZ

A PROFESSIONAL ASSOCIATION

POST OFFICE BOX 1876

TALLAHASSEE, FLORIDA 32302-1876

TELEPHONE: (904) 222-0720

TELECOPIERS: (904) 224-4359; (904) 425-1942



FPSC-RECORDS/REPORTING

June 20, 1996

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

Re: Docket No. 960725-GU

Dear Ms. Bayo:

Please add this firm to the mailing list for Docket No. 960725-GU directing all pleadings, orders, notices, or other materials to the undersigned. Thank you for your assistance in this matter.

Yours very truly,

Norman H. Horton, Jr.

NHH/amb

DOVER BALLAND

1-16-70 00

June 27, 1996

Blanca Bayo Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399

Dear Sirs,

I would like to be added to the mailing list for the docket on Unbundling Natural Gas Services (Docket No. 960725-GU). My address is:

Frank Beardslee Amoco Energy Trading Company (MC 2908A) 200 East Randolph Drive Chicago, Illinois 60601

Phone Number: (312)856-2415 Fax Number: (132)856-3098

Sincerely,

Frank Beardslee

## Rutledge, Ecenia, Underwood, Purnell & Hoffman

PROFESSIONAL ASSOCIATION ATTORNEYS AND COUNSELORS AT LAW

STEPHEN A. ECENIA KENNETH A. HOFFMAN THOMAS W. KONRAD R. DAVID PRESCOTT HAROLD F. X. PURNELL GARY R. RUTLEDGE

R. MICHAEL UNDERWOOD WILLIAM B. WILLINGHAM

POST OFFICE BOX 551, 32302-0551 215 SOUTH MONROE STREET, SUITE 420 TALLAHASSEE, FLORIDA 32301-1841

GOVERNMENTAL CONSULTANTS: PATRICK R. MALOY AMY J. YOUNG

TELEPHONE (904) 681-6788 TELECOPIER (904) 681-6515

June 26, 1996

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Betty Easley Conference Center Room 110 Tallahassee, Florida 32399-0850



FPSC-RECORDS/REPORTING

Florida PSC Docket No. 960725-GU; Unbundling of Natural Gas Services

Dear Ms. Bayo:

undersigned represents the City of Tallahassee ("Tallahassee"). Tallahassee is interested in the above-referenced docket. Please provide copies of all notices, CASRs, orders, staff recommendations, pleadings and other documents filed, served or issued in the above-referenced docket to the following:

Kenneth A. Hoffman, Esq. William B. Willingham, Esq. Rutledge, Ecenia, Underwood, Purnell & Hoffman, P.A. P. O. Box 551 Tallahassee, Florida 32302-0551 (904) 681-6788 (phone)

(904) 681-6515 (fax)

Entered 1 17.7 196 Thank you for your assistance in this matter.

Sincerely,

Hoffman

KAH/rl



July 2, 1996

FROM : ENRON CAPITAL TRADE

Ms. Blanca Bayo
Director, Records & Reporting
Florida Public Service Commission
Office of Records & Reporting
2540 Shumard Oak Blvd.
Tallahassee, Florida 32301

Reference: Docket Number 960725-GU

Dear Ms. Bayo,

Enron Capital & Trade Resources wishes to participate as an interested party in the Florida Unbundling Docket Number 960725-GU. Please address all service list correspondence to:

Steven Montovano Director, State Regulatory Affairs Enron Capital & Trade Resources 400 Metro Place North Dublin, Ohio 43017 Telephone: (614) 792-6030

Fax: (614) 791-6183.

Thank you in advance for your cooperation.

Very Truly Yours,

Steven Montovano

Director, State Regulatory Affairs

SM/mab



# direct energy marketing inc.

July 10, 1996

Blanca Bayo Director Division of Records & Reporting Florida Public Service Commission 101 E. Gaines Street Tallahassee, FL 32399



FPSC-RECORDS/REPORTING

Dear Blanca:

On July 2, 1996, PSC issued Docket No. 960725-GU entitled "Unbundling of Natural Gas Services." Direct Energy Marketing, Inc. hereby files a petition to intervene. We would like to participate, be added to the noticing address file and receive all pertinent information. Thank you.

Sincerely,

Anthony F. Altmann Managing Director

LAW OFFICES

## MESSER, CAPARELLO, MADSEN, GOLDMAN & METZ

A PROFESSIONAL ASSOCIATION

215 SOUTH MONROE STREET, SUITE 701 POST OFFICE BOX 1876

TALLAHASSEE, FLORIDA 32302-1876

TELEPHONE: (904) 222-0720

TELECOPIERS: (904) 224-4359; (904) 425-1942

July 29, 1996

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

Re: Docket No. 960725-GU

Dear Ms. Bayo:

Please add Mr. John McLelland of South Florida Natural Gas to the mailing list for Docket No. 960725-GU directing all pleadings, orders, notices, or other materials to him. His full address is listed below.

> Mr. John McLelland South Florida Natural Gas Company P.O. Box 248 New Smyrna Beach, FL 32170-0248

Thank you for your assistance in this matter.

Stan n L

Floyd/R. Self

FRS/amb

## LAR-DON CONSULTAN'I S

2326 Carol Woods Way Apopka, FL. 32712 - 4061 Phn. (407) 889 - 5885 Fax. (407) 889 - 5501

July 30, 1996

Ms. Julia L. Johnson, Commissioner and Prehearing Officer FLORIDA PUBLIC SERVICE COMMISSION 2540 Shumard Oak Boulevard Tallahassee, FL. 32399 - 0850

RE: Unbundling of Natural Gas Services
Docket No. 960725 - GU
Order No. PSC - 96 - 0844 - PCO - GU

Dear Commissioner Johnson:

In accordance to Rule 25-22.005(6)(a), Florida Administrative Code, I respectively request to be place on the noticing address file of Docket No. 960725 - GU, of the Florida Public Service Commission.

Larry E. Asmus, Senior Consultant LAR-DON CONSULTANTS 2326 Carol Woods Way Apopka, FL. 32712 - 4061

My consulting practice is focused primarily on energy and utilities management. My vested interest in the proceedings of this Docket are that a number of my clients or potential clients are natural gas LDC's. Unbundling of natural gas services poses a significant impact on the way they provide service to their customers and the rate(s) they charge for these services. My goal is to be able to provide them with the most up to date information regards this matter consistent with the Commissions latest guidelines.

Thank you, in advance, for your assistance regards this matter.

Very truly yours,

LAR-DON CONSULTANTS

Larry E'. Asmus Senior Consultant Excellence Is Our Goal, Service Is Our Job

August 5, 1996



FPSC-RECORDS/REPORTING

Florida Public Service Commission Bureau of Records Fletcher Building 101 East Gaines Street Tallahassee, Florida 32399-0850

Attention: Blanca S. Bayo, Director

RE: Docket No. 960725-GU

Dear Ms. Bayo:

The City of Lakeland, Department of Electric & Water Utilities requests to be added to the list as an "interested party" for Docket Number 960725-GU. Please send any information pertaining to these dockets to:

Mr. Rolando Sanz-Guerrero Business Development - A96 501 East Lemon Street Lakeland, Florida 33801-5050 (941)499-6533

Thank you.

Sincerely,

Rolando Sanz-Guerrero Business Development

RS:pa

## DEPARTMENT OF MANAGEMENT SERVICES GENERAL COUNSELS OFFICE

Suite 260 4050 Esplanade Way Tallahassee, Florida 32399-0950

| August 27, 1996   |
|---|
| Total Number of Pages 1 Including Cover Sheet   |
| TO: Blanca Bayo, Director   |
| COMPANY/FIRM: Div. of Records and Reporting   |
| Natural Gas Unbundling RE: Docket No: 960725-GU   |
| If you do not receive all the pages, please call back as soon as possible (904) 487-9959, Celynna Southall, Staff Assistant.  |
| Office of the General Counsel FAX NO. (904)922-6312   |
| Remarks:  |
| Please change the fax number for Stephen S. Mathues and Earl Black on your docket to 904-922-6312. Apparently the fax number currently on there belongs to a Carolyn Mason. |
| Thanks. If you have any questions, please contact me at the number above.   |

\\\$MSATMO1\001\U8R\GCOEHARE\NATGAS\UNBUNDLE\FAX1.DQC

## JOHN, HENGERER & ESPOSITO

A LAW PARTNERSHIP 1200 17TH STREET, N.W. SUITE 600 WASHINGTON, D.C. 20036-3006

August 21, 1996



FPSC-RECORDS/REPORTING

DOUGLAS F. JOHN
EDWARD W. HENGERER
PETER G. ESPOSITO
KEVIN M. SWEENEY
KIM M. CLARK
GORDON J. SMITH
DANIEL A. KING
SARAH E. TOMALTY
GREGORY K. LAWRENCE

### By Facsimile and Regular Mail

Blanca Bayo Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

RE: Unbundling of Natural Gas Services, Docket No. 960725-GU;

Request of Natural Gas Clearinghouse to Be on Official Service List

Dear Blanca Bayo:

As instructed by Beth Culpepper, attorney with the Florida Public Service Commission, this letter is to request that Natural Gas Clearinghouse (NGC) and its attorneys be placed on the official Service List in the above-referenced proceeding. At this time, NGC is considering filing a petition to intervene in this case.

NGC is one of the leading independent nationwide marketers of natural gas. NGC currently purchases natural gas from virtually all of the major supply regions in the U.S. and Canada, and markets that gas throughout the U.S. wherever transportation is available. NGC is a subsidiary of NGC Corporation, which has subsidiaries involved in the gathering, processing, and marketing of natural gas, natural gas liquids and crude oil, as well as the marketing of electric power.

Given this, please place the following on the official Service List for Docket No. 960725-GU for all purposes:

C. Terry Callender Vice President, Regulatory Affairs Glenn Etienne\* Manager, Regulatory Affairs NATURAL GAS CLEARINGHOUSE 13430 Northwest Freeway, Suite 1200 Houston, TX 77040 ph: (713) 507-6830 Peter G. Esposito, Esq. Gregory K. Lawrence, Esq.\* JOHN, HENGERER & ESPOSITO 1200 17TH Street, N.W. Suite 600 Washington, D.C. 20036 ph: (202) 429-8812 fax: (202) 429-8805

\* Persons designated to be on the Commission's official service list.

Thank you for your time and consideration in this matter.

Sincerely,

Peter G. Esposito
Gregory K. Lawrence

Counsel for

Natural Gas Clearinghouse

 $f: \word\76\pleading\mi\960725gu.lt1$ 

cc:

Beth Culpepper

### Parties of Record Report for Docket 960725-GU As of 09/13/1996

Department of Management Services (GC)

Address:

Office of General Counsel

4050 Feel and Management Services 4050 Esplanade Way, <del>Bldg. 4030</del> Suite abD Tallahassee, FL 32399-0950 904-922-7503- 487-1082 904-922-6312

Phone:

904-922-6312

FAX:

Yes

Party of record: CASR list:

Yes

Represents:

Represented by:

D: Mr Strickland @ Riv of Records + Repo

From: Celynna Southall Staff lissistant DMS-Legal

Please correct the above docket listing. If you have any questions, please contact me @ she above Member.

Planks

## WESTERN NATURAL GAS CO.

## 2960 STRICKLAND STREET, JACKSONVILLE, FL 32254

TELEPHONE 904-387-3511

FAX 904-387-6034

HENRY C. BAKER President

September 16, 1996

Public Service Commission Bureau of Records 2540 Shumard Oak Blvd. Tallahassee, Fl 32301



### Gentlemen:

I would like to be placed on the mailing list to receive notification of the meetings of the Natural Gas Unbundling Docket. I would like to monitor the meetings personally. If no further action is needed on my part, please send the notification to me at the above address or fax to the number listed above. Thank you.

Sincerely,

J. Kenneth Baker Executive vice-president September 24, 1996

Blanca Bayo Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399

Dear Sirs,

I would like to request a change to the mailing list for the docket on Unbundling Natural Gas Services (Docket No. 960725 GU). My address is as follows:

New Address

Frank Beardslee
Amoco Energy Trading
Company (Rm 1412W3)
550 Westlake Park Blvd.
Houston, TX 77079
Fax Number: (713) 366-5090

Old Address

Frank Beardslee
Amoco Energy Trading
Company (MC 2908A)
200 East Randolph Drive
Chicago, IL 60601
Fax Number: (312) 856-3098

Sincerely,

Frank Beardslee

TRANSACTION REPORT Transmission Transaction(s) completed PGS. RESULT MODE DURATION DESTINATION NO. TX DATE/TIME N ECM OK 0° 00' 42" 002 820 SEP 25 15:46 713 366 5090

904 41 7118

## STATE OF FLORIDA



## PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0870

# FACSIMILE TRANSMITTAL COVER SHEET

| DATE: 9/25 TIME SUBMITTED::           | m.                |
|---------------------------------------|-------------------|
| TO: Frank Bearefolea OFFICE/BUSINESS: |                   |
| FAX NO.: () TELEPHONE NO.: ()         |                   |
| FROM: Don OFFICE/DIVISION:            | EPHONE NO.: (904) |
| comments: Fleare provide              | ,                 |
|                                       |                   |

September 24, 1996

Blanca Bayo Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399

Dear Sirs,

I would like to request a change to the mailing list for the docket on Unbundling Natural Gas Services (Docket No. 960725 GU). My address is as follows:

New Address

Frank Beardslee
Amoco Energy Trading
Company (Rm 1412W3)
550 Westlake Park Blvd.
Houston, TX 77079
Fax Number: (713) 366-5090
PH: (713) 366-2771

Sincerely,

Frank Beardslee

Old Address

Frank Beardslee
Amoco Energy Trading
Company (MC 2908A)
200 East Randolph Drive
Chicago, IL 60601
Fax Number: (312) 856-3098
PM (312) 856-2415

## STATE OF FLORIDA



# PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 52399-0870

# FACSIMILE TRANSMITTAL COVER SHEET

| DATE: 3/25 TIME SUBMITTED::                               | m.                |
|---|-------------------|
| TO: Frank Beaufoles OFFICE/BUSINESS: 365 ATTAC            | VEX.              |
| FAX NO.: () SEE ATTACHED<br>TELEPHONE NO.: (7/3) 366-2771 |                   |
| FROM: OFFICE/DIVISION:                                    | ,                 |
|   | EPHONE NO.: (904) |
| COMMENTS: Plana provide                                   | phone mumber      |
| Accept 960725   |                   |
|   |                   |
| NUMBER OF PAGES, INCLUDING THIS COVER SHEET:              | 2                 |



# **Amoco Production Company**

550 WestLake Park Blvd., Houston, TX 77079 P. O. Box 3092, Houston, TX 77253

| TO: DON COMPANY: PSC FROM: PSC FROM: PSC PHONE NO.: —  FROM: FROMK BEDOCKLEE PHONE NO. (713) 366-2271 |
|---|
| Date: 10-10-96 Pages including cover: 3   |
| Message: PER YOUR REDUST BORRY FOR  |
| THE DELAY.  |
|   |
| -   |
|   |
| Thank you.  |

#### JOHN, HENGERER & ESPOSITO

A LAW PARTNERSHIP 1200 17TH STREET, N.W. SUITE 600 WASHINGTON, D.C. 20036-3006

September 24, 1996

TELEPHONE 202/429-8808

TELECOPIER 202/429-8805

DOUGLAS F. JOHN
EDWARD W. HENGERER
PETER G. ESPOSITO
KEVIN M. SWEENEY
KIM M. CLARK
GORDON J. SMITH
DANIEL A. KING
SARAH E. TOMALTY
GREGORY K. LAWRENCE

#### By Facsimile

Public Service Commission Division of Records and Reporting 2540 Shumard Oak Blvd. Tallahassee, FL 32301

RE: Unbundling of Natural Gas Services, Docket No. 960725-GU

Dear Madam/Sir:

Please revise the official service list in the above-referenced docket to reflect the addition of D. R. "Don" Cullum, and the removal from the list of Glenn Etienne for Natural Gas Clearinghouse. The names and telephone numbers on the service list in this proceeding for Natural Gas Clearinghouse should now read as follows:

C. Terry Callender
Vice President - Regulatory Affairs
D.R. "Don" Cullum\*
Manager, Regulatory Affairs
NATURAL GAS CLEARINGHOUSE
13430 Northwest Freeway, Suite 1200
Houston, TX 77040
ph: (713) 507-6786

fax: (713) 507-6834

The names and addresses for Natural Gas Clearinghouse counsel remain unchanged.

<sup>\*</sup>Persons designated to be on the Commission's official service list.

Thank you for your attention to this matter.

Gregory K. Lawrence, Esq. Counsel For Natural Gas Clearinghouse

Beth Culpepper, Esq. cc:

F:\WORD\76\PLEADING\M\\FL-9\$105.UT2

### JOHN, HENGERER & ESPOSITO

A LAW PARTNERSHIP 1200 17TH STREET, N.W. SUITE 600 WASHINGTON, D.C. 20036-3006

DOUGLAS F, JOHN EDWARD W, HENGERER PETER G. ESPOSITO KEVIN M. SWEENEY KIM M. CLARK GORDON J, SMITH DANIEL A. KING

September 24, 1996

TELEPHONE 202/429-8600

TELECOPIER 202/429-8806

TELECOPY COVER SHEET

DATE:

SARAH E. TOMALTY GREGORY K. LAWRENCE

September 24, 1996

TIME: 12:58pm

NUMBER OF PAGES:

2

(not including cover)

TELECOPY NUMBER: 904 413 7118 ACCOUNT CODE: 07600

TO:

Don Strickland

COMPANY:

Florida Public Service Commission

FROM:

Dan King

CONTENT:

Name change on service list

OPERATOR:

SPECIAL INSTRUCTIONS:

Should any problems arise in the transmission of this telecopy, please call the above-mentioned operator. The information contained in this facsimile transmission is intended for the exclusive use of the individuals to whom it is addressed and may contain information that is privileged and confidential, the disclosure of which is prohibited by law. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited.

### DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP

2101 L Street NW • Washington, DC 20037-1526 Tel (202) 785-9700 • Fax (202) 887-0689

Writer's Direct Dial: 212-339-3645

October 3, 1996



FPSC-RECORDS/REPO

Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

Re: Unbundling of Natural Gas Services - Docket No. 960725-GU

To Whom It May Concern:

Under Rule 25-22.005(6)(a) of the Florida Administrative Code, I request to be allowed to participate in the above proceeding, including scheduled roundtable discussions, and to be added to the noticing address file for this proceeding. I do not seek party status in this proceeding.

I am licensed to practice law in the state of New Jersey and have practiced previously before utility regulatory bodies in New Jersey, New York, Pennsylvania, Maryland and Wisconsin and also before the Federal Energy Regulatory Commission. I have attached sponsorship from Jonathan Odell to appear before the Commission as a Class A practitioner under Rule 25-22.008(2)(b) of the Florida Administrative Code.

I represent U.S. Energy Partners, Keyspan Energy Services Inc., Natural Gas Services, Inc., and NORSTAR Energy Limited Partnership, collectively to be referred to as "Marketer Group". The members of the Marketer Group are natural gas marketers interested in doing business in Florida once unbundling of the natural gas industry in that state has been completed. In particular, Natural Gas Services, Inc. is currently doing business in Florida.

My name, address, and phone number for purposes of the record are as follows:

60 8 M 8-130 98

598 Madison Avenue • New York, New York 10022-1614 Tel (212) 832-1900 • Fax (212) 832-0341 http://www.dsmo.com Florida Public Service Commission October 3, 1996 Page 2

> Nicholas W. Mattia, Jr. Dickstein Shapiro Morin & Oshinsky LLP 598 Madison Avenue New York, NY 10022 (212)339-3645

If you have any questions, feel free to contact me.

Sincerely,

Nicholas W. Mattia, Jr.

Nucholas W. Mattia /MSK

NWM:kn

### DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP

2101 L Street NW • Washington, DC 20037-1526 Tel (202) 785-9700 • Fax (202) 887-0689

> Writer's Direct Dial: 202-861-9122 Author's Internet: OdellJ@dsmo.com

> > October 2, 1996

Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

To Whom It May Concern:

By this letter, I formally sponsor Nicholas W. Mattia, Jr. for the purpose of practicing before the Commission as a Class A practitioner under Rule 25-22.008(2)(b) of the Florida Administrative Code. I affirm that I was admitted to the Florida Bar in 1995 and tht I am licensed to practice law in the State of Florida.

Sincerely,

Jonathan C. Odell Bar No. 42536

JCO/kn



12 Pine Court Williamaville, NY 14221 Phone: 716-688-4673 Fax: 716-688-8512

October 11, 1996

Ms. Blanca Bayo Director of Records and Reporting Florida Public Service Commission Gunter Bldg., 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

SENT VIA TELEFAX, 10/11/96, 11:50 AM, ONE (1) PAGE

Dear Ms. Bayo:

Enserch Energy Services, Inc. requests to be included in your records as an interested party in proceedings related to PSC Docket No. 960725-GU, Unbundling of Natural Gas Services.

In particular we wish to be included on the mailing list for summaries of comments resulting from the series of three Staff Workshops on unbundling issues. I understand that a summary of comments from the first workshop, held on August 22 and 23, should be available soon.

Please direct all mailings to my attention at the above address.

Sincerely,

George A. Stoiber

Regional Marketing Manager

### SCHAT MARKETING

AUG 1.8 1997

August 12, 1997

FPSC - Records/Reporting

Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Attention:

Mr. Brad Martin

Re:

Unbundling of Natural Gas Services

Docket No. 960725-6U

Ladies and Gentlemen:

As a nationally recognized natural gas marketer and a supplier of gas to markets in Florida, Sonat Marketing Company L.P. is an interested party in all proceedings before the Florida Public Service Commission concerning natural gas and the unbundling and/or deregulation of natural gas in the State. In particular, Sonat Marketing is interested in any letters, schedulers, orders or other correspondence generated by the Commission in Docket No. 960725-6U and requests that it be included on the mailing list for such documents. Additionally, Sonat Marketing is interested in receiving notices of new dockets and agendas of Commission meetings. If there is a cost of any of those services, payment will be remitted promptly on receipt of an invoice.

Should you have any questions, please call me at 800/633-8570, extension 7697.

Very truly yours,

Myra W. McAbee

MWM:dem

### State of Florida

Susan F. Clark
Commissioner



Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850 (904) 413-6040 FAX (904) 413-6395

# Public Service Commission

MEMORANDUM

September 23, 1997

TO:

BLANCA BAYO, DIRECTOR OF RECORDS AND REPORTING

FROM:

KAY POSEY, COMMISSIONER CLARK'S OFFICE

RE:

INTERCEPTED COMMUNICATION FROM AN INTERESTED PARTY

RECEIVED IN DOCKET NO. 960725-GU

This office has received the following correspondence. The correspondence has not been viewed or considered in any way by Commissioner Clark. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991 as CEO 91-31-July 19, 1991), the following letter does not constitute an <u>ex parte</u> communication by virtue of the fact that it was not shown to the Commissioner. Because it is not deemed to be an <u>ex parte</u> communication, it does not require dissemination to parties pursuant to the provisions of section 350.042, Florida Statutes. However, in such cases Commissioner Clark has requested that a copy of the correspondence and this memo be, as a matter of routine, placed in the correspondence side of the file in this docket.

Attachment

# La ger Energy Consulting, Ac.

Jack Langer
President & CEO

### RECEIVED

September 10, 1997

Mrs. Susan F. Clark, Chairman Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 Florida Public Service Comm.
Commissioner Clark

RE: DOCKET NO. 960725 GU - Unbundling of Natural Gas

Dear Madam Chairman:

We would like to go on record in the above docket, and in particular concerning the availability of all commercial and industrial customers having the choice of using third party gas suppliers. As you are aware, most, if not all of the LDC's have imposed volumetric thresholds beyond which many of the smaller commercial accounts can not qualify for cheaper third party gas supplies.

Our firm has been retained by a number of smaller commercial accounts that do not meet the volumetric requirements of Peoples Gas Miami division, which is presently set at 500,000 therms per year. Two of our accounts in particular, a hotel (Eden Roc) and a restaurant (Joe's Stone Crab), have asked that we advise the Commission that simply because the LDC has imposed a minimum should be no reason for the gas consumer to be penalized from obtaining what may be cheaper and more competitively priced natural gas. In the past, LDC's have suggested that many of the smaller customers may not have the expertise or experience to purchase gas from a third party provider. Now that deregulation and unbundling is taking place at a very rapid pace, we suggest to the Commission there is not a more competitive environment in this country than the hotel and restaurant business. Owners and managers in these industries have to compete on a daily or hourly basis to make a living and my clients are prepared to enter the deregulated world of natural gas right now and without the limits imposed on them by the LDC. In effect, they want to be able to purchase gas from third party suppliers immediately and not have to wait any length of time. They are willing to sign off that they will be responsible for their actions, if that be the case.

We are aware that the PSC will be announcing a new tariff on this subject on or about October 3, 1997. We wanted to let you know that smaller commercial accounts want and need to be able to purchase more competitively priced gas. They are quite aware that natural gas is being deregulated and desire the ability to compete on a level playing field with their competitors.

In addition to the Peoples accounts, several City Gas customers have also retained our firm and are facing the same situation; albeit less of a threshold (120K) it still presents a problem for them that is not necessary in a deregulated environment. The University of Miami is a case in point and is anxious to proceed to third party gas at the earliest possible time.

We will be happy to discuss this with you if you have any questions. On behalf of our accounts, we respectfully request your full consideration as you are making final decisions on the tariff.

Sincerely,

LANGER ENERGY CONSULTING, INC.

Jack Langer

JL:bg

cc:

All Commissioners:

J. Terry Deason Julia L. Johnson Diane K. Kiesling

Joe Garcia

DIANE K. KIESLING COMMISSIONER



CAPITAL CIRCLE OFFICE CENTER 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0851 (850) 413-6046

## Public Service Commission

RECEIVED

OCT 02 1997

FPSC - Records/Reporting

MEMORANDUM

October 1, 1997

TO : RECORDS AND REPORTING

760725 Gell
KIESLING CB FROM: CATHERINE BEDELL, ASSISTANT TO COMMISSIONER KIESLIN

: INTERCEPTED COMMUNICATION DATED SEPTEMBER 10, 1997, FROM RE

JACK LANGER, LANGER ENERGY CONSULTING, INC.

This office has received the attached correspondence in the above-referenced docket to which Commissioner Kiesling is assigned. The correspondence was intercepted by the Commissioner's staff and has not been viewed or considered in any way by Commissioner Kiesling. Pursuant to the Commission on Ethics Opinion 91-31, issued July 24, 1991, the attached correspondence is not an ex parte communication because it has not been seen by the Commissioner. Therefore, dissemination of this correspondence to the parties of this docket pursuant to the provisions of Section 350.042, Florida Statutes, is not required. However, Commissioner Kiesling has requested that all correspondence of this nature and this memorandum be placed on the record in the correspondence file of the docket.

CB:brf Attachment

# Lan Energy Consulting, La.

Exparte meno-Circulated Francisco R.

Jack Langer
President & CEO

September 10, 1997

Mrs. Susan F. Clark, Chairman Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

RE:

DOCKET NO. 960725 GU - Unbundling of Natural Gas

Dear Madam Chairman:

We would like to go on record in the above docket, and in particular concerning the availability of all commercial and industrial customers having the choice of using third party gas suppliers. As you are aware, most, if not all of the LDC's have imposed volumetric thresholds beyond which many of the smaller commercial accounts can not qualify for cheaper third party gas supplies.

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We will be happy to discuss this with you if you have any questions... On behalf of our accounts, we respectfully request your full consideration as you are making finaldecisions on the tariff.

Sincerely,

LANGER ENERGY CONSULTING, INC.

dack Langer

JL:bg

All Commissioners: cc:

> J. Terry Deason. Julia L. Johnson Diane K. Klesting

Joe Garcia

DIANE K. KIESLING COMMISSIONER



CAPITAL CIRCLE OFFICE CENTER 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0851 (850) 413-6046

### Public Service Commission

RECEIVED

OCT 02 1997

MEMORANDUM

October 1, 1997

FPSC - Records/Reporting

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NER KIFE

TO

RECORDS AND REPORTING

FROM:

CATHERINE BEDELL, ASSISTANT TO COMMISSIONER KIESLING

RE

INTERCEPTED COMMUNICATION DATED SEPTEMBER 19, 1997, FROM

STUART L. BLUMBERG

This office has received the attached correspondence in the above-referenced docket to which Commissioner Kiesling is assigned. The correspondence was intercepted by the Commissioner's staff and has not been viewed or considered in any way by Commissioner Kiesling. Pursuant to the Commission on Ethics Opinion 91-31, issued July 24, 1991, the attached correspondence is not an ex parte communication because it has not been seen by the Commissioner. Therefore, dissemination of this correspondence to the parties of this docket pursuant to the provisions of Section 350.042, Florida Statutes, is not required. However, Commissioner Kiesling has requested that all correspondence of this nature and this memorandum be placed on the record in the correspondence file of the docket.

CB:brf
Attachment

Cannos en K.

RECEIVED

September 19, 1997

SEP 2 3 1997

FLORIDA PUBLIC SERVICE COMM.
Commissioner Kiesling

Ms. Susan F. Clark, Chairman Florida Public Service Commission Capital Circle Office Center 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

RE:

DOCKET NO. 960725-GU - Unbundling of Natural Gas

Dear Madam Chairman:

The Greater Miami and The Beaches Hotel Association has a membership totaling over 100 hotels, all of which are consumers of natural gas.

With deregulation, most of our members are eligible for substantial savings, except for one major obstacle--that being the volumetric thresholds imposed by certain local natural gas distribution companies.

Our members strongly believe, and the Association strongly agrees, that any hotel desiring to contract for third party gas should be allowed to do so immediately without regard to an arbitrary threshold or an arbitrary time period.

It is our hope that any new tariff to be announced shortly by the PSC's gas division will allow this to happen. We believe the savings can run into the hundreds of thousands of dollars per year for our members.

We request your assistance in this matter as it is of utmost importance to our members.

Sincerely,

Stuart V. Blumberg President & CEO

cd:/

J. Terry Deason, Commissioner Julia L. Johnson, Commissioner Diane K. Kiesling, Commissioner Joe Garcia, Commissioner

### STATE OF FLORIDA

DIANE K. KIESLING COMMISSIONER



CAPITAL CIRCLE OFFICE CENTER 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0851 (850) 413-6046

## Public Service Commission

RECEIVED

OCT 06 1997

MEMORANDUM

FPSC - Records/Reporting

October 2, 1997

TO

RECORDS AND REPORTING

FROM:

CATHERINE BEDELL, ASSISTANT TO COMMISSIONER KIESLING

RE :

INTERCEPTED COMMUNICATION DATED SEPTEMBER 23, 1997,

FROM JACK LANGER (DOCKET 960725-GU)

This office has received the attached correspondence in the above-referenced docket to which Commissioner Kiesling is assigned. The correspondence was intercepted by the Commissioner's staff and has not been viewed or considered in any way by Commissioner Kiesling. Pursuant to the Commission on Ethics Opinion 91-31, issued July 24, 1991, the attached correspondence is not an <u>ex parte</u> communication because it has not been seen by the Commissioner. Therefore, dissemination of this correspondence to the parties of this docket pursuant to the provisions of Section 350.042, Florida Statutes, is not required. However, Commissioner Kiesling has requested that all correspondence of this nature and this memorandum be placed on the record in the correspondence file of the docket.

CB:brf
Attachment

Langer Energy Consulting, Inc.

Jack Langer President & CEO 960725.6 U

Kiester D CB

September 23, 1997

Ms. Wraye Grimard Peoples Gas System Tampa, Florida

VIA FAX 813.228.4742

RE: EDEN ROC RESORT & SPA

Dear Wraye:

Per our conversation yesterday, enclosed please find a letter from the above hotel wherein it states that my company is representing them on all their natural gas matters. As such, please have this letter serve as our request, on behalf of the Eden Roc, that Peoples Gas supply me with a copy of its latest and most current tariff. Please cause it to be mailed to my office at the address shown. Your assistance in this matter is appreciated.

Also in our telephone conversation, you stated very firmly that Peoples Gas (TECO) has no intention of proceeding any further in the deregulation process of natural gas. One immediate result of this policy is the exclusion of literally hundreds, and probably thousands, of hotels and restaurants from the opportunity to purchase more competitively priced third party gas.

One of my company's clients, the Eden Roc Resort & Spa on Miami Beach, uses some 300,000 (+-) therms of gas annually and wishes to purchase more competitive third party gas supplies. This will allow them to compete on a more level playing field with those hotels located in areas whose LDC's have lower thresholds, thus allowing them to purchase lower priced gas supplies.

Peoples Gas arbitrary threshold of 500,000 therms, set by your company, and which far exceeds that of other LDC's in the State of Florida, thwarts and makes a mockery of the policies adopted by the Florida Public Service Commission (PSC) and FERC to further implement deregulation of natural gas markets as soon as possible.

