

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 920271-EG Date Docketed: 03/20/92 Title: Proposed amendment to Rule 25-17.011, F.A.C., Energy Conservation Loan Guarantee.  
 Company: Rule 25-17.011, Energy Conservation Loan Guarantee

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA (APP) CAF CHU EAG GCL LEG RAR RRR WAW  
 ("(") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module C3(a)

Staff Assignments

<u>OPR Staff</u>	<u>N Rule</u>	_____
		_____
<u>Staff Counsel</u>	<u>N Rule</u>	_____
<u>OCRs (EAG)</u>	<u>R Shine</u>	_____
		_____
		_____
<u>(RRR)</u>	<u>C Hewitt</u>	_____
		_____
<u>( )</u>		_____
		_____
<u>( )</u>		_____
		_____

Warning: This schedule is tentative and subject to revision

Current CASR revision level

0

Due Dates

Previous Current

1. EIS Due	NONE	05/04/92
2. Staff Recommendation	NONE	05/21/92
3. Agenda - Regular	NONE	06/02/92
4. RAR's Notice issued	NONE	06/10/92
5. Notice to JAPC	NONE	06/10/92
6. FAW Notice	NONE	06/19/92
7. Comments/Request for Hearing Due	NONE	07/10/92
8. Notice to JAPC	NONE	07/13/92
9. Rule Certification to RAR	NONE	07/20/92
10. Hearing, if Requested	NONE	07/23/92
11. File Rule With Secretary of State	NONE	07/23/92
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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff X

Date filed with RAR: 05/04/92

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

CSRA

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	BR	ES	DS	CL	LA		
							X

- Prehearing Officer

Commissioners					ADM
BR	ES	DS	CL	LA	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
 Date: Pending 5/6/92

Case Assignment and Scheduling Record

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 ("(") indicates OPR) \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module C3(a)

Staff Assignments

OPR Staff \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Staff Counsel \_\_\_\_\_

OCRs ( ) \_\_\_\_\_  
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 \_\_\_\_\_

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Warning: This schedule is tentative and subject to revision

Current CASR revision level

0

Due Dates

Previous Current

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
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34.	_____	_____	_____
35.	_____	_____	_____
36.	_____	_____	_____
37.	_____	_____	_____
38.	_____	_____	_____
39.	_____	_____	_____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	BR	ES	DS	CL	LA		

- Prehearing Officer

Commissioners					ADM
BR	ES	DS	CL	LA	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
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Approved: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Case Scheduling/Rescheduling Advice**

July 21, 1992 8:40am

- To:
- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Commissioner Lauredo       | <input checked="" type="checkbox"/> Deputy Ex. Director/Technical          | <input checked="" type="checkbox"/> Electric & Gas Director      |
| <input checked="" type="checkbox"/> Commissioner Easley        | <input checked="" type="checkbox"/> Appeals Director                       | <input checked="" type="checkbox"/> Records & Reporting Director |
| <input checked="" type="checkbox"/> Commissioner Clark         | <input checked="" type="checkbox"/> Legal Director                         | <input checked="" type="checkbox"/> Research Director            |
| <input checked="" type="checkbox"/> Commissioner Deason        | <input checked="" type="checkbox"/> Auditing & Financial Analysis Director | <input checked="" type="checkbox"/> Water & Sewer Director       |
| <input checked="" type="checkbox"/> Executive Director         | <input checked="" type="checkbox"/> Communications Director                | <input checked="" type="checkbox"/> Court Reporter               |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Consumer Affairs Director              | <input checked="" type="checkbox"/> Staff Contact - Rule         |

From: Office of Chairman Thomas Beard

Docket No. 930271-EG

**RECEIVED**  
JUL 21 1992

Energy Conservation  
Loan Guarantee

**1. Schedule Information**

FPSC-RECORDS / REPORTING

Event	Former Date	New Date	Location	Time
Service Hearing				
Pre-Prehearing Conference				
Prehearing Conference				
Hearing	07/23/92	cancelled		
Special Agenda				
Other				

Remarks: No hearing requested.

**2. Hearing/Prehearing Assignment Information:**

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	BR	ES	CL	DS	LA		

New or Changed Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	BR	ES	CL	DS	LA		
							X	

Prehearing Officer

Commissioners				
BR	ES	CL	DS	LA

Commissioners				
BR	ES	CL	DS	LA

Remarks:

**Case Scheduling/Rescheduling Advice**

May 5, 1992 10:00am

- To:
- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Commissioner Laredo        | <input checked="" type="checkbox"/> Deputy Ex. Director/Technical          | <input checked="" type="checkbox"/> Electric & Gas Director      |
| <input checked="" type="checkbox"/> Commissioner Easley        | <input checked="" type="checkbox"/> Appeals Director                       | <input checked="" type="checkbox"/> Records & Reporting Director |
| <input checked="" type="checkbox"/> Commissioner Clark         | <input checked="" type="checkbox"/> Legal Director                         | <input checked="" type="checkbox"/> Research Director            |
| <input checked="" type="checkbox"/> Commissioner Deason        | <input checked="" type="checkbox"/> Auditing & Financial Analysis Director | <input checked="" type="checkbox"/> Water & Sewer Director       |
| <input checked="" type="checkbox"/> Executive Director         | <input checked="" type="checkbox"/> Communications Director                | <input checked="" type="checkbox"/> Court Reporter               |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Consumer Affairs Director              | <input checked="" type="checkbox"/> Staff Contact - Rule         |

From: Office of Chairman Thomas Beard

Docket No. 920271-EG

File: Energy Conservation  
Loan Guarantee

**RECEIVED**  
MAY - 5 1992

FPSC-RECORDS / REPORTING

**1. Schedule Information**

Event	Former Date	New Date	Location	Time
Service Hearing				
Pre-Prehearing Conference				
Prehearing Conference				
Hearing		07/23/92	122 - TLH	9:30a.m.
Special Agenda				
Other				

Remarks: Staff Rule Hearing.

**2. Hearing/Prehearing Assignment Information:**

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	BR	ES	CL	DS	LA		

New or Changed Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	BR	ES	CL	DS	LA		
							X	

Prehearing Officer

Commissioners				
BR	ES	CL	DS	LA

Commissioners				
BR	ES	CL	DS	LA

Remarks: