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KATHRYN.COWDERY@RUDEN.COM

February 15, 2002

Blanca S. Bayo, Director  
Division of Commission Clerk and  
Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Building, Room 110  
Tallahassee, Florida 32399-0850

Via Hand Delivery

RECEIVED - FPSC  
02 FEB 15 PM 1:40  
COMMISSION  
CLERK

Re: Docket No. 020102-WU  
Application for Transfer of Majority Organizational Control of CWS  
Communities LP, Holder of Certificate No. 518-W in Lake County

Dear Ms. Bayo:

Enclosed for filing, on behalf of CWS Communities LP, are an original and twelve copies of an executed Affidavit of Sandra Danforth, Community Manager of CWS Communities LP (Haselton Village), attesting that a copy of the Notice of the above application was sent by U.S. Mail to each customer of record within the service area of Haselton Village.

Please acknowledge receipt of the foregoing by stamping the enclosed extra copy of this letter and returning same to my attention.

Sincerely,

RUDEN, McCLOSKEY, SMITH,  
SCHUSTER & RUSSELL, P.A.

*Kathryn G.W. Cowdery / by EV*

Kathryn G.W. Cowdery  
Attorney

AUS \_\_\_\_\_  
CAF \_\_\_\_\_  
CMP \_\_\_\_\_  
COM \_\_\_\_\_  
CTR \_\_\_\_\_ KGC/ldm  
ECR \_\_\_\_\_ Enclosures  
GCL \_\_\_\_\_  
OPC \_\_\_\_\_  
MMS \_\_\_\_\_  
SEC \_\_\_\_\_  
OTH \_\_\_\_\_ *Cover letter*

RECEIVED & FILED

*man*  
BUREAU OF RECORDS

DOCUMENT NUMBER-DATE

01793 FEB 15 02

FORT LAUDERDALE ■ MIAMI ■ NAPLES ■ PORT ST. LUCIE ■ SARASOTA ■ ST. PETERSBURG ■ TALLAHASSEE ■ TAMPA ■ WEST PALM BEACH

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Transfer of )  
Majority Organizational Control of )  
CWS Communities LP, holder of )  
Certificate No. 518-W in Lake County )

Docket No. \_\_\_\_\_

AFFIDAVIT

STATE OF: FLORIDA  
COUNTY OF: LAKE

BEFORE ME personally appeared Sandra Danforth, who being duly sworn, deposes and says:

- 4. That the Affiant has personal knowledge of the matters set forth herein;
- 5. That on February 11 2002, under my direction, supervision and control, a copy of the Notice of Application attached hereto was sent by U.S. Mail to each customer of record within the service area of Haselton Village.

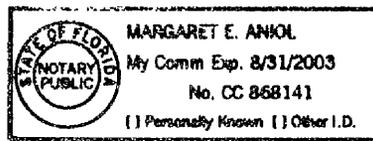
FURTHER AFFIANT SAYS NOT.

[signature] Sandra Danforth  
 [typed name] Sandra Danforth  
 [title] Community Manager

Sworn to and subscribed before me this 11th day of February, 2002.

Personally known:   
 Produced identification: \_\_\_\_\_  
 Type of identification produced: \_\_\_\_\_

Margaret E. Aniol  
 Notary Public  
 My Commission Expires:



DOCUMENT NUMBER-DATE

01793 FEB 15 2002

FPSC-COMMISSION CLERK

U. S. POSTAL SERVICE  
**SENDER'S STATEMENT AND CERTIFICATE OF BULK MAILING**  
**OF MATTER PAID WITH STAMPS OR METER POSTAGE**  
*(Part 931 Domestic Mail Manual)*

MAILER. Prepare this statement in ink. Affix in block to right uncanceled postage stamps covering fee. Present for certification.