If the policy of Peoples Gas actually exists as you stated to me, certainly the PSC should be so advised. If what you stated to me is not the policy of Peoples Gas, your statement should be clarified.

And finally, the PSC should be advised of the reasoning behind your high threshold

barrier, which amounts to rank discrimination against those customers in your service area as against those in other LDC territories.

Since your statement to me was nothing less that a declaration of policy, I am taking the liberty of sending a copy of this communication to the PSC Commissioners and to the Staff.

Very Truly Yours,

LANGER ENERGY CONSULTING, INC.

Jack Langer

enclosure

cc: All PSC Commissioners and Staff

Eden Roc Resort & Spa

Greater Miami & The Beaches Hotel Association

#### STATE OF FLORIDA



RECEIVED

OCT 07 1997

FPSC - Records/Reporting

# Public Service Commission

October 2, 1997

### **MEMORANDUM**

TO:

Ms. Blanca Bayo, Director

Records and Reporting

FROM:

**Curtis Williams** 

Executive Assistant to Chairman Johnson

SUBJECT:

Intercepted Communications received from Mr. Jack Langer re

Docket No. 960725-GU, Unbundling of Natural Gas

This office has received the attached correspondence, addressed to Susan F. Clark as Chairman. The correspondence has not been viewed or considered in any way by Chairman Johnson. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991, as CEO 91-31-July 19, 1991), this letter does not constitute an <u>ex parte</u> communication by virtue of the fact that it was not shown to the Chairman. Because it is not deemed to be an <u>ex parte</u> communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:

### La ger Energy Consulting, Inc.

Jack Langer
President & CEO

97-028 | SEP 18

September 10, 1997

Mrs. Susan F. Clark, Chairman Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

RE: DOCKET NO. 960725 GU - Unbundling of Natural Gas

Dear Madam Chairman:

We would like to go on record in the above docket, and in particular concerning the availability of all commercial and industrial customers having the choice of using third party gas suppliers. As you are aware, most, if not all of the LDC's have imposed volumetric thresholds beyond which many of the smaller commercial accounts can not qualify for cheaper third party gas supplies.

Our firm has been retained by a number of smaller commercial accounts that do not meet the volumetric requirements of Peoples Gas Miami division, which is presently set at 500,000 therms per year. Two of our accounts in particular, a hotel (Eden Roc) and a restaurant (Joe's Stone Crab), have asked that we advise the Commission that simply because the LDC has imposed a minimum should be no reason for the gas consumer to be penalized from obtaining what may be cheaper and more competitively priced natural gas. In the past, LDC's have suggested that many of the smaller customers may not have the expertise or experience to purchase gas from a third party provider. Now that deregulation and unbundling is taking place at a very rapid pace, we suggest to the Commission there is not a more competitive environment in this country than the hotel and rostaurant business. Owners and managers in these industries have to compete on a daily or hourly basis to make a living and my clients are prepared to enter the deregulated world of natural gas right now and without the limits imposed on them by the LDC. In effect, they want to be able to purchase gas from third party suppliers immediately and not have to wait any length of time. They are willing to sign off that they will be responsible for their actions, if that be the case.

We are aware that the PSC will be announcing a new tariff on this subject on or about October 3, 1997. We wanted to let you know that smaller commercial accounts want and need to be able to purchase more competitively priced gas. They are quite aware that natural gas is being deregulated and desire the ability to compete on a level playing field with their competitors.

In addition to the Peoples accounts, several City Gas customers have also retained our firm and are facing the same situation; albeit less of a threshold (120K) it still presents a problem for them that is not necessary in a deregulated environment. The University of Miami is a case in point and is anxious to proceed to third party gas at the earliest possible time.

We will be happy to discuss this with you if you have any questions. On behalf of our accounts, we respectfully request your full consideration as you are making final decisions on the tariff.

Sincerely,

LANGER ENERGY CONSULTING, INC.

Jack Langer

JL:bg

cc: All Commissioners:

J. Terry Deason Julia L. Johnson Diane K. Kiesling

Joe Garcia

### Langer Energy Consulting, Inc.

Jack Langer
President & CEO

September 23, 1997

Ms. Wraye Grimard Peoples Gas System Tampa, Florida

VIA FAX 813.228.4742

RE: EDEN ROC RESORT & SPA

Dear Wraye:

Per our conversation yesterday, enclosed please find a letter from the above hotel wherein it states that my company is representing them on all their natural gas matters. As such, please have this letter serve as our request, on behalf of the Eden Roc, that Peoples Gas supply me with a copy of its latest and most current tariff. Please cause it to be mailed to my office at the address shown. Your assistance in this matter is appreciated.

Also in our telephone conversation, you stated very firmly that Peoples Gas (TECO) has no intention of proceeding any further in the deregulation process of natural gas. One immediate result of this policy is the exclusion of literally hundreds, and probably thousands, of hotels and restaurants from the opportunity to purchase more competitively priced third party gas.

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If the policy of Peoples Gas actually exists as you stated to me, certainly the PSC should be so advised. If what you stated to me is not the policy of Peoples Gas, your statement should be clarified.

And finally, the PSC should be advised of the reasoning behind your high threshold

barrier, which amounts to rank discrimination against those customers in your service area as against those in other LDC territories.

Since your statement to me was nothing less that a declaration of policy, I am taking the liberty of sending a copy of this communication to the PSC Commissioners and to the Staff.

Very Truly Yours,

LANGER ENERGY CONSULTING, INC.

Jack Langer

enclosure

cc: All PSC Commissioners and Staff

Eden Roc Resort & Spa

Greater Miami & The Beaches Hotel Association

#### EXTERNAL CONTACT TRACKING ADD FORM

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|--|--|----------------|--|--|------------|
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| LAST NAME  |  | FIRST          |  |  | MI         |
| LANGER   |  | JACK           |  | MR.  |            |
| MAILING ADDRESS  |  | C              | CITY   |  | STATE      |
| 4995 PONCE DE LEON   | 1 BLVD   | COR            | AL GABLES  |  | FL         |
|  |  | ZIP: 33        | 146 <u>~</u>   |  |            |
| WORK PHONE:  |  | HOME PHONE:    |  | FAX:   |            |
| NAME OF ORGANIZATI   | ON: LANGER EN  | ERGY CONSULTIN | īG   |  |            |
| INTERNET/E-MAIL:   |  |                |  |  |            |
| COMPANY NAME:  |  |                |  |  |            |
| COMPANY CODE:  |  |                |  |  |            |
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NO RESPONSE NECESSARY

#### STATE OF FLORIDA





FPSC - Records/Reporting

# Public Service Commission

October 9, 1997

#### **MEMORANDUM**

TO:

Ms. Blanca Bayo, Director

Records and Reporting

FROM:

Curtis Williams

Executive Assistant to Chairman Johnson

SUBJECT:

Intercepted Communications received from Mr. Stuart L. Blumberg, President of the

Greater Miami & The Beaches Hotel Association, re Docket 960725-GU

This office has received the attached correspondence from Mr. Blumberg, addressed to Ms. Susan F. Clark as Chairman of the PSC. The correspondence has not been viewed or considered in any way by Chairman Johnson. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991, as CEO 91-31-July 19, 1991), this letter does not constitute an ex parte communication by virtue of the fact that it was not shown to the Chairman. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:



September 19, 1997

Ms. Susan F. Clark, Chairman Florida Public Service Commission Capital Circle Office Center 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

RE: DOCKET NO. 960725-GU - Unbundling of Natural Gas

Dear Madam Chairman:

The Greater Miami and The Beaches Hotel Association has a membership totaling over 100 hotels, all of which are consumers of natural gas.

With deregulation, most of our members are eligible for substantial savings, except for one major obstacle--that being the volumetric thresholds imposed by certain local natural gas distribution companies.

Our members strongly believe, and the Association strongly agrees, that any hotel desiring to contract for third party gas should be allowed to do so immediately without regard to an arbitrary threshold or an arbitrary time period.

It is our hope that any new tariff to be announced shortly by the PSC's gas division will allow this to happen. We believe the savings can run into the hundreds of thousands of dollars per year for our members.

We request your assistance in this matter as it is of utmost importance to our members.

Sincerely,

cc:

Stuart L. Blumberg President & CEO

> J. Terry Deason, Commissioner Julia L. Johnson, Commissioner Diane K. Kiesling, Commissioner Joe Garcia, Commissioner



OCT 2 J 1997

FPSC - Records/Reporting

October 14, 1997

Ms. Blanca Bayo Director of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd Tallahassee, FL 32399-0850

RE: Docket No. 960725-GU

Unbundling of Natural Gas Service

Dear Ms. Bayo:

My company, SCANA Energy Marketing, Inc., has recently been awarded the natural gas supply contract for Columbia/HCA Healthcare Corporation for five south eastern states including Florida. Our client purchased over \$5,300,000 in natural gas in Florida in 1996. We therefore seek "interested party" status for the above referenced proceedings on the unbundling of natural gas service in the state of Florida.

Please mail all available information on this issue to me at the following address:

Eric Robey Manager, Business Development SCANA Energy Marketing, Inc. P.O. Box 23606 Columbia, SC 29224

Sincerely,

Eric Robey

Manager, Business Development



FPSC - Records/Reporting



Florida Gas Utility

October 21, 1997

Ms. Blanca S. Bayo Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

RE: Docket No. 960725-GU

Dear Ms. Bayo:

Katrina R. Vaughan, General Manager of Florida Gas Utility, has an ongoing interest in the docket referenced above. Accordingly, please place Ms. Vaughan on the mailing lists for it. Ms Vaughan's title and address are:

Ms. Katrina R. Vaughan General Manager Florida Gas Utility 2815 NW 13th Street, Suite 200 Gainesville, FL 32609

Thank you for your consideration in this matter.

Sincerely,

Renee D. Rollins

Administrative Assistant

### State of Florida

Susan F. Clark Commissioner



Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850 (904) 413-6040 FAX (904) 413-6395

## Public Service Commission

MEMORANDUM

October 30, 1997

TO:

BLANCA BAYO, DIRECTOR OF RECORDS AND REPORTING

FROM:

KAY POSEY, COMMISSIONER CLARK'S OFFICE

RE:

INTERCEPTED COMMUNICATION FROM AN INTERESTED PARTY

RECEIVED IN DOCKET NO. 960725-GU

This office has received the following correspondence. The correspondence has not been viewed or considered in any way by Commissioner Clark. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991 as CEO 91-31-July 19, 1991), the following letter does not constitute an ex parte communication by virtue of the fact that it was not shown to the Commissioner. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of section 350.042, Florida Statutes. However, in such cases Commissioner Clark has requested that a copy of the correspondence and this memo be, as a matter of routine, placed in the correspondence side of the file in this docket.

Attachment

RECEIVED

OCT 31 1997

FPSC - Records/Reporting

### Texas/Ohio Gas, Inc.

a subsidiary of e prime 10497 TOWN & COUNTRY WAY SUITE 500 HOUSTON, TEXAS 77024

> 713-468-4686 FAX 713-468-1457

October 8, 1997



001 0 3 1311

Ms. Susan Clark, Chairman FLORIDA PUBLIC SERVICE COMMISSION 2540 Shumard Oaks Boulevard Tallahassee, Florida 32399-0850 Florida Public Service Comm. Commissioner Clark

Dear Madam Chairman:

Texas-Ohio Gas, the largest third party marketer participating in the PGS Pilot Program, has taken the initiative to poll our customers participating in the Rider FTA Pilot Program, offered by Peoples Gas System in November, 1996. Of the responses our office has received, there were none negative toward the Pilot Program or the notion of a deregulated environment.

