## Case Assignment and Scheduling Record

| Section 1 - Bu                    | reau of R  | ecords | and H         | learing  | vices         | Complet  | es   |                  |        |               |        |             |       |                  |        |          |        |         |
|-----------------------------------|------------|--------|---------------|----------|---------------|--|--|------------------|--------|---------------|--------|-------------|-------|------------------|--------|----------|--------|---------|
| Docket No. 02                     | 1033-TC    | D      | ate Do        | cketed:  | 10/09/        | <u>2002</u> Ti   | tle:   | Applic<br>by Oce |        |               |        |             |       |                  | de pay | y teleph | one se | rvice   |
| Company: Ocean                    | n Palms B  | each C | lub, I        | nc.      |               |  |  | ву осе           | an Pa  | UIIS B        | eacn   | ctub,       | inc.  |                  |        |          |        |         |
|                                   |            |        |               |          |               |  |  |                  |        |               |        |             |       |                  |        |          |        |         |
| Official Filim                    | . Data.    |        |               |          |               |  |  |                  |        |               |        |             |       |                  |        |          |        |         |
| Official Filing<br>Last Day to Su |            |        |               | Exp      | oiration:     |  |  |                  |        |               |        |             |       |                  |        |          |        |         |
| Referred to:<br>("()" indicate    | o ODBA     |        |               |          | US CAF        |  |  |                  |        |               |        |             |       |                  |        |          |        |         |
| Section 2 - OP                    |            | es and | retur         |          |               |  |  |                  |        |               |        | Tim         | e Sch | edule            |        |          |        |         |
| Program/Module                    |            | co uno | recui         | 113 00 0 | ا ۱۱۱ میر     | WARNING:   |  | SCHEDI           | IIF IS | ΔN T          | NTEDN  |             |       |                  |        |          |        |         |
| 1 Togram/ Hodate                  |            | off Ac | cianma        | ante     |               | IT IS TE   | ENTATI   | VE AND           | SUBJE  | ст то         | REVI   | SION.       |       |                  |        | _        |        |         |
|                                   |            |        |               |          |               | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  Current CASR revision level |  |                  |        |               |        |             |       | <u>Due Dates</u> |        |          |        |         |
| OPR Staff                         |            |        |               |          |               |  |  | 0                |        |               |        |             |       |                  |        | Pr       | evious | Current |
|                                   |            |        |               |          |               | 1  |  |                  |        |               |        |             |       |                  |        | - T      |        |         |
|                                   |            |        |               |          |               | 3  |  |                  |        |               |        |             |       |                  |        | _        |        |         |
|                                   |            |        |               |          |               | 5  |  |                  |        |               |        |             |       |                  |        | _        |        |         |
| Staff Counsel                     |            |        |               |          |               | 6  |  |                  |        |               |        |             |       |                  |        | _        |        |         |
| OCRs ( )                          |            |        |               |          |               | 8  |  |                  |        |               |        |             |       |                  |        | _        |        |         |
|                                   |            |        |               |          |               | 10.  |  |                  |        |               |        | in a second |       |                  |        | _        |        |         |
| ( )                               |            |        |               |          |               | 11   | - Committee of the Comm |                  |        |               |        |             |       |                  |        |          |        |         |
|                                   |            |        |               |          |               | 13   |  |                  |        |               |        |             |       |                  |        | _        |        |         |
| ( )                               |            |        |               |          |               | 15<br>16   |  |                  |        |               |        |             |       |                  |        | _        |        |         |
