

ORIGINAL

JAMES E. "JIM" KING, JR.  
PRESIDENT

JOHNNIE BYRD  
SPEAKER



STATE OF FLORIDA  
OFFICE OF THE PUBLIC COUNSEL



c/o THE FLORIDA LEGISLATURE  
111 WEST MADISON ST.  
ROOM 812  
TALLAHASSEE, FLORIDA 32399-1400  
850-488-9330

Charles J. Beck  
Interim  
Public Counsel

December 1, 2003

Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

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COMMISSION CLERK  
03 DEC - 1 PM 3:38

Re: Docket No. 030867-TL, 030868-TL, 030869-TL & 030961-TI

Dear Ms. Bayo:

Enclosed for filing in the above-referenced dockets is the original and 15 copies of the Citizens' Joinder with Attorney General's Motion for Summary Final Order.

Please indicate the time and date of receipt on the enclosed duplicate of this letter and return it to our office.

RECEIVED & FILED  
*15*  
FPSC-BUREAU OF RECORDS

Sincerely,

*Charles J. Beck*  
Charles J. Beck  
Deputy Public Counsel

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SEC 1 \_\_\_\_\_  
OTH 1 copy to each docket

DOCUMENT NUMBER-DATE  
12147 DEC-1 03  
FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Petition by Verizon Florida Inc. to reform intrastate network access and basic local telecommunications rates in accordance with Section 364.164, Florida Statutes.	)	Docket No. 030867-TL
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In re: Petition by Sprint-Florida, Incorporated to reduce intrastate switched network access rates to interstate parity in revenue-neutral manner pursuant to Section 364.164(1), Florida Statutes.	)	Docket No. 030868-TL
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In re: Petition for implementation of Section 364.164, Florida Statutes, by rebalancing rates in a revenue-neutral manner through decreases in intrastate switched access charges with offsetting rate adjustments for basic services, by BellSouth Telecommunications, Inc.	)	Docket No. 030869-TL
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In re: Flow-through of LEC switched access reductions by IXCs, pursuant to Section 364.163(2), Florida Statutes.	)	Docket No. 030961-TI
	)	Filed December 1, 2003

**CITIZENS' JOINDER WITH ATTORNEY GENERAL'S MOTION FOR SUMMARY FINAL ORDER**

The Citizens of Florida (Citizens) join the Attorney General's motion for summary final order filed on November 17, 2003, and state the following:

1. Citizens join in and adopt the Attorney General's motion for summary final order filed on November 17, 2003.

DOCUMENT NUMBER-DATE

12147 DEC-18

FPSC-COMMISSION CLERK

2. In addition, Citizens cite the following evidence in support of the motion for summary final order:

(a) Five pages (bate stamp pages five through nine) from Verizon's second supplemental response to Citizens' first set of requests for production of documents. Verizon provided these documents to Citizens on October 29, 2003, and claims that that the documents are confidential. Citizens filed a notice of intent to use confidential information and request for ruling on confidentiality on November 10, 2003, and supplemented that notice of intent and request for ruling on confidentiality on November 17, 2003.

(b) Confidential direct testimony of Richard T. Guepe at page 9, lines 16-21, filed by AT&T on November 19, 2003.

(c) Confidential direct testimony of Joseph Dunbar at page 5, line 21, through page 6, line 1, filed by MCI on November 19, 2003.

(d) Confidential direct testimony of Emeric W. Kapka at page 9, line 9, filed by Sprint Communications Company on November 19, 2003.

(e) Confidential direct testimony of John Broten at page 5, lines 15-17, filed by Verizon Long Distance on November 19, 2003.

- (f) Direct testimony of Dr. David Gabel and Bion C. Ostrander filed on October 31, 2003.
- (g) Direct testimony of Dr. Mark Cooper filed on October 31, 2003.
- (h) Rebuttal testimony of Dr. David Gabel and Bion C. Ostrander filed on November 19, 2003.
- (i) Rebuttal testimony of Bion C. Ostrander filed on November 26, 2003.

Respectfully submitted,

HAROLD MCLEAN  
PUBLIC COUNSEL  
FLORIDA BAR NO. 193591



Charles J. Beck  
Deputy Public Counsel  
Florida Bar No. 217281

H F. Rick Mann  
Associate Public Counsel  
Florida Bar No. 763225

Office of Public Counsel  
c/o The Florida Legislature  
111 W. Madison Street, Room 812  
Tallahassee, FL 32399-1400  
(850) 488-9330

Attorneys for Florida's Citizens

**DOCKET NOS. 030869-TL, 030868-TL, 030867-TL and 030961-TI  
CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a copy of the foregoing Citizens' Prehearing Statement has been furnished by U.S. Mail, hand-delivery and/or overnight delivery to the following parties on this 1st day of December, 2003.

Beth Keating, Esquire  
Division of Legal Services  
Fla. Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

Nancy B. White  
c/o Nancy H. Sims  
BellSouth Telecommunications, Inc.  
150 South Monroe Street, Suite 400  
Tallahassee, FL 32301

Michael B. Twomey  
Post Office Box 5256  
Tallahassee, FL 32314-5256

Mark Cooper  
504 Highgate Terrace  
Silver Spring, MD 20904

Lyn Bodiford  
State Affairs Coordinator  
AARP  
200 West College Street  
Tallahassee, FL 32301

Tracy Hatch/Chris McDonald  
AT&T  
101 North Monroe, Suite 700  
Tallahassee, FL 32301

Donna McNulty  
MCI WorldCom, Inc.  
1203 Governors Square Blvd.  
Suite 201  
Tallahassee, FL 32301-2960

Richard Chapkis  
Vice President & General Counsel  
Verizon Florida, Inc.  
201 North Franklin Street  
FLTC0007  
Tampa, FL 33602

Michael Gross  
Florida Cable Telecomm. Assn.  
246 East 6th Avenue  
Tallahassee, FL 32303

Susan Masterton, Esquire  
Sprint-Florida, Incorporated  
P.O. Box 2214  
Tallahassee, FL 32316

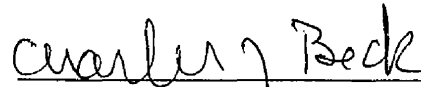
Charles Rehwinkel, Esquire  
Sprint-Florida, Incorporated  
1313 Blair Stone Road  
FLTH00107  
Tallahassee, FL 32301

John P. Fons, Esquire  
Ausley & McMullen  
P.O. Box 391  
Tallahassee, FL 32302

Brian Sulmonetti  
MCI WorldCom  
Concourse Corporate Center  
Six Concourse Parkway, Suite 3200  
Atlanta, GA 30328

Jack Shreve  
Senior Special Counsel for  
Consumer Affairs  
Office of the Attorney General  
PL-01, The Capitol  
Tallahassee, FL 32399

Floyd Self, Esquire  
Messer, Caparello & Self  
Post Office Box 1876  
Tallahassee, FL 32302-1876

  
Charles J. Beck