



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

930443-WS

April 28, 1993

Via UPS Overnight

Mr. Steve Tribble, Director
Division of Records & Reporting
Florida Public Service Commission
Fletcher Building, 101 East Gaines Street
Tallahassee, Florida 32399-0870

REPORT RELEASED DATE
SEARCHED INDEXED
SERIALIZED FILED

WS225

Re: Application for Amendment of Certificates 076-W and 284-S,
Putnam County, Florida pursuant to Section 367.045 Florida
Statutes, and pursuant to Docket #921014-WS

Dear Mr. Tribble:

Enclosed with this cover letter is one original application for the amendment of Southern States Utilities, Inc.'s Certificate 076-W and 284-S for Putnam County, Florida. As set forth in that certain Docket #921014-WS before the Commission this amendment will include territory in the following systems: Beechers Point (Water), Interlachen Lake Estates (Water), Palm Port (Water & Sewer), River Park (Water), Saratoga Harbor (Water), and Wooten's (Water). Also enclosed is our check in the amount of \$300.00, representing the water and wastewater filing fees for this application, as well as one copy of the required maps.

Fifteen copies of this application, with exhibits, are also enclosed. One copy of this cover letter has been inserted into each copy of the application booklet.

Please be advised that, as set forth in the utility's petition in Docket #921014-WS, those certain customers listed on subexhibit "B" to Exhibit "X" are currently receiving service from the utility.

Should you need any additional information, please contact me or call Karla Olson Teasley, Vice President-General Counsel and Secretary. We appreciate your assistance.

Very truly yours,

Lisa Freeman Schutz
Legal Administrator

maps to WAW

Ifs
attachments

cc: Mr. Charles Hill
Karla Olson Teasley
Floyd R. Self, Esq.

DOCUMENT NUMBER-DATE

04660 APR 29 93

Southern States Utilities, Inc.
1000 Color Place
Apopka, Florida 32703
407/880-0058

Application for Amendment
of
Certificates 076-W and 284-S

Putnam County, Florida

April, 1993

RECEIVED & FILED

EPSC-BUREAU OF RECORDS

FLORIDA PUBLIC SERVICE COMMISSION

INSTRUCTIONS FOR COMPLETING APPLICATION FORM FOR
AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)

(SECTION 367.045, FLORIDA STATUTES)

General Information

The attached form has been prepared by the Florida Public Service Commission to aid utilities under its jurisdiction to file information required by Chapter 367, Florida Statutes, and Chapter 25-30, Florida Administrative Code. Any questions regarding this form should be directed to the Division of Water and Sewer, Bureau of Certification (904-488-8482).

Instructions

1. Fill out the attached application form completely and accurately.
2. Submit the proper filing fee pursuant to Rule 25-30.020, Florida Administrative Code.
3. Complete all the items that apply to your utility. If an item is not applicable, mark it "not applicable" (NA). Do not leave the space blank.
4. Notarize the completed application form.
5. Return the Certificate(s) along with the application for amendment.
6. The original and fifteen copies of the completed application, one copy each of the territory and system maps, the original and two copies of proposed tariff sheets, and the proper filing fee should be mailed to:

Director, Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

APPLICATION FOR AMENDMENT OF CERTIFICATE
PURSUANT TO SECTION 367.045, FLORIDA STATUTES
(EXTENSION OR DELETION)

To: Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of
Water Certificate No. 076-W and/or Sewer Certificate No. 284-S
to ~~(add) or (delete)~~ territory located in Putnam
County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

SOUTHERN STATES UTILITIES, INC. (407) 880-0058
Name of utility Phone No.

1000 Color Place
Office street address

Apopka, Florida 32703
City State Zip Code

same as street address
Mailing address if different from street address

- B) The name, address and telephone number of the person
to contact concerning this application:

Lisa Freeman Schutz or (407) 880-0058 x162 or
Karla Olson Teasley (407) 880-0058, x205
Name Phone No.

1000 Color Place
Street address

Apopka, Florida 32703
City State Zip Code

PART II NEED FOR SERVICE

- A) Exhibit A - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area, and identifying any other utilities within a 4-mile radius which could potentially provide such service in the area.
- B) Exhibit B - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit C - A statement that the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit D - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (2) Exhibit E - The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.
- (3) Exhibit F - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (4) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

See Exhibit "G".

- (5) Exhibit H - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

B) WASTEWATER

- (1) Exhibit I - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit J - The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.
- (3) Exhibit K - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) If (3) above does not include effluent disposal by means of spray irrigation, provide as part of that exhibit, a statement that describes with particularity the reasons for not using spray irrigation. See Exhibit "L"
- (5) Exhibit M - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

See Exhibit "N"

- (7) Exhibit O - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit P - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit Q - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.
 See Exhibit "R"
- D) Exhibit S - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit T - An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

Note: Use the Survey of Public Lands method (township, range, section, and quarter section) if possible, or a metes and bounds description, and also the subdivision or project name. The description should NOT refer to land grants or plat books, but may use geographic boundaries (i.e., road right-of-ways, railroads, rivers, creeks, etc.). The object is to make the description as brief, but as accurate as possible.

B) TERRITORY MAPS

Exhibit U - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400', along with the proposed territory to be added or deleted plotted thereon by use of metes and bounds or quarter sections, and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) SYSTEM MAPS

Exhibit V - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served thereby. Said map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for the water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

- A) Exhibit W - An affidavit that the notice of actual application was given in accordance with Section 367.045(2)(f), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by certified mail or personal delivery to the governing body of the county in which the system is located, the governing body of any municipality within a four (4) mile radius of the territory to be added or deleted, any water or wastewater utility within a four (4) mile radius of the territory to be added or deleted, regional planning agency, the Public Counsel and the Public Service Commission. A Copy of the Notice and a list of the entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- B) Exhibit X - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system to be added or deleted. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit Y - Immediately upon completion of publication, an affidavit that the Notice of Application was published once each week for three (3) consecutive weeks in a newspaper of general circulation in the territory proposed to be added or deleted in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS WILL BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

- A) Indicate the filing fee enclosed with the application:
See Exhibit "Z" (one fee for water and one for wastewater)

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is determined by the capacity of the system to be added/deleted. To determine the fee, equate the design capacity of the system and/or plant to be added/deleted to persons. One equivalent residential connection equates to 3.5 persons. One hundred gallons per day, per person (100 gpd/p) is accepted design criteria in representing water consumed per day per person and/or representing wastewater flow per day per person. If the design capacity of the system or plant to be added/deleted is known in gallons then divide this figure by 100 to find the number of persons that can be served.

1) 1 to 999 persons	\$ 150.00
2) 1,000 to 4,999 persons	\$ 900.00
3) 5,000 to 9,999 persons	\$ 1,500.00
4) 10,000 or more persons	\$ 2,250.00

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit AA - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit BB - The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory.

PART IX AFFIDAVIT

LISA FREEMAN SCHUTZ, as Legal Administrator
I and Assistant Secretary of Applicant (applicant) do
solemnly swear or affirm that the facts stated in the
foregoing application and all exhibits attached thereto
are true and correct and that said statements of fact
constitute a complete statement of the matter to which it
relates.

Southern States Utilities, Inc.

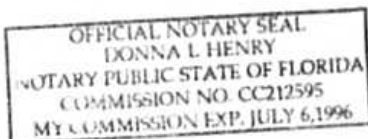
(Applicant)

BY:

Lisa Freeman Schutz

Lisa Freeman Schutz
Name and Title*
Legal Administrator and
Assistant Secretary

Subscribed and sworn to before me this 28
of April 1993, by Lisa Freeman Schutz, who
is personally known to me.



Donna L. Henry
Donna L. Henry
Notary Public, State of Florida at Large
Commission # CC 212595
My Commission Expires: 7-6-96

*If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

Exhibit "A"

If the Applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area, and identifying any other utilities within a 4-mile radius which could potentially provide such service in the area.

Statement Regarding Need for Service

The public will be well served by the extension of this certificate to add the territory proposed by this amendment application. As set forth in Docket #921014-WS, the utility is currently serving customers in the proposed additional territory. Southern States is in the business of acquiring, owning, expanding and operating water and sewer utility systems throughout the state of Florida.

Southern States has extensive experience and background in the water and sewer industry and directs all its resources to improving quality of water and sewer service to citizens in the State of Florida. Southern States' primary business is that of providing water and sewer services; therefore, utility customers, both existing and potential, receive the benefit of the majority of the utility's time and financial resources.

Although there may be other, smaller utilities which could, potentially, provide service to this area (including those utilities listed on Exhibit "B" to the Affidavit attached hereto as Exhibit "W"), it would not be practical to change utilities for those customers.

Exhibit "B"

If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.

Not Applicable.

Exhibit "C"

A statement that the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

To the best of the utility's knowledge and belief, the provision of service is consistent with the wastewater and stormwater management section of the draft document, and there is no section of the document which pertains specifically to water. Also, a statement demonstrating why granting the amendment would be in the public interest is submitted under Exhibit "A" to this application.

Exhibit "D"

A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.

Not Applicable - there is no proposed extension to the treatment facilities nor to the lines.

Exhibit "E"

The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.

Not Applicable - there is no system proposed to be expanded.

Exhibit "F"

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

Not Applicable - all customers are currently being served.

Exhibit "G"

If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

Not Applicable.

Exhibit "H"

Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

Not Applicable - the systems are not being expanded and no new treatment facilities are being added.

Please note: copies of the deeds for the existing facilities are attached.

434-1546

WARRANTY DEED

THIS INDENTURE, made this 15th day of August, 1983, between CHARLES C. MERRITT and EDNA M. MERRITT, his wife, d/b/a MERRITT PUMP SERVICE of the City of Satsuma, in the County of Putnam, State of Florida, parties of the first part, and SOUTHERN STATES UTILITIES, INC., a Florida corporation of 1450 Northeast 123rd Street, City of North Miami, County of Dade, State of Florida, party of the second part.

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, its successors and assigns, forever, the following described land, realty and personalty, situate lying and being in Putnam County, Florida, more particularly described as follows:

(Water Plant Sites)
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all water supply facilities of every kind and description whatsoever, including but not limited to pump, pump house and cottage, mains, pipes, water plant, valves, meters and meter boxes, connections, and all other physical facilities and property installations used or useful in connection with the water treatment and distribution systems, commonly known as:

- (a) River Park Unit 1
- (b) River Park Unit 2
- (c) River Park Unit 3
- (e) Welaka Mobile Home Park
- (f) Saratoga Harbor
- (g) Hermits Cove Water Systems

TOGETHER WITH all of Grantor's interest in any and all rights of way and easements of any nature used or useful in connection with the aforesaid Water Systems

TOGETHER WITH any and all licenses, franchises, grants, immunities and privileges of any nature and description, and any easements therein granted, used or useful in the operation of the water treatment and distribution systems serving the area generally known as HERMIT'S COVE SUB-DIVISION, SARATOGA HARBOR ESTATES, WELAKA MOBILE HOME PARK, RIVER PARK TRAILER COURT, RIVER PARK SUBDIVISION, RIVER PARK TRAILER COURT, UNIT "D" including Public Service Commission Certificate #100-W

TOGETHER WITH all of the Grantor's interest in and to those Agreements more particularly described in Exhibit "B" attached hereto and made a part hereof.

STATE FLORIDA
COUNTY PUTNAM
3900

STATE FLORIDA
COUNTY PUTNAM
3900

STATE FLORIDA
COUNTY PUTNAM
3900

PUTNAM COUNTY

STATE OF FLORIDA
RECORDS & DEEDS
5400

STATE FLORIDA
COUNTY PUTNAM
3900

MORRANK AND HALL

NOTARY PUBLIC IN AND FOR THE STATE OF FLORIDA

EXHIBIT "A"

439 - 1547

PARCEL #316, HERMIT'S COVE SUBDIVISION:

A tract of land situated in Government Lot 6, Section 33 East of the St. Johns River, Township 10 South, Range 26 East, Putnam County, Florida, being more particularly described as follows:

Commencing at a concrete monument at the Southwest corner of Government Lot 5, Section 33, East of the St. Johns River, T10S, R26E, thence South 36 degrees 25 minutes East, 241.32 feet to a point; thence South 3 degrees 41 minutes 52 seconds East, 170.3 feet to a point; thence North 87 degrees 43 minutes 08 seconds East, 788.69 feet; to a point; thence North 67 degrees 38 minutes 08 seconds East, 80.99 feet to a point; thence North 29 degrees 40 minutes 22 seconds West, 100.2 feet to the point of beginning; thence continue North 29 degrees 40 minutes 22 seconds West, 75.0 feet to a point; thence North 67 degrees 38 minutes 08 seconds East, 55.0 feet to a point in the Southwesterly line of the 100.0 foot right of way of State Road S-309. As the same is now occupied and established; thence South 29 degrees 40 minutes 22 seconds East, along said Southwesterly line, 75.0 feet to a point therein; thence South 67 degrees 38 minutes 08 seconds West, 55.0 feet to the point of beginning, the described parcel containing 0.09 acre.

Lot #17, Block "B", Saratoga Harbor Estates, as per plat thereof, in Plat Book 4 page 161, of the public records of Putnam County, Florida.

Lot 10, Block 16, Unit One, Melaka Mobile Home Park, according to plat thereof, recorded in Plat Book 4 page 151, public records of Putnam County, Florida.

TRACT IN RIVER PARK TRAILER COURT:

Commencing at the Southeasterly corner of Lot 200 of River Park Trailer Court, Unit "B", as per plat thereof, shown in Official Records Book 86 page 210 of the public records of Putnam County, Florida, said point being on the South boundary of Government Lot 2, Section 35, Township 13 South, Range 26 East, thence North 70 degrees 00 minutes 00 seconds West along said South boundary 250.00 feet for the point of beginning; thence continue North 70 degrees 00 minutes 00 seconds West, 50.00 feet; thence North 20 degrees 00 minutes 00 seconds East, 25.00 feet; thence South 70 degrees 00 minutes 00 seconds East, 50.00 feet; thence South 20 degrees 00 minutes 00 seconds, 25.00 feet to the point of beginning. Containing 0.029 acres, more or less.

TRACT IN RIVER PARK SUBDIVISION:

Commencing at the Northeast corner of Lot 23, Block 1 of River Park Subdivision, as per plat thereof, recorded in Plat Book 4 page 39, of the public records of Putnam County, Florida, thence West along the North boundary of said lot, 42.52 feet; thence South 11.85 feet; for the point of beginning; thence continue South 29.30 feet; thence North 89 degrees 59 minutes 00 seconds West, 26.73 feet; thence North 28.36 feet; thence East 26.71 feet; to the point of beginning. Containing 0.018 acres, more or less.

Lot 387, River Park Trailer Court, Unit "D", as per map thereof, recorded in Map Book 4 page 203, public records of Putnam County, Florida, TOGETHER WITH the right unto the parties of the second part their heirs, and assigns, to drill a well and construct any buildings required for the installation of a water system to supply water service to residents of River Park Trailer Court.

EXHIBIT "B"

1. Agreement dated July 13, 1965 with RIVER PARK, INC., recorded in Putnam County, Florida, in O.R. Book 348, Page 892;
2. Agreement dated January 1, 1969 with RIVER PARK, INC., recorded in Putnam County, Florida, in OR Book 242, Page 314;
3. Agreement dated August 17, 1971 with River Park, Inc., recorded in Putnam County, Florida, in OR Book 262, Page 637;
4. Agreement dated November 3, 1965 with WELAKA MOBILE HOME PARK, INC., recorded in Putnam County, Florida, in OR Book 155, Page 297;
5. Agreement dated July 22, 1970 with WELAKA MOBILE HOME PARK, INC., and SARATOGA HARBOR, INC., recorded in Putnam County, Florida, in OR Book 249, Page 663; and
6. Agreement dated November 3, 1967 with Cove Investments, Inc., recorded in Putnam County, Florida, in OR Book 192, Page 230.

*E.M. #1
late M.*

8292A

439 1983

SUBJECT, HOWEVER, to taxes for the year 1983 and years subsequent thereto, easements and rights of way for roads and public utilities and conditions and restrictions recorded among the Public Records of Putnam County, Florida.

TO HAVE AND TO HOLD the said premises, together with all and singular the rights, members and appurtenances thereof to the same belonging or in anywise appertaining, to the only proper use, benefit, and behoof of the said party of the second part, its successors and assigns forever, in fee simple.

And the said parties of the first part, for themselves and their heirs and assigns, will warrant and forever defend the right and title to the above-described property unto the said party of the second part, its successors, administrators and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the parties of the First Party have hereunto set their respective hands and seals this 15th day of August, 1983.

Signed, sealed and delivered in the presence of:

Marlin Teagle
Edna M. Merritt

Charles C. Merritt (SEAL)
CHARLES C. MERRITT,
d/b/a MERRITT PUMP SERVICE

Marlin Teagle
Edna M. Merritt

Edna M. Merritt (SEAL)
EDNA M. MERRITT, his wife
d/b/a MERRITT PUMP SERVICE

STATE OF)
COUNTY OF)

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared CHARLES C. MERRITT and EDNA M. MERRITT, his wife, d/b/a MERRITT PUMP SERVICE, who, being first duly sworn upon oath, executed the foregoing instrument in my presence, and swore and acknowledged that they signed the foregoing instrument for the purposes therein expressed.

WITNESS my hand and official seal this 15th day of August, 1983.

[Signature]
NOTARY PUBLIC STATE OF FLORIDA
AT LARGE

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
AT LARGE

n 08911



BK0443 PGO488

This Instrument Prepared By:
Edith B. Sater
Post Office Box 711
Lehigh, Florida 33936

RECORDS
Warranty Deed

This Indenture, Made this 30th day of November A.D. 1983

Between SUNDOWNER PROPERTIES, INC., a corporation existing under the laws of the State of Florida, having its principal place of business in the County of LEE and State of Florida, and lawfully authorized to transact business in the State of Florida, party of the first part, and SOUTHERN STATES UTILITIES, INC., 750 West Colonial Drive, of the County of Orange and State of Florida 32604 Orlando, party of the second part Witnesseth:

That the said party of the first part, for and in consideration of the sum of **TEN DOLLARS & OTHER GOOD & VALUABLE CONSIDERATIONS**, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged has granted, bargained and sold to the said party of the second part, its successors, heirs and assigns forever, the following described land situate, lying and being in the County of PUTNAM and State of Florida to-wit:

LOT 1, BLOCK 6, ST. JOHNS RIVERSIDE ESTATES, HIGHLANDS UNIT 5, as recorded in Plat Book 5, Page 67, of the public records of Putnam County, Florida.

012912

SUBJECT TO:

1. Facts that would be disclosed by an accurate survey.
2. Zoning and/or other restrictions imposed by governmental authority.
3. Any oil, gas and/or mineral lease as it may appear of record.
4. Restrictions, reservations, conditions and limitations of record, if any.
5. Right-of-way agreements and easements of record.
6. Taxes for the current year and subsequent years.

IDA TAX
250
CLERK OF PUBLIC RECORDS
PUTNAM COUNTY FLORIDA



REC-8 PR 3 24

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said party of the first part has caused these presents to be signed in its name by its proper officer, and its corporate seal to be affixed, the day and year above written.

(Corporate Seal)

SUNDOWNER PROPERTIES, INC.

Signed, sealed and delivered in presence of us:

James G. Fortana
James G. Fortana

James G. Fortana
Vice President

State of Florida,
County of LEE

I Hereby Certify that on this 30th day of November A.D. 1983, before me personally appeared JAMES G. FORTANA,

Vice President of SUNDOWNER PROPERTIES, INC., a corporation under the laws of the State of Florida, to me known to be the person who signed the foregoing instrument as such officer and he acknowledged the execution thereof to be his free act and deed as such officer for the uses and purposes therein mentioned and that he affixed thereto the official seal of said corporation, and that the said instrument is the act and deed of said corporation.

In Witness Whereof, I hereunto set my hand and official seal at Lehigh this 30th day of November, A.D. 1983 My Commission expires:

October 29, 1987

collection and disposal and water treatment and distribution systems serving the area generally known as the PARK MANOR SUBDIVISION.

SUBJECT, HOWEVER, to taxes for the year 1982 and years subsequent thereto, easements and rights of way for roads and public utilities and conditions and restrictions contained in that instrument recorded in O.R. Book 276, at Page 662, of the Public Records of Putnam County, Florida.

TO HAVE AND TO HOLD the said premises, together with all and singular the rights, members and appurtenances thereof to the same belonging or in anywise appertaining, to the only proper use, benefit, and behoof of the said party of the second part, its successors and assigns forever, in fee simple.

And the said party of the first part, for itself and its successors, administrators and assigns, will warrant and forever defend the right and title to the above-described property unto the said party of the second part, its successors, administrators and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed, the day and year first above written.

Signed, sealed and delivered
in the presence of:

Glenda H. Griffith
President

PARK MANOR OF PUTNAM COUNTY, INC.
a Florida corporation

By: [Signature]

FILED AND RECORDED IN PUTNAM COUNTY, FLORIDA
OFFICE OF THE CLERK OF COURTS
MAY 17 1983

(CORPORATE SEAL)

STATE OF FLORIDA)
COUNTY OF)

'83 MAY 17 P3:13

D 02842

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared FRANK MATTEA, to me well known and known to me to be the individual described in and who executed the foregoing instrument as President of PARK MANOR OF PUTNAM COUNTY, a Florida corporation, and he acknowledged to and before me that he executed such instrument as such officer of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 16th day
of March, 1983



Glenda H. Griffith
NOTARY PUBLIC STATE OF FLORIDA
AT LARGE

My Commission Expires:

-2-

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
BY COMMERCIAL CODES 800.2 & 800.3
ISSUED BY THE CLERK OF COURTS

LAW OFFICES OF
SCHIRANK AND HALL
& PROFESSIONAL ASSOCIATION

STATE 501 WASHINGTON FEDERAL TOWER

632 NORTHEAST 157TH STREET, NORTH MIAMI BEACH, FLORIDA 33161 (305) 882-3700

WARRANTY DEED

THIS INDENTURE, made this 16th day of March, 1963, between PARK MANOR OF PUTNAM COUNTY, INC., a Florida corporation, party of the first part and SOUTHERN STATES UTILITIES, INC., a Florida corporation, 1450 Northeast 123rd Street, City of North Miami, County of Dade, State of Florida, party of the second part.

W I T H E S E E T H :

That the said party of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, its successors and assigns, forever, the following described land, realty and personalty, situate lying and being in Putnam County, Florida, more particularly described as follows:

(Sewer Flat site and Settling Pond)
Lot 8, Block 2, PARK MANOR SUBDIVISION, according to the Plat thereof, recorded in Map Book 5, at Page 87, of the Public Records of Putnam County, Florida, located in Section 18, Township 18 South, Range 25 East, Putnam County, Florida.

(Water Plant Site)
Lot 13, Block 2, PUTNAM MANOR SUBDIVISION, according to the Plat thereof, recorded in Map Book 5 at Page 87, of the Public Records of Putnam County, Florida, located in Section 18, Township 18 South, Range 25 East, Putnam County, Florida.

TOGETHER WITH all sanitary sewage collection and disposal facilities of every kind and description whatsoever, including lift stations, collection pipes or facilities, valves, connections, lateral lines, and all other physical facilities, and property installations used or useful in connection with the sanitary sewage collection and disposal system, commonly known as the "PARK MANOR SEWER SYSTEM".

TOGETHER WITH all water supply facilities of every kind and description whatsoever, including but not limited to pump, pump house and cottage, mains, pipes, water plant, valves, meters and meter boxes, connections, and all other physical facilities and property installations used or useful in connection with the water treatment and distribution system, commonly known as the PARK MANOR WATER SYSTEM.

TOGETHER WITH all of Grantor's interest in any and all rights of way and easements of any nature used or useful in connection with the PARK MANOR WATER AND SEWER SYSTEM".

TOGETHER WITH any and all licenses, franchises, grants, immunities and privileges of any nature and description, and any easements therein granted, used or useful in the operation of the sewage

STATE OF FLORIDA
RECORDED
2583
PUTNAM COUNTY

7659A

W. H. ...
S. A. ...
North Miami Beach, Florida 33162

LAW OFFICES OF
MCNEAM AND HALL
A PROFESSIONAL ASSOCIATION

SUITE 501 WASHINGTON FEDERAL TOWER

622 NORTHEAST 167TH STREET NORTH MIAMI BEACH, FLORIDA 33162

EX 0528 PG 1757

Return to Joe P. ...
P.O. Box 2128
PALATKA, FL
RANGE FROM 22

WARRANTY DEED
FROM CORPORATION

OFFICIAL RECORDS

This Warranty Deed Made and executed the 3rd day of February A.D. 1988 by
Welaka Utilities, Inc.

a corporation existing under the laws of Florida and having its principal place of
business at 4055 Kings Highway - Sharpes, Florida 32959
hereinafter called the grantor, to

Southern States Utilities, Inc.

whose postoffice address is 1450 N.E. 123rd Street - Miami, Florida 33161

hereinafter called the grantee:

Witnesseth: That the grantor, for and in consideration of the sum of \$ 5,000.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Putnam
County, Florida, etc:

See Exhibit "A" attached hereto and by this reference
made a part hereof.

AS TO PARCEL #11

Together with all improvements located thereon specifically
a 20,000 gallon per day sewerage disposal treatment plant,
together with all related equipment and all mains and
laterals.

AS TO PARCEL #21

Together with all improvements located thereon specifically
a 20,000 gallon per day water treatment plant together with
all related equipment and wells, mains, meters, and connections.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31, 1987.

Documentary Tax \$ 22.50
Certified to be a true and correct copy
of the original on file in the County Clerk's Office
By Shirli W. Smith



In Witness Whereof the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers therunto duly authorized, the day and year first above written.

ATTEST: Andrew S. Wolter
Secretary

WELAKA UTILITIES, INC.

Signed, sealed and delivered in the presence of
Wendy J. Wolter
[Signature]

Shirli W. Smith
President

STATE OF Florida
COUNTY OF Brevard

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
personally appeared Shirli W. Smith and Andrew S. Wolter

well known to me to be the President and Secretary respectively of the corporation named as grantor
in the foregoing deed, and that they severally acknowledged executing the same in the presence of me subscribing witness freely and voluntarily
under authority duly vested in them by said corporation and that the seal aforesaid is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of February A.D. 1988

This instrument prepared by: Shirli W. Smith
Address P.O. Box 1157
Sharpes, Florida 32959



Wendy J. Wolter
Notary Public, State of Florida at Large
By Appointment Expires Sept. 2, 1993

G-1340F

OFFICIAL RECORDS

EXHIBIT "A"

PARCEL # 1

THAT PART OF THE TRIAY GRANT, SECTION 40, TOWNSHIP 12 SOUTH, RANGE 26 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT LOCATED ON THE WEST LINE OF FRONT STREET WHERE THE NORTH LINE OF SAID GRANT INTERSECTS SAID STREET; THENCE EAST AND ALONG THE NORTH LINE OF SAID GRANT 654.25 FEET TO A POINT; THENCE SOUTH 2.5 FEET TO U.S.D.A. MON. # 19; THENCE CONTINUE SOUTH 2983 FEET TO U.S.D.A. MON # 18; THENCE WEST 3176.95 FEET AND THROUGH U.S.D.A. MON. # 17; THENCE SOUTH, 41° RIGHT ANGLE, 221.08 FEET FOR THE POINT OF BEGINNING; SAID POINT BEING ON THE SOUTHEASTERLY BOUNDARY OF LOT 44, BECKER'S POINT SUBDIVISION AS LOCATED ON THE GROUND, SAID BECKER'S POINT SUBDIVISION BEING RECORDED IN PLAT BOOK 5, PAGE 76, PUBLIC RECORDS OF PUTNAM COUNTY, FLORIDA; THENCE SOUTH 24 DEGS 19 MINS 29 SECS EAST A DISTANCE OF 100 FEET; THENCE NORTH 65 DEGS 40 MINS 31 SECS EAST A DISTANCE OF 217.80 FEET TO A POINT; THENCE NORTH 24 DEGS 19 MINS 29 SECS WEST A DISTANCE OF 100 FEET TO A POINT; THENCE SOUTH 65 DEGS 40 MINS 31 SECS WEST A DISTANCE OF 217.80 FEET TO SAID POINT OF BEGINNING.

PARCEL # 2

A PART OF THE ANTONIO J. TRIAY GRANT, SECTION 40, TOWNSHIP 12 SOUTH, RANGE 26 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A CONCRETE PERMANENT REFERENCE MARKER LOCATED ON THE NORTHERLY BANK OF LITTLE LAKE GEORGE, THE SAME HAVING A BRASS CAP WHICH BEARS THE INSCRIPTION U.S.D.A. #16, SAID MARKER BEING UPON THE WESTERLY BOUNDARY LINE OF UNITED STATES GOVERNMENT LANDS IN THIS VICINITY; MEASURE THENCE NORTHERLY A DISTANCE OF 1713.00 FEET TO U.S.D.A. # 17; THENCE WESTERLY, THE SAME BEING THE PROJECTION OF A STRAIGHT LINE FROM U.S.D.A. # 18 TO U.S.D.A. # 17, A DISTANCE OF 445.78 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF AN EXISTING PAVED ROAD, THIS POINT BEING 30.00 FEET WESTERLY FROM THE CENTER LINE OF SAID EXISTING PAVEMENT; THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 126.75 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 200.00 FEET; THENCE WITH A DEFLECTION ANGLE TO THE LEFT OF 89 DEGS 35 MINS 38 SECS, A DISTANCE OF 200.00 FEET; THENCE WITH A DEFLECTION ANGLE TO THE LEFT OF 90 DEGS 24 MINS 20 SECS, A DISTANCE OF 202.43 FEET; THENCE WITH A DEFLECTION ANGLE TO THE LEFT OF 90 DEGS 17 MINS 22 SECS, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING.

VERIFIED BY: *WILL*



FILED AND RECEIVED IN PUBLIC RECORDS OF PUTNAM COUNTY, FLA.

106366

1983 JUL 22 PM 2:20

Elmer

executive line

EX0552 730287

This Indenture, RECORDS

Made this 31st day of August, A. D. 19 89

Between Silver Lake Properties, Inc.,
a corporation existing under the laws of the State of Florida
having its principal place of business in the County of Putnam
State of Florida party of the first part, and

Southern States Utilities, Inc., a Florida corporation,
of 1000 Color Place, Apopka, Florida 32703.
of the County of Orange and State of Florida
party of the second part,

Witnesseth, that the said party of the first part, for and in consideration of
the sum of Ten (\$10.00) and o.v.c. Dollars,
to it in hand paid by the said party of the second part, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said party of the second part
forever, the following described land, situate, lying and being in the County of
Putnam, State of Florida, to wit:

See Schedules "A" and "B" attached hereto and
made a part hereof.

TOGETHER WITH easements for ingress and egress
to the water plant, the sewer plant, Lot 11 and
all water and sewer lines.

Notary for P.O. 158,510
Lecture # 64 000000 00-01
EMERALD A. RUSSELL, Notary at Law
By Retta Rhoads

And the said party of the first part does hereby fully warrant the title to said land,
and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said party of the first part has
caused these presents to be signed in its name by its President,
and its corporate seal to be affixed, attested by me,
the day and year above written.

SILVER LAKE PROPERTIES, INC.

By [Signature] President

Signed, Sealed and Delivered in Our Presence:

[Signature]
[Signature]
State of Florida

County of Putnam

I, Harry Curtis, That on this 31st day of August, A. D. 19 89,
before me personally appeared Doug Cutts, President and

responsibility of Silver Lake Properties, Inc., a corporation
under the laws of the State of Florida, to me known to be the
persons described in and who executed the foregoing conveyance to

Southern States Utilities, Inc., a Florida corporation,
and severally acknowledged the execution thereof to be valid free act and deed
such officers for the uses and purposes therein mentioned; and that they affixed
thereto the official seal of said corporation, and the said instrument is the act and
deed of said corporation.

Witness my signature and official seal at Palatka,
in the County of Putnam and State of Florida, the day and
year last aforesaid.

[Signature]
Notary Public, Commission Expires Oct. 14, 1992
My Commission Expires

WATER PLANT

A part of Section 17, Township 10 South, Range 26 East, Putnam County, Florida, also being a part of the lands described in Official Records Book 507, Page 1245 of the Public Records of said County, being more particularly described as follows:

For a point of Beginning commence at the northeasterly corner of lands in Deed Book 214, page 7, of said Public Records also being the northwesterly corner of said lands described in Official Records Book 507 Page 1245; thence N 84 degs., 08 mins., 00 secs., E along the southerly right-of-way line of Silver Lake Drive also being the northerly line of said lands described in Official Records Book 507 Page 1245, a distance of 88.01 feet; thence S 06 degs., 33 mins., 00 secs., E, a distance of 50.00 feet; thence S 84 degs., 08 min., 00 secs., W, a distance of 88.01 feet to the westerly line of said lands described in Official Records Book 507 Page 1245. Thence N 06 degs., 33 mins., 00 secs., W, along said westerly line of the lands described in Official Records Book 507 Page 1245, a distance of 50.00 feet to the Point of Beginning.

SEWAGE TREATMENT PLANT

A part of Section 17, Township 10 South, Range 26 East, Putnam County, Florida, also being a part of lands described in Official Records Book 507 Page 1245 of the Public Records of said county, being more particularly described as follows: For a point of Reference commence at the northeasterly corner of the lands described in Deed Book 214 Page 7, of said Public Records, also being the northwesterly corner of said lands described in Official Records Book 507 page 1245; Thence N 84 degs., 08 mins., 00 secs., E, along the southerly right of way line of Silver Lake Drive also being the northerly line of said lands described in Official Records Book 507 Page 1245, a distance of 355.20 feet to the point of a curvature of a curve concave to southeasterly and having a radius of 1512.63 feet; thence northeasterly along the arc of said curve continuing being said northerly line of the lands described in Official Records Book 507 Page 1245; a chord bearing of N 86 degs. 30 mins., 44 secs., E and a chord distance of 127.52 feet to the northeasterly corner of said lands described in Official Records Book 507 Page 1245; Thence South 01 degs. 04 mins. 00 secs. East along the Easterly line of said lands described in Official records Book 507 page 1245 a distance of 760.41 feet to the point of beginning; thence continue S 01 degs., 04 mins., 00 secs., E, along said easterly line of the lands described in Official Records Book 507 Page 1245; a distance of 125.72 feet; thence S 86 degs., 42 mins., 00 secs. W. a distance of 59.17 feet; thence N 04 degs., 03 mins., 58 secs. W. a distance of 31.77 feet; thence S 87 degs., 49 mins., 09 secs. W. a distance of 13.16 feet; thence N 03 degs., 16 mins., 09 secs. W. a distance of 19.47 feet; thence S 85 degs., 17 mins., 33 secs. W. a distance of 39.78 feet; thence N 02 degs., 01 mins., 52 secs. E. a distance of 78.50 feet; thence N 88 degs., 21 mins., 00 secs. E. a distance of 110.16 feet to the Point of Beginning.

Lot 11

A tract of land situated in the East 1/2 of the SE 1/4 of Section 17, Township 10 South, Range 26 East, being a part of lands described in O.R. Book 402 Page 1636 of the Public Records of Putnam County, Florida, being more particularly described as follows:

Commencing at the Southwest corner of the SE 1/4 of Section 17, Township 10 South, Range 26 East and run Thence N 88 degs., 53 mins., 00 secs., E, along the South line of said SE 1/4, a distance of 33.0 feet to a concrete monument on the Easterly right-of-way of a paved County Road. Thence run N 0 degs., 20 mins., 00 secs., W, along said Easterly right-of-way, a distance of 852.9 feet to a cypress post. Thence run N 0 degs., 44 mins., W, along the Easterly right-of-way of said paved County Road, a distance of 572.8 feet to a concrete monument on the Southerly right-of-way of a paved County Road. Thence run N 84 degs., 08 mins., 0 secs., E, along said Southerly right-of-way, a distance of 1730.1 feet to the Northeasterly corner of lands described in Deed Book 214, page 7 of the public records of Putnam County, Florida, being the Northwesterly corner of lands described in O.R. Book 402, Page 1636, of said Public Records. Continue N 84 degs., 08 mins., 00 secs., E, along the Northerly line of said lands described in O.R. Book 402, Page 1636, being the Southerly right-of-way of a paved County Road, a distance of 200.02 feet to the Point of Beginning of this description. From Point of Beginning (1) run thence S 6 degs., 33 mins., 00 secs., E, parallel with the Westerly line of lands described in O.R. Book 402 Page 1636, a distance of 110.0 feet. (2) Thence run N 83 degs., 27 mins., 00 secs., E, perpendicular to preceding call, a distance of 135.79 feet. (3) Thence run N 5 degs., 48 mins., 30 secs., W, a distance of 108.44 feet, more or less to the Northerly line of lands described in O.R. Book 402 Page 1636, of said Public Records on the Southerly right-of-way of a paved County Road. (4) Thence run S 84 degs., 08 mins., 00 secs., W, along said Northerly line and said Southerly right-of-way, a distance of 140.99 feet, more or less, to the beginning and to close.

Reserving An Easement for roadway and utility purposes over and across the Easterly 12.0 feet thereof.

The above described lot shall revert back to the Grantor if and when it is no longer used by the Grantee as and for a drain field.



132337

FILED AND INDEXED

OCT 17 1952

Exhibit "I"

A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.

Not applicable - there is no proposed extension to the treatment facilities nor to the lines.

Exhibit "J"

The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.

Not applicable - there is no system proposed to be expanded.

Exhibit "K"

If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of the effluent disposal.

Not applicable - the utility is not planning to build a new wastewater treatment plant nor to upgrade an existing plant.

Exhibit "L"

If (3) above does not include effluent disposal by means of spray irrigation, provide as part of that exhibit, a statement that describes with particularity the reasons for not using spray irrigation.

Not applicable - no additional facilities are being constructed.

Exhibit "M"

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf courses, clubhouse, commercial, etc.

Not applicable - all customers are currently being served.

Exhibit "N"

If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

Not Applicable.

Exhibit "O"

Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

Not applicable - the systems are not being expanded and no new treatment facilities are being added.

See Exhibit "H" for copies of the deeds for existing facilities.

Exhibit "P"

A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.

As set forth in Docket #92104-WS, Southern States has demonstrated its technical and financial ability to serve the customers in that these customers are currently receiving service. Also, Southern States has extensive experience and background in the water and sewer industry and directs its resources to improving quality of water and sewer service to citizens in the State of Florida. Southern States' primary business is that of providing water and sewer services; therefore, utility customers, both existing and potential, receive the benefit of the majority of the utility's time and financial resources.

Exhibit "Q"

A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.

As set forth in Docket #921014-WS, the customers in the proposed territory are currently receiving service. This amendment will, therefore, have no effect on the utility's capital structure.

Exhibit "R"

Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

For all Systems:

Order #93-0423
Docket 920199-WS

Exhibit "S"

A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

As the company currently provides service to the customers in this area, the monthly rates and service availability charges are proposed to set to conform with those rates and charges which are in effect for the utility's customers.

Exhibit "T-1" - Beechers Point Water

An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

LEGAL DESCRIPTION

Beecher's Point

Combined Service Territory:

POINT OF BEGINNING being at U.S.D.A. Monument 19, thence running 1300.25 in a Westerly direction to the water's edge of the St. John's River, thence following the water's edge of said river in a Southerly direction around to Little Lake George and continue following the water's edge of the lake to U.S.D.A. Monument 16, thence North 0° 45' 00" West a distance of 1713.45 feet to U.S.D.A. Monument 17, thence East a distance of 198.0 feet to U.S.D.A. Monument 18, thence North a distance of 2483.0 feet to U.S.D.A. Monument 19, the POINT OF BEGINNING, Section 40, Township 12 South, Range 26 East, Putnam County, Florida.

LCSLEG\BEECHR-1

**Exhibit "T-2" - Interlachen
Lake Estates Water**

An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

LEGAL DESCRIPTION

Interlachen Lake Estates

Combined Service Territory:

All of the Southwest 1/4 of Section 7, Township 10 South, Range, 25 East, Putnam County, Florida, and the North 1/2 of the Northwest 1/4 of Section 18, Township 10 South, Range 25 East, Putnam County, Florida.

**Exhibit "T-3" - Palm Port
Water and Sewer**

An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

LEGAL DESCRIPTION

Palm Port

Combined Service Territory:

POINT OF BEGINNING being at the corner where the Westerly right-of-way of East River Road and the Northerly right-of-way of Cypress Drive intersect of Section 40, Township 9 South, Range 27 East, Putnam County, Florida, and from said point running 1,700 feet more or less in the Easterly direction to the water's edge of the St. John's River, thence following the water's edge of said river in the Southerly direction to where Cow's Creek forms, thence running along the North side of Cow's Creek in the Easterly direction to the Westerly right-of-way of East River Drive, thence 1,840 feet more or less in the Northwesterly direction along the right-of-way to the POINT OF BEGINNING.

LCSLEG\PALMPT-2

Exhibit "T-4" - River Park Water

An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

LEGAL DESCRIPTION

River Park

Combined Service Territory:

All of Section 38, plus all of Section 35 North of the North line of Section 38, plus all of Section 26 East of the St. John's River up to the centerline of County Road 309 and South of County Road 308 Extension, plus a North South portion 1,360 feet wide more or less of Section 26 directly East of the centerline of County Road 309 and South of County Road 308, said sections all being situated in Township 12 South, Range 26 East, Putnam County, Florida.

