

State of Florida



## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

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**DATE:** March 16, 2011  
**TO:** Docket Number 020000-PU  
**FROM:** Ann Cole, Commission Clerk, Office of Commission Clerk *ac*  
**RE:** Memorandum to File for Clarification of Records

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Concerning the above-referenced docket, document number 04982-02 was assigned AUS/Vandiver Confidential document index for AT&T Communications of the Southern States, Inc. (Audit Control No. 01-268-3-1), along with a copy of a 05/06/02 letter from AUS/Freeman to AT&T/Riley, advising of 21-day filing period.

The document description reflects that this document was not scanned; it was filed with related confidential records assigned to this docket. Accordingly, this document is not available from the electronic docket.