We feel that it is imperative that Florida gas users be given choice concerning natural gas purchases for their respective businesses. The FTA Pilot Program implemented by Peoples Gas System was the first promising step towards "unbundling" in Florida. With the end of the Pilot Program quickly approaching, we urge the Commission to take an active role in supporting customer choice in Florida.

We have attached for your review surveys of customers currently participating in the Peoples Gas FTA Pilot Program. We have been corresponding with Wayne Makin at the Commission and felt that it was necessary that all of the commissioners have the same market area input. We believe that you will agree that the nature of the Pilot Program was to give customers a choice in a deregulated environment. If the program is abandoned, customer choice will cease to exist.

Through deregulation, many companies have acquired substantial savings on their natural gas costs. Texas-Ohio Gas currently serves natural gas to customers in virtually every state. Our experience has been that Florida is lagging behind in the national surge toward deregulation of energy.

With regard to the Pilot Program and other initiatives for a deregulated environment, Texas-Ohio Gas and our customers feel strongly that programs like the Peoples Gas Pilot Program must continue and expand to encompass a greater number and variety of gas users throughout Florida.

We appreciate the Commission's time and concern regarding these important matters. If you would like to speak further regarding this matter, please feel free to contact me at (800) 229-4277.

Very sincerely yours,

T. Pat Harrison

President

cc: All Commissioners:

J. Terry Deason Julia L. Johnson Diane K. Kiesling Joe Garcia

Wayne Makin, Division of Electric & Gas Rhonda Parker, Texas-Ohio Gas Jarrett Rogers, Texas-Ohio Gas

### Texas-Ohio Gas, Inc. 10497 Town and Country Way, Suite 500 Houston, Texas 77024

The following questions will be examined in determining the success of the Rider FTA pilot program. The pilot program was Peoples Gas Systems' latest phase of deregulation and customer choice. Please keep in mind, your feedback can help determine the future of deregulation of natural gas in Florida. Please return via fax to Dana Landry at (800)932-5355. Thank you again for the feedback.

| 1. On a scale of 1 to 10, what has been your overall experience with the pilot program?                     |
|---|
| 1 2 3 4 5 6 7 8 9 10 good   |
| 2. Has your company saved the dollars anticipated?  |
| 3. Was the pilot program confusing in anyway? Please explain. Texas the mystery out of it                   |
| 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System? |
| 5. Would you elect to continue the pilot program?   |
| 6. Please explain any changes that you would make to the pilot program.                                     |

Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further comments.

Your cooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.

If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken

Florida Public Service Commission Division of Electric and Gas 2540 Shumark Oak Boulevard Tallahassee, Florida 32399 ARAMARK TAWPA

8:18AM

SEP.12.1997

### Texas-Ohio Gas, Inc. 10497 Town and Country Way, Suite 500 Houston, Texas 77024

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1. On a scale of 1 to 10, what has been your overall experience with the pilot program?

| 1 2 3 4 5 6 7 8 9 10<br>bad good                                 | · · · · · · · · · · · · · · · · · · · |
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| 2. Has your company saved the dollars anticipated?               |                                       |
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4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?

Yes. They were Very Responsive. 5. Would you elect to continue the pilot program?

Please explain any changes that you would make to the pilot program. NONE @ THIS TIME

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Florida Public Service Commission Division of Electric and Gas 2540 Shumark Oak Boulevard Tallahassee, Florida 32399

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1. On a scale of 1 to 10, what has been your overall experience with the pilot program?

- 2. Has your company saved the dollars anticipated?
- 3. Was the pilot program confusing in anyway? Please explain.
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- Please explain any changes that you would make to the pilot program.

Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by People's Gas. Please add any further comments.

Programs such as these should be allowed to courtinue.

Your cooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.

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Florida Public Service Commission Division of Electric and Gas 2540 Shumark Oak Boulevard Tallahassee, Florida 32399 TO 0 PAMPY

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1 2 3 4 5 6 7 8 9 (10) bad good

- 2. Has your company saved the dollars anticipated? 445
- 3. Was the pilot program confusing in anyway? Please explain.
- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?
- 5. Would you elect to continue the pilot program? YCS

6. Please explain any changes that you would make to the pilot program. We are completely SAHSHOO WILL the program

Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further comments.

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Thank you again for the feedback.

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# Post-it® Fax Note To Dang Canary From Quller Co./Dept. Phone # Fax # Fax

### Texas-Ohic Fax #

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| 1. | On a scale of | 1 t | o 10 | what has | been | your o | verall | experience | with | the | pilot | program | 1 |
|----|---------------|-----|------|----------|------|--------|--------|------------|------|-----|-------|---------|---|
|----|---------------|-----|------|----------|------|--------|--------|------------|------|-----|-------|---------|---|

1 2 3 4 5 6 7 8 9 10 bad good

- 2. Has your company saved the dollars anticipated?
- 3. Was the pilot program confusing in anyway? Please explain. M
- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?  $\sim$
- 5. Would you elect to continue the pilot program?
- 6. Please explain any changes that you would make to the pilot program. Mem.

Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further comments.

Your cooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.

If you have further comments to make to the Florida Public Service Commission, please

contact: Wayne Maken

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1. On a scale of 1 to 10, what has been your overall experience with the pilot program?

| 1 2 3 4 5 6 7 8 9 10<br>bad good   |
|--|
| 2. Has your company saved the dollars anticipated? yes   |
| 3. Was the pilot program confusing in anyway? Please explain. yes - initially trusing to determine if it was a lightmate program, I was shifted from person to get answers.  4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System? |
| 5. Would you elect to continue the pilot program? Yes  |

6. Please explain any changes that you would make to the pilot program.

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If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken

Dr. Carrier

### Texas-Ohio Gas, Inc. 10497 Town and Country Way, Suite 500 Houston, Texas 77024

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| 1.      | On a  | sca | le of | 1 to | 10, | what  | has  | bee    | en your overall | experience | with the pilot | program? |
|---------|-------|-----|-------|------|-----|-------|------|--------|-----------------|------------|----------------|----------|
| 1<br>ba |       | 3   | 4     | 5    | 6   | 7     | 8    | 9      | good            |            |                |          |
| 2.      | Has y | our | comp  | oany | sav | ed th | e do | ollars | s anticipated?  | Yes        |                |          |

- 3. Was the pilot program confusing in anyway? Please explain.
  - No
- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?  $\frac{1}{2}$
- 5. Would you elect to continue the pilot program?
- 6. Please explain any changes that you would make to the pilot program.

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reduction, which benefits a minus who employ Florado's Residents.

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1. On a scale of 1 to 10, what has been your overall experience with the pilot program?

1 2 3 4 5 6 7 8 9 10 good

- 2. Has your company saved the dollars anticipated? 421
- 3. Was the pilot program confusing in anyway? Please explain. \*O.
- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?
- 5. Would you elect to continue the pilot program?
- 6. Please explain any changes that you would make to the pilot program. Nove

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If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken

Florida Public Service Commission Division of Electric and Gas 2540 Shumark Oak Boulevard Tallahassee, Florida 32399 STEVE SIMMONS Aleparon PHARM. Corp. (407) 246-1389 (407) 872.0001 FAX

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| 1. | On a scale of | 1 to | 10, | what | has | been | your | overall | experience | with | the | pilot | progr | am? |
|----|---------------|------|-----|------|-----|------|------|---------|------------|------|-----|-------|-------|-----|
|    |               |      |     |      |     |      |      |         |            |      |     |       |       |     |

1 2 3 4 5 6 7 8 9 10 goo

2. Has your company saved the dollars anticipated?

455

3. Was the pilot program confusing in anyway? Please explain.

9ES .... If some soungs potential exists.

4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?

455

- 5. Would you elect to continue the pilot program?
- 6. Please explain any changes that you would make to the pilot program.

AU

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1 2 3 4 5 6 7 8 9 (0) bad good

2. Has your company saved the collars anticipated?

Je. 3

3. Was the pilot program confusing in anyway? Please explain.

Al-

4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?

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5. Would you elect to continue the pilot program?

125

6. Please explain any changes that you would make to the pilot program.

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| 1<br>bar | 2<br>d | 3 | 4 | 5 | 6 | 7 | 3 | 9 | (10)<br>gocd |  |
|----------|--------|---|---|---|---|---|---|---|--------------|--|
|          |        |   |   |   |   |   |   |   | 3            |  |

1. On a scale of 1 to 10, what has been your overall experience with the pilot program?

2. Has your company saved the dollars anticipated?

ソセン

3. Was the pilot program confusing in anyway? Please explain.

40

4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?

4E5

5. Would you elect to continue the pilot program?

YES

Please explain any changes that you would make to the pilot program.

NOXE-

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|---|
| 1. On a scale of 1 to 10, what has been your overall experience with the pilot program?   |
| 1 2 3 4 5 6 7 3 9 10<br>bad good  |
| 2. Has your company saved the dollars anticipated?  |
| 3. Was the pilot program confusing in anyway? Please explain.   |
| 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?   |
| 5. Would you elect to continue the pilot program?   |
| 6. Please explain any changes that you would make to the pilot program. Extend it   |
| Again this information is interided to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further   |
| comments. This program allows blume reserve where   |
| Your cooperation in this question haire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.                                       |
| If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken Florida Public Service Commission Division of Electric and Gas 2540 Shumark Oak Boulevard Tallahassee, Florida 32399 |

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1. On a scale of 1 to 10, what has been your overall experience with the pilot program?

1 2 3 4 5 6 7 8 9 10 bad good

- 2. Has your company saved the dollars anticipated? √ ≥ ≤
- 3. Was the pilot program confusing in anyway? Please explain. NO
- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System? Ves
- 5. Would you elect to continue the pilot program?
- 6. Please explain any changes that you would make to the pilot program.

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| <ol> <li>On a scale of 1 to 10, what has been your overall experience with</li> </ol> | the pilot program? |
|---|--------------------|
|---|--------------------|

1 2 3 4 5 6 7 8 9 (10) bad good

2. Has your company saved the dollars anticipated?

Have saved a bit more than anticipated

3. Was the pilot program confusing in anyway? Please explain.

Not really

4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?

424

5. Would you elect to continue the pilot program?

year

6. Please explain any changes that you would make to the pilot program.

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if you have further comments to make to the Florida Public Service Commission, please contact. Wavne Maken

SEP 08 '97 15:13 MEYERS ORL

L. JUNGS Texas-Ohio Gas, Inc.

10497 Town and Country Way, Suite 500 (407) 859-2006

Houston, Texas 77004

the following questions will be examined in determining the success of the Rider FTA pilot program. The pilot program was Peoples Gas Systems' latest phase of deregulation and customer choice. Please keep in mind, your feedback can help determine the future of... deregulation of natural gas in Florida. Please return via fax to Dana Landry at (800)932-5355. Thank you again for the feedback.