|                                   |            |        |               |          |               | 17   |  |                  |        |               |        |             |       |                  |        | _        |        |         |
|                                   |            |        |               |          |               | 18<br>19   |  |                  |        |               |        |             |       |                  |        | _        |        |         |
| ( )                               |            |        |               |          |               | 20.  |  |                  |        |               |        |             |       |                  |        | _        |        |         |
|                                   |            |        |               |          |               | 22.  |  |                  | /22 12 |               |        |             |       |                  |        | _        |        |         |
| ( )                               |            |        |               |          |               | 24.  |  |                  |        |               |        |             |       |                  |        | _        |        |         |
|                                   |            |        |               |          |               | 26.  |  |                  |        |               |        |             |       |                  |        |          |        |         |
| ( )                               |            |        |               |          |               | 27.<br>28.   |  |                  |        |               |        |             |       |                  |        | -        |        |         |
| . ,                               |            |        |               |          |               | 29.  |  |                  |        |               |        |             |       |                  |        |          |        |         |
| Recommended as                    |            |        | hearin        | g        |               | 51.  |  |                  |        |               |        |             |       |                  |        |          |        |         |
| and/or decidir                    | ng this ca | ase:   |               |          |               | 32.  |  |                  |        |               |        |             |       |                  |        | _        |        |         |
| Full Commiss<br>Hearing Exar      | sion       | Co     | mmissi<br>aff | on Pane  | ι             | 54.  |  |                  |        |               |        |             |       |                  |        |          |        |         |
|                                   |            |        |               |          |               | 36.  |  |                  |        |               |        |             |       |                  |        | 1.000    |        |         |
| Date filed with CCA:              |            |        |               |          | 38            |  |  |                  |        |               |        |             |       | Section .        |        |          |        |         |
| Initials: OPR Staff Counsel       |            |        |               |          | 39.           |  |  |                  |        |               |        |             |       |                  | _      |          |        |         |
| Section 3 - Ch                    | nairman Co | omplet | es            |          |               |  |  |                  |        |               |        |             |       |                  |        |          |        |         |
|                                   |            |        |               | ficer(s  |               | Assignme   | ents ar  | e as f           | ollows | S:            |        |             |       |                  |        |          |        |         |
|                                   | 1          | 7      |               |          | 1             |  | - Prel   | neari            | ng Of  | ficer         |        | 7           |       |                  |        |          |        |         |
|                                   |            |        |               |          | Hrg.<br>Exam. | 1  |  |                  |        | Commissioners |        |             |       | ADM              | 1.00   | IMENT NO |        |         |
| Al                                | LL JB      | DS     | BZ            | PL BD    |               |  |  |                  |        |               | JB     | DS          | BZ    | PL               | BD     |          |        |         |
|                                   |            |        |               |          |               |  |  |                  |        |               |        |             |       |                  |        |          |        |         |
| Where panels a                    |            |        |               |          | nissioner     | is Pane  | el Chai  | irman;           |        |               | Approv | und -       |       |                  |        | 1        | 554    | 5-02    |
| Where one Com                     | missioner  | , а Не | aring         | Examine  |               | taff Mem   | mber is  | S                |        |               |        |             |       |                  |        |          |        |         |
| assigned the                      | Tutt Comm  | 155101 | uecic         | les the  | case.         |  |  |                  |        | L             | ate:   | _/          |       |                  |        |          |        | 1       |

