

FLORIDA UTILITY SERVICES 1, LLC
5911 TROUBLE CREEK RD.
NEW PORT RICHEY, FL. 34652
863-904-5574

August 13, 2024

Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL. 32399

RECEIVED-FPSC
2024 AUG 14 PM 4:38
COMMISSION
CLERK

Re: Docket # ~~20240089~~ 20240123

Dear Commission Clerk:

Enclosed please find an Application for a Grandfather certificate
in Columbia County.

On behalf of the utility,



Mike Smallridge

COM _____
AFD _____
APA _____
ECO _____
ENG _____
GCL _____
IDM _____
CLK _____

5 Large Maps

**APPLICATION FOR ORIGINAL CERTIFICATE FOLLOWING RESCISSION
OF JURISDICTION BY A COUNTY (GRANDFATHER CERTIFICATE)**

(Pursuant to Section 367.171, Florida Statutes, and
Rule 25-30.035, Florida Administrative Code)

To: **Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for original certificate(s) to operate a water ☒ and/or wastewater ☐ utility in Columbia County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

- A) Contact Information for Utility. The utility's name, address, telephone number, Federal Employer Identification Number, and if applicable, fax number, e-mail address, and website address. The utility's name should reflect the business and/or fictitious name(s) registered with the Department of State's Division of Corporations:

Suwannee Valley Utilities, LLC
Utility Name

5911 Trouble Creek Rd
Office Street Address

New Port Richey FL 34652
City State Zip Code

n/a
Mailing Address (if different from Street Address)

n/a n/a n/a
City State Zip Code

352 302 7406 () - n/a
Phone Number Fax Number

82-1591837
Federal Employer Identification Number

Records @ fus-LLC.com
E-Mail Address

N/A
Website Address

- B) The contact information of the authorized representative to contact concerning this application:

Michael Smallridge
Name

5911 Trouble Creek Rd
Mailing Address

New Port Richey FL 34652
City State Zip Code

352-302-7406 () - N/A
Phone Number Fax Number

mike@fus7LLC.com
E-Mail Address

- C) Indicate the nature of the utility's business organization (check one). Provide documentation from the Florida Department of State, Division of Corporations, showing the utility's business name and registration/document number for the business, unless operating as a sole proprietor.

☐ Corporation _____

☒ Limited Liability Company L17060108666 Number

☐ Partnership _____ Number

☐ Limited Partnership _____ Number

☐ Limited Liability Partnership _____ Number

☐ Sole Proprietorship _____ Number

☐ Association

☐ Other (Specify) _____

If the utility is doing business under a fictitious name, provide documentation from the Florida Department of State, Division of Corporations showing the utility's fictitious name and registration number for the fictitious name.

☐ Fictitious Name (d/b/a) _____
Registration Number _____

- D) The name(s), address(es), and percentage of ownership of each entity or person which owns or will own more than 5 percent interest in the utility (use an additional sheet if necessary).

Michael Smalbridge 100% owner
5911 Trouble Creek Rd
New Port Richey, FL 34652.

PART II

GRANDFATHER CERTIFICATE

A) DESCRIPTION OF SERVICE

- 1) Exhibit _____ - Provide a statement indicating whether the application is for water, wastewater, or both. If the applicant is applying only for water or wastewater, the statement shall include how the other service is provided.

This Application is for water service only.
Wastewater is provided by Septic tanks.

- 2) Exhibit _____ - Provide the date the utility was established.

utility was established on 5/15/17

- 3) Exhibit _____ - Provide a description of the types of customers served, i.e., single family homes, mobile homes, duplexes, golf course clubhouse, or commercial.

SVA serves Residential Home that are a mix
of site built homes and mobile homes, with
two Commercial Services, one is a mechanic shop
and the other is an accounts office; 1 church + one
convenience store.

- ✓ 4) Exhibit #1 - Provide a schedule showing the number of customers currently served, by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully developed.

B) TERRITORY DESCRIPTION, MAPS, AND FACILITIES

- ✓ 1) Exhibit #2 - Provide a legal description of the proposed service area in the format prescribed in Rule 25-30.029, F.A.C. The utility must provide documentation of the territory the utility was serving, or was authorized to serve, from the county which had jurisdiction over the utility on the day Chapter 367, Florida Statutes, became applicable to the utility.
- ✓ 2) Exhibit #3 - Provide documentation of the utility's right to continued long-term use of the land upon which the utility treatment facilities are located. This documentation shall be in the form of a recorded warranty deed, recorded quit claim deed accompanied by title insurance, recorded long-term lease, such as a 99-year lease, or recorded easement. The applicant may submit an unrecorded copy of the instrument granting the utility's right to access and continued use of the land upon which the utility treatment facilities are or will be located, provided the applicant files a recorded copy within the time prescribed in the order granting the certificate.
- ✓ 3) Exhibit #4 - Provide a detailed system map showing existing and proposed lines and treatment facilities with the territory proposed to be served plotted thereon, consistent with the legal description provided in B-1 above. Any territory not served at the time of the application shall be specifically identified on the system map. The map shall be of sufficient scale and detail to enable correlation with the description of the territory proposed to be served.
- 4) Exhibit #5 - Provide an official county tax assessment map or other map showing township, range, and section with a scale such as 1"=200' or 1"=400', with the proposed territory plotted thereon, consistent with the legal description provided in B-1 above.
- ✓ 5) Exhibit #6 - Provide a copy of all current permits from the Department of Environmental Protection (DEP) and the water management district.

C) PROPOSED TARIFF AND RATE INFORMATION

- ✓ 1) Exhibit #7 - Provide a tariff containing all rates, classifications, charges, rules, and regulations, which shall be consistent with Chapter 25-9, F.A.C. See Rule 25-30.035, F.A.C., for information about water and wastewater tariffs that are available and may be completed by the applicant and included in the application.


- 2) Exhibit #8 - Provide documentation, or, if no documentation exists, a statement, specifying on what date and under what authority the current rates and charges were established.

PART III

SIGNATURE

Please sign and date the utility's completed application.

APPLICATION SUBMITTED BY: _____


Applicant's Signature

Michael Smallbridge
Applicant's Name (Printed)

Sole Managing Member
Applicant's Title

8/13/24.
Date

EXHIBIT #1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

190 N.W. Bonita Way 190BW

0 ☐
SV Residential 3/4"
13897 X 1

137 NW Bonita Way 137BW

0 ☐
SV Residential 3/4"
13265 X 1306 N.W. Austin Way
306AW0 ☐
SV Residential 3/4"
664 X 1306 N.W. Abigail Lane
306AL1 ☐
SV Residential 3/4"
6343 X 1
0293 N.W. Abigail Lane
293AL-12 ☐
SV Residential 3/4"
0 X 1291 N.W. Abigail Lane
291AL3 ☐
SV Residential 3/4"
0 X 1282 N.W. Abigail Lane
282AL4 ☐
SV Residential 3/4"
14845 X 1122 N.W. Austin Way
122AU5 ☐
SV Residential 3/4"
22377 X 1

Customer Listing

| Service Address | Read Ord / Inactive Billing Rate Next Anticipated x Mult Act Bal / Dep Bal Text Msg Adr |
|----------------------------------|---|
| 178 N.W. Abigail Lane 178AL-1 | 6 <input type="checkbox"/> Vacant 0 X 1 |
| 142 N.W. Abigail Lane 142AL | 7 <input type="checkbox"/> SV Residential 3/4" 8120 X 1 |
| 109 N.W. Austin Way 109AU-1 | 8 <input type="checkbox"/> SV Residential 3/4" 28950 X 1 |
| 167 N.W. Austin Way 167AU | 9 <input type="checkbox"/> SV Residential 3/4" 4992 X 1 |
| 166 N.W. Austin Way 166AU | 10 <input type="checkbox"/> SV Residential 3/4" 4937 X 1 |
| 188 N.W. Austin Way 188AU-2 | 11 <input type="checkbox"/> SV Residential 3/4" 8098 X 1 |
| 204 N.W. Austin Way 204AU-2 | 12 <input type="checkbox"/> SV Residential 3/4" 22999 X 1 |
| 227 N.W. Austin Way 227AU-2 | 13 <input type="checkbox"/> SV Residential 3/4" 0 X 1 |

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

218 N.W. Marble Way
218MW-114 ☐
SV Residential 3/4"
119 X 1

184 N.W. Marble Way
184MW-215 ☐
SV Residential 3/4"
0 X 1

146 N.W. Marble Way
146MW16 ☐
SV Residential 3/4"
283 X 1

226 N.W. Austin Way
226AU-317 ☐
SV Residential 3/4"
17309 X 1

204 N. W. Sparr Lane
204SL18 ☐
SV Residential 3/4"
3989 X 1

186 N.W. Sparr Lane
186SL-119 ☐
SV Residential 3/4"
29846 X 1

154 N.W. Sparr Lane 154SL20 ☐
SV Residential 3/4"
109 X 1

132 N.W. Sparr Lane 132SL-121 ☐
SV Residential 3/4"
2081 X 1

Customer Listing

| Service Address | Read Ord / Inactive Billing Rate Next Anticipated x Mult Act Bal / Dep Bal Text Msg Adr |
|--|---|
| 139 N.W. Sparr Lane 139SL | 22 <input type="checkbox"/> SV Residential 3/4" 1002 X 1 |
| 282 N.W. Austin Way 282AU | 23 <input type="checkbox"/> SV Residential 3/4" 233 X 1 |
| 226 Bonita Way 226BW-1 | 24 <input type="checkbox"/> Vacant 0 X 1 |
| 161 NW Sparr Ln. 161SL | r 25 <input type="checkbox"/> SV Residential 3/4" 103 X 1 |
| 655 S.E. Brandon Dr. S655BRAN | 200 <input type="checkbox"/> BB Residential 3/4" 1821 X 1 |
| 633 S.E. Brandon Dr. S633BRAN-1 | 202 <input type="checkbox"/> BB Residential 3/4" 2815 X 1 |
| 1275 S.E. Alfred Markham St. S1275ALF | 204 <input type="checkbox"/> BB Residential 3/4" 287 X 1 |
| 616 S.E. Brandon Dr. S616BRAN | 206 <input type="checkbox"/> BB Residential 3/4" 2302 X 1 |

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**609 S.E. Brandon Dr.
S609BRAN-2208 ☐
BB Residential 3/4"
3672 X 1
1585 S.E. Brandon Dr.
S585BRAN210 ☐
BB Residential 3/4"
0 X 1570 S.E. Brandon Dr.
S570BRAN-2212 ☐
BB Residential 3/4"
5070 X 1118 S.E. Stanford Pl
S118STAN-1214 ☐
BB Residential 3/4"
22797 X 1559 S.E. Brandon Dr.
S559BRAN-4216 ☐
BB Residential 3/4"
0 X 1539 S.E. Brandon Dr.
S539BRAN218 ☐
BB Residential 3/4"
4613 X 1498 S.E. Brandon Dr.
S498BRAN-1220 ☐
BB Residential 3/4"
0 X 1455 S.E. Brandon Dr.
S455BRAN222 ☐
BB Residential 3/4"
6960 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**415 S.E. Brandon Dr.
S415BRAN224 ☐
BB Residential 3/4"
0 X 1391 S.E. Brandon Dr.
S391BRAN-1226 ☐
BB Residential 3/4"
2863 X 1388 S.E. Brandon Dr.
S388BRAN-1228 ☐
BB Residential 3/4"
0 X 1366 S.E. Brandon Dr.
S366BRAN230 ☐
BB Residential 3/4"
3376 X 1367 S.E. Brandon Dr.
S367BRAN232 ☐
BB Residential 3/4"
68 X 1343 S.E. Brandon Dr.
S343BRAN234 ☐
BB Residential 3/4"
3433 X 1338 S.E. Brandon Dr.
S338BRAN-1236 ☐
BB Residential 3/4"
3884 X 1316 S.E. Brandon Dr.
S316BRAN-1238 ☐
BB Residential 3/4"
6690 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

323 S.E. Brandon Dr.
S323BRAN240 ☐
BB Residential 3/4"
2064 X 1

301 S.E. Brandon Dr.
S301BRAN242 ☐
BB Residential 3/4"
2561 X 1

268 S.E. Brandon Dr.
S268BRAN244 ☐
BB Residential 3/4"
0 X 1

279 S.E. Brandon Dr.
S279BRAN246 ☐
BB Residential 3/4"
0 X 1

257 S.E. Brandon Dr.
S257BRAN248 ☐
BB Residential 3/4"
3227 X 1

211 S.E. Brandon Dr.
S211BRAN250 ☐
BB Residential 3/4"
0 X 1

214 S.E. Brandon Dr.
S214BRAN252 ☐
BB Residential 3/4"
14259 X 1

187 S.E. Brandon Dr.
S187BRAN254 ☐
BB Residential 3/4"
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**167 S.E. Brandon Dr.
S167BRAN-2256 ☐
BB Residential 3/4"
1645 X 1121 S.E. Brandon Dr.
S121BRAN258 ☐
BB Residential 3/4"
3383 X 1124 S.E. Brandon Dr.
S124BRAN-4260 ☐
BB Residential 3/4"
3114 X 11706 S.E. Peacock Terr
S1706PEA262 ☐
BB Residential 3/4"
3021 X 11730 S.E. Peacock Terr.
S1730PEA-1264 ☐
BB Residential 3/4"
2121 X 11756 S.E. Peacock Terr
S1756PEA266 ☐
BB Residential 3/4"
1305 X 11780 S.E. Peacock Terr
S1780PEA268 ☐
BB Residential 3/4"
6084 X 1
01830 S.E. Peacock Terr
S1830PEA270 ☐
BB Residential 3/4"
5918 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**1897 S.E. Peacock Terr
S1897PEA272 ☐
BB Residential 3/4"
2388 X 12054 S.E. Peacock Terr
S2054PEA-4274 ☐
BB Residential 3/4"
0 X 11399 SE Alfred Markham St.
S1399ALF-1275 ☐
BB Residential 3/4"
930 X 11375 SE Alfred Markham St.
S1375ALF276 ☐
BB Residential 3/4"
2 X 11349 S.E. Alfred Markham St.
S1349ALF277 ☐
BB Residential 3/4"
0 X 11323 S.E. Alfred Markham St.
S1323ALF278 ☐
BB Residential 3/4"
1864 X 1144 S.E. Britt PL
S144BRIT280 ☐
BB Residential 3/4"
462 X 11297 S.E. Alfred Markham St.
S1297ALF282 ☐
BB Residential 3/4"
4203 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**168 S.E. Britt PL
S168BRIT284 ☐
BB Residential 3/4"
4731 X 1145 S.E. Britt PL
S145BRIT-1286 ☐
BB Residential 3/4"
1343 X 1169 S.E. Britt PL
S169BRIT288 ☐
BB Residential 3/4"
4228 X 1
0197 S.E. Britt PL
S197BRITT-2290 ☐
BB Residential 3/4"
511 X 1221 S.E. Britt PL
S221BRIT-1292 ☐
BB Residential 3/4"
1406 X 1196 S.E. Britt PL
S196BRIT-2294 ☐
BB Residential 3/4"
2642 X 1220 S.E. Britt PL
S220BRIT-1296 ☐
BB Residential 3/4"
4986 X 1247 S.E. Britt PL
S247BRIT298 ☐
BB Residential 3/4"
4836 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**1986 S.E. Peacock Terr
S1986PEA300 ☐
BB Residential 3/4"
2959 X 1246 S.E. Britt PL
S246BRIT302 ☐
BB Residential 3/4"
419 X 1270 S.E. Britt PL
S270BRIT-1304 ☐
BB Residential 3/4"
73 X 11950 S.E. Peacock Terr
S1950PEA306 ☐
BB Residential 3/4"
1263 X 1246 S.E. Stanford PL
S246STAN308 ☐
BB Residential 3/4"
8222 X 11904 S.E. Peacock Terr
S1904PEA310 ☐
BB Residential 3/4"
10399 X 1247 S.E. Stanford PL
S247STAN-2312 ☐
BB Residential 3/4"
0 X 1220 S.E. Stanford PL
S220STAN314 ☐
BB Residential 3/4"
6401 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**196 S.E. Stanford PL
S196STAN316 ☐
BB Residential 3/4"
3322 X 1221 S.E. Stanford PL
S221STAN-2318 ☐
BB Residential 3/4"
3799 X 1197 S.E. Stanford PL
S197STAN320 ☐
BB Residential 3/4"
0 X 1168 S.E. Stanford PL
S168STAN-2322 ☐
BB Residential 3/4"
0 X 1144 S.E. Stanford PL
S144STAN324 ☐
BB Residential 3/4"
3683 X 1169 S.E. Stanford PL
S169STAN326 ☐
BB Residential 3/4"
3260 X 1145 S.E. Stanford Place
S145STAN328 ☐
BB Residential 3/4"
5488 X 1114 S.E. Tom Bullock PL
S114TOM330 ☐
BB Residential 3/4"
17146 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**422 S.E. Brandon Dr.
S422BRAN332 ☐
BB Residential 3/4"
1311 X 1149 S.E. Tom Bullock PL
S149TOM334 ☐
BB Residential 3/4"
3842 X 1140 S.E. Tom Bullock PL
S140TOM336 ☐
BB Residential 3/4"
0 X 1166 S.E. Tom Bullock PL
S166TOM338 ☐
BB Residential 3/4"
400 X 1169 S.E. Tom Bullock PL
S169TOM-1340 ☐
BB Residential 3/4"
2459 X 1192 S.E. Tom Bullock PL
S192TOM-1342 ☐
BB Residential 3/4"
3223 X 1216 S.E. Tom Bullock PL
S216TOM344 ☐
BB Residential 3/4"
3267 X 1240 S.E. Tom Bullock Place
S240TOM-2346 ☐
BB Residential 3/4"
331 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**268 S.E. Tom Bullock Pl
S268TOM348 ☐
BB Residential 3/4"
1582 X 1115 S. E. Suzanne Way
S115SUZA350 ☐
BB Residential 3/4"
0 X 1156 S.E. Suzanne Way
S156SUZA352 ☐
BB Residential 3/4"
3346 X 1180 S.E. Suzanne Way
S180SUZA354 ☐
BB Residential 3/4"
13195 X 1161 S. E. Suzanne Way
S161SUZA356 ☐
BB Residential 3/4"
995 X 1185 S.E. Suzanne Way
S185SUZA358 ☐
BB Residential 3/4"
8563 X 1204 S.E. Suzanne Way
S204SUZA360 ☐
BB Residential 3/4"
1028 X 1
\$41.50 \$0.00228 S.E. Suzanne Way
S228SUZA362 ☐
BB Residential 3/4"
881 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**211 S.E. Suzanne Way
S211SUZA364 ☐
BB Residential 3/4"
11912 X 1233 S.E. Suzanne Way
S233SUZA366 ☐
BB Residential 3/4"
0 X 1250 S.E. Suzanne Way
S250SUZA368 ☐
BB Residential 3/4"
874 X 1288 S.E. Suzanne Way
S288SUZA370 ☐
BB Residential 3/4"
0 X 1259 S.E. Suzanne Way
S259SUZA372 ☐
BB Residential 3/4"
1401 X 1
01629 S.E. Alfred Markham St.
S1629ALF374 ☐
BB Residential 3/4"
0 X 1293 S.E. Suzanne Way
S293SUZA-1376 ☐
BB Residential 3/4"
1069 X 11647 S.E. Alfred Markham St.
S1647ALF378 ☐
BB Residential 3/4"
9633 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**1650 S.E. Alfred Markham St.
S1650ALF380 ☐
BB Residential 3/4"
1457 X 11702 S.E. Alfred Markham St.
S1702ALF382 ☐
BB Residential 3/4"
612 X 1
\$1791 SE Alfred Markham St.
S1791ALF383 ☐
BB Residential 3/4"
2213 X 1289 S.E. Hopeful Dr.
S289HOPE384 ☐
BB General 2"
35350 X 1127 S.W. Woodgate Terr.
WG127WT400 ☐
WG Residential 3/4"
1166 X 1131 S.W. Aspen Glen
WG131AG402 ☐
WG Residential 3/4"
0 X 1116 S.W. Aspen Glen
WG116AG404 ☐
WG Residential 3/4"
10071 X 1130 S.W. Aspen Glen
WG130AG-1406 ☐
WG Residential 3/4"
1526 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