P  
h

**FEE FOR CERTIFICATE**

Up to 1,000 pieces *(1 certificate for total number)*

For each additional 1,000 pieces, or fraction

Duplicate copy

SEE  
CURRENT  
RATE  
CHART



0000

U. S. POSTAGE  
PAID  
FRUITLAND PARK, FL  
34731  
FEB 11 02  
AMOUNT

**\$3.50**  
00067798-05

**TO:** Postmaster,

*(City and State)*

Presented herewith is the mail described below:

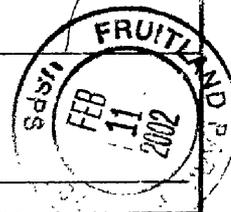
NUMBER OF IDENTICAL PIECES	WHAT CLASS OF MAIL	POSTAGE EACH SUBJECT TO	NUMBER OF PIECES TO THE POUND	TOTAL NUMBER OF POUNDS	TOTAL POSTAGE PAID	FEE PAID
290	1st					\$ 3.50
MAILED FOR	MAILED BY		PER			
<i>Haselton Village</i>	<i>Sandra Danforth</i>		<i>Sandra Danforth</i>			

**POSTMASTER'S CERTIFICATE**

It is hereby certified that the above-described mailing has been received and number of pieces and postage verified.

*REGINALD B JOHNSON*  
*(Postmaster)*

By *ET*



**NOTICE OF APPLICATION FOR A TRANSFER OF  
MAJORITY ORGANIZATIONAL CONTROL**

Notice is hereby given on February 11, 2002, pursuant to Section 367.071, Florida Statutes, of the application for a transfer of majority organizational control of CWS Communities LP, holder of certificate No. 518-W in Lake County, from CWS Communities Trust to Chateau Communities Limited Partnership, providing service to the following described territory in Lake County, Florida:

The following described lands located in:

Township 18 South, Range 26 East Section 34

PARCEL A: Beginning at the East 1/4 corner of Section 34, Township 18 South, Range 26 East, Lake County, Florida, run thence South 01° 48' 30" West a distance of 600.06 feet, thence South 60° 02' 15" East a distance of 258.75 feet to the Westerly right-of-way of County Road No. 19A, thence South 27° 20' 27" West along said right-of-way, a distance of 529.11 feet to the beginning of a curve having a radius of 510.46 feet and being concave Easterly, thence along the arc of said curve and through a central angle of 23° 49' 40" an arc length of 212.28 feet, thence South 01° 43' 53" West along said Westerly right-of-way of County Road No. 19-A, a distance of 369.71 feet to the Northerly right-of-way of County Road No. 452-A, thence South 89° 58' 57" West along said Northerly right-of-way a distance of 806.22 feet, thence North 01° 52' 26" East, a distance of 514.53 feet, thence North 89° 19' 12" West a distance of 9.49 feet, thence North 01° 50' 47" East a distance of 39.32 feet, thence South 89° 37' 31" West a distance of 339.62 feet, thence North 01° 51' 37" East a distance of 641.18 feet to the Southwest bank of a dug canal, thence North 25° 58' 09" West along said Southwest bank of dug canal, a distance of 304.55 feet, thence North 01° 51' 37" East a distance of 340.00 feet to the East-West Mid-Section line, thence South 88° 35' 32" East along said East-West Mid-Section line, a distance of 1315.80 feet to the Point of Beginning.

PARCEL B: (Wastewater Treatment Plant Site) That part of the Northeast 1/4 of Section 34, Township 18 South, Range 26 East, Lake County, Florida, described as follows: Begin at the Southeast corner of said Northeast 1/4 of Section 34, run thence North 01° 54' 49" East along the East line of said Northeast 1/4 a distance of 202.01 feet, thence North 42° 18' 58" West 524.11 feet, thence South 22° 28' 22" West 621.10 feet to a point on the South line of said Northwest 1/4 of Section 34, thence South 88° 28' 40" East along the said South line of the Northeast 1/4 Section 34, a distance of 583.71 feet to the Point of Beginning and Point of Terminus.

Said lands situate, lying and being in Lake County, Florida.

Any objections to the said application must be made in writing and filed with the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870, no later than

thirty (30) days after the last date that the notice was mailed or published, whichever is later. At the same time, a copy of said objection should be mailed to Kathryn G.W. Cowdery, Ruden, McClosky, Smith, Schuster & Russell P.A., 215 South Monroe Street, Suite 815, Tallahassee, Florida 32301, (850) 681-9027, Attorneys for CWS Communities LP. The objection must state the grounds for the objection with particularity.