1. On a scale of 1 to 10, what has been your overall experience with the pilot program?

bad

2. Has your company saved the dollars anticipated?

3. Was the pilot program confusing in anyway? Please explain.

4. Was your company able to get guestions answered in a timely manner by Texas-Chio and Peoples Gas System?

5. Would you elect to continue the pilot program?

YES

6. Please explain any changes that you would make to the pilot program.

NONE

Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Papples Gas. Please add any further comments.

NONE

Your cooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.

If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken

| Post-lt* Fax Note 7671 | Date - 8-97 pages     |
|------------------------|-----------------------|
| To Dana Landry         | From Jack Lava        |
| Co./Dapt.              | com Arthur Dy         |
| Phone #                | Phone #1-365-795 7746 |
| Fax #                  | Fax #                 |

Texas-Ohit
10497 Town and Cot
Houston, Te

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1. On a scale of 1 to 10, what has been your overall experience with the pilot program?

1 2 3 4 5 6 7 8 9 10 bad

- 2. Has your company saved the dollars anticipated?
- 3. Was the pilot program confusing in anyway? Please explain. The
- 4. Was your company able to get questions enswered in a timely manner by Texas-Ohio and Peoples Gas System? Upo
- 5. Would you elect to continue the pilot program? Vo
- 6. Please explain any changes that you would make to the pilot program. Minute

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contact: Wayne Maken

Florida Public Service Commission Division of Electric and Gas 2540 Shumark Oak Boulevard Tallahassee, Florida 32399 Hackefren M'arshun Dain Miami, Florida

TEL NO:407-862-7137

#116 P01

Texas-Ohio Gas, Inc. 10497 Town and Country Way, Suite 500 Houston, Texas 77024

Fiorida Hospital-

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1. Or a scale of 1 to 10, what has been your overall experience with the pilot program?

1 2 3 4 5 6 7 8 9 10 bad good

2. Has your company saved the dollars anticipated?

3. Was the pilot program confusing in anyway? Please explain month making it smelled from work to month making it smelled from work to month making it smelled to have to project fodal savings.

4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System? Yes, they were very helpful.

5. Would you elect to continue the pilot program?

8. Please explain any changes that you would make to the pilot program.

Again this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further comments. We want the program of continue.

Your dooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.

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| Thank you again for the feedback.   |
|---|
| 1. On a scale of 1 to 10, what has been your overall experience with the pilot program?   |
| 1 2 3 4 5 6 7 8 9 10 good   |
| 2. Has your company saved the dollars anticipated?  To Bare use Have.   |
| 3. Was the pilot program confusing in anyway? Please explain.<br>⋈₀.  |
| 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and<br>Peoples Gas System?  √ ← S.  |
| 5. Would you elect to continue the pilot program?   |
| Would like TO CONTINUE IF THE PILOT PLAN IS EXTENDED.   |
| 6. Please explain any changes that you would make to the pilot program.   |
| LONGE RANGE Plans For THE PROBLEM SHOULD BE AUSTRABLE.  |
| Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further comments. |
|   |

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Sep-08-97 10:55A

### Texas-Ohio Gas, Inc. 10497 Town and Country Way, Suite 500 Houston, Texas 77024

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| 1. On a scale of 1 to 10, what has been your overall experience with the pilot program?   |
| 1 2 3 4 5 6 7 8 9 10 good   |
| 2. Has your company saved the dollars anticipated?  |
| 3. Was the pilot program confusing in anyway? Please explain In tially it was because it was here But once I understood the pricess there was the pricess there was the property able to get questions answered in a timely manner by Taxas-Onio and  |
| Peoples Gas System?   |
| Yes   |
| 5. Would you elect to continue the pilot program?   |
| 6. Please explain any changes that you would make to the pilot program.  No∼c   |
| Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further comments. It saves the Consumer money. It is temperated to us in delivery. Keep the pangean!  |
| Your cooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.  |
| If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken Florida Public Service Commission  |

09/10 '97 08:37

### Texas-Ohlo Gas, Inc. 10497 Town and Country Way, Suite 500 Houston, Texas 77024

FAX:

The following questions will be examined in determining the success of the Rider FTA pilot program. The pilot program was Peoples Gas Systems' latest phase of deregulation and customer choice. Please keep in mind, your feedback can help determine the future of deregulation of natural gas in Florida. Please return via fax to Dana Landry at (800)932-5355. Thank you again for the feedback.

|         |         |        |      |      |     |        |      |      |              | vorall | experience | e v | with the pilot p | orogr | ram?         |
|---------|---------|--------|------|------|-----|--------|------|------|--------------|--------|------------|-----|------------------|-------|--------------|
| †<br>ba | 2<br>id | 3      | 4    | 5    | 6   | 7      | 8    | 9    | (10)<br>good |        |            |     |                  |       |              |
| 2.      | Has y   | our co | omp  | any  | sav | red th | e do | llar | s anticipai  | ted?   | yes.       |     |                  |       |              |
| 3       | Wash    | ha nil | nt n | voor | ram | cann   | eine | , in | SOURIEW?     | Dies   | es evolsin | 2   | Timologo         | . )   | vender stand |

3. Was the pilot program confusing in anyway? Please explain. Intially, build stouch of Now the judicity worked was company. However, the program water?

4. Was your company able to get questions answered in a timely manner by Tayas-Objo and 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?

5. Would you elect to continue the pilot program?

Please explain any changes that you would make to the pilot program.

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| Thank you again for the reedback.  |
|--|
| 1. On a scale of 1 to 10, what has been your overall experience with the pilot program?  1 2 3 4 5 6 7 8 9 10 good   |
| 2. Has your company saved the dollars anticipated?   |
| 3. Was the pilot program confusing in anyway? Please explain.  4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?  5. Would you elect to continue the pilot program?  |
| 5. Would you elect to continue the pilot program? GLS Definitely   |
| 6. Please explain any changes that you would make to the pilot program.  Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further comments.   |
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| If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken Florida Public Service Commission Division of Electric and Gas 2540 Shumark Oak Boulevard Tallahassee, Florida 32399  Tim Mi Rech  Jim Mi Rech  Success Theat Theat, Fac.  4215 Bullus Poad.  Pan Penth Carons, F133411 |
| PHME. 561.776.776.   |

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| 1.      | On a    | sca | le of | 1 to | 10, | what  | has  | bee  | en your      | overall | experie | nce | with | the | oilot p | rograr | n? |
|---------|---------|-----|-------|------|-----|-------|------|------|--------------|---------|---------|-----|------|-----|---------|--------|----|
| 1<br>ba | 2<br>id | 3   | 4     | 5    | 6   | 7     | 8    | 9    | (10)<br>good |         | )       |     |      |     |         |        |    |
| 2.      | Has y   | our | comp  | any  | sav | ed th | e do | llar | s anticip    | pated?  | Yec     |     |      |     |         |        |    |

- 3. Was the pilot program confusing in anyway? Please explain. In tryly Beauce of the many different ways prices are structured for different companies
- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?  $\searrow$
- 5. Would you elect to continue the pilot program?  $\sim$
- 6. Please explain any changes that you would make to the pilot program. Make it permane bity

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|----|---------------|------|----------|----------|-------------|------------|------|-----------|----------|
|----|---------------|------|----------|----------|-------------|------------|------|-----------|----------|

dood bad

2. Has your company saved the dollars anticipated?

485

3. Was the pilot program confusing in anyway? Please explain.

- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System? Y25
- 5. Would you elect to continue the pilot program?

YES

6. Please explain any changes that you would make to the pilot program.

NOJE

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| Post-It® Fax Note | 7671 | Date 9/16 pages     |
|-------------------|------|---------------------|
| То                |      | From JOHN NEGLET    |
| Ca./Dept.         |      | CO. CINTAS, TAYER   |
| Phone #           |      | Phone # 93-973-2582 |
| Fax #             |      | Fax #               |

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1. On a scale of 1 to 10, what has been your overall experience with the pilot program?

1 2 3 4 5 6 7 8 9 10 bad

1:57PM:

2. Has your company saved the dollars anticipated?

yes

3. Was the pilot program confusing in anyway? Please explain.

NO.

4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?  $\vee$  e

5. Would you elect to continue the pilot program?

Yes

6. Please explain any changes that you would make to the pilot program.

NONE

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|----|------------|--------|-------|----------|-----------|---------|------------|----------|---------------|---|
|----|------------|--------|-------|----------|-----------|---------|------------|----------|---------------|---|

1 2 3 4 5 6 7 8 9 00 bad good

- 2. Has your company saved the dollars anticipated? Yes.
- 3. Was the pilot program confusing in anyway? Please explain. Some in this confusion in Accounts Payable and Finance groups due to separate bills (at different times) for some service period. Resolved.
- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?  $\gamma_{es}$ ,
- 5. Would you elect to continue the pilot program? Yes. Program is definite enhancement to our competitive compatitive.
- 6. Please explain any changes that you would make to the pilot program. The concept and relationship between loople's has and Toxes-Ohio has is districted to convey to upper management and legal departments. Some educational parties (united) added to the control of the pilot program offered by Peoples Gas. Please add any further comments.

Your cooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.

If you have further comments to make to the Florida Public Service Commission, please

contact: Wayne Maken

| Post-it* Fax Note 7671 | Date 9//2 # of pages |
|------------------------|----------------------|
| To Vana Landky         | From D. WILSON       |
| Co./Dept.              | Co.                  |
| Phone #                | Phone # 356-515/     |
| Fax# 801- 932-5355     |                      |

The following questions will be examined in determining the success of the Rider FTA pilot program. The pilot program was Peoples Gas Systems' latest phase of deregulation and customer choice. Please keep in mind, your feedback can help determine the future of deregulation of natural gas in Florida. Please return via fax to Dana Landry at (800)932-5355. Thank you again for the feedback.

| 1. | On a scale of | 1 to 10, | what has | been your overall | experience with | the pilot program? |
|----|---------------|----------|----------|-------------------|-----------------|--------------------|
|    |               |          |          | . (               |                 |                    |

1 2 3 4 5 6 7 8 9 10 bad good

- 2. Has your company saved the dollars anticipated?
- 3. Was the pilot program confusing in anyway? Please explain.
- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?
- 5. Would you elect to continue the pilot program?
- 6. Please explain any changes that you would make to the pilot program.

Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further comments.

Your cooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.

If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken

| Post-it® Fax Note 7671 | Date 9118 # of pages |
|------------------------|----------------------|
| To Dano Landry         | Front heryl Fink     |
| Co./Dept.              | Den Foods Co.        |
| Phone #                | Phone # 8/5-395-5017 |
| Fax #800 -932 - 5355   | Fax # 815-395-5049   |

The following questions will be examined in determining the success of the Rider FTA pilot program. The pilot program was Peoples Gas Systems' latest phase of deregulation and customer choice. Please keep in mind, your feedback can help determine the future of deregulation of natural gas in Florida. Please return via fax to Dana Landry at (800)932-5355. Thank you again for the feedback.

| 1.      | On a | sca | le of | 1 to | 10, | what | has | beer | n your d | verall | experience | with | the p | pilot p | orogran | n? |
|---------|------|-----|-------|------|-----|------|-----|------|----------|--------|------------|------|-------|---------|---------|----|
| 1<br>ba |      | 3   | 4     | 5    | 6   | 7    | 8   | 9    | good     |        |            |      |       |         |         |    |

2. Has your company saved the dollars anticipated?

3. Was the pilot program confusing in anyway? Please explain.

4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System?