145 S.W. Aspen Glen
WG145AG408 ☐
WG Residential 3/4"
4218 X 1

159 S.W. Aspen Glen
WG159AG410 ☐
WG Residential 3/4"
2986 X 1

144 S.W. Aspen Glen
WG144AG-1412 ☐
WG Residential 3/4"
1100 X 1

158 S.W. Aspen Glen
WG158AG-1414 ☐
WG Residential 3/4"
0 X 1

173 S.W. Aspen Glen
WG173AG416 ☐
WG Residential 3/4"
981 X 1

187 S.W. Aspen Glen
WG187AG418 ☐
WG Residential 3/4"
0 X 1

172 S.W. Aspen Glen
WG172AG420 ☐
WG Residential 3/4"
479 X 1

186 S.W. Aspen Glen
WG186AG422 ☐
WG Residential 3/4"
3913 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**201 S.W. Aspen Glen
WG201AG424 ☐
WG Residential 3/4"
0 X 1215 S.W. Aspen Glen
WG215AG426 ☐
WG Residential 3/4"
2648 X 1200 S.W. Aspen Glen
WG200AG428 ☐
WG Residential 3/4"
1776 X 1214 S.W. Aspen Glen
WG214AG430 ☐
WG Residential 3/4"
1602 X 1
\$231 S.W. Aspen Glen
WG231AG-1432 ☐
WG Residential 3/4"
0 X 1245 S.W. Aspen Glen
WG245AG434 ☐
WG Residential 3/4"
65 X 1230 S.W. Aspen Glen
WG230AG436 ☐
WG Residential 3/4"
3618 X 1244 S.W. Aspen Glen
WG244AG-1438 ☐
WG Residential 3/4"
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**257 S.W. Aspen Glen
WG257AG440 ☐
WG Residential 3/4"
4501 X 1273 S.W. Aspen Glen
WG273AG
3442 ☐
WG Residential 3/4"
0 X 1

256 S.W. Aspen Glen

444 ☐
WG Residential 3/4"
1722 X 1

289 S.W. Aspen Glen

446 ☐
WG Residential 3/4"
0 X 1

301 S.W. Aspen Glen

448 ☐
WG Residential 3/4"
0 X 1

294 S.W. Aspen Glen

450 ☐
WG Residential 3/4"
0 X 1272 S.W. Aspen Glen
WG272AG452 ☐
WG Residential 3/4"
0 X 1197 S.W. Woodgate Terr.
WG197WT454 ☐
WG Residential 3/4"
3270 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

131 S.W. Jupiter Glen
WG131JG456 ☐
WG Residential 3/4"
0 X 1

231 S.W. Woodgate Terr.
WG231WT458 ☐
WG Residential 3/4"
7749 X 1

126 S.W. Jupiter Glen
WG126JG460 ☐
WG Residential 3/4"
7913 X 1

145 S.W. Jupiter Glen
WG145JG462 ☐
WG Residential 3/4"
1144 X 1

165 S.W. Jupiter Glen
WG165JG464 ☐
WG Residential 3/4"
9581 X 1

140 SW Jupiter Glen
WG140JG-1466 ☐
WG Residential 3/4"
3836 X 1

154 S.W. Jupiter Glen
WG154JG468 ☐
WG Residential 3/4"
2332 X 1

187 S.W. Jupiter Glen
WG187JG-2470 ☐
WG Residential 3/4"
3346 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**168 S.W. Jupiter Glen
WG168JG472 ☐
WG Residential 3/4"
1635 X 1182 S.W. Jupiter Glen
WG182JG474 ☐
WG Residential 3/4"
0 X 1201 S.W. Jupiter Glen
WG201JG476 ☐
WG Residential 3/4"
6540 X 1215 S.W. Jupiter Glen
WG215JG478 ☐
Vacant
0 X 1196 S.W. Jupiter Glen
WG196JG480 ☐
WG Residential 3/4"
436 X 1210 S.W. Jupiter Glen
WG210JG482 ☐
WG Residential 3/4"
5144 X 1231 S.W. Jupiter Glen
WG231JG484 ☐
WG Residential 3/4"
1068 X 1245 S.W. Jupiter Glen
WG245WT486 ☐
Vacant
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**224 S.W. Jupiter Glen
WG224WT488 ☐
WG Residential 3/4"
0 X 1261 S.W. Jupiter Glen
WG261JG-2490 ☐
WG Residential 3/4"
87 X 1271 S.W. Jupiter Glen
WG271JG492 ☐
WG Residential 3/4"
0 X 1259 S.W. Woodgate Terr.
WG259WT494 ☐
WG Residential 3/4"
2866 X 1131 S.W. Sweetgum Glen
WG131SGG
3496 ☐
WG Residential 3/4"
4011 X 1297 S.W. Woodgate Terr.
WG297WT498 ☐
WG Residential 3/4"
3237 X 1130 S.W. Sweetgum Glen
WG130SG-1500 ☐
WG Residential 3/4"
1166 X 1147 S.W. Sweetgum Glen
WG147SGG502 ☐
WG Residential 3/4"
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

165 S.W. Sweetgum Glen
WG165SGG504 ☐
WG Residential 3/4"
2997 X 1

146 SW Sweetgum Glen
WG146SGG505 ☐
WG Residential 3/4"
1275 X 1

164 S.W. Sweetgum Glen
WG164SGG508 ☐
WG Residential 3/4"
3313 X 1

183 S.W. Sweetgum Glen
WG183SGG510 ☐
WG Residential 3/4"
0 X 1

199 S.W. Sweetgum Glen
WG199SGG-1512 ☐
WG Residential 3/4"
0 X 1

182 S.W. Sweetgum Glen514 ☐
WG Residential 3/4"
1438 X 1

198 SW Sweetgum Glen
WG198SGG516 ☐
WG Residential 3/4"
2419 X 1

215 S.W. Sweetgum Glen
WG215SG518 ☐
WG Residential 3/4"
2866 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**233 S.W. Sweetgum Glen
WG233SGG520 ☐
Vacant
0 X 1241 S.W. Sweetgum Glen
WG241SG522 ☐
WG Residential 3/4"
0 X 1234 S.W. Sweetgum Glen
WG234SGG524 ☐
WG Residential 3/4"
3477 X 1146 S.W. Camel Glen
WG146CG526 ☐
WG Residential 3/4"
1351 X 1323 S.W. Woodgate Terr.
WG323WT528 ☐
WG Residential 3/4"
3825 X 1131 S.W. Naples Glen
WG131NG-2530 ☐
WG Residential 3/4"
861 X 1112 S.W. Naples Glen
WG112NG-2532 ☐
WG Residential 3/4"
1711 X 1130 S.W. Naples Glen
WG130NG534 ☐
WG Residential 3/4"
872 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**147 S.W. Naples Glen
WG147NG536 ☐
WG Residential 3/4"
2190 X 1163 S.W. Naples Glen
WG163NG538 ☐
WG Residential 3/4"
479 X 1146 S.W. Naples Glen
WG146NG-2540 ☐
WG Residential 3/4"
1863) X 1162 S.W. Naples Glen
WG162NG542 ☐
Vacant
0 X 1181 S.W. Naples Glen
WG181NG544 ☐
WG Residential 3/4"
0 X 1191 S.W. Naples Glen
WG191NG546 ☐
WG Residential 3/4"
686 X 1195 S.W. Naples Glen
WG195NG548 ☐
WG Residential 3/4"
1275 X 1194 S.W. Naples Glen
WG194NG550 ☐
WG Residential 3/4"
1275 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

180 S.W. Naples Glen
WG180NG552 ☐
WG Residential 3/4"
250 X 1

391 S.W. Woodgate Terr.
WG391WT554 ☐
WG Residential 3/4"
0 X 1

131 S.W. Camel Glen
WG131CG556 ☐
WG Residential 3/4"
2005 X 1

110 S.W. Camel Glen
WG110CG-1558 ☐
WG Residential 3/4"
697 X 1

130 S.W. Camel Glen
WG130CG-3560 ☐
WG Residential 3/4"
1471 X 1

147 S.W. Camel Glen
WG147CG-1562 ☐
WG Residential 3/4"
1362 X 1

157 S.W. Camel Glen
WG157CG564 ☐
WG Residential 3/4"
2103 X 1

161 S.W. Camel Glen
WG161CG566 ☐
Vacant
2299 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**160 S.W. Camel Glen
WG160CG-3568 ☐
WG Residential 3/4"
697 X 1214 S.W. Sweetgum Glen
WG214SGG570 ☐
WG Residential 3/4"
664 X 1119 S.W. Hobby Place
WG119HP572 ☐
WG Residential 3/4"
2932 X 1101 S.W. Hobby Place
WG101HP574 ☐
WG Residential 3/4"
1406 X 1102 S.W. Hobby Place
WG102HP1576 ☐
WG Residential 3/4"
2365 X 1118 S.W. Hobby Place
WG118HP-1578 ☐
WG Residential 3/4"
2321 X 1132 S.W. Hobby Place
WG132HP-2580 ☐
WG Residential 3/4"
0 X 1
\$146 S.W. Hobby Place
WG146HP582 ☐
WG Residential 3/4"
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**162 S.W. Hobby Place
WG162HP584 ☐
WG Residential 3/4"
1122 X 1178 S.W. Hobby Place
WG178HP586 ☐
Vacant
0 X 1

M

200 S.W. Hobby Place
WG200HP588 ☐
WG Residential 3/4"
1351 X 1226 S.W. Hobby Place
WG226HP590 ☐
WG Residential 3/4"
1853 X 1252 S.W. Hobby Place
WG252HP-1592 ☐
WG Residential 3/4"
6322 X 1276 S.W. Hobby Place
WG276HP-3594 ☐
WG Residential 3/4"
2485 X 1102 S.W. Hosford Ct.
WG102HC596 ☐
WG Residential 3/4"
10180 X 1126 S.W. Hosford Ct.
WG126HC 1598 ☐
WG Residential 3/4"
5700 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**146 S.W. Hosford Ct.
WG146HC600 ☐
WG Residential 3/4"
2550 X 1162 S.W. Hosford Ct.
WG162HC602 ☐
WG Residential 3/4"
16851 X 1178 S.W. Hosford Ct.
WG178HC-1604 ☐
WG Residential 3/4"
1874 X 1186 S.W. Hosford Ct.
WG186HC606 ☐
WG Residential 3/4"
0 X 1187 S.W. Hosford Ct.
WG187HC608 ☐
WG Residential 3/4"
0 X 1159 S.W. Hosford Ct.
WG159HC610 ☐
WG Residential 3/4"
4469 X 1119 S.W. Hosford Ct.
WG119HC-1612 ☐
WG Residential 3/4"
2746 X 1223 S.W. Hobby Place
WG223HP614 ☐
WG Residential 3/4"
991 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**199 S.W. Hobby Pl.
WG199HP616 ☐
WG Residential 3/4"
0 X 1167 S.W. Hobby Place
WG167HP618 ☐
WG Residential 3/4"
1308 X 1428 S.W. Woodgate Terr.
WG428WT620 ☐
WG Residential 3/4"
1689 X 1408 S.W. Woodgate Terr.
WG408WG622 ☐
WG Residential 3/4"
1057 X 1392 S.W. Woodgate Terr.
WG392WT624 ☐
WG Residential 3/4"
0 X 1378 S.W. Woodgate Terr.
WG378WT626 ☐
WG Residential 3/4"
1199 X 1362 S.W. Woodgate Terr.
WG362WT628 ☐
WG Residential 3/4"
1983 X 1348 S.W. Woodgate Terr.
WG348WT-2630 ☐
WG Residential 3/4"
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

332 S.W. Woodgate Terr.
WG332WT632 ☐
Vacant
0 X 1

300 S.W. Woodgate Terr.
WG300WT634 ☐
WG Residential 3/4"
1918 X 1

282 S.W. Woodgate Terr.
WG282WT636 ☐
WG Residential 3/4"
806 X 1

264 S.W. Woodgate Terr.
WG264WT638 ☐
WG Residential 3/4"
0 X 1

250 S.W. Woodgate Terr.
WG250WT640 ☐
WG Residential 3/4"
3171 X 1

230 S.W. Woodgate Terr.
WG230WT642 ☐
WG Residential 3/4"
3346 X 1

202 S.W. Woodgate Terr.
WG202WG644 ☐
Vacant
10 X 1

126 S.W. Hemlock Glen
WG126HG646 ☐
WG Residential 3/4"
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

142 S.W. Hemlock Glen
WG142HG648 ☐
WG Residential 3/4"
0 X 1

150 S.W. Hemlock Glen
WG150HG650 ☐
WG Residential 3/4"
2245 X 1

151 S.W. Hemlock Glen
WG151HG652 ☐
WG Residential 3/4"
0 X 1

143 S.W. Hemlock Glen
WG143HG654 ☐
WG Residential 3/4"
2659 X 1

127 S.W. Hemlock Glen
WG127HD-1656 ☐
WG Residential 3/4"
0 X 1

166 S.W. Woodgate Terr.
WG166WT658 ☐
WG Residential 3/4"
0 X 1

2197 S.W. Birley Ave.
WG2197BA660 ☐
WG Residential 3/4"
981 X 1

2213 S.W. Birley Ave.
WG2213BA662 ☐
WG Residential 3/4"
337 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**2241 S.W. Birley Ave.
WG2241BA664 ☐
WG Residential 3/4"
2038 X 12253 S.W. Birley Ave.
WG2253BA668 ☐
WG Residential 3/4"
327 X 12289 S.W. Birley Ave.
WG2289BA670 ☐
WG Residential 3/4"
1068 X 12315 S.W. Birley Ave.
WG2315BA672 ☐
WG Residential 3/4"
1188 X 12321 S.W. Birley Ave.
WG2321BA674 ☐
WG Residential 3/4"
970 X 12375 S.W. Birley Ave.
WG2375BA676 ☐
WG Residential 3/4"
763 X 12395 S.W. Birley Ave.
WG2395BA-1678 ☐
WG Residential 3/4"
0 X 1116 N.W. Scott Glen
CD116SG700 ☐
CD Residential 3/4"
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**138 N.W. Scott Glen
CD138SG702 ☐
CD Residential 3/4"
0 X 1162 N.W. Scott Glen
CD162SG704 ☐
CD Residential 3/4"
207 X 1184 N.W. Scott Glen
CD184SG706 ☐
CD Residential 3/4"
2343 X 1210 N.W. Scott Glen
CD210SG708 ☐
CD Residential 3/4"
0 X 1232 N.W. Scott Glen
CD232SG710 ☐
CD Residential 3/4"
697 X 1256 N.W. Scott Glen
CD256SG712 ☐
CD Residential 3/4"
643 X 1280 N.W. Scott Glen
CD280SG714 ☐
CD Residential 3/4"
0 X 1304 N.W. Scott Glen
CD304SG716 ☐
CD Residential 3/4"
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**332 N.W. Scott Glen
CD332SG718 ☐
CD Residential 3/4"
0 X 1333 N.W. Scott Glen
CD333SG-1720 ☐
CD Residential 3/4"
0 X 1313 N.W. Scott Glen
CD313SG722 ☐
CD Residential 3/4"
2071 (X 1291 N.W. Scott Glen
CD291SG724 ☐
CD Residential 3/4"
599 X 1273 N.W. Scott Glen
CD273SG726 ☐
Vacant
0 X 1253 N.W. Scott Glen
CD253SG728 ☐
CD Residential 3/4"
817 X 1233 N.W. Scott Glen
CD233SG730 ☐
CD Residential 3/4"
621 X 1211 N.W. Scott Glen
CD211SG732 ☐
CD Residential 3/4"
872 X 1

Customer Listing

Service Address
Email Address

Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr

191 N.W. Scott Glen
CD191SG

734 ☐
Vacant
0 X 1

1082 N.W. Brown Rd.
CD1082BR-1

736 ☐
CD Residential 3/4"
1896 X 1

129 N.W. Scott Glen
CD129SG

738 ☐
CD Residential 3/4"
414 X 1

568 N.W. Saturn Lane
CD568SL-1

740 ☐
CD Residential 3/4"
1111 X 1

1277 N.W. Brown Road
CD1277BR

742 ☐
CD Residential 3/4"
1199 X 1

1267 N.W. Brown Rd.
CD1267BR

744 ☐
CD Residential 3/4"
13701 X 1

1245 N.W. Brown Road
CD1245BR-1

746 ☐
CD Residential 3/4"
327 X 1

2366 S.W. Pinemount Road
CD2366PR

748 ☐
CD General 3/4"
28198 X 1

Total Customer Selected 288

Customer Listing

| Service Address | Read Ord / Inactive Billing Rate Next Anticipated x Mult Act Bal / Dep Bal Text Msg Adr |
|--|---|
| 260 NE Bart's Terrace IRR 260BT-IRR-2 | 0 <input type="checkbox"/> Residential 3/4 " 0 X 1 |
| 260 NE Bart's Terrace 260BT-1 | 0 <input type="checkbox"/> Residential 3/4 " 13973 X 1 |
| 182 N.E. Semester Pl. 182-SP-1 | 2 <input type="checkbox"/> Residential 3/4 " 0 X 1 |
| 168 N.E. Semester Pl. 168- SP-2 | 4 <input type="checkbox"/> Residential 3/4 " 0 X 1 |
| 4515 E. US HWY 90 4515-US-1 | 6 <input type="checkbox"/> Residential 3/4 " 1042 X 1 |
| 154 N.E. Semester Pl. 154SP-3 | 8 <input type="checkbox"/> Residential 3/4 " 2212 X 1 |
| 4591 E. US HWY 90 4591-US-1 | 10 <input type="checkbox"/> Commercial 3/4" 1934 X 1 |
| 161 N.E. Easy Terr. 161ET-3 | 12 <input type="checkbox"/> Residential 3/4 " 784 X 1 |

Customer Listing**Service Address****Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**4537 E. US HWY 90
4537US-714 ☐
Residential 3/4 "
1406 X 1

126 N.E. Semester Pl. 126SP-

16 ☐
Residential 3/4 "
0 X 14553 E. US HWY 90
4553US-218 ☐
Residential 3/4 "
1918 X 14637 E. US HWY 90
4637-US-120 ☐
Commercial 3/4 "
1035 X 14669 E. US HWY 90
4669US-322 ☐
Residential 3/4 "
1863 X 1225 N.E. Semester Pl.
225-SP-124 ☐
Residential 3/4 "
1079 X 1199 N.E. Semester Pl.
199SP-326 ☐
Residential 3/4 "
3346 X 1189 N.E. Semester Pl.
189SP-828 ☐
Residential 3/4 "
0 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**165 N.E. Semester Pl. 165-
SP-130 ☐
Residential 3/4 "
1079 X 1145 N.E. Semester Pl.
145SP-332 ☐
Residential 3/4 "
2517 X 1121 N.E. Semester Pl.
121-SP-134 ☐
Residential 3/4 "
0 X 1111 N.E. Semester Pl.
111SP-336 ☐
Residential 3/4 "
981 X 1213 N.E. Easy Terr.
213-ET-138 ☐
Residential 3/4 "
1199 X 1271 N.E. Easy Terrace
271-ET-140 ☐
Residential 3/4 "
795 X 1243 N.E. Easy Terr.
243-ET-142 ☐
Residential 3/4 "
763 X 1

M

123 N.E. Berry Pl.
123BP-544 ☐
Residential 3/4 "
1340 X 1

Customer Listing

Service Address
s

Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr

139 N.E. Berry Pl.
139BP-2

46 ☐
Residential 3/4 "
773 X 1

120 N.E. Berry Pl.
120-BP-1

48 ☐
Vacant
0 X 1

132 N.E. Berry Pl.
132BP-4

50 ☐
Residential 3/4 "
926 X 1

136 N.E. Berry Pl.
136BP-4

52 ☐
Residential 3/4 "
752 X 1

162 N.E. Berry Pl.
162BP-5

54 ☐
Residential 3/4 "
1297 X 1

163 N.E. Berry Pl.
163BP-4

56 ☐
Residential 3/4 "
1209 X 1

199 N.E. Berry Pl.
199-BP-1

58 ☐
Residential 3/4 "
1406 X 1

182 N.E. Michael Pl.
182MP-3

60 ☐
Residential 3/4 "
1166 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**196 N.E. Berry Pl.
196BP62 ☐
Residential 3/4 "
1286 X 1208 N.E. Berry Pl.
208BP-2
364 ☐
Residential 3/4 "
0 X 1232 N.E. Berry Pl.
232-BP-166 ☐
Residential 3/4 "
25582 X 1211 N.E. Berry Pl.
211-BP-168 ☐
Residential 3/4 "
0 X 1210 N.E. Barts Terr
210BT-1170 ☐
Residential 3/4 "
21 X 1217 N.E. Michael Pl.
217MP-471 ☐
Residential 3/4 "
0 X 1242 N.E. Barts Terr.
242-BT-172 ☐
Residential 3/4 "
16862 X 1216 N.W. Campus Pl.
216-CP-274 ☐
Residential 3/4 "
16949 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**

