

Case Scheduling/Rescheduling Advice

05/24/1999

To:

<input checked="" type="checkbox"/>	Commissioner Deason
<input checked="" type="checkbox"/>	Commissioner Clark
<input type="checkbox"/>	Commissioner Johnson
<input checked="" type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input checked="" type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input checked="" type="checkbox"/>	Staff Contact - S Cibula

From: Office of Chairman Joe Garcia

Docket No. 990054-WU

Title: **Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.**

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing		02/28/2000	Tallahassee, 152	13:30-17:00
Service Hearing		03/15/2000	Lake County	10:00-12:00
Hearing		03/15/2000	Lake County	12:01-17:00*
Service Hearing		03/15/2000	Lake County	19:00-20:00
Hearing		03/16/2000	Lake County	10:00-17:00

Remarks: Involves docket(s) 990054-WU * THE 3/15/99 12:01 HEARING WILL BEGIN IMMEDIATELY FOLLOWING THE 10:00 SERVICE HEARING.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X		X		

Prehearing
Officer

Commissioners					
GR	DS	CL	JN	JC	ADM

Commissioners					
GR	DS	CL	JN	JC	ADM
		X			

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 99005401.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990054-WU Date Docketed: 01/15/1999 Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW
 ("(") indicates OPR) _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

<u>Staff Assignments</u>	
<u>OPR Staff</u>	<u>S Cibula</u>
<u>Staff Counsel</u>	<u>S Cibula, A Crosby</u>
<u>OCRs (WAW)</u>	<u>R Redemann</u>
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 06/04/1999

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

1

	<u>Due Dates</u>	
	Previous	Current
1. Deficiencies Corrected	SAME	06/19/1999
2. Order Establishing Procedure	NONE	07/01/1999
3. Testimony - Company	NONE	11/19/1999
4. Testimony - Intervenor	NONE	12/10/1999
5. Testimony - Staff	NONE	12/30/1999
6. Testimony - Rebuttal	NONE	01/21/2000
7. Prehearing Statements	NONE	02/11/2000
8. Notice of Prehearing	NONE	02/14/2000
9. Pre-prehearing	NONE	02/21/2000
10. Prehearing	NONE	02/28/2000
11. Notice of Hearing	NONE	03/01/2000
12. Prehearing Order	NONE	03/06/2000
13. Discovery Actions Complete	NONE	03/08/2000
14. Hearing 3/15-16/2000	NONE	03/15/2000
15. Transcripts Due	NONE	03/29/2000
16. Briefs Due	NONE	04/12/2000
17. Staff Recommendation	NONE	05/18/2000
18. Agenda - Regular	NONE	05/30/2000
19. Order Due	NONE	06/19/2000
20. Close Docket or Revise CASR	NONE	07/19/2000
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X		X		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature] CSRA

Date: 06/22/1999

Case Scheduling/Rescheduling Advice

Printed on 07/26/1999 at 17:30:25

Page 1 of 1

To:

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Telecommunications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Samantha

From: Office of Chairman Joe Garcia

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		02/28/2000	Tallahassee, Room 152	1:30 PM - 5:00 PM
Service Hearing		03/15/2000	Lake County	10:00 AM - 12:00 PM
Hearing		03/15/2000	Lake County	12:01 PM - 5:00 PM
Service Hearing		03/15/2000	Lake County	7:00 PM - 8:00 PM
Hearing		03/16/2000	Lake County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
			1				

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X			X		

Prehearing Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
		1				

Commissioners						
GR	DS	CL	JN	JC	ADM	
				X		

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 052499154018

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990054-WU Date Docketed: 01/15/1999 Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR PAI WAW
 ("()") indicates OPR _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module Bl(b)

Staff Assignments

<u>OPR Staff</u>	<u>S Cibula</u>
_____	_____
_____	_____
_____	_____
<u>Staff Counsel</u>	<u>S Cibula, A Crosby</u>
_____	_____
_____	_____
<u>OCRs (WAW)</u>	<u>R Redemann</u>
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

3

	<u>Due Dates</u>	
	Previous	Current
1. Testimony - Company	10/18/1999	11/08/1999
2. Testimony - Intervenor	11/17/1999	12/08/1999
3. Testimony - Staff	12/17/1999	01/07/2000
4. Testimony - Rebuttal	01/18/2000	02/11/2000
5. Prehearing Statements	SAME	02/11/2000
6. Notice of Prehearing	SAME	02/14/2000
7. Pre-prehearing	SAME	02/21/2000
8. Prehearing	SAME	02/28/2000
9. Notice of Hearing	SAME	03/01/2000
10. Prehearing Order	SAME	03/06/2000
11. Discovery Actions Complete	SAME	03/08/2000
12. Hearing 3/15-16/2000	SAME	03/15/2000
13. Transcripts Due	SAME	03/29/2000
14. Briefs Due	SAME	04/12/2000
15. Staff Recommendation	SAME	05/18/2000
16. Agenda - Regular	SAME	05/30/2000
17. Order Due	SAME	06/19/2000
18. Close Docket or Revise CASR	SAME	07/19/2000
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 11/05/1999

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

PSC-99-2127-PCO-WU

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X			X		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]

Date: 11/05/1999

C

Case Scheduling/Rescheduling Advice

Printed on 12/09/1999 at 12:12:13

Page 1 of 1

To:

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Telecommunications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Samantha

From: Office of Chairman Joe Garcia

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	02/28/2000	03/01/2000	Tallahassee, Room 152	1:30 PM - 5:00 PM
Service Hearing		03/15/2000	Lake County	10:00 AM - 12:00 PM
Hearing		03/15/2000	Lake County	12:01 PM - 5:00 PM
Service Hearing		03/15/2000	Lake County	7:00 PM - 8:00 PM
Hearing		03/16/2000	Lake County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL		JC		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL		JC		
		X			X		

Prehearing Officer

Commissioners						
GR	DS	CL		JC	ADM	

Commissioners						
GR	DS	CL		JC	ADM	
				X		

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 052499154018

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reports (RAR) Completes

Docket No. 990054-WU Date Docketed: 01/15/1999 Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM _____ AFA _____ APP _____ CAF _____ CMU _____ EAG _____ GCL _____ (LEG) X RAR _____ PAI _____ WAW X
 ("(") indicates OPR)

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

<u>Staff Assignments</u>	
<u>OPR Staff</u>	<u>S Cibula</u>
<u>Staff Counsel</u>	<u>S Cibula, A Crosby</u>
<u>OCRs (WAW)</u>	<u>R Redemann</u>
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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

4

	<u>Due Dates</u>	
	<u>Previous</u>	<u>Current</u>
1. Testimony - Intervenor	12/08/1999	12/14/1999
2. Testimony - Staff	01/07/2000	01/13/2000
3. Notice of Prehearing	SAME	02/14/2000
4. Testimony - Rebuttal	02/11/2000	02/15/2000
5. Prehearing Statements	02/11/2000	02/15/2000
6. Pre-prehearing	SAME	02/21/2000
7. Prehearing	02/28/2000	03/01/2000
8. Notice of Hearing	SAME	03/01/2000
9. Prehearing Order	SAME	03/06/2000
10. Discovery Actions Complete	SAME	03/08/2000
11. Hearing 3/15-16/2000	SAME	03/15/2000
12. Transcripts Due	SAME	03/29/2000
13. Briefs Due	SAME	04/12/2000
14. Staff Recommendation	SAME	05/18/2000
15. Agenda - Regular	SAME	05/30/2000
16. Order Due	SAME	06/19/2000
17. Close Docket or Revise CASR	SAME	07/19/2000
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 11/05/1999

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

<u>Commissioners</u>						<u>Hrg. Exam.</u>	<u>Staff</u>
<u>ALL</u>	<u>GR</u>	<u>DS</u>	<u>CL</u>	<u>JN</u>	<u>JC</u>		
		X			X		

- Prehearing Officer

<u>Commissioners</u>					<u>ADM</u>
<u>GR</u>	<u>DS</u>	<u>CL</u>	<u>JN</u>	<u>JC</u>	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature] CSRA
 Date: 12/13/1999

C

Case Scheduling/Rescheduling Advice

Printed on 12/30/1999 at 16:02:44

Page 1 of 1

To: Commissioner Deason Deputy Executive Director/Technical Electric & Gas Director
 Commissioner Clark Appeals Director Records & Reporting Director
 Commissioner Legal Director PAI Director
 Commissioner Jacobs Auditing & Financial Analysis Director Water & Wastewater Director
 Executive Director Telecommunications Director Court Reporter
 Public Information Officer Consumer Affairs Director Staff Contact - Samantha

From: Office of Chairman Joe Garcia

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	03/01/2000	03/03/2000	Tallahassee, Room 152	1:30 PM - 2:30 PM
Service Hearing		03/15/2000	Lake County	10:00 AM - 12:00 PM
Hearing		03/15/2000	Lake County	12:01 PM - 5:00 PM
Service Hearing		03/15/2000	Lake County	7:00 PM - 8:00 PM
Hearing		03/16/2000	Lake County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL		JC		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL		JC		
		X			X		

Prehearing Officer

Commissioners					
GR	DS	CL		JC	ADM

Commissioners					
GR	DS	CL		JC	ADM
				X	

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 052499154018

Case Scheduling/Rescheduling Advice

Printed on 02/22/2000 at 14:27

Page 1 of 1

To: Commissioner Deason Deputy Executive Director/Technical Electric & Gas Director
 Commissioner Clark Appeals Director Records & Reporting Director
 Commissioner Jacobs Legal Director PAI Director
 Commissioner Pending Auditing & Financial Analysis Director Water & Wastewater Director
 Executive Director Telecommunications Director Court Reporter
 Public Information Officer Consumer Affairs Director Staff Contact - Samantha

From: Office of Chairman Joe Garcia

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	03/03/2000	06/05/2000	Tallahassee, Room 152	1:30 PM - 5:00 PM
Service Hearing	03/15/2000	06/21/2000	Lake County	10:00 AM - 12:00 PM
Hearing	03/15/2000	06/21/2000	Lake County	12:01 PM - 5:00 PM
Service Hearing	03/15/2000	06/21/2000	Lake County	7:00 PM - 8:00 PM
Hearing	03/16/2000	06/22/2000	Lake County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JC	PD		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JC	PD		
		X		X			

Prehearing Officer

Commissioners						
GR	DS	CL	JC	PD	ADM	

Commissioners						
GR	DS	CL	JC	PD	ADM	
			X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 052499154018. Date change.