PSC/CCA015-C (Rev. 01/02)

\* COMPLETED EVENTS

## Case Assignment and Scheduling Record

| Docket No. <u>02</u>            | 1033-TC                                 | Date Doc  | keted:    | 10/09         | <u>/2002</u> Title:         | Application         | n for cer  | tificat  | e to prov  | ide pay                 | telephone  | service    |   |
|---------------------------------|---|-----------|-----------|---------------|-----------------------------|---------------------|------------|--|------------|-------------------------|--|------------|---|
| Company: Ocean                  | n Palms Beach                           | Club. In  | С.        |               |                             | by Ocean F          | alms Beac  | h Club,  | Inc.       |                         |  |            |   |
|                                 |   |           |           |               |                             |                     |            |  |            |                         |  |            |   |
|                                 |   |           |           |               |                             |                     |            |  |            |                         |  |            |   |
| Official Filing                 | g Date:<br>spend:                       |           | Fxn       | iration       | •                           |                     |            |  |            |                         |  |            |   |
| Referred to:                    |   |           |           |               | CCA (CMP) E                 | CR FYT GOL          | MMS DI     | E  |            |                         |  |            |   |
| ("()" indicate                  | s OPR)                                  |           | _         |               | X                           |                     |            |  |            |                         |  |            |   |
| Section 2 - OPI                 | R Completes ar                          | d return  | s to C    | CA in 10      | ) workdays.                 |                     |            | Tim  | e Schedule | <u> </u>                |  |            |   |
| Program/Module                  | B1(a)                                   |           |           |               | WARNING: THI                | S SCHEDULE I        | S AN INTE  | RNAL PL  | ANNING DO  | CUMENT.                 |  |            |   |
|                                 | Staff A                                 | ssignmen  | <u>ts</u> |               | IT IS TENTAT                | CONTACT THE         | RECORDS S  | ECTION:  | (850) 413  | 3-6770                  | _  |            |   |
| OPR Staff                       | B Hawkins                               |           |           |               | Current CASR revision level |                     |            |  |            |                         |  | e Dates    |   |
|                                 |   |           |           |               |                             | 0                   | Previou    | us Current   |            |                         |  |            |   |
|                                 |   |           |           |               | 2. Agenda                   | <u>ecommendatio</u> |            |  |            |                         | NONE NONE  | 10/24/2002 |   |
|                                 |   |           |           |               | 3. <u>PÄA Ord</u>           | er - Close i        | f No Prote | est  |            |                         | NONE   | 11/25/2002 |   |
| Staff Counsel                   |   |           |           |               | 5.                          |                     |            |  |            |                         |  |            | - |
| OCRs ( )                        |   |           |           |               | 7.                          |                     |            |  |            |                         |  |            |   |
| 50115                           |   |           |           |               | 9.                          |                     |            |  |            |                         |  |            |   |
| ( )                             |   |           |           |               | II.                         |                     |            |  |            |                         |  |            | - |
| ( )                             |   |           |           |               | 13.                         |                     |            |  |            |                         |  |            |   |
|                                 |   |           |           |               | 15.                         |                     |            |  |            |                         |  |            |   |
| ( )                             |   |           |           |               | 16.<br>17.                  |                     |            |  |            |                         | -  |            | - |
|                                 |   |           |           |               | 19.                         |                     |            |  |            |                         |  |            | - |
| ( )                             |   |           |           |               | 20.                         |                     |            |  |            |                         |  |            | - |
|                                 |   |           |           |               | ۷۷.                         |                     |            |  |            |                         |  |            | - |
| ( )                             |   |           |           |               | 4.                          |                     |            |  |            |                         |  |            | - |
|                                 |   |           |           |               | 20.                         |                     |            |  |            |                         |  |            | - |
| ( )                             |   |           |           |               | 28.                         |                     |            |  |            |                         |  |            | - |
| D                               |   | 1         |           |               | 30.                         |                     |            |  |            |                         |  |            | - |
| Recommended as: and/or deciding |   | nearing   |           |               | 32.                         |                     |            |  |            |                         |  |            | - |
| Full Commiss                    | ion <u>X</u> Co                         | mmission  | Panel     |               | 34.                         |                     |            |  |            |                         |  |            | - |
| Hearing Exam                    |   | aff       |           | -             | 36                          |                     |            |  |            |                         |  |            | - |
| Date filed with                 | *************************************** | 2002      |           |               | 38.                         |                     |            | riena de la composição de |            |                         |  |            | - |
| Initials: OPR<br>Sta            | ff Counsel _                            |           |           |               |                             |                     |            |  |            |                         |  |            | - |
| Section 3 - Cha                 |   |           |           |               |                             |                     |            |  |            |                         |  |            |   |
|                                 |   |           |           | F             | Assignments a               | re as follow        | 15:        |  |            |                         |  |            |   |
| print 1-3000mg/11-0000mm        | - Hear                                  | ing Offic | cer(s)    |               |                             |                     |            | - Preh   | earing Of  | ficer                   |  |            |   |
|                                 | Commission                              | iers      |           | Hrg.<br>Exam. | Staff                       |                     |            | Commi  | ssioners   |                         | ADM  |            |   |
| ALI                             | L JB DS                                 | BZ PL     | BD        | C/sum.        |                             |                     | JB         | DS   | BZ PL      | BD                      |  |            |   |
| X                               |   |           |           |               |                             |                     |            |  |            |                         | X  |            |   |
| Where panels at the identical   | re assigned th                          | e senior  | Commi     | ssioner       | is Panel Cha                | irman;              | Anna       | oved:  | 1-1        |                         |  |            |   |
| Where one Commassigned the fi   | issioner, a He                          | earing Ex | aminer    | or a St       | aff Member i                | S                   |            | : 10/1   | 6/2002     |                         |  |            |   |
| J                               |   |           | 0         |               |                             |                     | Date       | 10,1   |            | discount in the same of | and the same of th |            |   |

PSC/CCA015-C (Rev. 01/02)

Section 1 - Bureau of Records and Hearing 1

\* COMPLETED EVENTS

## STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ MICHAEL A. PALECKI RUDOLPH "RUDY" BRADLEY



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

## Hublic Service Commission

October 10, 2002

James P. Tack, President Ocean Palms Beach Club, Inc. 2601 S. Atlantic Avenue New Smyrna Beach FL 32169

Re: Docket No. 021033-TC

Dear Mr. Tack:

This will acknowledge receipt of an application for certificate to provide pay telephone service by Ocean Palms Beach Club, Inc., which was filed in this office on October 9, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that Commission Rule 25-22.005(7), F.A.C., requires certificate companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

DOCUMENT NO

15545-02

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