202 N.E. Campus Pl.
202CP-376 ☐
Residential 3/4 "
29833 X 1

205 N.E. Michael Pl.
205MP-480 ☐
Residential 3/4 "
1951 X 1

193 N.E. Michael Pl.
193MP-982 ☐
Residential 3/4 "
22715 X 1

192 N.E. Campus Pl.
192CP-384 ☐
Vacant
0 X 1

178 N.E. Campus Pl.
178-CP-186 ☐
Residential 3/4 "
11717 X 1

177 N.E. Michael Pl
177MP-388 ☐
Residential 3/4 "
0 X 1

169 N.E. Michael Pl.
169-MP-190 ☐
Residential 3/4 "
2714 X 1

159 N.E. Michael Pl.
159MP-592 ☐
Residential 3/4 "
2725 X 1

Customer Listing

Service Address**Read Ord / Inactive
Billing Rate
Next Anticipated x Mult
Act Bal / Dep Bal
Text Msg Adr**154 N.E. Campus Pl.
154CP-294 ☐
Residential 3/4 "
0 X 1144 N.E. Campus Pl.
144CP-296 ☐
Residential 3/4 "
0 X 1147 N.E. Michael Pl.
147MP-598 ☐
Residential 3/4 "
10147 X 1137 N.E. Michael Pl.
137MP-4100 ☐
Residential 3/4 "
2180 X 1134 N.E. Campus Pl.
134-CP-1102 ☐
Residential 3/4 "
11401 X 1124 N.E. Campus Pl.
124CP-4104 ☐
Vacant
0 X 1114 N.E. Campus Pl.
114CP-5106 ☐
Residential 3/4 "
0 X 1117 N.E. Michael Pl.
117-MP-1108 ☐
Residential 3/4 "
1318 X 1**Total Customer Selected 56**

EXHIBIT # 2

1. Suwannee Valley Estates- Section 22, Township 2 South, Range 16 East.
2. College Manor -Unit 1
A subdivision of a part of the east $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 36 Township 3 South Range 17 East
College Manor Unit 2- A subdivision of a part of the NE $\frac{1}{4}$ Section 36 township 35 Range 17 E
3. Woodgate
Woodgate Village Unit 1. Part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, Township 4 South, Range 16 East.
Woodgate Village Unit 2- In sections 5 & 8 Township 4 South, Range 16 East
Woodgate Village Unit 3- Situated in section 5 & 8 Township 4 South range 16 east.
4. Country Dale- Section 28 Township 3 south range 16 East.
5. Brent Heights- Situated in Section 26 & 35 Township 4 south Range 17 east

THE STATE OF FLORIDA
COUNTY OF FLORIDA
RECEIVED
DEPUTY CLERK
COUNTY CLERK, FLORIDA
Tallahassee, FL

NOV 11 1990

DATE: 12-12-90
COUNTY CLERK
COUNTY OF FLORIDA
COUNTY CLERK, FLORIDA
Tallahassee, FL

APPROVAL: STATE OF FLORIDA, COUNTY OF FLORIDA
COUNTY CLERK, FLORIDA
Tallahassee, FL

DECLARATION: I, the undersigned, being a duly qualified and sworn officer of the County of Florida, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Florida.

CERTIFICATE OF CLERK: I, the undersigned, being a duly qualified and sworn officer of the County of Florida, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Florida.

COUNTY ATTORNEY CERTIFICATION: I, the undersigned, being a duly qualified and sworn officer of the County of Florida, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Florida.

DEED: I, the undersigned, being a duly qualified and sworn officer of the County of Florida, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Florida.

DEED: I, the undersigned, being a duly qualified and sworn officer of the County of Florida, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Florida.

WOODGATE VILLAGE

UNIT I

81 JUL 30 NO 53

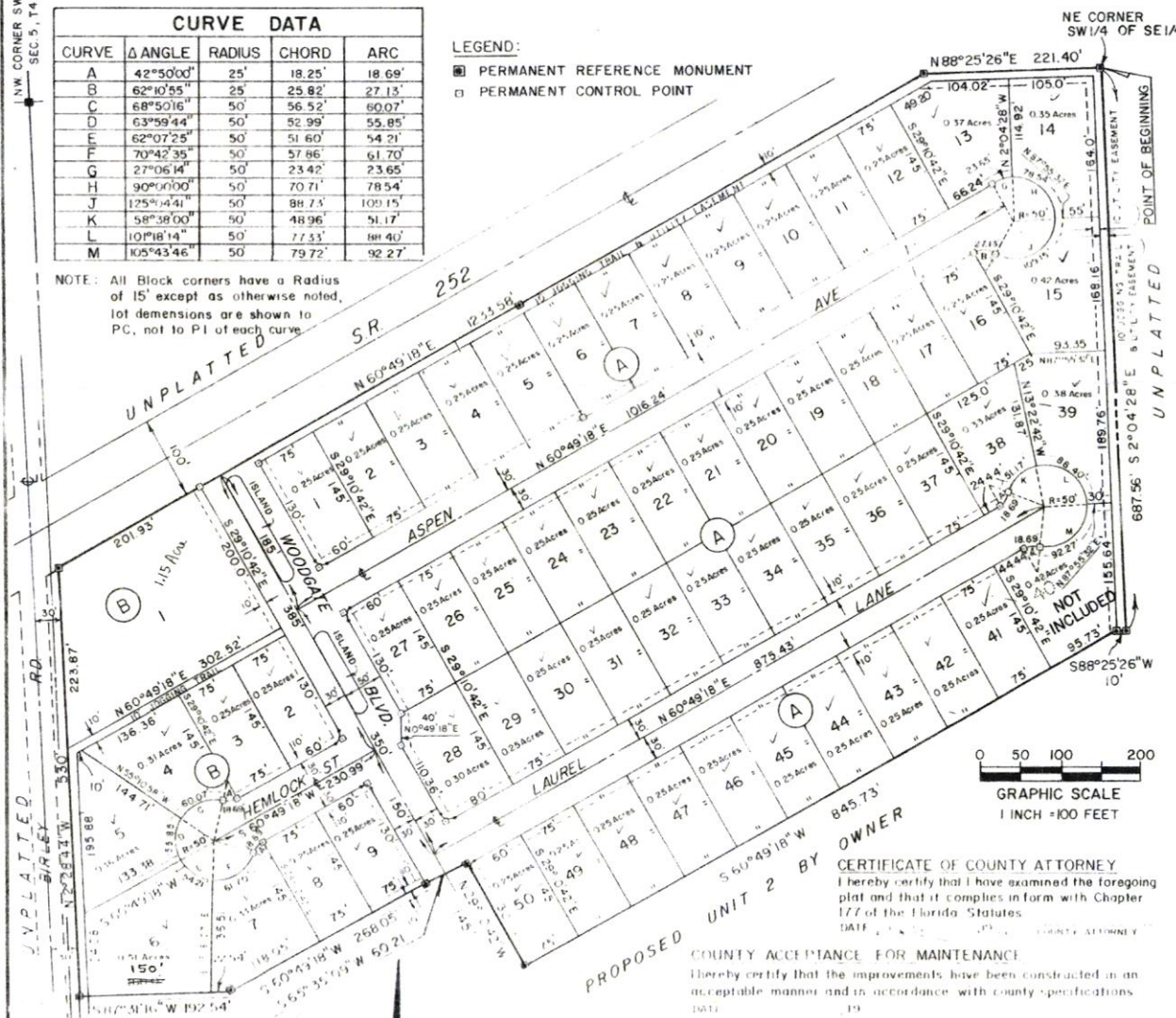
A PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

| CURVE DATA | | | | |
|------------|------------|--------|--------|---------|
| CURVE | ANGLE | RADIUS | CHORD | ARC |
| A | 42°50'00" | 25' | 18.25' | 18.69' |
| B | 62°10'55" | 25' | 25.82' | 27.13' |
| C | 68°50'16" | 50' | 56.52' | 60.07' |
| D | 63°59'44" | 50' | 52.99' | 55.85' |
| E | 62°07'25" | 50' | 51.60' | 54.21' |
| F | 70°42'35" | 50' | 57.86' | 61.70' |
| G | 27°06'14" | 50' | 23.42' | 23.65' |
| H | 90°00'00" | 50' | 70.71' | 78.54' |
| J | 125°10'41" | 50' | 88.73' | 109.15' |
| K | 58°39'00" | 50' | 48.96' | 51.17' |
| L | 101°18'14" | 50' | 77.53' | 84.40' |
| M | 105°43'46" | 50' | 79.72' | 92.27' |

NOTE: All Block corners have a Radius of 15' except as otherwise noted. Lot dimensions are shown to PC, not to PI of each curve.

LEGEND:

- PERMANENT REFERENCE MONUMENT
□ PERMANENT CONTROL POINT



DESCRIPTION

A part of the SW 1/4 of the SE 1/4 of Section 5, Township 4, South, Range 16 East, more particularly described as follows: Begin at the Northeast corner of said SW 1/4 of the SE 1/4 and run S 2°04'28" E along the East line thereof, 687.56 feet; thence S 88°25'26" W, 10.0 feet; thence S 60°49'18" W, 845.73 feet; thence N 29°10'42" W, 145.0 feet; thence S 65°35'09" W, 60.21 feet; thence S 60°49'18" W, 268.05 feet; thence S 87°31'16" W, 192.54 feet to the East R/W line of Birley Rd; thence N 2°28'44" W along said R/W, 530.0 feet to the Southerly R/W line of State Road # 252; thence N 60°49'18" E along said R/W, 1233.58 feet; thence N 88°25'26" E, 221.40 feet to the Point of Beginning. Columbia County, Florida. Containing 21.60 Acres more or less.

DEDICATION

Know all men by these presents that Dale W Derosa - President and Audrey S. Bullard - Secretary for and in behalf of Westridge Incorporated as owners, and Clifford L. Currie - Sr Vice President and Shirley M. Giebeig Asst Cashier for and in behalf of the State Exchange Bank as mortgagee, have caused the lands herein described to be surveyed, subdivided and platted as WOODGATE VILLAGE UNIT I and that all roads, streets and easements for utilities, drainage and other purposes and all purposes incident thereto as shown and depicted hereon are hereby dedicated to the perpetual use of the public.

WESTRIDGE INC. OWNERS
DALE W DEROSA, PRES
AUDREY S BULLARD, SECY

WITNESS
CLIFFORD L CURRIE, SR V.P.
SHIRLEY M GIEBEIG ASST CASHIER

THE STATE EXCHANGE BANK MORTGAGEE

COUNTY OF COLUMBIA-STATE OF FLORIDA

This is to certify that on this _____ day of _____, 1981, before me personally appeared Dale W. Derosa and Audrey S. Bullard, persons known to me and known to me to be the persons described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed. In witness whereof, I have hereunto set my hand and seal on the above date. My commission expires _____.

NOTARY PUBLIC STATE OF FLORIDA
AT LARGE

COUNTY OF COLUMBIA-STATE OF FLORIDA

This is to certify that on this _____ day of _____, 1981, before me personally appeared Clifford L. Currie and Shirley M. Giebeig persons known to me and known to me to be the persons described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed. In witness whereof, I have hereunto set my hand and seal on the above date. My commission expires _____.

NOTARY PUBLIC STATE OF FLORIDA
AT LARGE

COLUMBIA COUNTY COMMISSIONERS APPROVAL

Approved by the Columbia County Commission this _____ day of _____ 1981 A.D.

Chairman

CERTIFICATE OF COUNTY CLERK

This plat having been approved by the Columbia County Board of County Commissioners is accepted and recorded this _____ day of _____ 1981 A.D. in plat book _____ page _____.

CLERK OF THE CIRCUIT COURT, COLUMBIA COUNTY, FLORIDA

CERTIFICATE OF COUNTY ATTORNEY

I hereby certify that I have examined the foregoing plat and that it complies in form with Chapter 177 of the Florida Statutes.

DATE _____ COUNTY ATTORNEY _____

COUNTY ACCEPTANCE FOR MAINTENANCE

Hereby certify that the improvements have been constructed in an acceptable manner and in accordance with county specifications.

DATE _____

PRELIMINARY PLAT APPROVAL

CERTIFICATE OF SURVEYOR

I hereby certify that this plat is a true and correct representation of the lands surveyed and shown hereon, that the survey was made under my responsible direction and supervision, that permanent reference monuments and permanent control points have been set as shown, and that survey data shown hereon complies with Chapter 177 of the Florida Statutes.

DATE _____

LAURENCE BRITT, P.E., FLORIDA CERT. NO. _____

NO SCALE
LOCATION SKETCH
SECTION 5, T4S, R16E

BRITT SURVEYING
1000 N. W. 10th Ave.
Fort Lauderdale, FL 33305

"WOODGATE VILLAGE UNIT 2"

IN SECTIONS 5 & 8, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

BEGIN at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 8 (being also the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 5), Township 4 South, Range 16 East, Columbia County, Florida and run S.02°-07'-50"E. along the East line of said Northwest 1/4 of the Northeast 1/4 a distance of 991.82 feet; thence S.88°-23'-00"W. 529.39 feet; thence N.01°-37'-00"W. 350.00 feet; thence N.29°-10'-42"W. 496.52 feet; thence N.60°-49'-18"E. 14.88 feet; thence N.29°-10'-42"W. 350.00 feet; thence N.60°-49'-18"E. 35.00 feet; thence N.29°-10'-42"W. 205.00 feet to a point on the Southerly line of "WOODGATE VILLAGE - UNIT 1", a subdivision as recorded in Plat Book 5, Page 16 of the Official Records of Columbia County, Florida; thence N.60°-49'-18"E. along said Southerly line 89.00 feet; thence N.65°-35'-09"E. still along said Southerly line 60.21 feet; thence S.29°-10'-42"E. still along said Southerly line 145.00 feet; thence N.60°-49'-18"E. still along said Southerly line 845.73 feet; thence N.88°-25'-26"E. still along said Southerly line 10.00 feet to a point on the East line of said Southwest 1/4 of the Southeast 1/4 of Section 5; thence S.02°-04'-28"E. along said East line 638.94 feet to the POINT OF BEGINNING. Said lands lying partly in the Southwest 1/4 of the Southeast 1/4 of Section 5 and partly in the Northwest 1/4 of the Northeast 1/4 of Section 8 of Township 4 South, Range 16 East, Columbia County, Florida. Containing 22.92 acres, more or less.

LEGEND

- (1) = 4" x 4" Concrete P.R.M. (Permanent Reference Monument) - Brass Cap in top Stamped Donald F. Lee & Associates with Surveyor Reg. No., Date & Monument No.
- (2) = 4" x 4" Concrete P.C.P. (Permanent Control Point) - Brass Cap in top Stamped Donald F. Lee & Associates with Surveyor Reg. No., Date & Monument No.
- (3) = 4" x 4" Concrete Monument Set - Brass Cap in top Stamped Donald F. Lee & Associates with Surveyor Reg. No. & Date
- (4) Boundary based on Client instruction, a Survey by Lauren Britt, PLS 1079 and Record Plat of "WOODGATE VILLAGE - UNIT 1"
- (5) Bearings Projected from Record Plat of "WOODGATE VILLAGE - UNIT 1"
- (6) Boundary Closure Precision: 1 foot in 499,000 feet
- (7) Preliminary Plat Approval Date: 5/15/86
- (8) Elevations based on U.S.C. & G.S. Datum.
- (9) Water Supply is from Central Distribution System.
- (10) This development does not lie in a Flood Zone "A" area per F.I.A. Flood Hazard Maps (Comm. Panel No. 120070 0007 A).

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY that this Plat is a true and correct representation of the land Surveyed and shown hereon, that the Survey was made under my responsible direction and supervision, and that Permanent Control Points have been set and that Survey Data and Monumentation complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED:
DONALD F. LEE, R.L.S.
Florida Registered Certificate No. 3628

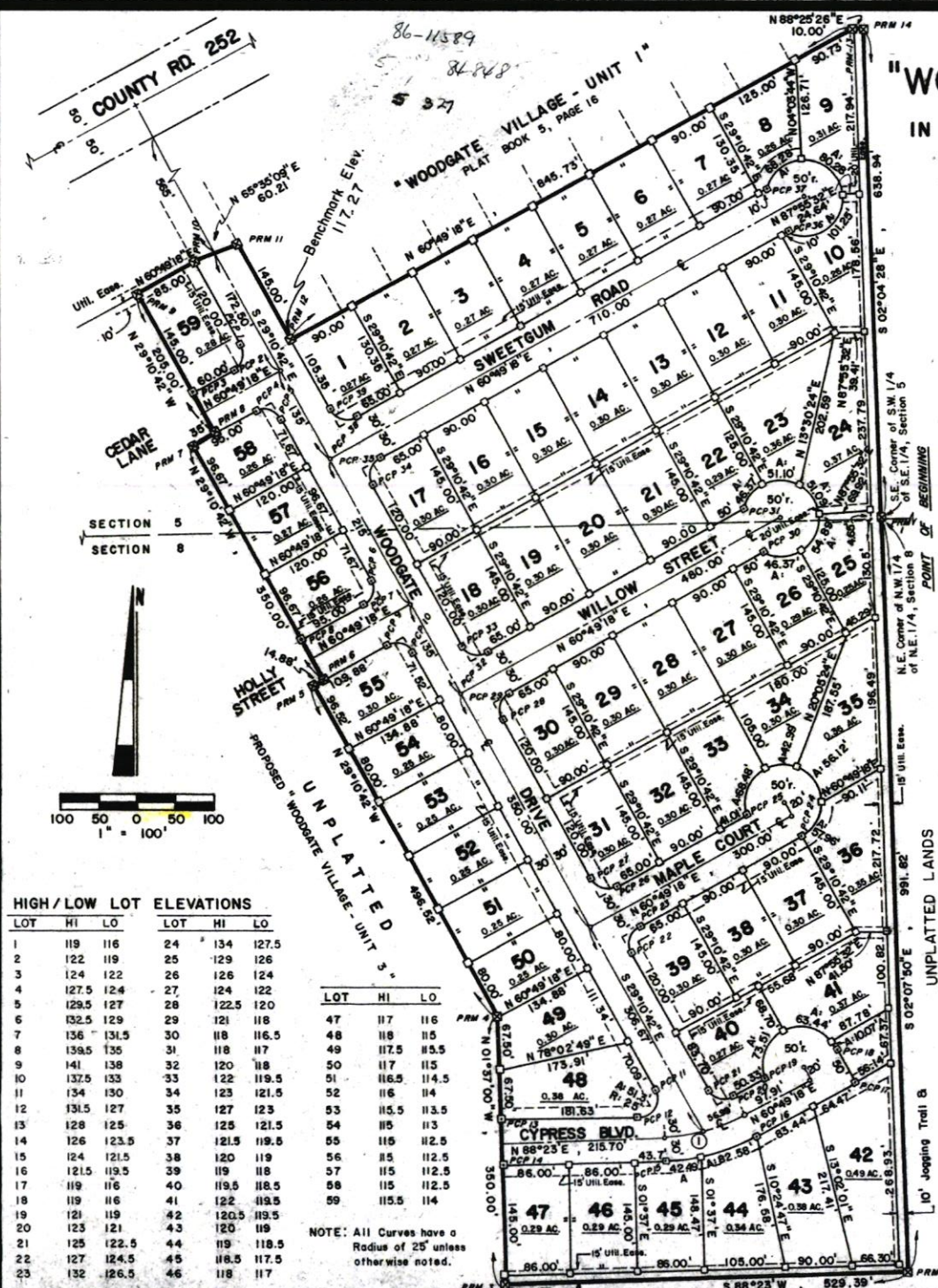
DATE: 10/31/1986

- ① CURVE DATA:
Δ = 27°-33'-41"
R = 230.00'
L = 110.64'
T = 56.41'