5. Would you elect to continue the pilot program?

6. Please explain any changes that you would make to the pilot program.

Again, this information is intended to give feedback to the Florida Publicase and Gnynumer regarding the success or the phot program offered by Peoples das. Please and Gnynumer comments.

Your cooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.

If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken

The following questions will be examined in determining the success of the Rider FTA pilot program. The pilot program was Peoples Gas Systems' latest phase of deregulation and customer choice. Please keep in mind, your feedback can help determine the future of deregulation of natural gas in Florida. Please return via fax to Dana Landry at (800)932-5355. Thank you again for the feedback.

| 1.      | On a | sca | le of | 1 to | 10, | what | has | been | your              | overall | experier | nce | with | the | pilot | prog | ram? |
|---------|------|-----|-------|------|-----|------|-----|------|-------------------|---------|----------|-----|------|-----|-------|------|------|
| 1<br>ba |      | 3   | 4     | 5    | 6   | 7    | 8   | 9    | 10<br><b>good</b> |         |          |     |      |     |       |      |      |

- 2. Has your company saved the dollars anticipated? U
- 3. Was the pilot program confusing in anyway? Please explain.  $\mathcal{V}_{\mathcal{O}}$
- 4. Was your company able to get questions answered in a timely manner by Texas-Ohio and Peoples Gas System? 14.10
- 5. Would you elect to continue the pilot program? Uso
- 6. Please explain any changes that you would make to the pilot program. Open to more providers

Again, this information is intended to give feedback to the Florida Public Service Commission regarding the success of the pilot program offered by Peoples Gas. Please add any further comments.

Your cooperation in this questionnaire is appreciated. There are many regulatory changes taking place in Florida. We want your company to have the opportunity to express your thoughts.

If you have further comments to make to the Florida Public Service Commission, please contact: Wayne Maken



Date:

1/15/99

Page: 1 of 1

To:

Records & Reporting

Florida Public Service

Commission

Phone: 850-413-6770

Fax:

850-413-7118

From: Cheryl Mabee

Infinite Energy, Inc.

Phone: 352-377-7430

Fax: 3

352-377-8095

Subject:

Docket 960725

Please add our name to the Parties of Record and Interested Persons Mailing list for Docket 960725:

Infinite Energy, Inc. Rich Blaser 1330 N.W. 6<sup>th</sup> Street, Suite D Gainesville, FL 32601

- Thanks for your time -

Done 1/21/99

LAW OFFICES

### MESSER, CAPARELLO & SELF

A PROFESSIONAL ASSOCIATION

215 SOUTH MONROE STREET, SUITE 701 POST OFFICE BOX 1876

TALLAHASSEE, FLORIDA 32302-1876

TELEPHONE: (904) 222-0720

TELECOPIERS: (904) 224-4359; (904) 425-1942

January 8, 1998

RECEIVED

JAN 19 1998

FPSC - Records/Reporting

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

Re:

Docket Nos. 960725-GU and 980003-GU

Dear Ms. Bayo:

This is to request that the contact person for South Florida Natural Gas Company be changed from Mr. J. Peter Martin to Mr. John McLelland in the above-referenced dockets and as contact person to receive notices of any new gas dockets or workshops that would include South Florida Natural Gas Company. Mr. McLelland's address is below.

Mr. John McLelland South Florida Natural Gas Company P.O. Box 248 New Smyrna Beach, FL 32170-0248

Thank you for your assistance with this matter.

Sincerely,

Orman L. Horton, Jr.

NHH/amb
cc: Mr. J. Peter Martin
Mr. John McLelland

cms correct 14

Division of Electric and Gas

WAS \_\_\_\_ Nonnige

### MACFARLANE FERGUSON & McMullen

ATTORNEYS AND COUNSELORS AT LAW

900 HIGHPOINT CENTER
106 EAST COLLEGE AVENUE
TALLAHASSEE, FLORIDA 32301
(850) 681-7381 FAX (850) 681-0281

400 NORTH TAMPA STREET, SUITE 2300 P.O. BOX 1531 (ZIP 33601) TAMPA, FLORIDA 33602 (813) 273-4200 FAX (813) 273-4396

February 22, 1999

625 COURT STREET
P. O. BOX 1669 (ZIP 33757)
CLEARWATER, FLORIDA 33756
(813) 441-8966 FAX (813) 442-8470

IN REPLY REFER TO:

Ansley Watson, Jr.
P. O. Box 1531
Tampa, Florida 33601
e-mail: aw@macfar.com

Blanca S. Bayo, Director Division of Records & Reporting Florida Public Service Commission Capital Circle Office Center 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Re: Docket No. 960725-GU -- Unbundling of natural gas services

Dear Ms. Bayo:

The undersigned is counsel to Peoples Gas System, a Division of Tampa Electric Company ("Peoples"), in the above docket. Please change the Commission's records in the above docket to reflect the undersigned <u>and</u> Ms. Angela Llewellyn, Administrator, Electric Regulatory Affairs, Tampa Electric Company, P. O. Box 111, Tampa, Florida 33601-0111, as the contact persons for Peoples in the above docket, and as the persons to receive on behalf of Peoples copies of all notices, orders and correspondence.

You may delete Mr. Jack E. Uhl as a contact person for Peoples, as he is no longer employed by the Company.

Thank you for your usual assistance. (This letter supersedes and replaces my letter to you regarding the same subject dated February 11, 1999.)

Sincerely,

AWjr/a Enclosures

Done 2/26/99

MOOR JIAN

ANSLEY WATSON, JR.

WITH ARTSTRIMOR

66. No St 6 17, 934

DEVENAGE

Blanca S. Bayo February 22, 1999 Page 2

Mrs. Cheryl R. Bulecza-Banks Parties of Record cc:

### MACFARLANE FERGUSON & McMullen

ATTORNEYS AND COUNSELORS AT LAW

000 MIG<sup>L</sup>EPOINT CENTER 106 CAS<sup>L</sup> COLLEGE AVENUE TALLAMASSEE, PLORIDA JEDOI 18301 681-7301 FAK 1850\* 661-0251 400 north tampa syreet, suite 2366 P.O. Box (53) (20 3360)) Tampa, fuorida 33602 (813) 273-4200 Fax (813) 273-4336

February 22, 1999

625 COURT STREET
P. O. 80% 1669 1219 337571
CLEARWATER, PLORIDA 33756
(81314416806 FAX 18131442-8476

IN DEPLY REFER TO:

Analey Watson, Jr.
P. C. Box 1531
Temps, Florida 33601
p-resil: ave@macfar.com

RECEIVED

FEB 2 3 1999

Regulatory Affairs

Blanca S. Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
Capital Circle Office Center
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Docket No. 960725-GU - Unbundling of natural gas services

Dear Ms. Bayo:

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You may delete Mr. Jack E. Uhl as a contact person for Peoples, as he is no longer employed by the Company.

Thank you for your usual assistance. (This letter supersedes and replaces my letter to you regarding the same subject dated February 11, 1999.)

Sincerely.

ANSLEY WATSON, JR.

AWjr/a Enclosures

Done 2/25/99

Blanca S. Bayo February 22, 1999 Page 2

cc;

FEB-23-1999 13:27

Mrs. Cheryl R. Bulecza-Banks Parties of Record



PECEIVED-FPSC 99 MAR -8 AM 9: 56 PECUHIUS AND REPORTING

March 5, 1999

Mr. Monte Reddish Florida Public Service Commission 2540 Shumard Oak Boulevard Gerald Gunter Building Tallahassee, FL 32399-0850

Dear Mr. Reddish:

Per our conversation today, please add my name to the service list of Docket #960725-GU.

If you have any questions, please do not hesitate to call me at 1-800-998-3847, ext. 3639

Thank you for your assistance in this matter.

Sincerely,

Domenick Jervis

State Regulatory Relations

Domand Jewis

Done 3/08/99

| Printed by Hong War  | ng 3/24/99       | 8:49am     |  |
|--|------------------|------------|--|
| Fwd=by:=Wayne=Makin==<br>Fwd to: Blanca Bayo,              |                  |            |  |
| FYI - Thanks Wayne Fwd=by:=Blanca=Bayo== Fwd to: Hong Wang | =3/24/99==8:33am |            |  |
| Please include as an                                       | interested perso | n. Thanks. |  |

```
From: KEITH-SA @ SMTP {keith-sappenfield@reliantenergy.com}
                                                            CONFIRMED
To: Wayne Makin
Subject:
fwd: Workshop on Natural Gas unbundling and transportation; Docket
      No.960725-GU
 ______
CC: CHERIE-B @ SMTP {cherie-broadrick@reliantenergy.com}
Return-Path: <keith-sappenfield@reliantenergy.com>
Received: from news.houind.com (204.254.32.79)
    by mail.psc.state.fl.us (Connect2-SMTP 4.30A.1000128)
    for <wmakin@psc.state.fl.us>; Tue, 23 Mar 1999 14:40:53 -0500
Received: from MTA001.hlp.com ([204.254.32.153]) by news.houind.com (Lotus SMTP MTA
v4.6.1 (569.2 2-6-1998)) with SMTP id 8625673D.006BBE63; Tue, 23 Mar 1999 13:36:50
-0600
Received: by MTA001.hlp.com(Lotus SMTP MTA v4.6.2 (693.3 8-11-1998)) id
8625673D.006BF2F2; Tue, 23 Mar 1999 13:39:05 -0600
X-Lotus-FromDomain: HOUIND
From: keith-sappenfield@reliantenergy.com
To: wmakin@psc.state.fl.us
cc: ,
    cherie-broadrick@reliantenergy.com
Message-ID: <8625673D.006BF16B.00@MTA001.hlp.com>
Date: Tue, 23 Mar 1999 13:32:21 -0600
Subject: Workshop on Natural Gas unbundling and transportation; Docket No.
     960725-GU
Mime-Version: 1.0
Content-type: multipart/mixed;
    Boundary="0 =ZN2rMhrIUFyUzWGpJojISmO5ClEjBH56rlplCiQr5bhkoIMWmumLESxE"
Content-Disposition: inline
(Embedded image moved to file: pic08244.pcx)
From: Keith M Sappenfield@HOUIND on 03/23/99 01:32 PM
     wmakin@psc.state.fl.us
To:
     "Joelle Ogg" <jogg@jhenergy.com> AT SMTP@ccmail, Cherie
CC:
     Broadrick/RER/HouInd@HouInd
Subject: Workshop on Natural Gas unbundling and transportation; Docket No.
     960725-GU)
Dear Mr. Makin:
I intend on attending the conference scheduled for Wednesday, March 24,
1999 by telephone conference. For your attend listing, I would like to
include my name and address for future mailings or email regarding this
docket. Please forward such information to:
Keith M. Sappenfield, II
Director, Marketing Support
Reliant Energy Retail, Inc.
                                                                   Done
3/24/8/
Mailing Address: PO Box 1409, Houston, Texas 77251-1409
Street Address: 1111 Louisiana, Houston, Texas 77002
Telephone Number: 713.207.5570
Fax Number: 713.207.9819
Email Adress: keith-sappenfield@reliantenergy.com
```

Thank you in advance for attention to this matter.