Case Scheduling/Rescheduling Advice

Last Revised 05/23/2000 at 09:27

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Printed on 05/25/2000 at 17:11

To: Commissioner Deason Deputy Executive Director/Tech Safety & Electric Reliability Director
 Commissioner Clark Appeals Director Records & Reporting Director
 Commissioner Jacobs Legal Director PAI Director
 Commissioner Jaber Economic Regulation Director Regulatory Oversight Director
 Executive Director Competitive Services Director Court Reporter
 Public Information Officer Consumer Affairs Director Staff Contact - Samantha Cibula

From: Office of Chairman Joe Garcia

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/05/2000	01/29/2001	Tallahassee, Room 152	1:30 PM - 5:00 PM
Service Hearing	06/21/2000	02/13/2001	Lake County	10:00 AM - 12:00 PM
Hearing	06/21/2000	02/13/2001	Lake County	12:01 PM - 5:00 PM
Service Hearing	06/21/2000	02/13/2001	Lake County	7:00 PM - 8:00 PM
Hearing	06/22/2000	02/14/2001	Lake County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JC	JB		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JC	JB		
		X		X			

Prehearing Officer

Commissioners					
GR	DS	CL	JC	JB	ADM

Commissioners					
GR	DS	CL	JC	JB	ADM
			X		

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 052499154018.

Case Scheduling/Rescheduling Advice

Last Revised 07/05/2000 at 14:43

Page 1 of 1

Printed on 07/05/2000 at 17:12

- To:
- | | | |
|---|---|---|
| <input type="checkbox"/> Commissioner Clark
<input checked="" type="checkbox"/> Commissioner Jacobs
<input type="checkbox"/> Commissioner Jaber
<input checked="" type="checkbox"/> New Commissioner
<input checked="" type="checkbox"/> Executive Director
<input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Deputy Executive Director/Tech
<input checked="" type="checkbox"/> Appeals Director
<input type="checkbox"/> Legal Director
<input type="checkbox"/> Economic Regulation Director
<input type="checkbox"/> Competitive Services Director
<input checked="" type="checkbox"/> Consumer Affairs Director | <input type="checkbox"/> Safety & Electric Reliability Director
<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> PAI Director
<input checked="" type="checkbox"/> Regulatory Oversight Director
<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Staff Contact - Samantha Cibula |
|---|---|---|

From: Office of Chairman Terry Deason

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	DS	CL	JC	JB	NC		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	DS	CL	JC	JB	NC		
	X		X		X		

Prehearing Officer

Commissioners						
DS	CL	JC	JB	NC	ADM	
		1				

Commissioners						
DS	CL	JC	JB	NC	ADM	
				X		

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 052499154018. NEW COMMISSIONER ADDED TO PANEL AND REPLACED COM. JACOBS AS PREHEARING OFFICER.

Case Scheduling/Rescheduling Advice

Last Revised 11/17/2000 at 15:31

Page 1 of 1

Printed on 08/06/2001 at 17:08

To:

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/Tech	<input type="checkbox"/> Safety & Electric Reliability Director
<input type="checkbox"/> Commissioner Jaber	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Baez	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input type="checkbox"/> Commissioner Palecki	<input checked="" type="checkbox"/> Economic Regulation Director	<input checked="" type="checkbox"/> Regulatory Oversight Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Services Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Samantha Cibula

From: Office of Chairman E. Leon Jacobs

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	08/06/2001	05/13/2002	Tallahassee, Room 152	9:30 AM - 5:00 PM
Service Hearing	08/22/2001	05/29/2002	Lake County	10:00 AM - 12:00 PM
Hearing	08/22/2001	05/29/2002	Lake County	12:01 PM - 5:00 PM
Service Hearing	08/22/2001	05/29/2002	Lake County	7:00 PM - 8:00 PM
Hearing	08/23/2001	05/30/2002	Lake County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	JC	DS	JB	BZ	PL		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	JC	DS	JB	BZ	PL		
	X	X		X			

Prehearing Officer

Commissioners					
JC	DS	JB	BZ	PL	ADM

Commissioners					
JC	DS	JB	BZ	PL	ADM
			X		

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks:

Former form number is 052499154018.

Case Scheduling/Rescheduling Advice

Last Revised 11/17/2000 at 15:31

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Printed on 11/17/2000 at 15:33

To:

<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Deputy Executive Director/Tech	<input type="checkbox"/> Safety & Electric Reliability Director
<input type="checkbox"/> Commissioner Jaber	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Baez	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input type="checkbox"/> New Commissioner-SC	<input type="checkbox"/> Economic Regulation Director	<input checked="" type="checkbox"/> Regulatory Oversight Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Services Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Samantha Cibula

From: Office of Chairman Terry Deason

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	01/29/2001	08/06/2001	Tallahassee, Room 152	1:30 PM - 5:00 PM
Service Hearing	02/13/2001	08/22/2001	Lake County	10:00 AM - 12:00 PM
Hearing	02/13/2001	08/22/2001	Lake County	12:01 PM - 5:00 PM
Service Hearing	02/13/2001	08/22/2001	Lake County	7:00 PM - 8:00 PM
Hearing	02/14/2001	08/23/2001	Lake County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	DS	JC	JB	BZ	SC		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	DS	JC	JB	BZ	SC		
		X	X		X		

Prehearing Officer

Commissioners					
DS	JC	JB	BZ	SC	ADM

Commissioners					
DS	JC	JB	BZ	SC	ADM
			X		

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 052499154018.