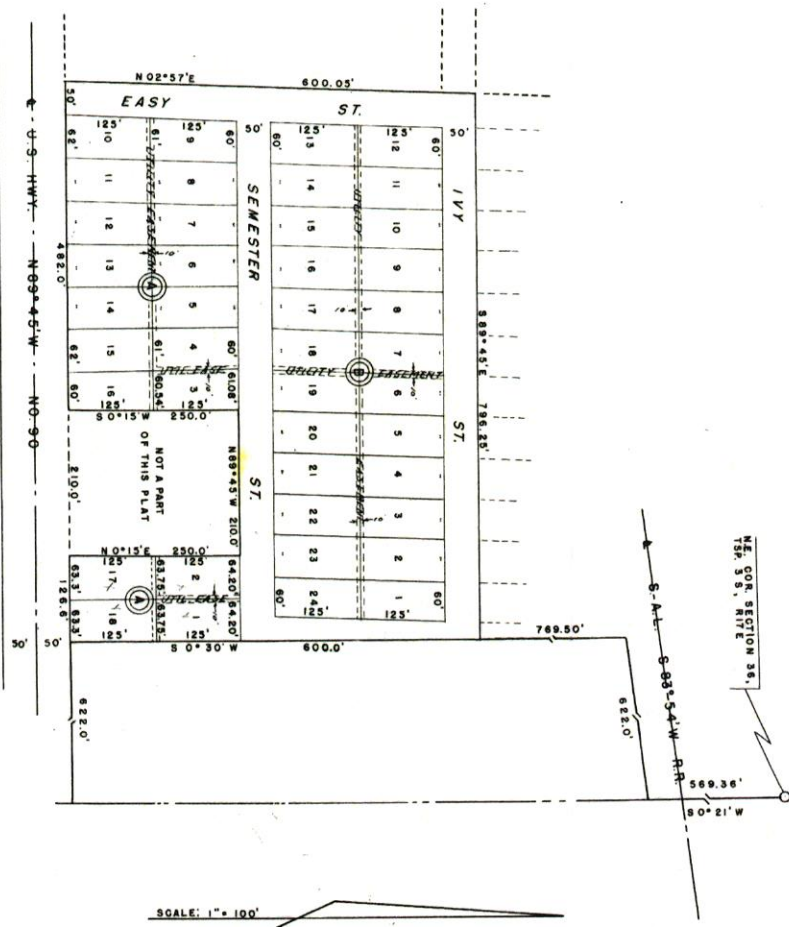
| HIGH/LOW LOT ELEVATIONS | | | | | |
|-------------------------|-------|-------|-----|-------|-------|
| LOT | HI | LO | LOT | HI | LO |
| 1 | 119 | 116 | 24 | 134 | 127.5 |
| 2 | 122 | 119 | 25 | 129 | 126 |
| 3 | 124 | 122 | 26 | 126 | 124 |
| 4 | 127.5 | 124 | 27 | 124 | 122 |
| 5 | 129.5 | 127 | 28 | 122.5 | 120 |
| 6 | 132.5 | 129 | 29 | 121 | 118 |
| 7 | 136 | 131.5 | 30 | 118 | 116.5 |
| 8 | 139.5 | 135 | 31 | 118 | 117 |
| 9 | 141 | 138 | 32 | 120 | 118 |
| 10 | 137.5 | 133 | 33 | 122 | 119.5 |
| 11 | 134 | 130 | 34 | 123 | 121.5 |
| 12 | 131.5 | 127 | 35 | 127 | 123 |
| 13 | 128 | 125 | 36 | 125 | 121.5 |
| 14 | 126 | 123.5 | 37 | 121.5 | 119.5 |
| 15 | 124 | 121.5 | 38 | 120 | 119 |
| 16 | 121.5 | 119.5 | 39 | 119 | 118 |
| 17 | 119 | 116 | 40 | 119.5 | 118.5 |
| 18 | 119 | 116 | 41 | 122 | 119.5 |
| 19 | 121 | 119 | 42 | 120.5 | 119.5 |
| 20 | 123 | 121 | 43 | 120 | 119 |
| 21 | 125 | 122.5 | 44 | 119 | 118.5 |
| 22 | 127 | 124.5 | 45 | 118.5 | 117.5 |
| 23 | 132 | 126.5 | 46 | 118 | 117 |

| LOT | HI | LO |
|-----|-------|-------|
| 47 | 117 | 116 |
| 48 | 118 | 115 |
| 49 | 117.5 | 115.5 |
| 50 | 117 | 115 |
| 51 | 116.5 | 114.5 |
| 52 | 116 | 114 |
| 53 | 115.5 | 113.5 |
| 54 | 115 | 113 |
| 55 | 115 | 112.5 |
| 56 | 115 | 112.5 |
| 57 | 115 | 112.5 |
| 58 | 115 | 112.5 |
| 59 | 115.5 | 114 |

NOTE: All Curves have a Radius of 25' unless otherwise noted.



COLLEGE MANOR A SUBDIVISION OF A PART OF THE EAST 1/2 OF THE N.E. 1/4, SECTION 36, TSP. 35, R17E **UNIT NO. 1**



DESCRIPTION:
COMMENCE AT THE N.E. CORNER OF SECTION 36, TSP. 35, R17E, AND RUN THENCE 50° 21' W ALONG THE EAST LINE OF SAID SECTION 36, 568.36 FEET TO THE SOUTH R/W LINE OF S.A.L. R.R., THENCE RUN 589° 54' W ALONG SAID SOUTH R/W LINE, 622.0 FEET, THENCE RUN 50° 30' W, 798.50 FEET FOR A POINT OF BEGINNING, THENCE CONTINUE 50° 30' W, 600.0 FEET TO THE NORTH R/W LINE OF U.S. HWY. NO. 90, THENCE RUN N89° 45' W ALONG SAID NORTH R/W LINE, 188.6 FEET, THENCE RUN N01° 56' E, 250.0 FEET, THENCE RUN N89° 45' W, 210.0 FEET, THENCE RUN N89° 45' W, 250.0 FEET TO THE SAID NORTH R/W LINE OF U.S. HWY. NO. 90, THENCE RUN N89° 45' W ALONG SAID NORTH R/W LINE, 492.0 FEET, THENCE RUN N02° 57' E, 600.05 FEET, THENCE RUN S89° 45' E, PARALLEL TO SAID NORTH R/W LINE, 798.25 FEET TO THE POINT OF BEGINNING.

DEDICATION:
KNOW ALL MEN BY THESE PRESENTS THAT GUSSE JONES AND HIS WIFE, EVA MAE JONES HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAID OUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "COLLEGE MANOR, UNIT NO. 1" AND HEREBY DEDICATE TO THE USE OF THE PUBLIC, THE STREETS HEREON SHOWN.

WITNESSES:
SIGNED Ada P. Smith Henri Jones
Buddy D. Smith
SIGNED Ada P. Smith
Buddy D. Smith

ACKNOWLEDGMENT:
STATE OF FLORIDA,
COUNTY OF COLUMBIA,
ON THIS 30th DAY OF July, 1962, PERSONALLY APPEARED BEFORE ME GUSSE JONES AND HIS WIFE, EVA MAE JONES, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.

SURVEYOR'S CERTIFICATE:
A DULY QUALIFIED LAND SURVEYOR AND THAT THE I HEREBY CERTIFY THAT I AM BEEN SURVEYED, LAID OUT, SUBDIVIDED, AND PLATTED AS LAND HEREON DESCRIBED HAS BEEN SURVEYED AND P.R.M.'S HAVE BEEN SET. SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

APPROVED BY BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, FLORIDA
SIGNED Edith H. Smith CHAIRMAN
ATTEST W. H. Smith CLERK
DATE July 30, 1962

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY THAT ON THIS 30th DAY OF July, 1962, BEFORE ME PERSONALLY APPEARED STEVEN KUSKULL, PRESIDENT, AND ETHEL KUSKULL, SECRETARY OF HARRISON HOMES, INC., A FLORIDA CORPORATION, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESIGNATED IN AND WHO EXECUTED THE FOLLOWING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THEREON AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESSES: MY HAND AND OFFICIAL SEAL AT Mobile, Ala., STATE OF FLORIDA
THIS 30th DAY OF July, 1962.
NOTARY PUBLIC, MY COMMISSION EXPIRES April 16, 1965

STATE OF FLORIDA, COUNTY OF COLUMBIA
Filed for record on this 27th day of July, 1962, and recorded in Book 19, Page 2
Attest my hand and official seal this 27th day of July, 1962.
G. W. KUSKULL, Clerk Circuit Court
Deputy Clerk

DEDICATION:
KNOW ALL MEN BY THESE PRESENTS THAT HARRISON HOMES, INC., A FLORIDA CORPORATION, HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAID OUT, SUBDIVIDED, AND PLATTED, TO BE KNOWN AS COLLEGE MANOR, UNIT NO. 1, IN WITNESS WHEREOF, THE SAID HARRISON HOMES, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

SIGNED Steven Kuskull, HARRISON HOMES, INC.
ATTEST Ethel Kuskull
DATE June 27, 1962

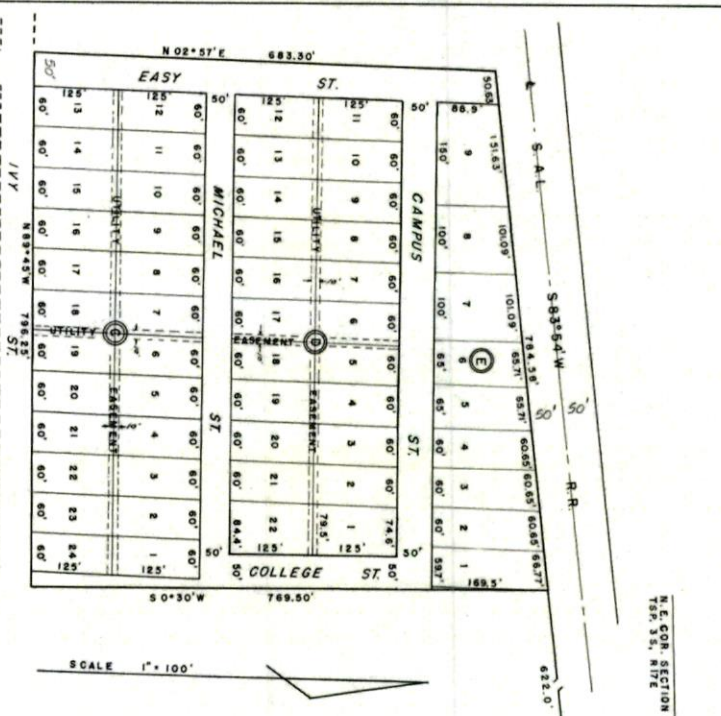
WITNESSES
Edith H. Smith
W. H. Smith

COLLEGE

MANOR

A SUBDIVISION OF A PART OF THE N.E. 1/4, SEC. 36, TSP. 35, R. 17E

UNIT NO. 2



DESCRIPTION:

COMMENCE AT THE N.E. CORNER OF SECTION 36, TSP. 35, R. 17E, AND RUN THENCE S 0° 21' W ALONG THE EAST LINE OF SAID SECTION 36, 589.35 FEET TO THE SOUTH N.W. CORNER OF SAID SECTION 36, 589.35 FEET, ALONG SAID SOUTH N.W. CORNER, 622.0 FEET, FOR A POINT OF BEGINNING, THENCE RUN S 0° 30' W, 765.50 FEET TO THE N.E. CORNER OF COLLEGE MANOR, UNIT NO. 1, THENCE RUN N 89° 45' W ALONG THE NORTH LINE OF SAID COLLEGE MANOR, UNIT NO. 1, 794.25 FEET TO THE N.W. CORNER OF SAID COLLEGE MANOR, UNIT NO. 1, THENCE RUN N 02° 57' E, 683.30 FEET TO THE SOUTH N.W. CORNER OF SAID COLLEGE MANOR, UNIT NO. 1, THENCE RUN N 89° 45' E, ALONG SAID SOUTH LINE, 794.25 FEET TO THE POINT OF BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT GUSSE JONES AND HIS WIFE, EVA MAE JONES, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAYOUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "COLLEGE MANOR, UNIT NO. 2" AND HEREBY DEDICATE TO THE USE OF THE PUBLIC, THE STREETS HEREON SHOWN.

ACKNOWLEDGMENT:

STATE OF FLORIDA,
COUNTY OF COLUMBIA,
ON THIS 30th DAY OF January, 1963, PERSONALLY APPEARED BEFORE ME GUSSE JONES AND HIS WIFE, EVA MAE JONES, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.

SIGNED _____
NOTARY PUBLIC, MY COMMISSION
EXPIRES _____

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A DULY QUALIFIED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAYOUT, SUBDIVIDED, AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.E.M.'S HAVE BEEN SET.

SIGNED _____
B. S. MOORE, LAND SURVEYOR
FLORIDA CERT. NO. 439

APPROVED BY BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, FLORIDA

SIGNED _____ CHAIRMAN
ATTEST _____ CLERK
DATE January 31, 1963

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY THAT ON THIS 30th DAY OF January, 1963, BEFORE ME PERSONALLY APPEARED STEVEN KUSCHILL, PRESIDENT, AND ETHEL KUSCHILL, SECRETARY OF HARRISON HOMES, INC., A FLORIDA CORPORATION, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOLLOWING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THEREON AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT Lake City, STATE OF FLORIDA
THIS 30th DAY OF January, 1963.

NOTARY PUBLIC, MY COMMISSION EXPIRES _____

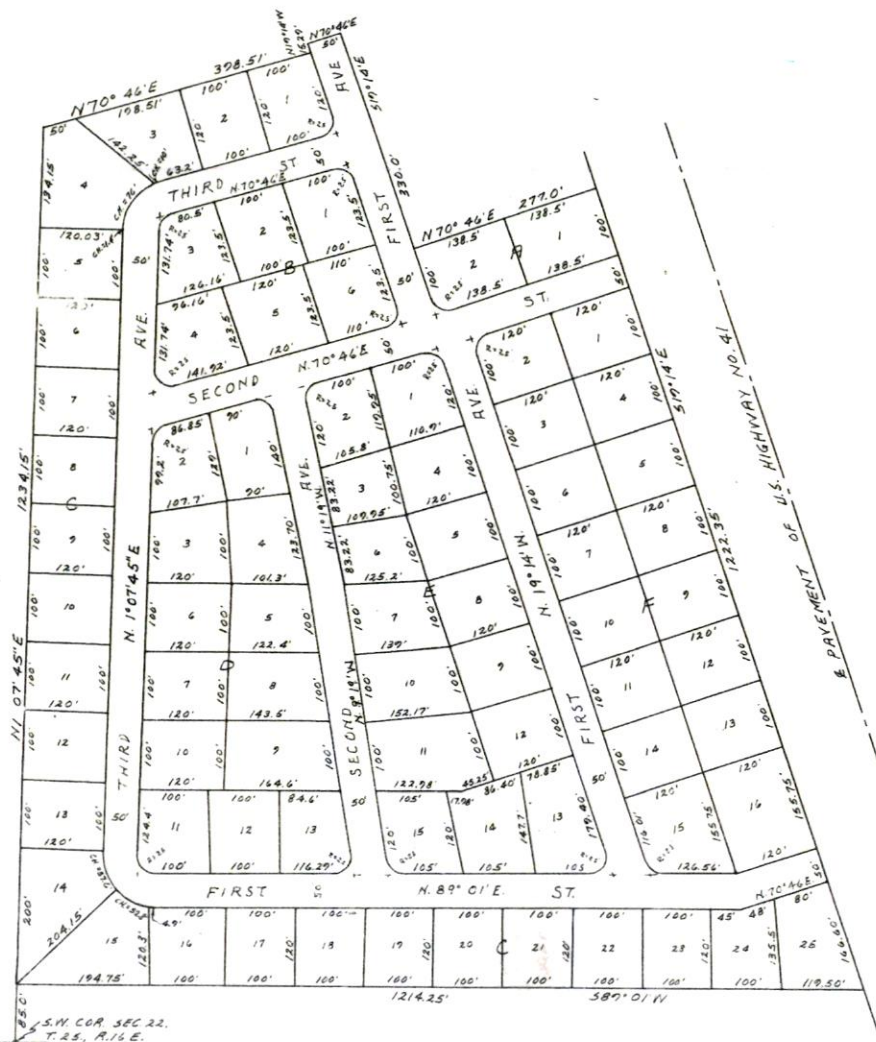
DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT HARRISON HOMES, INC., A FLORIDA CORPORATION, HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAYOUT, SUBDIVIDED, AND PLATTED, TO BE KNOWN AS "COLLEGE MANOR, UNIT NO. 2" IN WITNESS WHEREOF, THE SAID HARRISON HOMES, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS SECRETARY, AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

SIGNED _____ HARRISON HOMES, INC.
ATTEST _____
DATE January 30, 1963

WITNESS _____

SUWANNEE VALLEY ESTATES



DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 16 EAST, AND RUN THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION 22, 85.0 FEET TO THE NORTHWEST CORNER OF "SUWANNEE ACRES" ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 3, PAGE 39, FOR A POINT OF BEGINNING, THENCE N1°07'45"E, ALONG THE WEST LINE OF SECTION 22, 1234.15' FEET, TO THE SOUTHWEST CORNER OF NW1/4, SECTION 22, THENCE N70°46'E, 398.51' FEET, THENCE N19°14'W, PARALLEL TO U.S. HIGHWAY NO. 41, 15.20' FEET, THENCE N70°46'E, 50.0 FEET, THENCE S19°14'E, PARALLEL TO U.S. HIGHWAY NO. 41, 330.0 FEET, THENCE N70°46'E, 277.0 FEET, THENCE S19°14'E, ALONG THE WEST LINE OF U.S. HIGHWAY NO. 41, 1223.65 FEET, THENCE S89°01'W, ALONG THE NORTH LINE OF SAID "SUWANNEE ACRES, 1214.25 FEET TO THE POINT OF BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT ORIN D. LEE, AND HELEN J. LEE, HIS WIFE, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAYOUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "SUWANNEE VALLEY ESTATES", AND DEDICATE THE STREETS AS HEREON SHOWN TO THE USE OF THE PUBLIC.

WITNESS Sam H. Williams SIGNED Orin D. Lee

WITNESS Sam H. Williams SIGNED Helen J. Lee

ACKNOWLEDGEMENT:

STATE OF FLORIDA:
COUNTY OF COLUMBIA:

ON THIS 9th DAY OF JANUARY, 1969, PERSONALLY APPEARED BEFORE ME, ORIN D. LEE, AND HELEN J. LEE, HIS WIFE, TO ME, WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT White Springs, STATE OF FLORIDA THIS 9th DAY OF JANUARY, 1969. SIGNED Orin D. Lee

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT I AM A DULY QUALIFIED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAYOUT SUBDIVIDED, AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND THAT R.R.M.'S HAVE BEEN SET.

SIGNED B.G. Moore
B.G. MOORE, LAND SURVEYOR, FLA. CERT. NO. 439

APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA

SIGNED J. B. [Signature], CHAIRMAN

ATTEST W. E. [Signature], CLERK

DATE Feb 4, 1969

Sub No. 69-558
STATE OF FLORIDA, COUNTY OF COLUMBIA
Filed for record on this 5th day of February, 1969, and recorded in Plat 87
Book No. 3
Witness my hand and official seal the date last aforesaid.
W. E. CREWS, Clerk Circuit Court
By [Signature] D.C.

EXHIBIT # 3

Prepared by and return to:
Michael H. Harrell
Abstract Trust Title, LLC
283 Northwest Cole Terrace
Lake City, FL 32055
4-11817

Inst: 202212017724 Date: 09/12/2022 Time: 9:55AM
Page 1 of 3 B: 1475 P: 434, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *me*
Deputy Clerk Doc Stamp-Deed: 84.00

WARRANTY DEED

This Warranty Deed is executed this 31st day of August, 2022, by Sean Espenship, and Jeffrey Espenship, whose address is: 1619 6th Street South, Jacksonville Beach, FL [REDACTED] Grantor, to Suwannee Valley Utilities, LLC, a Florida Limited Liability Company, whose post office address is 135 Southwest Bulldawg Glen, Lake City, FL 32024, Grantee:

Witnesseth, that said Grantors, for and in consideration of the sum of *TEN DOLLARS* (U.S.\$10.00) and other good and valuable considerations to said Grantors, in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land situated, lying and being in Columbia County, Florida, to-wit:

Lot 12, Block C, Suwannee Valley Estates, according to the map or plat thereof, as recorded in Plat Book 3, Page(s) 87, of the Public Records of Columbia County, Florida.

