#### Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing vices Completes Date Docketed: 03/01/2002 Title: Application for certificate to provide alternative local Docket No. 020176-TX exchange telecommunications service by Susan R Mulhall d/b/a Company: Susan R Mulhall d/b/a Actel Wireless Actel Wireless. Official Filing Date: \_ Last Day to Suspend: Expiration: AUS CAF CCA (CMP) ECR EXT GCL MMS PIF Referred to: ("()" indicates OPR) Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Program/Module B1(a) Staff Assignments Current CASR revision level Due Dates OPR Staff Previous Current 3. 4. Staff Counsel <u>OCRs</u> ( ) 9. 10. 12. ) 13. 14. 15. 16. 17. 18. 19. 20. 21. 22 23. 24. 25. 26. 27. 28. 29. 30. Recommended assignments for hearing 31. and/or deciding this case: 32 33. Full Commission Commission Panel 34. Hearing Examiner \_\_\_ Staff 35. 36. Date filed with CCA: 37. 38. Initials: OPR 39. Staff Counsel 40. Section 3 - Chairman Completes Assignments are as follows: - Hearing Officer(s) - Prehearing Officer Commissioners Hrg. Commissioners Staff ADMOCUMENT NO. Exam. ALL JB DS BZ PL BD DS PL JB BZ BD Where panels are assigned the senior Commissioner is Panel Chairman:

PSC/CCA015-C (Rev. 01/02)

the identical panel decides the case.

assigned the full Commission decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is

147-55-02

Approved:

Date: \_/ /

## Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Sector Completes

Docket No. <u>0201</u>76-TX

Date Docketed: 03/01/2002 Title:

Application for certificate to provide alternative local exchange telecommunications service by Susan R Mulhall d/b/a

Company: Susan R Mulhall d/b/a Actel Wireless

Actel Wireless.

| Official Filing<br>Last Day to Sus |                                       | Expiration: |  |                         |             |             |                  |                      |  |
|------------------------------------|---------------------------------------|-------------|--|-------------------------|-------------|-------------|------------------|----------------------|--|
| Referred to: ("()" indicates       | OPR)                                  |             |  | MP) ECR EXT GCL MMS     |             |             |                  |                      |  |
| Section 2 - OPR                    | <u>Completes</u> and returns          |             |  |                         |             | e Schedule  |                  |                      |  |
| Program/Module                     | B1(a)                                 | 1           | WARNING:   | : THIS SCHEDULE IS AN   | INTERNAL PL | ANNING DOCU | JMENT.           |                      |  |
|                                    | Staff Assignments                     |             | IT IS TENTATIVE AND SUBJECT TO REVISION OF THE RECORDS SECTION Current CASR revision level |                         |             | (850) 413   | -6770            | <u>Due Dates</u>     |  |
| OPR Staff                          | N Pruitt                              |             | 0  |                         |             |             | Previous Current |                      |  |
|                                    |                                       |             | 2. Age<br>3. PAA<br>4.   | A Order - Close if No F |             |             |                  | NONE<br>NONE<br>NONE | 05/30/2002<br>06/11/2002<br>07/01/2002 |
| Staff Counsel                      | L Dodson                              |             | (  |                         |             |             |                  |                      |  |
| <u>OCRs</u> ( )                    |                                       |             | 8.<br>9.   |                         |             |             |                  |                      |  |
| ( )                                |                                       |             | 11.<br>12.<br>13.  |                         |             |             |                  |                      |  |
| ( )                                |                                       |             | 16<br>16   |                         |             |             |                  |                      |  |
| ( )                                |                                       |             | 19<br>20<br>21.  |                         |             |             |                  |                      |  |
| ( )                                |                                       |             | 24<br>25   |                         |             |             |                  |                      |  |
| ( )                                |                                       |             | 28. <u> </u>   |                         |             |             |                  |                      |  |
| Recommended ass<br>and/or deciding | signments for hearing<br>g this case: |             | 31   |                         |             |             |                  |                      |  |
| Full Commissi<br>Hearing Exami     |                                       | anel        | 35   |                         |             |             |                  |                      |  |
| Date filed with                    | n CCA: <u>03/14/2002</u>              |             | 37.  |                         |             |             |                  |                      |  |
| Initials: OPR<br>Stat              | ff Counsel                            |             | 38<br>39<br>40   |                         |             |             |                  |                      |  |
| Section 3 - Cha                    | airman Completes                      | ,           | Assignmer  | nts are as follows:     |             |             |                  |                      |  |
| - Hearing Officer(s)               |                                       |             |  |                         | - Pref      | nearing Off | icer             |                      |  |
|                                    | Commissioners                         | Hrg.        | Staff  |                         | Commi       | ssioners    | A                | MC                   |  |
| ALI                                | JB DS BZ PL                           | BD Exam.    |  |                         | JB DS       | BZ PL       | BD               |                      |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

Date: 03/15/2002

\* COMPLETED EVENTS

### STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ MICHAEL A. PALECKI RUDOLPH "RUDY" BRADLEY



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

# Hublic Service Commission

March 1, 2002

Susan R. Mulhall Actel Wireless 1101 North Woodland Boulevard Deland, Florida 32720

Re: Docket No. 020176-TX

Dear Ms. Mulhall:

This will acknowledge receipt of an application for certificate to provide alternative local exchange telecommunications service by Susan R. Mulhall d/b/a Actel Wireless, which was filed in this office on March 1, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that Commission Rule 25-22.005(7), F.A.C., requires certificate companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

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## **CCA Official Filing:**

**Matilda Sanders** 

From:

LaSandra Givens

Sent:

Friday, April 26, 2002 10:54 AM

To:

CCA - Orders / Notices Order / Notice Submitted

Subject:

Date and Time:

4/26/02 10:52:00 AM

**Docket Number:** 

020176-TX

Filename / Path:

020176.LHD

PAA ORDER GRANTING CERTIFICATE TO PROVIDE ALTERNATIVE LOCAL EXCHANGE TELECOMMUNICATIONS **SERVICES** 

## **CCA Official Filing:**

### **Matilda Sanders**

0681-00

From:

LaSandra Givens

Sent:

Monday, May 20, 2002 9:36 AM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

Date and Time:

5/20/02 9:31:00 AM

DOCKET NUMBER 011597-TX 020176-TX 020180-TP 020200-TI 020179-TX, 020201-TX

020235-TP

FILE NAME 011597CO.AJT 020176CO.LHD 020180CO.AJT 020200CO.AJT 020201CO.AJT 020235CO.AJT 020258CO.AJT 020283CO.LHD

020258-TI 020104-TI, 020079-TI, 020283-TI

CONSUMMATING ORDERS