## Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

| Company: Florida<br>Sprint-I                                | Telep           | hone            | Service                      |                 | 08/30/   | <u>2002</u> T |             |       | agre                          | ement | betw | ieen S        | print  | -Flo             |          | unbundl<br>Incorpo |    |      |    |
|---|-----------------|-----------------|------------------------------|-----------------|----------|---------------|-------------|-------|-------------------------------|-------|------|---------------|--------|------------------|----------|--------------------|----|------|----|
| Official Filing Da<br>Last Day to Suspen                    | ate:<br>nd:     |                 |                              | Exp             | iration: |               |             |       |                               |       |      |               |        |                  |          |                    |    |      |    |
| Referred to:<br>("()" indicates OF                          | PR)             |                 |                              |                 |          | CCA (C        |             |       |                               |       |      |               |        |                  |          |                    |    |      |    |
| Section 2 - OPR C   | omplet          | t <u>es</u> ar  | nd retur                     |                 |          |               |             |       |                               |       |      | Tin           | ne Sch | edul             | <u>e</u> |                    |    |      |    |
| Program/Module A  | 20(a)           |                 |                              |                 |          | WARNING       |             |       |                               |       |      |               |        | IG DO            | CUMENT   | <u>r.</u>          |    |      |    |
| 000 01766   |                 |                 | ENTATIV<br>ATES CO<br>t CASR | NTACT           | THE R    | ECORD:        | S SEC       | SION. | <u>N.</u><br>N: (850) 413-677 |       |      | )             | Due    | <u>Due Dates</u> |          |                    |    |      |    |
| OPR Staff   |                 |                 |                              | 0               |          |               |             |       |                               |       |      | Pr            | evious | Current          |          |                    |    |      |    |
| _   |                 |                 |                              |                 |          | 1             |             |       |                               |       |      |               |        |                  |          | _ T                |    | T    |    |
| _   |                 |                 |                              |                 |          | 2             |             |       |                               |       |      |               |        | -                |          |                    |    |      |    |
| _   |                 |                 |                              |                 |          | 4.            |             |       |                               |       |      |               |        |                  |          | _                  |    |      | -  |
| Staff Counsel   |                 |                 |                              |                 |          | 6             |             |       |                               |       |      |               |        |                  |          | _                  |    |      | =  |
| <u>OCRs</u> ( )   |                 |                 |                              |                 |          | 8             |             |       |                               |       |      |               |        |                  |          |                    |    |      |    |
| _   |                 |                 |                              |                 |          | 10.           |             |       |                               |       |      |               |        |                  |          |                    |    |      |    |
| ( ) -   |                 |                 |                              |                 |          | 11.           |             |       |                               |       |      |               |        |                  |          | _                  |    |      | -  |
| =   |                 |                 |                              |                 |          | 15            |             |       |                               |       |      |               |        |                  |          | _                  |    |      | =  |
|   |                 |                 |                              |                 |          | 15.           |             |       |                               |       |      |               |        |                  |          | _                  |    |      |    |
| ( ) _   |                 |                 |                              |                 |          | 16.           |             |       |                               |       |      |               |        |                  |          |                    |    |      | -  |
| _   |                 |                 |                              |                 |          | 18            |             |       |                               |       |      | _             | _      |                  |          |                    |    |      | -  |
| ( ) _   |                 |                 |                              |                 |          | 20.           |             |       |                               |       |      |               |        |                  | -        |                    |    |      |    |