Grantor warrants that the property described herein is not now, nor has it ever been, nor contiguous to the homestead of Grantor(s).

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

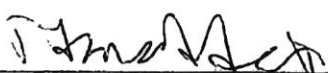
Subject to taxes for the current tax year and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.


TO HAVE AND TO HOLD the same in fee simple forever.

And Grantors hereby covenant with the Grantee that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

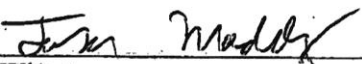
In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:


Witness


Sean Espenship

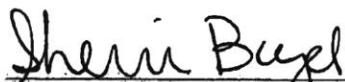
Theodore Maddox
Print Name

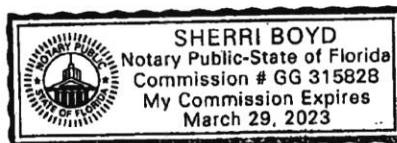

Witness

Jason Maddox
Print Name

STATE OF FLORIDA
COUNTY OF ~~COLUMBIA~~
Deval

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ()
online notarization this 31st day of August, 2022, by Sean Espenship


Signature of Notary Public
Print, Type/Stamp Name of Notary



Personally Known: ☒ OR Produced Identification: _____
Type of Identification
Produced: _____

In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Witness

[Signature]
Jeffrey Espenship

Frederick Maddy
Print Name

[Signature]
Witness

Jason Maddy
Print Name

STATE OF FLORIDA
COUNTY OF COLUMBIA
Dava

The foregoing instrument was acknowledged before me by means of (X) physical presence or () online notarization this 31st day of August, 2022, by Jeffrey Espenship.

[Signature]
Signature of Notary Public
Print, Type/Stamp Name of Notary



Personally Known: ✓ OR Produced Identification: _____
Type of Identification _____
Produced: _____

Prepared by:
Elaine R. Davis/Debbie G. Moore
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

Inst: 201712010676 Date: 06/08/2017 Time: 4:09PM
Page 1 of 1 B: 1338 P: 1016, P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy Clerk Doc Stamp-Deed: 45.50

File Number: 17-304

General Warranty Deed

Made this June 6th, 2017 A.D.

By ESPENSHIP PROPERTIES, LLC, a Florida limited liability company, State of Florida Division of Corporations Document Number L07000125128, whose address is: 200 East Forsyth Street, Jacksonville, Florida 32202, hereinafter called the grantor.

to SUWANNEE VALLEY UTILITIES, LLC, a Florida limited liability company, whose post office address is: 3336 Grand Boulevard, Suite 102, Holiday, Florida 34690, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 13, BLOCK C, SUWANNEE VALLEY ESTATES, a subdivision according to the plat thereof recorded in Plat Book 3, Page 87, of the Public Records of COLUMBIA COUNTY, FLORIDA.

Parcel ID Number: 01718-008

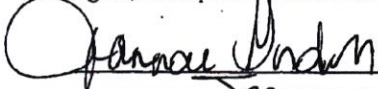
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

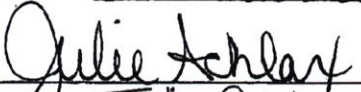
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2016.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Printed Name Jeannae Gordon


Witness Printed Name Julie Schlar

ESPENSHIP PROPERTIES, LLC, a Florida limited liability company

By:  (Seal)

SEAN A. ESPENSHIP, Managing Member
Address: 200 East Forsyth Street, Jacksonville, Florida 32202

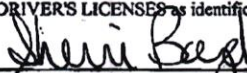
By:  (Seal)

JEFFREY D. ESPENSHIP, Managing Member

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 6th day of June, 2017, by SEAN A. ESPENSHIP and JEFFREY D. ESPENSHIP, as Managing Members of ESPENSHIP PROPERTIES, LLC, a Florida limited liability company, on behalf of the company, who is/are personally known to me or who have produced FL DRIVER'S LICENSES as identification.




Notary Public
Print Name: Sherri Boyd
My Commission Expires: 3/29/19

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 16-590

Inst: 201712000423 Date: 01/06/2017 Time: 4:40PM
Page 1 of 1 B: 1328 P: 1951, P. DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp Deed: 28.00

General Warranty Deed

Made this January 4, 2017 A.D.

By **COLLEGE MANOR WATER COMPANY, INC.**, A Florida Corporation existing in the State of Florida, whose address is: 4515 E US HWY 90, Lake City, Florida 32055, hereinafter called the grantor,

to **COLLEGE MANOR UTILITIES, LLC**, a Florida Limited Liability Company, whose post office address is: 3336 Grand Blvd Suite #102, Holiday, Florida 34690, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witneseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 3 SOUTH, RANGE 17 EAST

SECTION 36: Commence at point of intersection of the North line of U.S. Highway No. 90, with the East line of Section 36, Township 3 South, Range 17 East, and run West along the North line of said U.S. Highway No. 90, 761.30 feet, run thence West along the North line of said Highway 210 feet, thence North along a perpendicular to said Highway 250 feet for a POINT OF BEGINNING, thence East parallel to said Highway 210 feet, thence South along a perpendicular to Highway 90, 40 feet, thence West parallel to said Highway 210 feet, thence North 40 feet to the POINT OF BEGINNING. In the SE 1/4 of NE 1/4 of said Section 36, Township 3 South, Range 17 East.

IN COLUMBIA COUNTY, FLORIDA.

Parcel ID Number: R07458-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2016.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

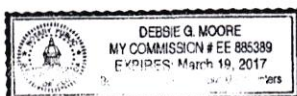
Debbie S. Moore
Witness Printed Name Debbie B. Moore

Daisy Mae Jones (Seal)
COLLEGE MANOR WATER COMPANY, INC.
By Daisy Mae Jones, President
Address: 4515 E US HWY 90, Lake City, Florida 32055

Elaine R. Davis
Witness Printed Name Elaine R. Davis

State of FLORIDA
County of COLUMBIA

The foregoing instrument was acknowledged before me this 4th day of January, 2017, by Daisy Mae Jones as President of COLLEGE MANOR WATER COMPANY, INC., who is/are personally known to me or who has produced DRIVERS LICENSES as identification.



Debbie S. Moore
Notary Public
Print Name: _____
My Commission Expires: _____

Prepared by:
Martin S. Friedman, Esquire
Dean Mead
420 South Orange Avenue, Suite 700
Orlando, Florida 32801
(407) 841-1200

Parcel ID Number: 35-4S-17-09033-000

Corrective General Warranty Deed
[as to legal description]

Made as of the ~~4~~¹⁴ day of September, 2020, by The City of Lake City, a Florida municipal corporation, whose mailing address is 205 N. Marion Ave. Lake City, FL. 32055, (hereinafter called the "Grantor"), to Suwannee Valley Utilities, LLC, a Florida limited liability company, whose mailing address is 5911 Trouble Creek Road, New Port Richey, Florida 34652, (hereinafter called the "Grantee"):

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, described on Exhibit "A" hereto (the "Property").

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and all rights, pursuant to F.S. 270.11, in and to any and all phosphate, minerals, metals and petroleum that is or may be in, on or under said land, including privileges to mine and develop the same.

Subject to all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

To Have and to Hold, the same in fee simple forever.


And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2019.

Grantor's authority for the sale of the Property is evidenced on the resolution attached hereto as Exhibit "B", and is made a part hereof.


In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.


Signed, sealed and delivered
in the presence of:

The City of Lake City


Witness signature

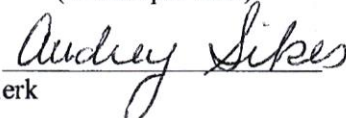
Nikki Starling
Print witness name

By: 
Stephen M. Witt
Its: Mayor


Witness signature

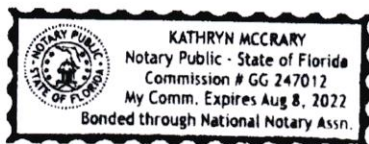
Brandy J McChin
Print witness name

(Municipal Seal)

Attest: 
City Clerk

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 4th day of September, 2020 by Stephen M. Witt as Mayor of The City of Lake City a Florida municipal corporation, on behalf of the City, who is personally known to me or has produced _____ as identification.



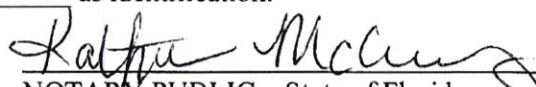

NOTARY PUBLIC - State of Florida
Print Name: Kathryn McCrary
My Commission Expires: 8/8/22

EXHIBIT "A"

The land referred to herein below is situated in the County of Columbia, State of Florida, and described as follows:

Part of the NW 1/4 of the NW 1/4 , more particularly described as follows: For a POINT OF BEGINNING, begin at a point on the West right-of-way line of Brandon Circle, in Brent Heights, a subdivision as recorded in Plat Book 6, Pages 51 & 51A, public records of Columbia County, Florida, said point also being the SE corner of Lot 7, Block A of Brent Heights Subdivision, and thence run S 10°00'06" W, along said West right-of-way line, a distance of 28.53 feet; thence run S 02°14'18" W, still along said West right-of-way line, a distance of 206.59 feet to the NE corner of Lot 6, Block A, Brent Heights Subdivision; thence run S 85°43'08" W along the North line of Lot 6 a distance of 230.34 feet to the NW corner of said Lot 6; thence run N 02°12'28" E along the Western boundary of the entire Brent Heights Subdivision, a distance of 272.29 feet to the SW corner of Lot 7, Brent Heights; thence run S 85°00'00" E along the South line of said Lot 7 a distance of 233.13 feet to the SE corner of Lot 7, and the POINT OF BEGINNING. Containing 1.44 acres, more or less.

SUBJECT TO a 20 feet easement, for utility purposes, lying across the East 20 feet thereof.

ALSO SUBJECT TO a 20 feet Right-of-Way Easement for Clay Electric Cooperative, Inc.

EXHIBIT "B"

Resolution



STATE OF FLORIDA

COUNTY OF COLUMBIA

I, Audrey Sikes, City Clerk of the City of Lake City, DO
HEREBY CERTIFY the attached to be a true and correct copy
of City of Lake City Resolution 2020-071 (3 pages), as
promulgated and on file in the City Clerk's office and the
official records of the City of Lake City, Florida.

IN WITNESS WHEREOF, I have hereunto subscribed
my name and affixed the Corporate Seal of this City this 21st day
of August 2020.

SEAL OF THE CITY OF LAKE CITY, FLORIDA.



AUDREY E. SIKES, MMC
City Clerk

MAYOR - COUNCIL MEMBER
STEPHEN M. WITT

COUNCIL MEMBERS
CHRIS GREENE
JAKE HILL, JR.
EUGENE JEFFERSON
MELINDA MOSES

CITY MANAGER
JOSEPH HELFENBERGER

CITY CLERK
AUDREY E. SIKES

CITY ATTORNEY
FRED KOBERLEIN, JR.

FLK/bm
03/06/2020

CITY COUNCIL RESOLUTION NO. 2020-071

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE CITY, FLORIDA, AUTHORIZING THE SALE OF THE BRANDON BRENT WATER SYSTEM, A CITY OWNED UTILITY, PURSUANT TO AND IN ACCORDANCE WITH THE PROVISIONS AND REQUIREMENTS OF SECTION 180.301, FLORIDA STATUTES AND SECTION 2-183 OF THE CODE OF THE CITY OF LAKE CITY, FLORIDA, TO FLORIDA UTILITY SERVICES 1, LLC, AT A PRICE OF \$70,800.00.

WHEREAS, the City of Lake City, Florida, ("City") owns a water system known as the Brandon Brent Water System and all associated improvements (the "Property"); and

WHEREAS, the City Council finds that no other department of the City has any use for the property and that the sale of the Property in accordance with section 180.301, Florida Statutes, is in the best interests of the City; and

WHEREAS, pursuant to Invitation to Bid 016-2020, the city administration recommends the sale of the Property to Florida Utility Services 1, LLC at a price of \$70,800.00, in accordance with the Contract attached hereto; and

WHEREAS, the City Council has held a public hearing in accordance with section 180.301, Florida Statutes, and the City Council's findings of the elements required pursuant to section 180.301, Florida Statutes, is attached hereto as the City Council's report.

WHEREAS, the City Council finds that the sale of the Property to Florida Utility Services 1, LLC is in the best interests of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF LAKE CITY, FLORIDA, AS FOLLOWS:**

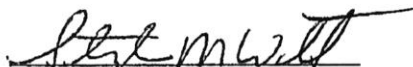
Section 1. The above recitals are all true and accurate and are hereby made a part of this resolution.

Section 2. Pursuant to section 180.301, Florida Statutes, and the City Code, the City is hereby authorized to accept the bid of Florida Utility Services 1, LLC for the purchase of the Property and to execute the Agreement.

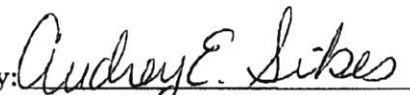
Section 3. The City Manager and City Attorney are authorized to make such reasonable changes and modifications to the Contract as may be deemed necessary to be in the best interest of the City and its citizens. Provided however, that any such changes or modifications shall not cause the payment to Bliss Products & Services, Inc. to exceed the Contract Price. The Mayor is authorized and directed to execute and deliver the Contract in the name of, and on behalf of, the City with such changes, amendments, modifications, omissions, and additions made by the City Manager and City Attorney. Execution by the Mayor and Florida Utility Services 1, LLC shall be deemed to be conclusive evidence of approval of such changes, amendments, modifications, omissions, and additions.

PASSED AND ADOPTED at a meeting of the City Council this 17th day of
August, 2020.

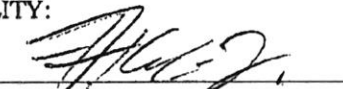
CITY OF LAKE CITY, FLORIDA

By: 
Stephen M. Witt, Mayor

ATTEST

By: 
Audrey E. Sikes, City Clerk

**APPROVED AS TO FORM AND
LEGALITY:**

By: 
Frederick L. Koberlein, Jr.,
City Attorney

Prepared By and Return to:

Michael H. Harrell
Abstract Trust Title, LLC.
283 Northwest Cole Terrace
Lake City, FL 32055
4-11790

Inst: 202212014908 Date: 08/02/2022 Time: 8:10AM
Page 1 of 3 B: 1472 P: 862, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *de*
Deputy Clerk Doc Stamp-Deed: 700.00

Warranty Deed

This Warranty Deed made this 28 day of July, 2022, between Espenship Group, LLC, a Florida Limited Liability Company, whose address is P.O. Box 413 Steinhatchee, FL 32359 hereinafter called the grantor, to Suwannee Valley Utilities, LLC, a Florida Limited Liability Company, whose post office address is: 5911 Trouble Creek Road, New Port Richey, FL 34652, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth, that the Grantor, for and in consideration of the sum of \$10.00 and other good and valuable considerations to said Grantor, in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee heirs and assigns forever, the following described land, situate lying and being in Columbia County, Florida:

See Exhibit "A" attached hereto and made a part hereof

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.


Subject to taxes for the current tax year and subsequent years, not yet due and payable; covenants restrictions, easements, reservations and limitations of record, if any.

To have and to hold, the same in fee simple forever.

And Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


WITNESS

PRINT NAME: Madison Williams


WITNESS

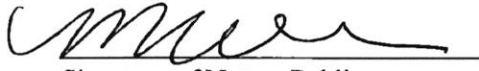
PRINT NAME: Jordan A. Kellock

Espenship Group, LLC, a Florida Limited Liability Company

By: 
Sherri C. Espenship, Manager

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or () online notarization this 28 day of July, 2022 by Sherri C. Espenship as Manager of Espenship Group, LLC, a Florida Limited Liability Company, on behalf of the Limited Liability Company.


Signature of Notary Public
Print, Type/Stamp Name of Notary

Personally known: _____
OR Produced Identification: ☒
Type of Identification Produced: DL



MADISON M. WILLIAMS
Notary Public
State of Florida
Comm# HH213818
Expires 1/5/2026

4-11790

EXHIBIT "A"
Property Description

Parcel 1:

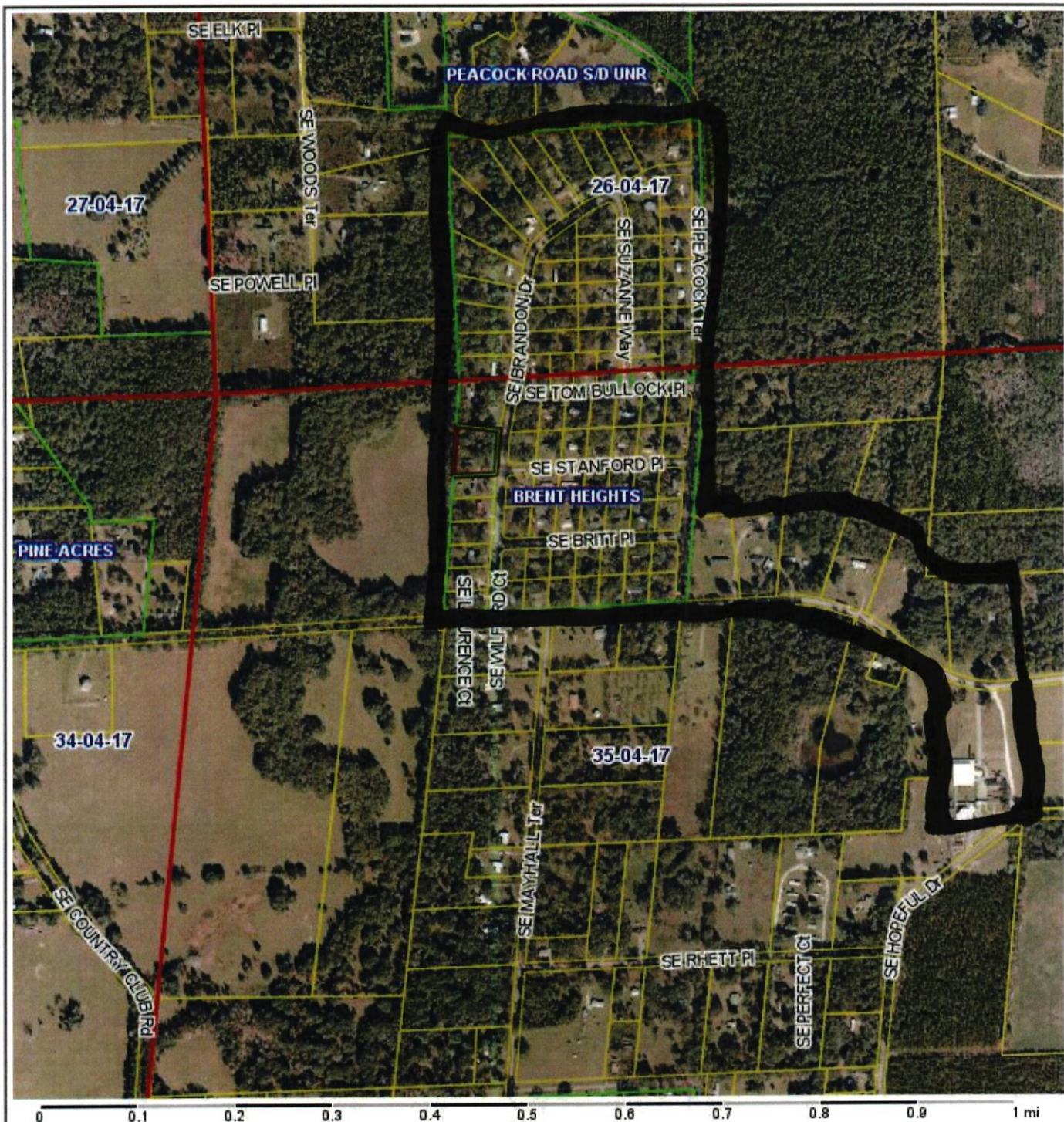
COMMENCE at the Southwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 28, Township 3 South, Range 16 East, Columbia County, Florida and run North 00°05'40" West along the West line of said Northeast 1/4 of the Northwest 1/4 of Section 28 a distance of 242.97 feet, to the Northwest corner of Lot 11 of Country Dale Estates, a subdivision recorded in Plat Book 4, Page 106 of the Public Records of Columbia County, Florida and the POINT OF BEGINNING; thence continue North 00°05'40" West along said West line of the Northeast 1/4 of the Northwest 1/4 of Section 28 a distance of 94.40 feet; thence North 89°27'32" East a distance of 276.86 feet to a point on the West line of Lot 7 of Fairfield Hills, a subdivision recorded in Plat Book 4, Pages 107-107A of the Public Records of Columbia County, Florida; thence South 00°05'41" East along the West line of said Lot 7 of Fairfield Hills a distance of 94.40 feet to the Southwest corner of said Lot 7, being also a point on the North line of Country Dale Estates, a subdivision recorded in Plat Book 4, Page 106 of the Public Records of Columbia County, Florida; thence South 89°27'32" West along said North line a distance of 276.86 feet to the POINT OF BEGINNING.

ALSO: A perpetual non-exclusive easement for ingress and egress over and across the East thirty feet of the following described property: COMMENCE at the Southwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 28, Township 3 South, Range 16 East, Columbia County, Florida and run North 00°05'40" West along the West line of said Northeast 1/4 of the Northwest 1/4 of Section 28 a distance of 337.37 feet to the POINT OF BEGINNING; thence continue North 00°05'40" West along said West line of the Northeast 1/4 of the Northwest 1/4 of Section 28 a distance of 545.48 feet to a point on the Southerly Right-of-Way line of NW Horizon Street; thence South 56°20'13" East along said NW Horizon Street a distance of 158.03 feet; thence South 83°08'26" East still along said NW Horizon Street a distance of 146.54 feet to the Northwest corner of Lot 7 of Fairfield Hills, a subdivision recorded in Plat Book 4, Pages 107-107A of the Public Records of Columbia County, Florida; thence South 00°05'41" East along the West line of said Lot 7 of Fairfield Hills a distance of 437.77 feet; thence South 89°27'32" West a distance of 276.86 feet to the POINT OF BEGINNING.

Parcel 2:

Commence at the NE corner of the SW 1/4 of SE 1/4 of Section 5, Township 4 South, Range 16 East and run S 2°04'28" E along the East line thereof, 687.56 feet; thence S 88°25'26" W, 10.00 feet for a Point of Beginning; thence S 60°49'18" W, 95.73 feet; thence N 29°10'42" W, 145.0 feet to the Southeasterly R/W line of Laurel Lane; thence N 60°49'18" E, along said R/W 55.43 feet to the Point of Curve; thence Easterly along the arc of a curve having a radius of 25.0 feet, an included angle of 42°50'00" for an arc distance of 18.69 feet to the Point of reverse curve; thence Northeasterly along the arc of a curve having a radius of 50.0 feet an included angle of 105°43'46", for an arc distance of 92.27 feet; thence N 87°55'32" E, 30.0 feet; thence S 2°04'28" E, 155.64 feet to the Point of Beginning. Also known as Lot 40, Block A, Woodgate Village Unit 1, according to the map or plat thereof, as recorded in Plat Book 5, Page(s) 16, of the Public Records of Columbia County, Florida.

EXHIBIT # 5



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 35-4S-17-09033-000 (33201) | UTILITIES (9100) | 1.75 AC

BEG AT SE COR OF LOT 7 BRENT HEIGHTS S/D. RUN S 10 DEG W ALONG W R/W 28.53 FT, THENCE S 2 DEG W STILL ALONG W R/W 206.59 FT. TO THE NE COR OF LOT 6 BR

SUWANNEE VALLEY UTILITIES LLC

Owner: 5911 TROUBLE CREEK RD

NEW PORT RICHEY, FL 34652

Site: 507 SE BRANDON DR, LAKE CITY

Sales 9/4/2020 \$100 I (U)
8/28/2020 \$70,800 I (U)
Info 6/30/2007 \$250,000 V (U)

2024 Working Values

| | | | |
|---------|----------|-----------|----------|
| Mkt Lnd | \$23,625 | Appraised | \$24,425 |
| Ag Lnd | \$0 | Assessed | \$24,425 |
| Bldg | \$0 | Exempt | \$0 |
| XFOB | \$800 | | |
| Just | \$24,425 | county: | \$24,425 |
| | | city: | \$0 |
| | | other: | \$0 |
| | | school: | \$24,425 |

NOTES:

Columbia County, FL



The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 8/8/2024 and may not reflect the data currently on file at our office.

GrizzlyLogic.com



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 22-2S-16-01718-012 (45530) | VACANT (0000) | 0.3 AC

LOT 12 BLOCK C SUWANNEE VALLEY ESTATES. 1033-2140, QC 1138-1974, QC 1472-507, WD 1475-434

SUWANNEE VALLEY UTILITIES, LLC

Owner: 135 SW BULLDAWG GLN
LAKE CITY, FL 32024

Site:

Sales

Info

8/31/2022

\$12,000

V (U)

2024 Working Values

| | | | |
|---------|----------|-----------|----------|
| Mkt Lnd | \$10,200 | Appraised | \$10,200 |
| Ag Lnd | \$0 | Assessed | \$10,200 |
| Bldg | \$0 | Exempt | \$0 |
| XFOB | \$0 | county: | \$10,200 |
| Just | \$10,200 | city: | \$0 |
| | | other: | \$0 |
| | | school: | \$10,200 |

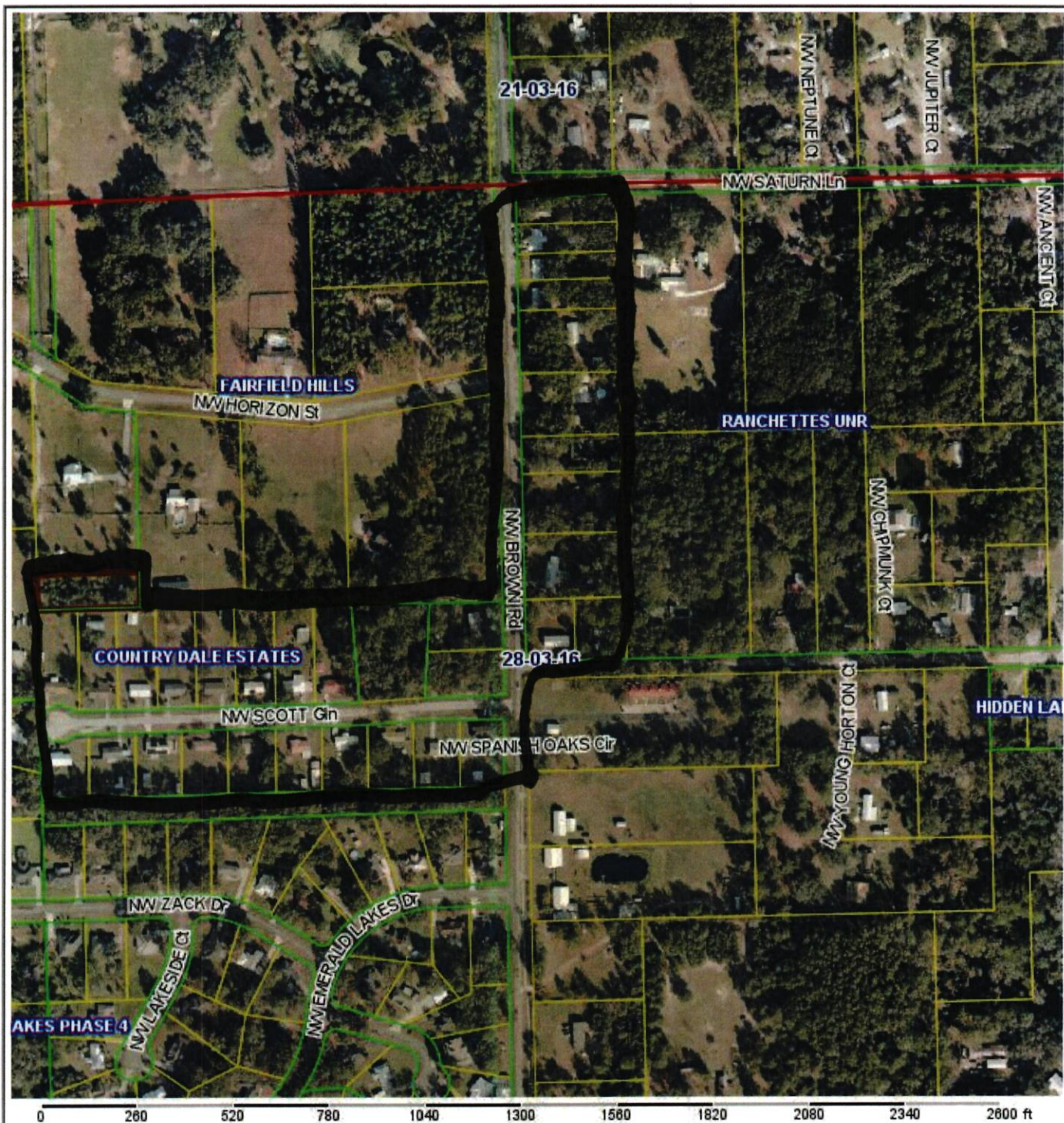
NOTES:

Columbia County, FL



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GrizzlyLogic.com



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 28-3S-16-02374-084 (9265) | VACANT (0000) | 0.6 AC

COMM SW COR OF NE1/4 OF NW1/4, RUN N 242.97 FT FOR POB, CONT N 94.40 FT, E 276.86 FT, S 94.40 FT, W 276.86 FT TO POB. 412-635, PB 754-167, WD 1210-18

SUWANNEE VALLEY UTILITIES LLC

Owner: 5911 TROUBLE CREEK RD
NEW PORT RICHEY, FL 34652

2024 Working Values

| | | | | | | |
|-------|-----------|-----------|---------|----------|-----------|----------|
| Site: | | | Mkt Lnd | \$10,920 | Appraised | \$14,920 |
| Sales | 7/28/2022 | \$100,000 | Ag Lnd | \$0 | Assessed | \$14,920 |
| Info | 4/16/2015 | \$100 | Bldg | \$0 | Exempt | \$0 |
| | 2/26/2015 | \$100 | XFOB | \$4,000 | county: | \$14,920 |
| | | | Just | \$14,920 | city: | \$0 |
| | | | | | other: | \$0 |
| | | | | | school: | \$14,920 |
| | | | | | Total | |
| | | | | | Taxable | |

NOTES:

Columbia County, FL



The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 8/8/2024 and may not reflect the data currently on file at our office.

GrizzlyLogic.com



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 05-4S-16-02777-041 (11805) | UTILITIES (9100) | 0.456 AC

COMM NE COR OF SW 1/4 OF SE 1/4, RUN S 687.56 FT, W 10 FT FOR POB, RUN SW 95.73 FT, NW 145 FT, NE 55.43 FT TO CURVE, NE ALONG CURVE 110.96 FT, E 30 FT,

SUWANNEE VALLEY UTILITIES LLC

Owner: 5911 TROUBLE CREEK RD
NEW PORT RICHEY, FL 34652

Site: 264 SW JUPITER GLN, LAKE CITY

Sales 7/28/2022 \$100,000 I (U)
4/16/2015 \$100 I (U)
Info 2/26/2015 \$100 I (U)

2024 Working Values

| | | | |
|---------|----------|-----------|----------|
| Mkt Lnd | \$18,500 | Appraised | \$32,180 |
| Ag Lnd | \$0 | Assessed | \$32,180 |
| Bldg | \$0 | Exempt | \$0 |
| XFOB | \$13,680 | county: | \$32,180 |
| Just | \$32,180 | city: | \$0 |
| | | other: | \$0 |
| | | school: | \$32,180 |

NOTES:

Columbia County, FL



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GrizzlyLogic.com

EXHIBIT # 6

PWS ID #

College Manor- 2120224

SVU- 2121366



FLORIDA DEPARTMENT OF Environmental Protection

Northeast District
8800 Baymeadows Way West, Suite 100
Jacksonville, Florida 32256

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Shawn Hamilton
Secretary

May 13, 2024

In the Matter of an Application for Permit by:

Mr. Michael Smallridge
Owner/Park Manager
Florida Utility Services 1, LLC
5911 Trouble Creek Road
New Port Richey, Florida 34652
Email: mike@fus1llc.com ;
compliance@fus1llc.com

Permit Number: 0448555-001-WC
**Project Name: Suwannee Valley Estates, After-the-Fact
Emergency Well Replacement No. 1R**
County: Columbia

NOTICE OF PERMIT ISSUANCE

Enclosed is Permit Number P0448555-001-WC to construct a new well that replaces the failed existing Well No. 1. Hydrogen peroxide (H₂O₂) and poly / orthophosphate chemical feed systems will also be constructed to improve water quality. All existing components will remain the same. This permit is issued pursuant to Chapter 403.087(1), Florida Statutes.

This permit is final and effective on the date filed with the clerk of the Department unless a petition is filed in accordance with the paragraphs below or unless a request for extension of time in which to file a petition is filed within the required timeframe and conforms to Rule 62-110.106(4), F.A.C. Upon timely filing of a petition or a request for an extension, this permit will not be effective until further Order of the Department.

A person whose substantial interests are affected by this permit may petition for an administrative proceeding (hearing) in accordance with sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received) with the Agency Clerk for the Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, within 14 days of receipt of this Notice. Petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under sections 120.569 and 120.57 of the Florida Statutes.

Any subsequent intervention will only be at the approval of the presiding officer upon motion filed pursuant to Rule 28-106.205, F.A.C.

A petition must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
- (c) A statement of how and when the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts which petitioner contends warrant reversal or modification of the Department's action;
- (f) A statement of the specific rules or statutes the petitioner contends requires reversal or modification of the Department's action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the materials facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that, the Department's final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

When the Order (Permit) is final, any party to the Order has the right to seek judicial review of the Order pursuant to section 120.68 of the Florida Statutes, by filing a Notice of Appeal pursuant to Rule 9.110 of the Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department.

Executed in Jacksonville, Florida.

STATE OF FLORIDA DEPARTMENT
OF ENVIRONMENTAL PROTECTION



Shannon Taylor
Environmental Manager
Water and Wastewater Permitting

CERTIFICATION OF SERVICE/ FILING AND ACKNOWLEDGEMENT

FILED, on May 13, 2024, under Section 120.52, Florida Statutes, with the designated Deputy Clerk, receipt of which is hereby acknowledged. The undersigned hereby certifies that this NOTICE OF PERMIT ISSUANCE and all copies were mailed before the close of business to the listed persons.



Clerk

May 13, 2024

Date

cc: Sterling L. Carroll, P.E., sterling@frwa.net
Peyton Piotrowski, P.E., peyton@frwa.net
Lydia Joyner, DEP
Shannon Taylor, DEP
D. Anh Vo, P.E., DEP
Katie Miller, DEP
Kaitlyn Williams, DEP
Robert Johnson, DEP
Shane Tierney, DEP
Joni Petry, DEP
Thomas Kallemeyn, DEP



FLORIDA DEPARTMENT OF Environmental Protection

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

Northeast District
8800 Baymeadows Way West, Suite 100
Jacksonville, Florida 32256

PERMITTEE:

Mr. Michael Smallridge, Owner/Park Manager
Florida Utility Services 1, LLC
5911 Trouble Creek Road
New Port Richey, Florida 34652
Email: mike@fus1llc.com ;
compliance@fus1llc.com

PUBLIC WATER SYSTEM ID: 2121366

PERMIT NUMBER: P0448555-001-WC

EFFECTIVE DATE: May 13, 2024

EXPIRATION DATE: May 12, 2029

COUNTY: Columbia

PROJECT: Suwannee Valley Estates, After-the-Fact Emergency Well Replacement No. 1R

This permit is issued under the provisions of Chapter 403, Florida Statutes (F.S.), and Florida Administrative Code (F.A.C.) Chapters 62-4, 62-550, 62-555 and 62-560. The above named permittee is hereby authorized to perform the work or operate the facility shown on the application and approved drawings, plans, and other documents attached hereto or on file with the Department and made a part hereof and specifically described as follows:

TO CONSTRUCT: a new well that replaces the failed existing Well No. 1. Hydrogen peroxide (H₂O₂) and poly / orthophosphate chemical feed systems will also be constructed to improve water quality.

PROPOSED CONSTRUCTION INCLUDES: The proposed components to be constructed as part of this project consist of the following: (1) a submersible Goulds Model 60GS50 replacement Well No. 1R (60 GPM, 5 HP), (2) a hydrogen peroxide (H₂O₂) feed system, (3) an AquaGOLD 170 Poly / Orthophosphate Sequestration Feed System, and (4) a hydropneumatic tank bypass. The permitted maximum daily operating capacity for this project will remain 46,511 GPD. The following existing components will also remain the same: the sodium hypochlorite (NaOCl) feed system, pressure gauge / switch, the 300-gallon hydropneumatic tank, finished water meter, and sample tap.

IN ACCORDANCE WITH: The permit application package received by the Department on March 12, 2024.

LOCATION: located at the intersection of Northwest Bonita Way and Northwest Abigail Lane, in Lake City, Florida 32056. Work must be conducted in accordance with the General and Specific Conditions, attached hereto.

This space intentionally left blank

GENERAL CONDITIONS:

The permittee shall be aware of and operate under the Permit Conditions below. These applicable conditions are binding upon the permittee and enforceable pursuant to Chapter 403, Florida Statutes. *[F.A.C. Rule 62-555.533(1)]*

1. The terms, conditions, requirements, limitations and restrictions set forth in this permit, are "permit conditions" and are binding and enforceable pursuant to Sections 403.141, 403.727, or 403.859 through 403.861, F.S. The permittee is placed on notice that the Department will review this permit periodically and may initiate enforcement action for any violation of these conditions.
2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviation from the approved drawings, exhibits, specifications, or conditions of this permit may constitute grounds for revocation and enforcement action by the Department.
3. As provided in subsections 403.087(6) and 403.722(5), F.S., the issuance of this permit does not convey any vested rights or any exclusive privileges. Neither does it authorize any injury to public or private property or any invasion of personal rights, nor any infringement of federal, state, or local laws or regulations. This permit is not a waiver of or approval of any other Department permit that may be required for other aspects of the total project which are not addressed in this permit.
4. This permit conveys no title to land or water, does not constitute State recognition or acknowledgment of title, and does not constitute authority for the use of submerged lands unless herein provided and the necessary title or leasehold interests have been obtained from the State. Only the Trustees of the Internal Improvement Trust Fund may express State opinion as to title.
5. This permit does not relieve the permittee from liability for harm or injury to human health or welfare, animal, or plant life, or property caused by the construction or operation of this permitted source, or from penalties therefore; nor does it allow the permittee to cause pollution in contravention of Florida Statutes and Department rules, unless specifically authorized by an order from the Department.
6. The permittee shall properly operate and maintain the facility and systems of treatment and control (and related appurtenances) that are installed and used by the permittee to achieve compliance with the conditions of this permit, are required by Department rules. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to achieve compliance with the conditions of the permit and when required by Department rules.
7. The permittee, by accepting this permit, specifically agrees to allow authorized Department personnel, upon presentation of credentials or other documents as may be required by law and at reasonable times, access to the premises where the permitted activity is located or conducted to:
 - a. Have access to and copy any records that must be kept under conditions of the permit;
 - b. Inspect the facility, equipment, practices, or operations regulated or required under this permit; and
 - c. Sample or monitor any substances or parameters at any location reasonable necessary to assure compliance with this permit or Department rules.Reasonable time may depend on the nature of the concern being investigated.