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990054-WU Date Docketed: 01/15/1999 Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CMP CMU EAG ECR GCL (LEG) PAI RAR RGO SER WAW
 ("()") indicates OPR X X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff S Cibula

Staff Counsel S Cibula, A Crosby

OCRs (RGO) R Redemann

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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

8

	<u>Due Dates</u>	
	Previous	Current
1. Prehearing Statements	01/05/2001	01/05/2001
2. Pre-prehearing	01/17/2001	07/09/2001
3. Notice of Prehearing	01/15/2001	07/30/2001
4. Prehearing	01/29/2001	08/06/2001
5. Notice of Hearing	01/30/2001	08/08/2001
6. Prehearing Order	02/06/2001	08/13/2001
7. Discovery Actions Complete	02/06/2001	08/15/2001
8. Hearing 8/22-23/2001	02/13/2001	08/22/2001
9. Transcripts Due	02/28/2001	09/06/2001
10. Briefs Due	03/14/2001	09/20/2001
11. Staff Recommendation	04/05/2001	10/25/2001
12. Agenda	04/17/2001	11/06/2001
13. Standard Order	05/07/2001	11/26/2001
14. Close Docket or Revise CASR	06/07/2001	12/28/2001
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 12/01/2000

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

CSRA

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	DS	JC	JB	BZ	XX		
	X	X		X			

- Prehearing Officer

Commissioners					ADM
DS	JC	JB	BZ	XX	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: JD/SM

Date: 12/01/2000

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 990054-WU Date Docketed: 01/15/1999 Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____
 ("(") indicates OPR)

APP CAF CCA CMP ECR GCL (LEG) PAI RGO SER

 _____ X _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

<u>OPR Staff</u>	<u>S Cibula</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
<u>Staff Counsel</u>	<u>S Cibula, A Crosby</u>
_____	_____
<u>OCRs (RGO)</u>	<u>R Redemann</u>
_____	_____
_____	_____
(ECR)	<u>R Hicks</u>
_____	_____
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

9

	Due Dates	
	Previous	Current
1. Notice of Prehearing	NONE	04/29/2002
2. Prehearing	NONE	05/13/2002
3. Notice of Hearing	08/08/2001	05/15/2002
4. Prehearing Order	08/13/2001	05/21/2002
5. Discovery Actions Complete	08/15/2001	05/22/2002
6. Hearing (05/29-30/2002)	08/22/2001	05/29/2002
7. Transcripts Due	09/06/2001	06/12/2002
8. Briefs Due	09/20/2001	06/26/2002
9. Staff Recommendation	10/25/2001	07/25/2002
10. Agenda	11/06/2001	08/06/2002
11. Standard Order	11/26/2001	08/26/2002
12. Close Docket or Revise CASR	12/28/2001	09/26/2002
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with CCA: 08/08/2001

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

CSRA

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JC	DS	JB	BZ	PL		
	X	X		X			

- Prehearing Officer

Commissioners					ADM
JC	DS	JB	BZ	PL	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: 08/08/2001

C

Case Scheduling/Rescheduling Advice

Last Revised 02/22/2002 at 11:34

Page 1 of 1

Printed on 02/26/2002 at 08:39

To:

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/EXA	<input checked="" type="checkbox"/> Economic Regulation Director
<input checked="" type="checkbox"/> Commissioner Baez	<input checked="" type="checkbox"/> General Counsel Director	<input type="checkbox"/> External Affairs Director
<input type="checkbox"/> Commissioner Palecki	<input type="checkbox"/> Auditing & Safety Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Bradley	<input checked="" type="checkbox"/> Comm. Clerk & ADM Services	<input checked="" type="checkbox"/> Staff Contact - Samantha Cibula
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	

From: Office of Chairman Lila Jaber

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	05/13/2002	06/20/2002	Tallahassee, Room 148	9:30 AM - 12:00 PM
Service Hearing	05/29/2002	07/01/2002	Lake County	10:00 AM - 12:00 PM
Hearing	05/29/2002	07/01/2002	Lake County	12:00 PM - 5:00 PM
Service Hearing	05/29/2002	07/01/2002	Lake County	6:00 PM - 8:00 PM
Hearing	05/30/2002	07/02/2002	Lake County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	JB	DS	BZ	PL	BD		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
		X	X		X		

Prehearing Officer

Commissioners					
JB	DS	BZ	PL	BD	ADM

Commissioners					
JB	DS	BZ	PL	BD	ADM
		X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 052499154018.

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 990054-WU Date Docketed: 01/15/1999 Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to: _____ AUS CAF CCA CMP ECR EXT (GCL) MMS PIF
 ("(") indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module	Staff Assignments
OPR Staff	S Cibula
Staff Counsel	S Cibula, A Crosby
DCRs (ECR)	R Redemann
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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

11

	Due Dates	
	Previous	Current
1. Pre-Prehearing	SAME	06/06/2002
2. Notice of Prehearing	04/29/2002	06/06/2002
3. Notice of Hearing	05/15/2002	06/17/2002
4. Prehearing	05/13/2002	06/20/2002
5. Discovery Actions Complete	05/22/2002	06/24/2002
6. Prehearing Order	06/26/2002	06/26/2002
7. Hearing (07/1-2/2002)	05/29/2002	07/01/2002
8. Transcripts Due	06/12/2002	07/16/2002
9. Briefs Due	06/26/2002	07/30/2002
10. Staff Recommendation	07/25/2002	08/22/2002
11. Agenda	08/06/2002	09/03/2002
12. Standard Order	08/26/2002	09/23/2002
13. Close Docket or Revise CASR	09/26/2002	11/04/2002
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Recommended assignments for hearing and/or deciding this case:
 Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____
 Date filed with CCA: 03/05/2002
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

CSRA

- Hearing Officer(s)