|   |                 |                 |                              |                 |          | 22.           |             |       |                               |       |      |               | -      |                  |          |                    |    |      | _  |
| ( )   |                 |                 |                              |                 |          | 23.           |             |       |                               |       |      |               |        |                  |          | _                  |    |      |    |
| _   |                 |                 |                              |                 |          | 25            |             |       |                               |       |      |               |        |                  |          |                    |    |      |    |
| -   |                 |                 |                              |                 |          | 21.           |             |       |                               |       |      |               |        |                  |          |                    |    |      |    |
| ( ) _   |                 |                 |                              |                 |          | 28            |             |       |                               |       |      |               |        |                  |          | _                  |    |      | -  |
| Recommended assig   | nments          | s for           | hearin                       | a               |          | 30.           |             |       |                               |       |      |               |        |                  |          |                    |    |      |    |
| and/or deciding t   |                 |                 | near m                       | 9               |          | 34.           |             |       | 4-1-                          |       |      |               |        |                  |          |                    |    |      |    |
| Full Commission   |                 | Co              | ommissi                      | on Panel        |          | 34.           |             |       |                               |       |      |               | _      |                  |          | _                  |    |      |    |
| Hearing Examine   | r               | St              | taff                         |                 |          | 33.           |             |       |                               |       |      |               |        |                  |          |                    |    |      | _  |
| Date filed with C   | CA:             |                 |                              |                 |          | 37.           |             |       |                               |       |      |               | _      |                  |          |                    |    |      |    |
| Initials: OPR<br>Staff                                      | Counse          | el _            |                              |                 |          | 39.           |             |       |                               |       |      |               |        |                  |          |                    |    |      |    |
| Section 3 - Chair   | man Co          | omplet          | tes                          |                 |          |               |             |       |                               |       |      |               |        |                  |          |                    |    |      |    |
|   |                 |                 |                              |                 | i        | Assignme      | ents are    | as fo | llows                         | S:    |      |               |        |                  |          |                    |    |      |    |
|   | -               | - Hear          | ing Of                       | ficer(s)        |          |               |             |       |                               |       |      | Pre           | neari  | ng Of            | ficer    |                    |    |      |    |
|   | Commissi        |                 |                              |                 | Hrg.     | Staff         |             |       |                               |       |      | Commissioners |        |                  |          | ADM                |    |      |    |
| ALL   | JB              | DS              | BZ.                          | PL BD           | Exam.    |               |             |       |                               |       | JB   | DS            | BZ     | PL               | BD       |                    |    |      |    |
|   |                 |                 |                              |                 |          |               | 1           |       |                               |       |      |               |        |                  |          |                    |    |      |    |
| Where panels are  | assion          | ned th          | ne seni                      | or Commi        | ssioner  | is Pane       | <br>  Chair | man•  |                               | L     |      |               |        |                  | L        |                    | 15 | S08- | 0) |
| the identical pan<br>Where one Commiss<br>assigned the full | el ded<br>ioner | cides<br>, a He | the cas                      | se.<br>Examiner | or a S   |               |             | mari, |                               |       | ppro |               |        |                  |          |                    |    | /*** | _  |
| assigned the full   | COUNT)          | 15510           | i decid                      | es the c        | ase.     |               |             |       |                               | D     | ace: | /             | _/_    |                  |          |                    |    |      |    |