8. If, for any reason, the permittee does not comply with or will be unable to comply with any condition or limitation specified in this permit, the permittee shall immediately provide the Department with the following information:
 - a. A description of and cause of noncompliance; and
 - b. The period of noncompliance, including dates and times; or, if not corrected, the anticipated time the noncompliance is expected to continue, and steps being taken to educe, eliminate, and prevent recurrence of the noncompliance. The permittee shall be responsible for any and all damages which may result and may be subject to enforcement action by the Department for penalties or for revocation of this permit.
9. In accepting this permit, the permittee understands and agrees that all records, notes, monitoring data and other information relating to the construction or operation of this permitted source which are submitted to the Department may be used by the Department as evidence in any enforcement case involving the permitted source arising under the Florida Statutes or Department rules, except where such use is prescribed by Section 403.111 and 403.73, F.S. Such evidence shall only be used to the extent it is consistent with the Florida Rules of Civil Procedure and appropriate evidentiary rules.
10. The permittee agrees to comply with changes in Department rules and Florida Statutes after a reasonable time for compliance; provided, however, the permittee does not waive any other rights granted by Florida Statutes or Department rules. A reasonable time for compliance with a new or amended surface water quality standard, other than those standards addressed in Rule 62-302.500, shall include a reasonable time to obtain or be denied a mixing zone for the new or amended standard.
11. This permit is transferable only upon Department approval in accordance with Rule 62-4.120 and 62-730.300 F.A.C., as applicable. The permittee shall be liable for any non-compliance of the permitted activity until the transfer is approved by the Department.
12. This permit or a copy thereof shall be kept at the work site of the permitted activity.
13. This permit also constitutes:
 - a. Determination of Best Available Control Technology (BACT)
 - b. Determination of Prevention of Significant Deterioration (PSD)
 - c. Certification of compliance with state Water Quality Standards (Section 401, PL 92-500)
 - d. Compliance with New Source Performance Standards
14. The permittee shall comply with the following:
 - a. Upon request, the permittee shall furnish all records and plans required under Department rules. During enforcement actions, the retention period for all records will be extended automatically unless otherwise stipulated by the Department.
 - b. The permittee shall hold at the facility or other location designated by this permit records of all monitoring information (including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation) required by the permit, copies of all reports required by this permit, and records of all data used to complete the application for this permit. These materials shall be retained at least three years from the date of the sample, measurement, report, or application unless otherwise specified by Department rule.
 - c. Records of monitoring information shall include:
 1. the date, exact place, and time of sampling or measurements;
 2. the person responsible for performing the sampling or measurements;
 3. the dates analyses were performed;
 4. the person responsible for performing the analyses;
 5. the analytical techniques or methods used;

6. the results of such analyses.
15. When requested by the Department, the permittee shall within a reasonable time furnish any information required by law which is needed to determine compliance with the permit. If the permittee becomes aware the relevant facts were not submitted or were incorrect in the permit application or in any report to the Department, such facts or information shall be corrected promptly.

SPECIFIC CONDITIONS:

1. All construction must be in accordance with this permit. Before commencing work on project changes for which a construction permit modification is required per 62-555.536(1), the permittee shall submit to the Department a written request for a permit modification. Each such request shall be accompanied by one copy of a revised construction permit application, the proper processing fee and one copy of either a revised preliminary design report or revised drawings, specifications and design data. *[F.A.C. Rule 62-555.536]*
2. Permitted construction or alteration of public water supply systems must be supervised during construction by a professional engineer registered in the State of Florida if the project was designed under the responsible charge of a professional engineer licensed in the State of Florida. The permittee must retain the service of a professional engineer registered in the State of Florida to observe that construction of the project is in accordance with the engineering plans and specifications as submitted in support of the application for this permit. *[F.A.C. Rule 62-555.520(3)]*
3. If prehistoric or historic artifacts, such as pottery or ceramics, stone tools or metal implements, dugout canoe remains, or any other physical remains that could be associated with Native American cultures, or early colonial or American settlement are encountered at any time within the project site area, the permitted project should cease all activities involving subsurface disturbance in the immediate vicinity of such discoveries. The permittee, or other designee, should contact the Florida Department of State, Division of Historical Resources, Compliance and Review Section at 850.245.6333 or 800.847.7278, as well as the appropriate permitting agency office. Project activities should not resume without verbal and/or written authorization from the Division of Historical Resources and the permitting agency. In the event that unmarked human remains are encountered during permitted activities, all work shall stop immediately and the proper authorities notified in accordance with Section 872.05, Florida Statutes.
4. In accordance with General Condition #11 of this permit, this permit is transferable only upon Department approval. Persons proposing to transfer this permit must apply jointly for a transfer of the permit within 30 days after the sale or legal transfer of ownership of the permitted project that has not been cleared for service by the Department using form, 62-555.900(8), Application for Transfer of a PWS Construction Permit along with the appropriate fee. *[F.A.C. Rule 62-555.536(5)]*
5. This permit satisfies Drinking Water permitting requirements only and does not authorize construction or operation of this facility prior to obtaining all other necessary permits from other program areas within the Department, or required permits from other state, federal, or local agencies.
6. Permittee shall ensure that the well and drinking water treatment facilities will be protected to prevent tampering, vandalism, and sabotage as required by Rule 62-555.315(1) & 62-555.320(5), F.A.C.

7. All products, including paints, which shall come into contact with potable water, either directly or indirectly, shall conform with National Sanitation Foundation (NSF) International, Water Chemicals Codex, Food Chemicals Codex, American Water Works Association (AWWA) Standards and the Food and Drug Administration, as provided in Rule 62-555.320(3), F.A.C.
8. Water supply facilities, including mains, pipe, fittings, valves, fire hydrants and other materials shall be installed in accordance with the latest applicable AWWA Standards and Department rules and regulations. The system shall be pressure and leak tested in accordance with AWWA Standard C600 C603, or C605, as applicable, and disinfected in accordance with AWWA Standard C651-653, as well as in accordance with Rule 62-555.340, F.A.C.
9. The installation or repairs of any public water system, or any plumbing in residential or nonresidential facilities providing water for human consumption, which is connected to a public water system shall be lead free in accordance with Rule 62-555.322, F.A.C.
10. The new or altered aboveground piping at the drinking water treatment plant shall be color coded and labeled as recommended in Section 2.14 of "Recommended Standards for Water Works, 1997 Edition". *[F.A.C. Rule 62-555.320(10)]*
11. Permittee shall ensure that there shall be no cross-connection with any non-potable water source in accordance with Rule 62-555.360, F.A.C.
12. The supplier of water shall operate and maintain the public water system so as to comply with applicable standards in F.A.C. Rule 62-550 and 62-555.350.
13. The permittee shall provide an operation and maintenance manual for the new or altered treatment facilities to fulfill the requirements under subsection 62-555.350(13), F.A.C. The manual shall contain operation and control procedures, and preventative maintenance and repair procedures, for all plant equipment and shall be made available for reference at the plant or at a convenient location near the plant. Bound and indexed equipment manufacturer manuals shall be considered sufficient to meet the requirements of the subsection.
14. The permittee shall submit a monthly operations report (MOR) DEP Form 62-555.900(3), to the Department no later than the tenth of each succeeding month.
15. Permittee shall follow the guidelines of Chapters 62-550, 62-555, and 62-560, F.A.C., regarding public drinking water system standards, monitoring, reporting, permitting, construction, and operation.
16. The permittee shall have complete record drawings produced for the project in accordance with Rule 62-555.530(4), F.A.C.
17. The permittee or suppliers of water shall telephone the State Warning Point (SWP), at 1-800-320-0519 immediately (i.e., within two hours) after discovery of any actual or suspected sabotage or security breach, or any suspicious incident, involving a public water system in accordance with the F.A.C. Rule 62-555.350(10).
18. The permittee must instruct the engineer of record to request system clearance from the Department within sixty (60) days of completion of construction, testing and disinfecting the system. Bacteriological test results shall be considered unacceptable if the test were completed more than 60 days before the Department received the results. *[F.A.C. Rule 62-555.340(2)(c)]*

19. This facility is a Community Water System as defined in F.A.C. Rule 62-550.200(12) and shall comply with the applicable chemical, radiological, lead and copper, and bacteriological monitoring requirements of F.A.C. Rule 62-550.
20. The water treatment plant shall maintain throughout the distribution system a minimum continuous and effective free chlorine residual of 0.2 mg/l or its equivalent. A minimum system pressure of 20 psi must be maintained throughout the system. Also, safety equipment shall be provided and located outside of chlorine room.
21. To address copper pipe corrosion control and potential black water issues, permittee shall collect at least one sample of raw water from each new well in accordance with F.A.C. Rule 62-555.315(5). The sample shall be analyzed for alkalinity, dissolved iron, dissolved oxygen (D.O.), pH, total sulfide, and turbidity, and the results shall be submitted to the Department.
22. The facility has been classified as a Category V, Class D water treatment plant. Accordingly, the lead or chief operator must be Class D or higher. Proof of staffing by a Class D or higher operator for 2 visits/week on nonconsecutive days for a total of 0.2 hours/week must be provided. There shall be no more than 5 days between the last visit in one week and the first visit in the next week. [F.A.C. Rule 62-699.310]
23. Suppliers of water shall notify the appropriate DEP District Office or ACHD and affected water customers by no later than the previous business day before initiating any planned permanent or temporary conversion from free chlorine to chloramines or vice versa for disinfection. [F.A.C. Rule 62-555.350(10)(c)]
24. Setback distances between potable water wells and sanitary hazards shall be in accordance with 62-555.312, F.A.C.
25. All new systems or systems that use a new source of water, including a new well, shall demonstrate compliance with all maximum contaminant levels. The system shall comply with the initial sampling frequencies as specified in chapter 62-555, F.A.C. Initial monitoring for Lead & Copper may be waived if the new source is verified, by a signed and sealed statement, documenting a Professional Geologist's judgment that the new source is the same as the existing source, for existing facilities. [F.A.C. Rule 62-550.500]

Initial monitoring frequencies are as specified below:
 - Synthetic Organic Contaminants (SOCs) – Quarterly
 - Volatile Organic Contaminants (VOCs) – Quarterly
 - Radionuclides – Quarterly
 - Lead & Copper – Biannual
26. Prior to placing this project into service, Permittee shall submit, at a minimum, all of the following to the Department for evaluation and approval for operation, as provided in Rules 62-555.340 and 62-555.345, F.A.C.:
 - a. the engineer's *Certification of Construction Completion and Request for Clearance to Place Permitted PWS Components Into Operation* {DEP Form 62-555.900(9)};
 - b. certified record drawings, if there are any changes noted for the permitted project.
 - c. two consecutive days of satisfactory bacteriological analytical results collected in accordance with Rule 62-555.340(2), F.A.C. at each of the locations indicated in the applicable AWWA standard referenced in Rule 62-555.340(1), F.A.C.

PERMITTEE: Florida Utility Services 1, LLC
FACILITY: Suwannee Valley Estates

PERMIT NUMBER: 0448555-001-WC
EXPIRATION DATE: May 12, 2029

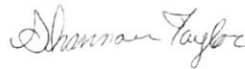
- d. 10 satisfactory bacteriological analysis results performed on the raw water to be taken 10 consecutive weekdays, or taken twice a day, 6 hours apart for 5 consecutive weekdays;
- e. satisfactory chemical clearance for new well, to include Primary Inorganic Contaminants, Secondary Contaminants, Volatile Organic Contaminants (VOCs), Synthetic Organic Contaminants (SOCs, aka Pesticides and PCBs), Radionuclides (Gross Alpha, Radium-226, Radium-228, Uranium), Alkalinity, Dissolved Iron, Dissolved Oxygen, pH, Total Sulfide, and Turbidity results from a certified laboratory.

In order to facilitate the issuance of a letter of clearance, the Department requests that all of the above information be submitted as one package.

- 27. The new facilities shall be cleaned, disinfected, and bacteriologically cleared in accordance with Chapter 62-555, F.A.C. [Section 62-555.340 and 62-555.315(6)(b), F.A.C.]

Executed in Jacksonville, Florida.

STATE OF FLORIDA DEPARTMENT
OF ENVIRONMENTAL PROTECTION



Shannon Taylor
Environmental Manager
Water and Wastewater Permitting

Date: May 9, 2024

EXHIBIT # 7

WATER TARIFF

SUWANNEE VALLEY UTILITIES, LLC
NAME OF COMPANY

FILED WITH
COLUMBIA COUNTY

WATER TARIFF

SUWANNEE VALLEY UTILITIES, LLC
NAME OF COMPANY

5911 TROUBLE CREEK RD

NEW PORT RICHEY, FL. 34652

727-937-6275
(ADDRESS OF COMPANY)

727-937-6275
(Business & Emergency Telephone Numbers)

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING MEMBER
TITLE

FILED WITH
COLUMBIA COUNTY

WATER TARIFF

TABLE OF CONTENTS

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|---|--------------|
| Communities Served Listing | 4.0 |
| Description of Territory Served | 3.1 |
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| Rates and Charges Schedules | 11.0 |
| Rules and Regulations | 6.0 |
| Service Availability Policy and Charges | |
| Standard Forms..... | 20.0 |
| Technical Terms and Abbreviations | 5.0 |
| Territory Authority | 3.0 |

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

TERRITORY AUTHORITY

CERTIFICATE NUMBER -

COUNTY – Columbia

Community Served-

Woodgate Village, Country Dale Estates, Brent Heights subdivision, College Manor Estates and Suwannee Valley Estates.

Michael Smallridge
ISSUING OFFICER

Sole Managing Member
TITLE

WATER TARIFFCOMMUNITIES SERVED LISTING

| County Name | Development Name | Rate Schedule(s) Available | Sheet No. |
|-------------|---|----------------------------------|--------------|
| COLUMBIA | COMMONLY KNOW AS Woodgate Village, Country Dale Estates, Brent Heights subdivision, College Manor Estates and Suwannee Valley Estates. | YES | |

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFFTECHNICAL TERMS AND ABBREVIATIONS

- 1.0 "BFC" - The abbreviation for "Base Facility Charge" which is the minimum amount the Company may charge its customers and is separate from the amount the Company bills its customers for water consumption.
- 2.0 "CERTIFICATE" - A document issued by the Commission authorizing the Company to provide water service in a specific territory.
- 3.0 "COMMISSION" - The shortened name for the Florida Public Service Commission.
- 4.0 "COMMUNITIES SERVED" - The group of Customers who receive water service from the Company and whose service location is within a specific area or locality that is uniquely separate from another.
- 5.0 "COMPANY" - The shortened name for the full name of the utility which is SVU.
- 6.0 "CUSTOMER" - Any person, firm or corporation who has entered into an agreement to receive water service from the Company and who is liable for the payment of that water service.
- 7.0 "CUSTOMER'S INSTALLATION" - All pipes, shut-offs, valves, fixtures and appliances or apparatus of every kind and nature used in connection with or forming a part of the installation for rendering water service to the Customer's side of the Service Connection whether such installation is owned by the Customer or used by the Customer under lease or other agreement.
- 8.0 "MAIN" - A pipe, conduit, or other facility used to convey water service to individual service lines or through other mains.
- 9.0 ARATE@ - Amount which the Company may charge for water service which is applied to the Customer's actual consumption.
- 10.0 "RATE SCHEDULE" - The rate(s) or charge(s) for a particular classification of service plus the several provisions necessary for billing, including all special terms and conditions under which service shall be furnished at such rate or charge.
- 11.0 "SERVICE" - As mentioned in this tariff and in agreement with Customers, AService@ shall be construed to include, in addition to all water service required by the Customer, the readiness and ability on the part of the Company to furnish water service to the Customer. Service shall conform to the standards set forth in Section 367.111 of the Florida Statutes.

(Continued to Sheet No.5.1)

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

(Continued from Sheet No. 5.0)

- 12.0 "SERVICE CONNECTION" - The point where the Company's pipes or meters are connected with the pipes of the Customer.
- 13.0 "SERVICE LINES" - The pipes between the Company's Mains and the Service Connection and which includes all of the pipes, fittings and valves necessary to make the connection to the Customer's premises, excluding the meter.
- 14.0 "TERRITORY" - The geographical area described, if necessary, by metes and bounds but, in all cases, with township, range and section in a Certificate, which may be within or without the boundaries of an incorporated municipality and may include areas in more than one county.

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

INDEX OF RULES AND REGULATIONS

| | <u>Sheet Number:</u> | <u>Rule Number:</u> |
|---|--------------------------|-------------------------|
| Access to Premises | 9.0 | 14.0 |
| Adjustment of Bills | 10.0 | 22.0 |
| Adjustment of Bills for Meter Error..... | 10.0 | 23.0 |
| All Water Through Meter | 10.0 | 21.0 |
| Application | 7.0 | 3.0 |
| Applications by Agents | 7.0 | 4.0 |
| Change of Customer's Installation..... | 8.0 | 11.0 |
| Continuity of Service..... | 8.0 | 9.0 |
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| Delinquent Bills | 7.0 | 8.0 |
| Extensions | 7.0 | 6.0 |
| Filing of Contracts..... | 10.0 | 25.0 |
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(Continued to Sheet No. 6.1)

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

(Continued from Sheet No. 6.0)

| | <u>Sheet Number:</u> | <u>Rule Number:</u> |
|--|--------------------------|-------------------------|
| Tariff Dispute | 7.0 | 2.0 |
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| Right-of-way or Easements | 9.0 | 15.0 |
| Termination of Service | 9.0 | 17.0 |
| Type and Maintenance | 7.0 | 7.0 |
| Unauthorized Connections - Water | 10.0 | 19.0 |

MICHAEL SMALLRIDGE
ISSUING OFFICERSOLE MANAGING
MEMBER

WATER TARIFF

RULES AND REGULATIONS

- 1.0 GENERAL INFORMATION - These Rules and Regulations are a part of the rate schedules and applications and contracts of the Company and, in the absence of specific written agreement to the contrary, apply without modifications or change to each and every Customer to whom the Company renders water service.

The Company shall provide water service to all Customers requiring such service within its Certificated territory pursuant to Chapter 25-30, Florida Administrative Code and Chapter 367, Florida Statutes.

- 2.0 TARIFF DISPUTE - Any dispute between the Company and the Customer or prospective Customer regarding the meaning or application of any provision of this tariff shall be resolved pursuant to Rule 25-22.032, Florida Administrative Code.

- 3.0 APPLICATION - In accordance with Rule 25-30.310, Florida Administrative Code, a signed application is required prior to the initiation of service. The Company shall provide each Applicant with a copy of the brochure entitled AYour Water and Wastewater Service,@ prepared by the Florida Public Service Commission.

- 4.0 APPLICATIONS BY AGENTS - Applications for water service requested by firms, partnerships, associations, corporations, and others shall be rendered only by duly authorized parties or agents.

- 5.0 REFUSAL OR DISCONTINUANCE OF SERVICE - The Company may refuse or discontinue water service rendered under application made by any member or agent of a household, organization, or business in accordance with Rule 25-30.320, Florida Administrative Code.

- 6.0 EXTENSIONS - Extensions will be made to the Company's facilities in compliance with Commission Rules and Orders and the Company's tariff.

- 7.0 TYPE AND MAINTENANCE - In accordance with Rule 25-30.545, Florida Administrative Code, the Customer's pipes, apparatus and equipment shall be selected, installed, used and maintained in accordance with standard practice and shall conform with the Rules and Regulations of the Company and shall comply with all laws and governmental regulations applicable to same. The Company shall not be responsible for the maintenance and operation of the Customer's pipes and facilities. The Customer expressly agrees not to utilize any appliance or device which is not properly constructed, controlled and protected or which may adversely affect the water service. The Company reserves the right to discontinue or withhold water service to such apparatus or device.

- 8.0 DELINQUENT BILLS - When it has been determined that a Customer is delinquent in paying any bill, water service may be discontinued after the Company has mailed or presented a written notice to the Customer in accordance with Rule 25-30.320, Florida Administrative Code.

(Continued on Sheet No. 8.0)

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

(Continued from Sheet No. 7.0)

- 9.0 CONTINUITY OF SERVICE - In accordance with Rule 25-30.250, Florida Administrative Code, the Company will at all times use reasonable diligence to provide continuous water service and, having used reasonable diligence, shall not be liable to the Customer for failure or interruption of continuous water service.

If at any time the Company shall interrupt or discontinue its service, all Customers affected by said interruption or discontinuance shall be given not less than 24 hours written notice.

- 10.0 LIMITATION OF USE - Water service purchased from the Company shall be used by the Customer only for the purposes specified in the application for water service. Water service shall be rendered to the Customer for the Customer's own use and the Customer shall not sell or otherwise dispose of such water service supplied by the Company.