THANKS KEITH

### Wayne L. Schiefelbein

Attorney at Law

P.O. Box 13688 • Tallahassee, FL 32317 (850) 297-9890 • (850) 545-6536 Cellular

8/24/99

Monte Beddish o

My fax Number is (850) 531-0011

960725

10-01-89 12:20PM FROM PENNINGTON LAW FIRM TO 271#08656#4137118#

Morete 3

### PENNINGTON, MOORE, WILKINSON, BELL & DUNBAR, P.A. ATTORNEYS AT LAW

SAMUEL P. BELL, III
DOUGLAS S. BELL
KEVIN X. CROWLEY
MARK K. DELEGAL
MARC W. DUNBAR
PETER M. DUNBAR
MARTHA J. EDENFIELD
ROGELIO J. FONTELA
WILLIAM H. HUGHES, III
A. KENNETH LEVINE

JOHN J. MATTHEWS
EDGAR M. MOORE
E. MURRAY MOOHE, JR.
BRIAN A. NEWMAN
JULIUS F. PARKER III
JOHN C. PELHAM
CARL R. PENNINGTON, JR.. P.A.
C. EDWIN RUDE, JR.
GARY A. SHIPMAN
CYNTHIA S. TUNNICLIFF

WILLIAM E. WHITNEY BEN H. WILKINSON CATHI C. WILKINSON

OF COUNSEL
ROBERT CINTRON, JR.
R. STUART HUFF, P.A.
Coral Gables, Florida
CHRISTOPHER W. KANAGA
(Admitted in Massachuseits & Colorado Oniv)
BARBARA J. STAROS

via Facsimile

413-7118

215 SOUTH MONROE STREET SECOND FLOOR TALLAHASSEE, FLORIDA 32301

(850) 222-3533 FAX (850) 222-2128 E-Mail: pete@penningtonlawfirm.com

REPLY TO: P.O. BOX 10095 TALLAHASSEE, FL 32302-2095

October 1, 1999

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Docket No. 960725

Dear Ms. Bayo:

Re:

It appears that Time Warner and the Pennington Law Firm were mistakenly included as interested parties in Docket No. 960725, which relates to electric and natural gas issues. Time Warner has not intervened in this docket and is not affected by the outcome. Accordingly, please remove the Pennington Law Firm and Time Warner from this docket's list of interested parties.

Thank you for your assistance in this matter. If you have any questions, please call Karen Camechis at 222-3533.

Respectfully,

PENNINGTON, MOORE, WILKINSON, BELL & DUNBAR, P.A.

Peter M. Dunhar

PMD/tmz

cc: Carolyn Marek, Time Warner Telecom

Done 10-4-99

### Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.

ATTORNEYS AT LAW

SAMUEL P. BELL, III
DOUGLAS S. BELL
KEVIN X. CROWLEY
MARK K. DELEGAL
MARC W. DUNBAR
PETER M. DUNBAR
MARTHA J. EDENFIELD
ROGELIO J. FONTELA
WILLIAM H. HUGHES, III
A. KENNETH LEVINE

JOHN J. MATTHEWS
EDGAR M. MOORE
E. MURRAY MOORE, JR.
BRIAN A. NEWMAN
JULIUS F. PARKER III
JOHN C. PELHAM
CARL R. PENNINGTON, JR., P.A.
C. EDWIN RUDE, JR.
GARY A. SHIPMAN
CYNTHIA S. TUNNICLIFF

WILLIAM E. WHITNEY BEN H. WILKINSON CATHI C. WILKINSON

OF COUNSEL
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CHRISTOPHER W. KANAGA
(Admitted in Massachusetts & Colorado Only)
BARBARA J. STAROS

215 SOUTH MONROE STREET
SECOND FLOOR
TALIAHASSEE, FLORIDA 32301
A1L
(B50) 222-3539
(B4X) (850) 222-2126
E Mail pete@penningtonlawfirm.com

REPLY TO: P.O. BOX 10095 TALLAHASSEE, FL 32302-2095

October 1, 1999

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Re: Docket No. 960725

via Facsimile 413-7118

99 0CT -4 PH 12: 07

Dear Ms. Bayo:

It appears that Time Warner and the Pennington Law Firm were mistakenly included as interested parties in Docket No. 960725, which relates to electric and natural gas issues. Time Warner has not intervened in this docket and is not affected by the outcome. Accordingly, please remove the Pennington Law Firm and Time Warner from this docket's list of interested parties.

Thank you for your assistance in this matter. If you have any questions, please call Karen Camechis at 222-3533.

Respectfully,

PENNINGTON, MOORE, WILKINSON, BELL & DUNBAR, P.A.

Peter M. Dunbar

PMD/tmz

cc: Carolyn Marek, Time Warner Telecom

Done 10/04/99

#### Law Offices

### McWhirter, Reeves, McGlothlin, Davidson, Rief & Bakas, P.A.

100 NORTH TAMPA STREET, SUITE 2800 TAMPA, FLORIDA 33602-5126

MAILING ADDRESS: TAMPA P.O. Box 3350, Tampa, Florida 33601-3350 TALLAHASSEE, FLORIDA 32301 TELEPHONE (904) 222-2525

TALLAHASSEE OFFICE

117 S. GADSDEN

Fax (904) 222-5606

Telephone (813) 224-0866 Fax (813) 221-1854 CABLE GRANDLAW

PLEASE REPLY To: **TAMPA** 

December 11, 1996

Blanca S. Bayo, Director Division of Records & Reporting Florida Public Service Commission Capital Circle Office Center 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

> Docket No. 960725 - GU Re:

Unbundling of Natural Gas Services

Dear Ms. Bayo:

LYNWOOD F. ARNOLD, JR.

LINDA DARSEY HARTLEY

Joseph A. McGlothlin

JOHN W. MCWHIRTER, JR. RICHARD W. REEVES

John W. Bakas, Jr.

HARRY LEE COE, IV

C. Thomas Davidson

STEPHEN O. DECKER

FRANK J. RIEF, III

DAVID W. STEEN Paul A. Straske

Linda E. Jorge Vicki Gordon Kaufman

> On December 9th we filed fifteen (15) copies of Florida Industrial Gas Users Group's follow-up comments on issues discussed at the Gas Unbundling Workshop held in August and October in the above docket. With this letter you will find a diskette containing the comments.

| AFA                   | enclo   | Please acknowl<br>icate copy of<br>osed pre-address | this letter, |           |              |                           |        | the<br>the |
|-----------------------|---|---|--------------|-----------|--------------|---------------------------|--------|------------|
| CTF                   | Annual annual annual annual (a) | , , , , , , , , , , , , , , , , , , ,               | Sincere      | ly yours, | all to       | Tomas and a supplementary |        |            |
| LIN<br>OP<br>RC<br>SI | 5<br>CC<br>CH<br>LAS  | RECEIVED & FILED  PSC-BUREAU OF REC                 | OROS         |           | DOCUMENT 132 |                           | R-DATE | 1          |



### Public Service Commission

### -M-E-M-O-R-A-N-D-U-M-

**DATE:** April 2, 1999

TO: Blanca Bayó, Director, Records and Reporting

FROM: Joy Kelly, Chief, Bureau of Reporting

RE: DOCKET NOS. 960725-GU, WORKSHOP HELD 3-24-99.

RE: PROPOSED RULE 25-7.0355, F.A.C., TRANSPORTATION SERVICE.

DOCUMENT NO. 04207, 4-1-99

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, EAG

Acknowledged by:

JK/pc

PSC/RAR 28 (Rev7/94)



### Public Service Commission

### State of Florida

### -M-E-M-O-R-A-N-D-U-M-

DATE: December 2, 1999

TO: Blanca Bayó, Director, Records and Reporting

FROM: Joy Kelly, Chief, Bureau of Reporting

RE: DOCKET NO. 960725-GU, WORKSHOP HELD 11-17-99

IN RE:

PROPOSED RULE 25-7.0335.

DOCUMENT NO.

14660, 12-1-99

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, E&G.

Acknowledged by:

JK/pc

PSC/RAR 28 (Rev7/94)

### WIGGINS & VILLACORTA, P.A.

ATTORNEYS AT LAW

POST OFFICE DRAWER 1657 TALLAHASSEE, FLORIDA 32302

2145 DELTA BOULEVARD, SUITE 200 TALLAHASSEE, FLORIDA 32303

TELEPHONE (850) 385-6007 FACSIMILE (850) 385-6008 INTERNET waynes functially coin

#### TELECOPY

DATE:

1/19/00

TO: DIV. Records & Reporting

413 7118

FROM: WAYNE L. SCHIEFELBEIN

THIS TELECOPY CONSISTS OF / PAGE(S) INCLUDING THIS COVER PAGE. PLEASE DELIVER AS SOON AS POSSIBLE. IF YOU HAVE ANY QUESTIONS, PLEASE CALL (850) 385-6007.

PLEASE NOTE CHANGE OF ADDRESS, PHONE & FAX FOR ME! COUNSEL OF RECORD IN DOCKET NOS. 000002EG; 000003GU, 960725GU) 981213GU and 991631GU.

Thank You!

Done 1/20/00



March 1, 2000

Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

960725



Dear Sirs,

As of May 1, 1999, Infinite Energy, Inc. has relocated. Please make note in your records of the following new address and phone numbers:

Infinite Energy, Inc. 7001 SW 24<sup>th</sup> Avenue Gainesville, FL 32607

Phone: 352/331-1654 Fax: 352/331-7588

If you have any questions, please call me at 352/331-1654 x101.

Sincerely,

Joanna Kern

Office Manager

Done 3/03/00

A05019

3000 MAR -3 AM 8 26

7001 SW: 24th Avenue Gainesville, FL 32607 Ph: 352.331.1654 || Fax: 352.331.7588

### UTILITY UP

March 7, 2000

Florida Public Service Commission Data Base Administrator 2540 Shumard Oak Blvd. Tallahassee, FL 32399

960725

RECEIVED TRSC BUIMR -9 PM 5: 13

Dear Sir or Madam:

Please remove the following name(s) from your mailing list as they are no longer an employee(s) of Utility Partners.

Deborah A. Brunetti

Thank you,

Utility Partners, Inc.

90

Jone 3/10/00

Dynegy Inc. 1000 Louisiana Street, Suite 5800 Houston, Texas 77002 Phone 713.507.6400 www.dynegy.com



March 27, 2000

Ms. Hong Wang Florida Public Service Commission 2540 Shumard Blvd. Tallahassee, FL 32399-0850

RE: Unbundling of Natural Gas Services

Docket No. 960725-GU

Dear Ms. Wang:

Per your request, this communication is to apprise the Public Service Commission that the corporate name of NGC Corporation was changed to Dynegy Inc. on June 4, 1998. If you need additional information in this regard, please advise.

Sincerely,

David L. Cruthirds

David Conthings

Sr. Director and Regulatory Counsel

Dane 3/31/00