PSC/CCA015-C (Rev. 01/02)

## Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing. ices Completes

020947-TP Docket No.

Date Docketed:

08/30/2002 Title: Request for approval of interconnection, unbundling, and resale agreement between Sprint-Florida, Incorporated and Florida Telephone Services, LLC.

Company: Florida Telephone Services, LLC Sprint-Florida, Incorporated

| Official Filt<br>Last Day to S | ing Da<br>Susper                        | ite:<br>nd:   |        |              |       | Exp        | iration                     | i:   |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
|--------------------------------|---|---------------|--------|--------------|-------|------------|-----------------------------|--|-------------------------------------|---------------|---------|---------------|-------|--------|-------|----------|--------------------------------------|-------------------|------------|----------------------------|------|--|--|
| Referred to: ("()" indicat     | es OF                                   | PR)           |        |              |       | Α          | US CAF                      | CCA (CI  | MP) ECR                             | EXT GCI       | _ MMS   | PIF           |       |        |       |          |                                      |                   |            |                            |      |  |  |
| Section 2 - 0                  | )PR Co                                  | omplet        | ces ar | nd r         | eturn | ns to C    | CA in 1                     |  |                                     |               |         |               | Tim   | ie Sch | nedul | <u> </u> |                                      |                   |            |                            |      |  |  |
| Program/Modul                  | <u>e</u> A2                             | 20(a)         |        |              |       |            |                             | WARNING  | : THIS SC                           | HEDULE 1      | IS AN I | NTERN         | AL PL | ANNI   | NG DO | CUMENT   | <u>r.</u>                            |                   |            |                            |      |  |  |
|                                |   | St            | aff A  | Assi         | gnmen | <u>its</u> |                             | IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |                                     |               |         |               |       |        |       |          |                                      |                   | Due Determ |                            |      |  |  |
| OPR Staff                      | J                                       | Bates         | 5      |              |       |            | Current CASR revision level |  |                                     |               |         |               |       |        |       |          | <u>Due Dates</u><br>Previous Current |                   |            |                            |      |  |  |
|                                |   |               |        |              |       |            |                             | 1 0  | L                                   | 0             |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
|                                | *************************************** |               | -      |              |       |            |                             | 2. Mer<br>3. Clo   | atutory D<br>mo to Doc<br>ose Docke | ket File<br>t | ,       |               |       |        |       |          |                                      | 10N<br>10N<br>10N | VE         | 12/02/<br>12/04/<br>12/05/ | 2002 |  |  |
| Staff_Counsel                  | J                                       | Ellic         | ott    |              |       |            |                             | 6.   |                                     |               |         |               |       |        |       |          | _                                    |                   |            |                            |      |  |  |
| <u>OCRs</u> ( )                |   |               |        |              |       |            |                             | 8  |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
|                                |   |               |        |              |       |            |                             | 10.  |                                     |               | _       |               |       |        |       |          | _  _                                 |                   |            |                            |      |  |  |
| ( )                            |   |               |        |              |       |            |                             | 12.  |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
|                                |   |               |        |              |       |            |                             | 14. —  |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
| ( )                            |   |               |        |              |       |            |                             | 16.  |                                     |               |         |               |       |        |       |          | _   _                                |                   |            |                            |      |  |  |
|                                | -                                       |               |        | -            |       |            |                             | 18.  |                                     |               |         |               |       |        |       |          | _                                    |                   |            |                            |      |  |  |
| ( )                            |   |               |        |              |       |            |                             | 20.  |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
|                                |   |               |        |              |       |            |                             | 1 44.  |                                     |               |         |               |       |        |       |          | _   _                                |                   |            |                            |      |  |  |
| ( )                            | -                                       |               |        |              |       |            |                             | 24.  |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
|                                |   |               |        |              |       |            |                             | 27.  |                                     |               |         |               |       |        |       |          | 1                                    |                   |            |                            |      |  |  |
| ( )                            | -                                       |               |        |              |       |            |                             | 29.  |                                     |               |         |               |       |        |       |          | _                                    |                   |            |                            |      |  |  |
| Recommended a and/or decidi    |   |               |        | hea          | ring  |            |                             | 31. —  |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
| Full Commis<br>Hearing Exa     |   |               |        | ommi<br>taff |       | Panel      | <u> X</u>                   | 34.<br>35.   |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
| Date filed wi                  | th CC                                   | CA: <u>09</u> | 09/2   | 2002         |       |            |                             | 36.<br>37.<br>38.  |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
| Initials: OF                   | R<br>aff C                              | ounse         | el _   |              |       |            |                             | 39   |                                     |               |         |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
| Section 3 - 0                  | Chairm                                  | nan Co        | mplet  | tes          |       |            |                             | Assianme   | nts are a                           | s follow      | vs :    |               |       |        |       |          |                                      |                   |            |                            |      |  |  |
|                                |   | -             | Hear   | ring         | Offi  | cer(s)     |                             | 50 r grimer  |                                     |               |         | -             | Preh  | earin  | ng Of | ficer    |                                      |                   |            |                            |      |  |  |
|                                |   |               |        |              |       |            | Hrg.<br>Exam.               |  |                                     |               |         | Commissioners |       |        |       |          |                                      |                   |            |                            |      |  |  |
| A                              | \LL                                     | JВ            | DS     | BZ           | PL    | BD         | LAGIII.                     |  |                                     |               |         | JB            | DS    | BZ     | PL    | BD       |                                      |                   |            |                            |      |  |  |

PSC/CCA015-C (Rev. 01/02)

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

\* COMPLETED EVENTS

Approved:

Date: 09/09/2002

C

## STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ MICHAEL A. PALECKI RUDOLPH "RUDY" BRADLEY



Division of the Commission Clerk & Administrative Services
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (Clerk)
(850) 413-6330 (Admin)

## Hublic Service Commizzion

September 3, 2002

Susan S. Masterton, Attorney Sprint-Florida, Incorporated Post Office Box 2214 FLTHH00107 Tallahassee, Florida 32316-2214

Re: Docket No. 020947-TP

Dear Ms. Masterton:

This will acknowledge receipt of a request for approval of interconnection, unbundling, and resale agreement between Sprint-Florida, Incorporated and Florida Telephone Services, LLC, which was filed in this office on August 30, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us