In no case shall a Customer, except with the written consent of the Company, extend his lines across a street, alley, lane, court, property line, avenue, or other way in order to furnish water service to the adjacent property through one meter even though such adjacent property may be owned by him. In case of such unauthorized extension, sale, or disposition of service, the Customer's water service will be subject to discontinuance until such unauthorized extension, remetering, sale or disposition of service is discontinued and full payment is made to the Company for water service rendered by the Company (calculated on proper classification and rate schedules) and until reimbursement is made in full to the Company for all extra expenses incurred for clerical work, testing, and inspections. (This shall not be construed as prohibiting a Customer from remetering.)

- 11.0 CHANGE OF CUSTOMER'S INSTALLATION - No changes or increases in the Customer's installation, which will materially affect the proper operation of the pipes, mains, or stations of the Company, shall be made without written consent of the Company. The Customer shall be liable for any charge resulting from a violation of this Rule.

- 12.0 PROTECTION OF COMPANY'S PROPERTY - The Customer shall exercise reasonable diligence to protect the Company's property. If the Customer is found to have tampered with any Company property or refuses to correct any problems reported by the Company, service may be discontinued in accordance with Rule 25-30.320, Florida Administrative Code.

In the event of any loss or damage to property of the Company caused by or arising out of carelessness, neglect, or misuse by the Customer, the cost of making good such loss or repairing such damage shall be paid by the Customer.

(Continued on Sheet No. 9.0)

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

(Continued from Sheet No. 8.0)

- 13.0 INSPECTION OF CUSTOMER'S INSTALLATION - All Customer's water service installations or changes shall be inspected upon completion by a competent authority to ensure that the Customer's piping, equipment, and devices have been installed in accordance with accepted standard practice and local laws and governmental regulations. Where municipal or other governmental inspection is required by local rules and ordinances, the Company cannot render water service until such inspection has been made and a formal notice of approval from the inspecting authority has been received by the Company.

Notwithstanding the above, the Company reserves the right to inspect the Customer's installation prior to rendering water service, and from time to time thereafter, but assumes no responsibility whatsoever for any portion thereof.

- 14.0 ACCESS TO PREMISES - In accordance with Rule 25-30.320(2)(f), Florida Administrative Code, the Customer shall provide the duly authorized agents of the Company access at all reasonable hours to its property. If reasonable access is not provided, service may be discontinued pursuant to the above rule.

- 15.0 RIGHT-OF-WAY OR EASEMENTS - The Customer shall grant or cause to be granted to the Company, and without cost to the Company, all rights, easements, permits, and privileges which are necessary for the rendering of water service.

- 16.0 CUSTOMER BILLING - Bills for water service will be rendered Monthly as stated in the rate schedule.

In accordance with Rule 25-30.335, Florida Administrative Code, the Company may not consider a Customer delinquent in paying his or her bill until the twenty-first day after the Company has mailed or presented the bill for payment.

A municipal or county franchise tax levied upon a water or wastewater public Company shall not be incorporated into the rate for water or wastewater service but shall be shown as a separate item on the Company's bills to its Customers in such municipality or county.

If a Company utilizes the base facility and usage charge rate structure and does not have a Commission authorized vacation rate, the Company shall bill the Customer the base facility charge regardless of whether there is any usage.

- 17.0 TERMINATION OF SERVICE - When a Customer wishes to terminate service on any premises where water service is supplied by the Company, the Company may require reasonable notice to the Company in accordance with Rule 25-30.325, Florida Administrative Code.

(Continued on Sheet No. 10.0)

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

(Continued from Sheet No. 9.0)

- 18.0 PAYMENT OF WATER AND WASTEWATER SERVICE BILLS CONCURRENTLY - In accordance with Rule 25-30.320(2)(g), Florida Administrative Code, when both water and wastewater service are provided by the Company, payment of any water service bill rendered by the Company to a Customer shall not be accepted by the Company without the simultaneous or concurrent payment of any wastewater service bill rendered by the Company.
- 19.0 UNAUTHORIZED CONNECTIONS - WATER - Any unauthorized connections to the Customer's water service shall be subject to immediate discontinuance without notice, in accordance with Rule 25-30.320, Florida Administrative Code.
- 20.0 METERS - All water meters shall be furnished by and remain the property of the Company and shall be accessible and subject to its control, in accordance with Rule 25-30.230, Florida Administrative Code.
- 21.0 ALL WATER THROUGH METER - That portion of the Customer's installation for water service shall be so arranged to ensure that all water service shall pass through the meter. No temporary pipes, nipples or spaces are permitted and under no circumstances are connections allowed which may permit water to by-pass the meter or metering equipment.
- 22.0 ADJUSTMENT OF BILLS - When a Customer has been undercharged as a result of incorrect application of the rate schedule, incorrect reading of the meter, incorrect connection of the meter, or other similar reasons, the amount may be refunded or billed to the Customer as the case may be pursuant to Rules 25-30.340 and 25-30.350, Florida Administrative Code.
- 23.0 ADJUSTMENT OF BILLS FOR METER ERROR - When meter tests are made by the Commission or by the Company, the accuracy of registration of the meter and its performance shall conform with Rule 25-30.262, Florida Administrative Code and any adjustment of a bill due to a meter found to be in error as a result of any meter test performed whether for unauthorized use or for a meter found to be fast, slow, non-registering, or partially registering, shall conform with Rule 25-30.340, Florida Administrative Code.
- 24.0 METER ACCURACY REQUIREMENTS - All meters used by the Company should conform to the provisions of Rule 25-30.262, Florida Administrative Code.
- 25.0 FILING OF CONTRACTS - Whenever a Developer Agreement or Contract, Guaranteed Revenue Contract, or Special Contract or Agreement is entered into by the Company for the sale of its product or services in a manner not specifically covered by its Rules and Regulations or approved Rate Schedules, a copy of such contracts or agreements shall be filed with the Commission prior to its execution in accordance with Rule 25-9.034 and Rule 25-30.550, Florida Administrative Code. If such contracts or agreements are approved by the Commission, a conformed copy shall be placed on file with the Commission within 30 days of execution.

MICHAEL SMALLRIDGE
ISSUING OFFICERSOLE MANAGING
MEMBER

WATER TARIFF

INDEX OF RATES AND CHARGES SCHEDULES

| | <u>Sheet Number</u> |
|-------------------------------------|---------------------|
| Customer Deposits | 14.0 |
| General Service, GS | 12.0 |
| Meter Test Deposit | 15.0 |
| Miscellaneous Service Charges | 16.0 |
| Residential Service, RS | 13.0 |

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MFMR

SUWANNEE VALLEY UTILITIES LLC
WATER TARIFF

REVISED JUNE 2021

SUWANNEE VALLEY UTILITIES LLC

Water Rates, Fees and Miscell

*Suwannee
Valley
North.*

WATER RATES -

| <u>Meter Sizes</u> | <u>Base Facility Charge</u> |
|-------------------------------|-------------------------------------|
| All Meter Sizes | 24.14 |
| Charge per 1,000 gallons | 3.47 |
| <u>Misc. Fees and Charges</u> | |
| Late Fee | 10.00 |
| Initial Connection | 25.00 |
| Reconnection Fee | 25.00 |
| Meter Tampering Fee | 75.00 |
| Deposit | 85.00 |
| Return Check Charge | Pursuant to FL Statute 832.08(5) |

MINIMUM CHARGE - Base Facility Charge

TERMS OF PAYMENT Bills are due and payable when rendered. In accordance with Rule 25.30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE -

TYPE OF FILING - 2021 Water Retail Rate

MICHAEL SMALLRIDGE
ISSUING OFFICER

MANAGING MEMBER
TITLE

COLLEGE MANOR UTILITIES LLC
WATER TARIFF

REVISED JUNE 2023

COLLEGE MANOR UTILITIES LLC

Residential and General Service
Water Rates, Fees and Miscellaneous Charges

WATER RATES -

| <u>Meter Sizes</u> | <u>Base Facility Charge</u> |
|-------------------------------|-------------------------------------|
| All Meter Sizes | 23.66 |
| Charge per 1,000 gallons | 2.36 |
| <u>Misc. Fees and Charges</u> | |
| Late Fee | 10.00 |
| Initial Connection | 25.00 |
| Reconnection Fee | 25.00 |
| Meter Tampering Fee | 75.00 |
| Deposit | 85.00 |
| Return Check Charge | Pursuant to FL Statute 832.08(5) |

MINIMUM CHARGE - Base Facility Charge

TERMS OF PAYMENT Bills are due and payable when rendered. In accordance with Rule 25.30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

MICHAEL SMALLRIDGE
ISSUING OFFICER

MANAGING MEMBER
TITLE

EXHIBIT C
Page 1 of 2

Brandon
Brent

SUWANNEE VALLEY UTILITIES, LLC
WATER TARIFF

REVISED PAGE 1
PAGE 1

RESIDENTIAL SERVICE
RATE SCHEDULE RS

AVAILABILITY - Available throughout the area served by the Company.
APPLICABILITY - For water service to all Customers for which no other schedule applies.
LIMITATIONS - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of Columbia County.
BILLING PERIOD - Monthly

RATE -

| <u>Meter Sizes</u> | <u>Base Facility Charge</u> |
|--------------------------|-----------------------------|
| 3/4" | \$ 23.05 |
| 1" | \$ 57.61 |
| 1 1/2" | \$ 115.23 |
| 2" | \$ 184.35 |
| 3" | \$ 368.69 |
| 4" | \$ 576.10 |
| 6" | \$ 1,152.16 |
| 8" | \$ 1,843.48 |
| Billing Charge | \$ 4.50 |
| Charge per 1,000 gallons | |
| 0-5,000 | \$ 2.96 |
| 5,001-10,000 | \$ 4.45 |
| 10,001-15,000 | \$ 5.94 |
| Above 15,000 | \$ 7.41 |

MINIMUM CHARGE - Base Facility Charge

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE - Upon approval 8/5/21

TYPE OF FILING - Limited Rate Increase

MICHAEL SMALLRIDGE
ISSUING OFFICER

MANAGING MEMBER
TITLE

EXHIBIT C

Page 2 of 2

SUWANNEE VALLEY UTILITIES, LLC
WATER TARIFFREVISED PAGE 1
PAGE 1**GENERAL SERVICE**
RATE SCHEDULE GS**AVAILABILITY** - Available throughout the area served by the Company.**APPLICABILITY** - For water service for all purposes in private General Service customers.**LIMITATIONS** - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of Columbia County.**BILLING PERIOD** - Monthly**RATES** -

| Base Charge | | Charge per 1,000 gallons | | | | | | | |
|----------------|----------|--------------------------|--------|-----------------|--------|-----------------|--------|---------------|--------|
| 3/4" Meter | \$23.05 | 0-5,000 | \$2.96 | 5,001-10,000 | \$4.45 | 10,001-15,000 | \$5.94 | Above 15,000 | \$7.41 |
| 1" Meter | \$57.61 | 0-12,500 | \$2.96 | 12,001-25,000 | \$4.45 | 25,001-37,500 | \$5.94 | Above 37,000 | \$7.41 |
| 1.5" Meter | \$115.23 | 0-25,000 | \$2.96 | 25,001-50,000 | \$4.45 | 50,001-75,000 | \$5.94 | Above 75,000 | \$7.41 |
| 2" Meter | \$184.35 | 0-40,000 | \$2.96 | 40,001-80,000 | \$4.45 | 80,001-120,000 | \$5.94 | Above 120,000 | \$7.41 |
| 3" Meter | \$368.69 | 0-80,000 | \$2.96 | 80,001-160,000 | \$4.45 | 160,001-240,000 | \$5.94 | Above 240,000 | \$7.41 |
| 4" Meter | \$576.10 | 0-125,000 | \$2.96 | 125,001-250,000 | \$4.45 | 250,001-375,000 | \$5.94 | Above 375,000 | \$7.41 |
| Billing Charge | | \$4.50 | | | | | | | |

MINIMUM CHARGE - Base Facility Charge**TERMS OF PAYMENT** - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.**EFFECTIVE DATE** - Upon approval

8/5/21

TYPE OF FILING - Limited Rate Increase**MICHAEL SMALLRIDGE**
ISSUING OFFICER**MANAGING MEMBER**
TITLE

WATER TARIFF*Woodgate + Country Dale*GENERAL & RESIDENTIAL SERVICERATE SCHEDULE GS

- AVAILABILITY - Available throughout the area served by the Company.
- APPLICABILITY - For water service to all Customers for which no other schedule applies.
- LIMITATIONS - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of Columbia County
- BILLING PERIOD - Monthly

RATE -

| <u>Meter Sizes</u> | <u>Base Facility Charge</u> |
|--------------------------|---|
| 5/8" x 3/4" | \$ 30 |
| 3/4" | \$ 30 |
| 1" | \$ 30 |
| 1 1/2" | \$ N/A |
| 2" | \$ N/A |
| 3" | \$ N/A |
| 4" | \$ N/A |
| 6" | \$ N/A |
| 8" | \$ N/A |
| 10" | \$ N/A |
| Charge per 1,000 gallons | \$ 30 FOR FIRST 3,000 GALLONS. |
| | \$7.50 PER 1, 000 GALLONS AFTER 3,001 GALLONS USAGE. |

MINIMUM CHARGE - Base Facility Charge

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service WILL then be discontinued.

EFFECTIVE DATE - 12/1/2021

Michael Smallridge
ISSUING OFFICER

Sole Managing Member
TITLE

WATER TARIFFCUSTOMER DEPOSITS

ESTABLISHMENT OF CREDIT - Before rendering water service, the Company may require an Applicant for service to satisfactorily establish credit, but such establishment of credit shall not relieve the Customer from complying with the Company's rules for prompt payment. Credit will be deemed so established if the Customer complies with the requirements of Rule 25-30.311, Florida Administrative Code.

AMOUNT OF DEPOSIT - The amount of initial deposit shall be the following according to meter size:

| | <u>Residential</u> | <u>General Service</u> |
|-------------|--------------------|------------------------|
| 5/8" x 3/4" | \$85 | \$85 |
| 1" | ACTUAL COST | |
| 1 1/2" | ACTUAL COST | |
| Over 2" | ACTUAL COST | |

ADDITIONAL DEPOSIT - Under Rule 25-30.311(7), Florida Administrative Code, the Company may require a new deposit, where previously waived or returned, or an additional deposit in order to secure payment of current bills provided.

INTEREST ON DEPOSIT - The Company shall pay interest on Customer deposits pursuant to Rules 25-30.311(4) and (4a).

REFUND OF DEPOSIT - After a residential Customer has established a satisfactory payment record and has had continuous service for a period of 23 months, the Company shall refund the Customer's deposit provided the Customer has met the requirements of Rule 25-30.311(5), Florida Administrative Code. The Company may hold the deposit of a non-residential Customer after a continuous service period of 23 months and shall pay interest on the non-residential Customer's deposit pursuant to Rules 25-30.311(4) and (5), Florida Administrative Code.

Nothing in this rule shall prohibit the Company from refunding a Customer's deposit in less than 23 months.

EFFECTIVE DATE -12/1/2021

TYPE OF FILING - TRANSFER

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMEBR

WATER TARIFF**METER TEST DEPOSIT**

METER BENCH TEST REQUEST - If any Customer requests a bench test of his or her water meter, in accordance with Rule 25-30.266, Florida Administrative Code, the Company may require a deposit to defray the cost of testing; such deposit shall not exceed the schedule of fees found in Rule 25-30.266, Florida Administrative Code.

| <u>METER SIZE</u> | <u>FEE</u> |
|-------------------|-------------|
| 5/8" x 3/4" | \$20.00 |
| 1" and 1 1/2" | \$25.00 |
| 2" and over | Actual Cost |

REFUND OF METER BENCH TEST DEPOSIT - The Company may refund the meter bench test deposit in accordance with Rule 25-30.266, Florida Administrative Code.

METER FIELD TEST REQUEST - A Customer may request a no-charge field test of the accuracy of a meter in accordance with Rule 25-30.266, Florida Administrative Code.

EFFECTIVE DATE - 12/1/2021

TYPE OF FILING - TRANSFER

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMEBR

WATER TARIFF

MISCELLANEOUS SERVICE CHARGES

The Company may charge the following miscellaneous service charges in accordance with the terms stated herein. If both water and wastewater services are provided, only a single charge is appropriate unless circumstances beyond the control of the Company require multiple actions.

INITIAL CONNECTION - This charge may be levied for service initiation at a location where service did not exist previously.

NORMAL RECONNECTION - This charge may be levied for transfer of service to a new Customer account at a previously served location or reconnection of service subsequent to a Customer requested disconnection.

VIOLATION RECONNECTION - This charge may be levied prior to reconnection of an existing Customer after disconnection of service for cause according to Rule 25-30.320(2), Florida Administrative Code, including a delinquency in bill payment.

PREMISES VISIT CHARGE (IN LIEU OF DISCONNECTION) - This charge may be levied when a service representative visits a premises for the purpose of discontinuing service for nonpayment of a due and collectible bill and does not discontinue service because the Customer pays the service representative or otherwise makes satisfactory arrangements to pay the bill.

Schedule of Miscellaneous Service Charges

| | |
|-------------------------------|-------------------------|
| Initial Connection Charge | \$25.00 |
| Normal Reconnection Charge | \$ 34.50 |
| Violation Reconnection Charge | \$ 34.50 |
| Premises Visit Charge | \$ 34.50 |
| Meter Tampering Fee | Actual Cost |
| Late Fee | \$10.00 |
| Returned Check Fee | \$ Per Florida Statutes |

EFFECTIVE DATE – 12/1/2021

TYPE OF FILING - Transfer

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

INDEX OF SERVICE AVAILABILITY POLICY AND CHARGES

| <u>Description</u> | <u>Sheet Number</u> |
|----------------------------------|---------------------|
| Schedule of Charges..... | 19.0 |
| Service Availability Policy..... | 18.0 |

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

SERVICE AVAILABILITY POLICY

Suwannee Valley Utilities, LLC will provide water service to new customers within the utilities service area on a actual cost basis. Suwannee Valley Utilities, LLC, will provide customer with a actual cost invoice before installation.

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

SERVICE AVAILABILITY CHARGES

\$ ACTUAL COST

MICHAEL SMALLRIDGE
ISSUING OFFICER

SOLE MANAGING
MEMBER

WATER TARIFF

INDEX OF STANDARD FORMS

| <u>Description</u> | <u>Sheet No.</u> |
|-------------------------------------|------------------|
| APPLICATION FOR WATER SERVICE | 21.0 |
| COPY OF CUSTOMER'S BILL | 22.0 |

Michael Smallridge
ISSUING OFFICER

Sole Managing Member
TITLE

SUWANNEE VALLEY UTILITIES, LLC

APPLICATION FOR WATER SERVICE

Name _____ Telephone Number _____

Billing Address _____

City

State

Zip

Service Address _____

City

State

Zip

Date service should begin _____ E-Mail Bill YES _____ NO _____

Email address _____

By signing this agreement, the Customer agrees to the following:

1. The Company shall not be responsible for the maintenance and operation of the Customer's pipes and facilities. The Customer agrees not to utilize any appliance or device which is not properly constructed, controlled and protected or which may adversely affect the water service; the Company reserves the right to discontinue or withhold water service to such apparatus or device.
2. The Company may refuse or discontinue water service rendered under application made by any member or agent of a household, organization, or business for any of the reasons contained in Rule 25-30.320, Florida Administrative Code. Any unauthorized connections to the Customer's water service shall be subject to immediate discontinuance without notice, in accordance with Rule 25-30.320, Florida Administrative Code.
3. The Customer agrees to abide by all existing Company Rules and Regulations as contained in the tariff.
4. Bills for water service will be rendered Monthly as stated in the rate schedule. Bills must be paid within 20 days of mailing bills. If payment is not made after five working days written notice, service WILL be discontinued.
5. When a Customer wished to terminate service on any premises where water service is supplied by the Company, the Company may require written notice within 3 days prior to the date the Customer desires to terminate service.

Signature

Date

WS-16-0014

MICHAEL SMALLRIDGE
ISSUING OFFICER

MANAGING MEMBER
TITLE

EXHIBIT # 8

1. Suwannee Valley Estates- June 2023 Index adjustment.
2. College Manor – June 2023 Index adjustment.
3. Woodgate & Country Dale- May 2024-Index adjustment
4. Brent Heights-May 2024 Index adjustment.

All above approved by Board of County Commissioners.