UNITED STATES BANKRUPTCY COURT DISTRICT OF CONNECTICUT

020000-44

Bankruptcy Proceeding No: 00 - 51488

Chapter No: 11

Judge: Alan H. W. Shiff

In re: Commo Technology, L.L.C.

ORIGINAL

NOTICE OF HEARING

The Official Committee of Unsecured Creditors has filed papers with the court. Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. If you do not have any attorney, you may wish to consult one.

PLEASE TAKE NOTICE that a hearing will be held at:

Room 333 915 Lafayette Boulevard Bridgeport, CT 06604

on 11/05/02 at 10:00 am to consider and act upon the following:

#351 Motion By Creditor Official Committee of Unsecured Creditor To Compel Abandonment of Its Appeal Against SAIC and To Compromise Claims with SAIC.

NOTICE IS FURTHER GIVEN that any objections to this matter shall be filed with the clerk's office 915 Lafayette Blvd, Bridgeport, CT 06604, AT LEAST 2 (TWO) business days prior to the scheduled hearing.

NOTICE IS FURTHER GIVEN that said hearing may be continued or adjourned from time to time without further notice other than an order in open court.

This notice and the accompanying motion or application shall be served on the parties in interest.

If you want the court to consider your views on the above mentioned matter(s), then you or your attorney must be in attendance on the above scheduled date.

If you or your attorney do not attend the above scheduled hearing, the court may decide that you do not oppose the relief sought in the motion and may enter an order granting that relief.

Date of Issuance by the Clerk: ___10/15/02___

Deborah S. Hunt

Clerk, U.S. Bankruptcy Court

By: K. Fox
Deputy Clerk
cc: BNC

OTH NOWING.

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UNITED STATES BANKRUPTCY COURT DISTRICT OF CONNECTICUT

DISTRICT OF CONNECTICUT
Bankruptcy Proceeding No: 00 - 51488
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Judge: Alan H. W. Shiff
In re: Commco Technology, L.L.C.
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PLEASE TAKE NOTICE that a hearing will be held at:
Room 333
915 Lafayette Boulevard
Bridgeport, CT 06604
on 11/05/02 at 10:00 am to consider and act upon the following:
#354 Application By Mark I. Fishman for Creditor Official Committee of Unsecured Creditor For Compensation (Fees: \$ 15,925.50, Expenses: \$414.92).
NOTICE IS FURTHER GIVEN that any objections to this matter shall be filed with the clerk's office 915 Lafayette Blvd, Bridgeport, CT 06604, AT LEAST 2 (TWO) business days prior to the schedule hearing.
NOTICE IS FURTHER GIVEN that said hearing may be continued or adjourned from time to time without further notice other than an order in open court.
This notice and the accompanying motion or application shall be served on the parties in interest.
If you want the court to consider your views on the above mentioned matter(s), then you or you attorney must be in attendance on the above scheduled date.
If you or your attorney do not attend the above scheduled hearing, the court may decide that you do not oppose the relief sought in the motion and may enter an order granting that relief.
Date of Issuance by the Clerk:10-15-02 Deborah S. Hunt Clerk, U.S. Bankruptcy Court
By: K. Fox

049310

Deputy Clerk cc: BNC

357