- Prehearing Officer

Commissioners						Hrg. Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
		X	X		X		

Commissioners					ADM
JB	DS	BZ	PL	BD	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *D. / sm*
 Date: 03/05/2002

C

Case Scheduling/Rescheduling Advice

Last Revised 03/28/2002 at 09:20

Page 1 of 1

Printed on 04/01/2002 at 09:11

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Baez <input type="checkbox"/> Commissioner Palecki <input checked="" type="checkbox"/> Commissioner Bradley <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Executive Director/EXA <input checked="" type="checkbox"/> General Counsel Director <input type="checkbox"/> Auditing & Safety Director <input checked="" type="checkbox"/> Comm. Clerk & ADM Services <input type="checkbox"/> Competitive Markets/Enforcement <input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Economic Regulation Director <input type="checkbox"/> External Affairs Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - Samantha Cibula <input type="checkbox"/>
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From: Office of Chairman Lila Jaber

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/20/2002	06/12/2002	Tallahassee, Room 152	1:30 PM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Current Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	JB	DS	BZ	PL	BD		

Commissioners						Hearing Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
		X	X		X		

Prehearing Officer

Commissioners					
JB	DS	BZ	PL	BD	ADM

Commissioners					
JB	DS	BZ	PL	BD	ADM
		X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: H - 7/1-2/ 2002.

Case Scheduling/Rescheduling Advice

Last Revised 04/04/2002 at 15:08

Page 1 of 1

Printed on 04/17/2002 at 09:00

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| To: <input checked="" type="checkbox"/> Commissioner Deason
<input checked="" type="checkbox"/> Commissioner Baez
<input type="checkbox"/> Commissioner Palecki
<input checked="" type="checkbox"/> Commissioner Bradley
<input checked="" type="checkbox"/> Executive Director
<input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Deputy Executive Director/EXA
<input checked="" type="checkbox"/> General Counsel Director
<input type="checkbox"/> Auditing & Safety Director
<input checked="" type="checkbox"/> Comm. Clerk & ADM Services
<input type="checkbox"/> Competitive Markets/Enforcement
<input checked="" type="checkbox"/> Consumer Affairs Director | <input checked="" type="checkbox"/> Economic Regulation Director
<input type="checkbox"/> External Affairs Director
<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Staff Contact - Samantha Cibula
<input type="checkbox"/> |
|--|---|---|

From: Office of Chairman Lila Jaber

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/12/2002	06/17/2002	Tallahassee, Room 152	1:30 PM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Current Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	JB	DS	BZ	PL	BD		

Commissioners						Hearing Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
		X	X		X		

Prehearing Officer

Commissioners					
JB	DS	BZ	PL	BD	ADM

Commissioners					
JB	DS	BZ	PL	BD	ADM
		X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: H - 7/1-2/ 2002.

Case Scheduling/Rescheduling Advice

Last Revised 06/13/2002 at 11:04

Page 1 of 1

Printed on 06/17/2002 at 15:47

To: Commissioner Deason Deputy Executive Director/EXA Economic Regulation Director
 Commissioner Baez General Counsel Director External Affairs Director
 Commissioner Palecki Auditing & Safety Director Court Reporter
 Commissioner Bradley Comm. Clerk & ADM Services Staff Contact - Samantha Cibula
 Executive Director Competitive Markets/Enforcement
 Public Information Officer Consumer Affairs Director

From: Office of Chairman Lila Jaber

Docket Number: 990054-WU

Docket Title: Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/17/2002	Cancelled	Tallahassee, Room 152	1:30 PM - 5:00 PM
Service Hearing	07/01/2002	Cancelled	Lake County	10:00 AM - 12:00 PM
Hearing	07/01/2002	Cancelled	Lake County	12:00 PM - 5:00 PM
Service Hearing	07/01/2002	Cancelled	Lake County	6:00 PM - 8:00 PM
Hearing	07/02/2002	Cancelled	Lake County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	JB	DS	BZ	PL	BD		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
			X	X		X	

Prehearing Officer

Commissioners						
JB	DS	BZ	PL	BD	ADM	

Commissioners						
JB	DS	BZ	PL	BD	ADM	
		X				

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks:

Settled.

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.

DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770



Public Service Commission

January 19, 1999

Matthew J. Feil, Staff Attorney
Florida Water Service Corporation
Post Office Box 609520
Orlando, Florida 32860-9520

Re: Docket No. 990054-WU

Dear Mr. Feil:

This will acknowledge receipt of an application of Certificate 106-W to add and delete territory in Lake County by Florida Water Services Corporation, which was filed by this office on January 15, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting
Florida Public Service Commission

DOCUMENT NO.

From: Kay Flynn
To: Monte Reddish
Subject: 00100-99 in 990000

===NOTE=====1/25/99==4:34pm==

Monte, please move this document from
990000 to 990054.

Thanks. Kay



July 14, 1999

Ms. Blanca Bayo, Director
 Division of Records & Reporting
 Florida Public Service Commission
 2540 Shumard Oak Boulevard
 Tallahassee, FL 32399-0850

Dear Ms. Bayo:

As per the request of Hong, be advised that the fax number for the Florida Water Services Legal Department have been changed from 407-880-1395 to 407-598-4241. Please change your records on the following open dockets:

<u>Docket No.</u>	<u>Case Name</u>
990817-WS	Amelia Island (Nassau County) Territory Amendment
990743-WS	Crystal River Highlands (Citrus County) Transfer
990054-WU	Silver Lakes/Western Shores Territory Amendment
980657-WS	Chuluota-Seminole County territory Amendment
980467-WS	Marion County Territory Amendment
980261/970657	Lake Suzy (Charlotte County) Territory Amendment
971638-SU	Florida Central Commerce Park (FCCP) Seminole County Territory Amendment
970409-SU	Tropical Isles (St. Lucie County)
N/A	Marco Shores Wastewater Service Territory Addition- Isles of Capri
98-07189	FWSC v. BOCC, Hillsborough County
980744-WS	Orange County Gain on Sale
951056-WS	Palm Coast Rate Case
950495-WS	1995 Rate Case Remand
950495-WS	1995 Rate Case Appeal
920199-WS	Giga Rate Case Appeal (3 rd)

*mistake by secretary
 don't need to take any
 action per Sarah Crockett
 7/16/99*

Should you have any questions, please call me 407-598-4162. Your attention to this matter is greatly appreciated.

Sincerely,

Sarah Crockett
 Sarah Crockett
 Legal Secretary

Done 7/15/99



P.O. Box 609520
Orlando, Florida 32860-9520
(407) 880-0058
Fax (407) 598-4241

VIA FAX TO:

To: Blanca Bago on Hong 850-413-7118
From: Sarah Crockett
Date: 7-14-99

CONFIDENTIALITY NOTICE:

This facsimile, along with any documents, files or attachments, may contain information that is confidential, privileged, or otherwise exempt from disclosure. If you are not the intended recipient, or a person responsible for delivering it to the intended recipient, you are hereby notified that any disclosure, copying, printing, distribution or use of any information contained in or attached to this facsimile is **STRICTLY PROHIBITED**. If you have received this facsimile in error, please immediately notify us by facsimile or by telephone at the numbers stated below, and destroy the original facsimile and its attachments without reading, printing, or saving in any manner. Your cooperation is appreciated. Thank you.

Number of pages including this sheet: 2

You may reach me at:

(407) 598-4162
Fax (407) 598-4241

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

February 4, 2000

Ms. Mary Montez
City of Mount Dora
P. O. Box 176
Mount Dora, FL 32756

Re: Docket No. 990054-WU - Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation

Dear Ms. Montez:

This will confirm our reservation of the Mount Dora Community Center auditorium for the purpose of holding a Public Service Commission hearing on March 15-16, 2000, in the above-referenced matter. The hearing will begin at 10:00 a.m. on March 15 and end by 9:00 p.m. On March 16, the hearing may begin as early as 8:30 a.m. and end by 8:00 p.m. We will need access to the room by 8:30 a.m. We expect approximately 100 people to attend.

As previously discussed, the only charge for use of the facility is a \$50 deposit, which will be forwarded shortly. A copy of our insurance certificate is enclosed.

I appreciate the opportunity to use this facility for our hearings. Please call my assistant, Sandy Moses, at (850) 413-6728, if you have any questions regarding this matter.

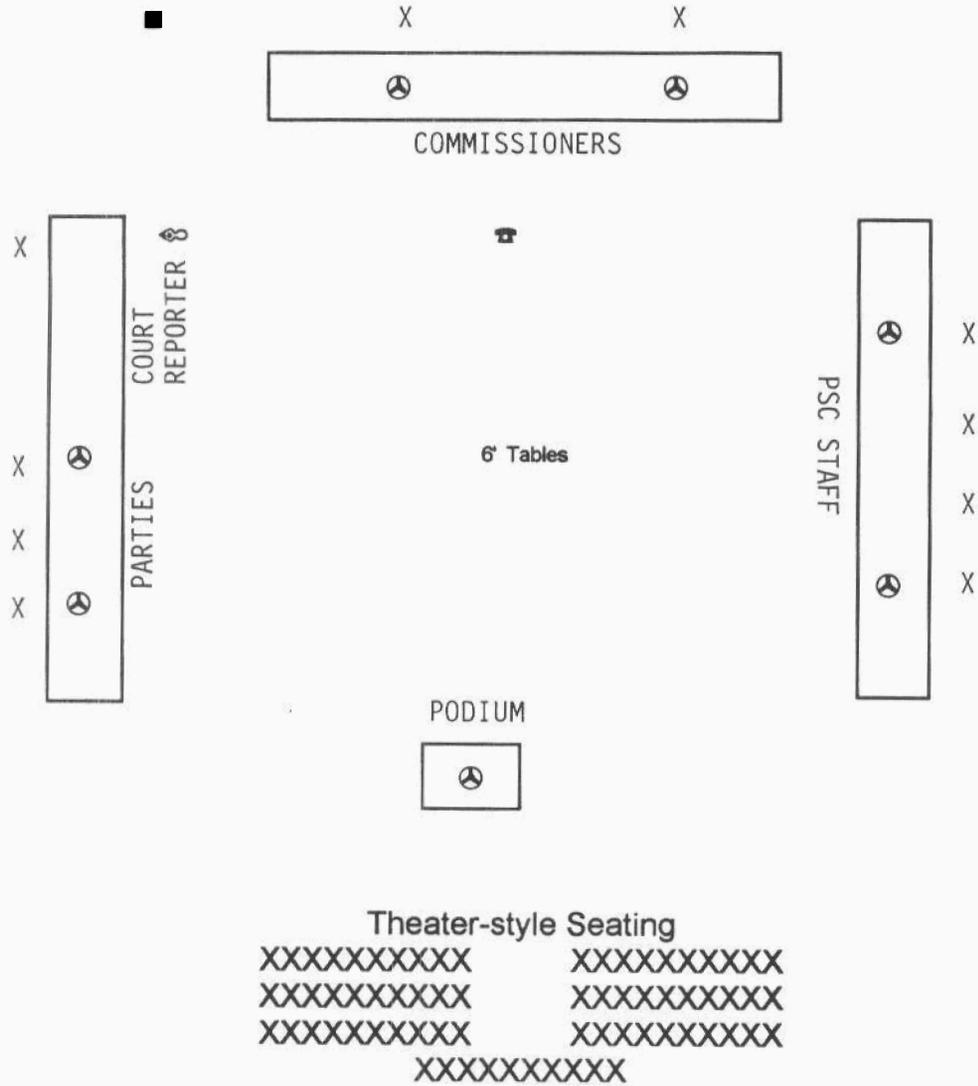
Sincerely,

Blanca S. Bayó
Blanca S. Bayó

/skm
Enclosure

**Florida Public Service Commission
Hearing Room Configuration for
Docket No. 990054-WU
Florida Water Services Corporation**

**March 15-16, 2000
10:00 a.m.
Mount Dora Community Center
520 Baker Street
Mount Dora**



6' Table outside entrance of room

X X

Office of Public Information

LEGEND:

- X Chairs
- ⊕ Microphones
- Wastebaskets
- ☛ Location for telephone line
- ⊕ Location where court reporter's cassette recorder will be plugged into audio system.

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

February 25, 2000

Ms. Dottie Kemp
City of Mount Dora
P. O. Box 176
Mount Dora, FL 32756

Re: Docket No. 990054-WU - Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation

Dear Ms. Kemp:

This will confirm a change in our reservation of the Mount Dora Community Center auditorium from March 15-16, 2000, to June 21-22, 2000, for the purpose of holding a Public Service Commission hearing in the above-referenced matter. The hearing will begin at 10:00 a.m. on June 21 and end by 9:00 p.m. On June 22, the hearing may begin as early as 8:30 a.m. and end by 8:00 p.m. We expect approximately 100 people to attend. Please ensure that the stage is arranged in accordance with the enclosed diagram by 8:30 a.m. which is when we will need access to the auditorium.

I understand that you have already received the \$50 deposit required for use of the auditorium and a copy of our insurance certificate.

I appreciate the opportunity to use this facility for our hearings. Please call my assistant, Sandy Moses, at (850) 413-6728, if you have any questions regarding this matter.

