

State of Florida



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: March 30, 1993
TO: All Parties of Record
FROM: Angela B. Green, Staff Counsel, Division of Legal Services
RE: Scheduled Meeting in Docket No. **920260-TL**

A handwritten signature in black ink, appearing to be "AG".

Staff will be holding a meeting regarding the above-referenced docket on April 7, 1993, from 1:00 p.m. until approximately 3:00 p.m., in Room G-27 at the Fletcher Building. The purpose of the meeting is to review the MFR filing requirements and filing process with Southern Bell. All parties are invited to attend this meeting.

Please contact me at (904) 487-2740 or Robin Norton at (904) 488-1280 for assistance or additional information.

ABG/ttl

cc: Division of Communications (Norton)
Division of Auditing and Financial Analysis (Johe)

DOCUMENT NUMBER DATE
03550 MAR 31 83
FPCD-REC-100-REG-REPORTING

A handwritten signature in black ink, appearing to be "Angela B. Green".

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Comprehensive review of) DOCKET NO. 920260-TL
revenue requirements and rate)
stabilization plan of SOUTHERN)
BELL TELEPHONE AND TELEGRAPH)
COMPANY.)

In re: Show cause proceeding) DOCKET NO. 900960-TL
against SOUTHERN BELL TELEPHONE)
AND TELEGRAPH COMPANY for)
misbilling customers.)

In re: Petition on behalf of) DOCKET NO. 910163-TL
Citizens of the State of Florida)
to initiate investigation into)
integrity of SOUTHERN BELL)
TELEPHONE AND TELEGRAPH)
COMPANY's repair service)
activities and reports.)

In re: Investigation into) DOCKET NO. 910727-TL
SOUTHERN BELL TELEPHONE AND)
TELEGRAPH COMPANY's compliance) FILED: 03/30/93
with Rule 25-4.110(2), F.A.C.,)
Rebates.)

CERTIFICATE OF SERVICE

I HEREBY CERTIFY copies of the attached Memorandum to All Parties of Record have been furnished by U.S. Mail on this 30th day of March, 1993, to the following:

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J. Phillip Carver
R. Douglas Lackey
Southern Bell Telephone
and Telegraph Company
c/o Marshall M. Criser, III
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Tallahassee, FL 32301

Charles J. Beck
Deputy Public Counsel
Office of Public Counsel
c/o The Florida Legislature
111 W. Madison Street
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CERTIFICATE OF SERVICE
DOCKETS NOS. 920260-TL, 900960-TL, 910163-TL, 910727-TL
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CERTIFICATE OF SERVICE

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DOCKETS NOS. 920260-TL, 900960-TL, 910163-TL, 910727-TL
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A handwritten signature in cursive script, reading "Angela B. Green". The signature is written in black ink and is positioned above a horizontal line.

ANGELA B. GREEN
Staff Counsel

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