

LAW OFFICES

MESSER, VICKERS, CAPARELLO, MADSEN, LEWIS, GOLDMAN & METZ  
A PROFESSIONAL ASSOCIATION

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POST OFFICE BOX 1876  
TALLAHASSEE, FLORIDA 32302-1876  
TELEPHONE (904) 222-0720  
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**RECEIVED**  
NOV 23 1992

SUITE 900  
2000 PALM BEACH LAKES BOULEVARD  
WEST PALM BEACH, FLORIDA 33409  
TELEPHONE (407) 640-0820  
TELECOPIER (407) 640-8202

FPSC-RECORDS/REPORTING

REPLY TO: Tallahassee

November 23, 1992

Mr. Steve Tribble, Director  
Division of Records and Reporting  
Florida Public Service Commission  
101 East Gaines Street  
Tallahassee, FL 32399-0850

HAND DELIVERY

Re: FPSC Docket No. 920199-WS

Dear Mr. Tribble:

Enclosed for filing in the above-referenced docket are an original and fifteen copies of Late-Filed Hearing Exhibits Nos. 95, 96, 97, 98, 99, 145 and 152 submitted by Southern States Utilities, Inc.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the same to me.

Thank you for your assistance with this filing.

*TR exhibits fld w/  
hearing exhibits.  
Ken*

Sincerely,  
*Kenneth A. Hoffman*  
Kenneth A. Hoffman

ACK  
AFA  
APP  
CTD  
EAG  
LEG  
LIT  
OPC  
RCH  
SEC  
WAS  
OTH

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KAH/amb

Enclosures

cc: Parties of Record with copies of exhibits

DOCUMENT NUMBER-DATE  
13795 NOV 23 1992

DOCUMENT NUMBER-DATE  
13794 NOV 23 1992

DOCUMENT NUMBER-DATE  
13783 NOV 23 1992

DOCUMENT NUMBER-DATE  
13782 NOV 23 1992

97  
RECEIVED & FILED  
DOCUMENT NUMBER-DATE  
13781 NOV 23 1992

96  
DOCUMENT NUMBER-DATE  
13780 NOV 23 1992

95  
DOCUMENT NUMBER-DATE  
13779 NOV 23 1992

FPSC-RECORDS/REPORTING

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FPSC-RECORDS/REPORTING

**Case Nos. 1D98-0713 and 1D98-0727**

Florida Water Services Corporation vs. Florida Public Service Commission ("PSC");  
Sugarmill Woods Civic Association, Inc. vs. Southern States Utilities, Inc. and the  
PSC

vs. Joseph J. DeRouin, et al.

**PSC Docket No. 920199-WS**

**Charles L. Sweat**

**Late File Exhibit #95**

**Docket No. 920199-WS**

**Containing**

- 1. Letter from City of Inverness - October  
28, 1992 - 2 pages**

DOCUMENT NUMBER-DATE

13779 NOV 23 1992

PSC-RECORDS/REPORTING



October 28, 1992

Ms. Joyce Helcher  
Corporate Development  
Southern States Utilities  
1000 Color Place  
Apopka, FL 32703

Dear Ms. Helcher:

Per our conversation on Friday, October 23, 1992, regarding water sales to Southern States Utilities (SSU), contained herein are applicable charges and rates for the City of Inverness water system:

- six inch meter connection	\$8,375.00
- Account Deposit	<u>\$1,500.00</u>
TOTAL	\$9,875.00

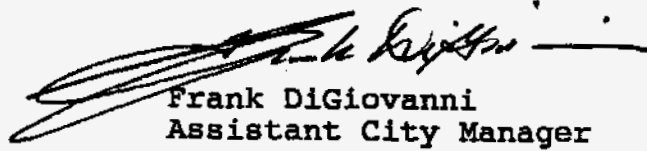
- Water Rates (Monthly)	
- Minimum charge (first 1,000 gallons)	\$ 6.88
- Each additional 1,000 gal used	1.25

Without committing either agency to any terms or conditions herein, it is to be understood that SSU will run and dedicate to the City, a six inch pipe, in accordance with the specifications of the City, to the City water main. The City's responsibility for said water will end once it passes through the meter. Additional water demands placed on this connection must have prior approval from the City; no term or condition will obligate the City to provide water on SSU's demand; the meter will be read and SSU billed monthly. Additionally, the water connection, sales and/or service will not commence until all City

terms and conditions are met, including a service agreement executed by both parties.

If you wish to further discuss this correspondence, feel free to contact me by dialing 904-726-2611.

Sincerely,



Frank DiGiovanni  
Assistant City Manager

FD:mjc

xc: Office of the City Manager  
Amy Zaengle, Interim Finance Director  
Daniel Sawyer, Public Works Director  
William Thacher, Utilities Director