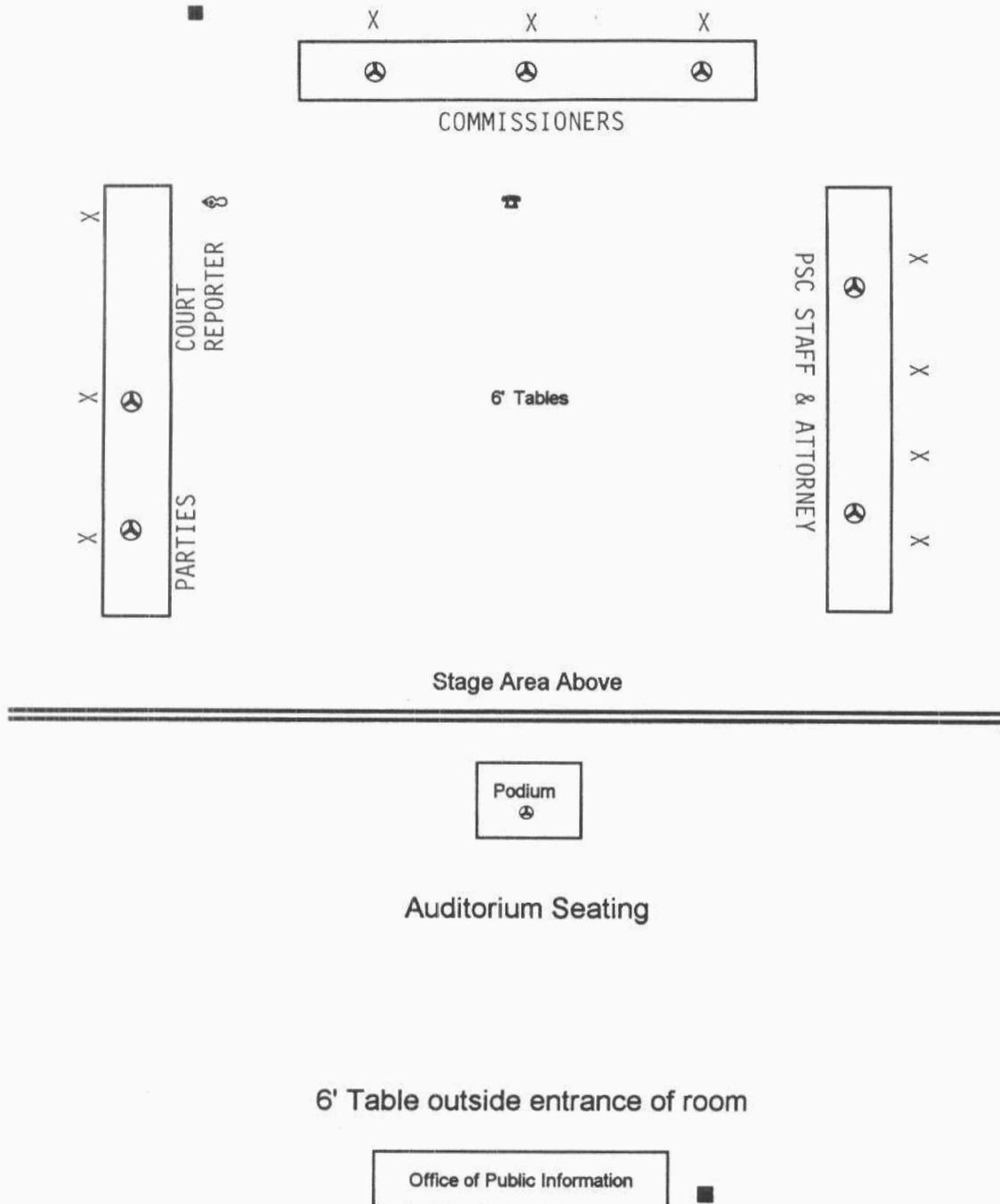
Sincerely,

Blanca S. Bayó

/skm
Enclosure

Florida Public Service Commission
Hearing Room Configuration for
Docket No. 990054-WU
Florida Water Services Corporation

June 21-22, 2000
10:00 a.m.
Mount Dora Community Center
520 Baker Street
Mount Dora



LEGEND:

- X Chairs
- ⊕ Microphones
- ☒ Location for telephone line
- Wastebaskets
- ⊕ Location where court reporter's cassette recorder will be plugged into audio system.

Monte Reddish

From: Richard Redemann
Sent: Tuesday, September 12, 2000 1:45 PM
To: 'Brenda Mazurak (FWS)'; Monte Reddish; Patty Christensen
Subject: RE: Docket #991666-WU - Lake County territory amendment

Please change the contact person on Docket No. 991666-WU. See below for details

-----Original Message-----

From: Brenda Mazurak (FWS) [mailto:BMazurak@florida-water.com]
Sent: Tuesday, September 12, 2000 10:53 AM
To: 'rredeman@PSC.state.fl.us'
Subject: Docket #991666-WU - Lake County territory amendment

Hello Richard,

Would you please let me know who I need to contact to change the name of the contact person here on the Certificate of Service on this case? Charles Sweat is no longer here. The contact person should be Fred Leonhardt, Esq. at the same address. Please advise.

Appreciate your help!!!!
Brenda Mazurak
Legal Assistant

Brian Armstrong, Matthew J. Feil, and Charles Sweat of Florida Water Services should be changed to Fred Leonhardt, Esq. per Brenda Mazurak. M.R. 9-12-00

920199
990054
991666

State of Florida



Public Service Commission
-M-E-M-O-R-A-N-D-U-M-

DATE: July 9, 2001
TO: Division of the Commission Clerk and Administrative Services
FROM: Division of Appeals (Cibula) *SMC.*
RE: Docket No. 990054-WU - Application of Florida Water Services Corporation for
Amendment of Certificate No. 106 to add and delete territory in Lake County, Florida

Please add the following as a party of record to this docket:

Kenneth A. Hoffman, Esquire
J. Stephen Menton, Esquire
Rutlege, Ecenia, Purnell & Hoffman, P.A.
P.O. Box 551
Tallahassee, Florida 32302-0551
(850) 681-6788
Representing Florida Water Services Corporation

I:\add-part.smc

Jane 7/09/01

RECEIVED-PPSC
01 JUL -9 AM 11:12
COMMISSION
CLERK

15199-02

COMMISSIONERS:
LILA A. JABER, CHAIRMAN
J. TERRY DEASON
BRAULIO L. BAEZ
MICHAEL A. PALECKI
RUDOLPH "RUDY" BRADLEY

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL
HAROLD A. MCLEAN
GENERAL COUNSEL
(850) 413-6199

Public Service Commission

September 19, 2002

RECEIVED FPSC
02 SEP 19 PM 3:58
COMMISSION
CLERK

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
650 S. North Lake Boulevard
Suite 420
Altamonte Springs, Florida 32701

Re: Docket No. 990054-WU - Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

Dear Mr. Friedman:

Enclosed is a copy of the Staff Recommendation dated September 19, 2002. The Commission is expected to consider this Recommendation at its October 1, 2002, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6199.

Sincerely,

A handwritten signature in black ink that reads "Samantha M. Cibula".

Samantha M. Cibula
Senior Attorney

Enclosure

cc: Division of Economic Regulation (Redemann)
Division of the Commission Clerk and Administrative Services

COMMISSIONERS:
LILA A. JABER, CHAIRMAN
J. TERRY DEASON
BRAULIO L. BAEZ
MICHAEL A. PALECKI
RUDOLPH "RUDY" BRADLEY

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL
HAROLD A. McLEAN
GENERAL COUNSEL
(850) 413-6199

Public Service Commission

September 20, 2002

RECEIVED-FPSC
02 SEP 19 PM 3:58
COMMISSION
CLERK

J. Stephen Menton, Esquire
Rutledge, Ecenia, Purnell & Hoffman, P.A.
P.O. Box 551
Tallahassee, Florida 32302-0551

Re: Docket No. 990054-WU - Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

Dear Mr. Menton:

Enclosed is a copy of the Staff Recommendation dated September 19, 2002. The Commission is expected to consider this Recommendation at its October 1, 2002, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6199.

Sincerely,

A handwritten signature in cursive script that reads "Samantha M. Cibula".

Samantha M. Cibula
Senior Attorney

Enclosure

cc: Division of Economic Regulation (Redemann)
Division of the Commission Clerk and Administrative Services