Exhibit "T-5" - Saratoga Harbor Water

An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

LEGAL DESCRIPTION

Saratoga Harbor

Combined Service Territory:

POINT OF BEGINNING being at the corner where the Westerly right-of-way of Gibbs Avenue and the Southerly right-of-way of Wells Avenue, also known as Hamilton Road intersect, thence running 680 feet more or less in the Westerly direction along the Southerly right-of-way of Wells Avenue to the water's edge of the St. John's River, thence following the water's edge of said river in a Southeasterly direction to the Northwest corner of parcel number 22-11-26-0000-0080-0000, thence from said point 400 feet more or less in the Easterly direction, thence 80 feet more or less to the North, thence 120 feet more or less in the Northwesterly direction, thence 170 feet more or less in the Northeasterly direction along the Southerly right-of-way of River Road to the point of intersection of the Southerly right-of-way of River Road and the Easterly right-of-way at Gibbs Avenue, thence 200 feet more or less in the Northwesterly direction along the Easterly right-of-way of Gibbs Avenue, thence 1,500 feet more or less in the Northeasterly direction to Lake Kathleen, thence North 32° 18' 40" West a distance of 190 feet, thence North 40° 08' 20" West a distance of 304.67 feet, thence North 50° 49' 00" West a distance of 323.36 feet, thence North 18° 42' 50" East a distance of 361.90 feet to the Southerly right-of-way of Hamilton Road, thence 2,200 feet more or less in Westerly direction along the Southerly right-of-way of Hamilton Road, also know as Wells Avenue, back to the POINT OF BEGINNING of Section 39, Township 11 South, Range 26 East, Putnam County, Florida.

Exhibit "T-6" - Wooten's Water

An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

LEGAL DESCRIPTION

Wootens

Combined Service Territory:

POINT OF BEGINNING being in Section 41, Township 13 South, Range 26 East, Putnam County, Florida, at the corner where the Westerly right-of-way of County Road 309 and the Southerly right-of way of Brown's Fish Camp Road, also known as Sunset Drive intersect, thence running 2,250 feet more or less in the Northwesterly direction up to the water's edge of the St. John's River, thence 1,700 feet more or less following the water's edge of the St. John's River in the Southwesterly direction up to the Southwestern corner of Section 41, thence running 3,350 feet more or less along the South line of Section 41 up to the Southwesterly right-of-way of County Road 309, thence continue running 2,000 feet more or less in the Northwesterly direction along the right-of-way of County Road 309 to the POINT OF BEGINNING.

Exhibit "U"

One copy of an official county tax assessment map or other map showing township, range, and section with a scale such as 1" = 200' or 1" = 400', along with the proposed territory to be added or deleted plotted thereon by use of metes and bounds or quarter sections, and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

Note: One set of maps is included with
the original application.

Exhibit "V"

One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served thereby. Said map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for the water and wastewater systems.

Not Applicable - there are no new lines and facilities proposed to be added.

Exhibit "W"

An affidavit that the notice of actual application was given in accordance with Section 367.045(2)(f), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by certified mail or personal delivery to the governing body of the county in which the system is located, the governing body of any municipality within a four (4) mile radius of the territory to be added or deleted, any water or wastewater utility within a four (4) mile radius of the territory to be added or deleted, regional planning agency, the Public Counsel and the Public Service Commission. A copy of the notice and a list of the entities noticed shall accompany the affidavit. This may be a late-filed Exhibit.

Affidavit - Beechers Point Water

State of Florida
County of Orange


Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed on or about April 28, 1993, to those entities listed on Exhibit "B" attached hereto and made a part hereof by this reference, and that the certified mail receipts, copies of which are attached hereto as Exhibit "C" and made a part hereof by this reference, are true and correct.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

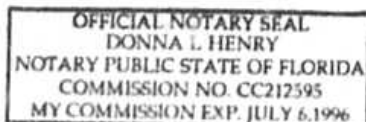


Exhibit "A"

Copy of Notice - Beechers Point Water



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 28 1993

Re: Application for Amendment
of Certificate Number 076-W
Beechers Point Water
Putnam County, Florida

Dear Sirs:

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and Secretary *ep*

LEGAL DESCRIPTION

Beecher's Point

Combined Service Territory:

POINT OF BEGINNING being at U.S.D.A. Monument 19, thence running 1300.25 in a Westerly direction to the water's edge of the St. John's River, thence following the water's edge of said river in a Southerly direction around to Little Lake George and continue following the water's edge of the lake to U.S.D.A. Monument 16, thence North 0° 45' 00" West a distance of 1713.45 feet to U.S.D.A. Monument 17, thence East a distance of 198.0 feet to U.S.D.A. Monument 18, thence North a distance of 2483.0 feet to U.S.D.A. Monument 19, the POINT OF BEGINNING, Section 40, Township 12 South, Range 26 East, Putnam County, Florida.

LCSLEG\BEECHR-1

EXHIBIT "A"

Exhibit "B"

Copy of Four-Mile List - Beechers Point Water

River Park
Beecher's PointLIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
125 26E 03 04 09 10 35
IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/22/93UTILITY NAMEMANAGERMARION COUNTY~~Southern States Utilities, Inc. (WS487)
1000 Color Place
Apopka, FL 32703-7753~~Forrest L. Ludsen
(407) 880-0058PUTNAM COUNTY~~Southern States Utilities, Inc. (WS225)
1000 Color Place
Apopka, FL 32703-7753~~Forrest L. Ludsen
(407) 880-0058Sportsman's Harbor Utilities (Ernest & Lucretia Combs dba) (WS233)
X Purity Utilities, Inc.
P. O. Box 459
Welaka, FL 32193-0459Sam Willis
(904) 328-4993

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
125 26E 03 04 09 10 35
IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/22/93

GOVERNMENTAL AGENCIES

DER NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7577

Town of Welaka
P.O. Drawer H
Welaka, Fla. 32193-1098

N.E. FLORIDA REGIONAL PLANNING COUNCIL
8649 BAYPINE ROAD, SUITE 110
JACKSONVILLE, FL 32216

PUTNAM COUNTY BOARD OF COMMISSIONERS
P.O. BOX 758
PALATKA, FL 32077

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

All incorporated town and
city government within 4
miles

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32399-0870

Exhibit "C"

Copy of Mailing Receipts - Beechers Point Water

Affidavit - Interlachen Lake Estates Water

State of Florida
County of Orange

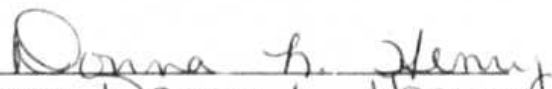
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed on or about April 28, 1993, to those entities listed on Exhibit "B" attached hereto and made a part hereof by this reference, and that the certified mail receipts, copies of which are attached hereto as Exhibit "C" and made a part hereof by this reference, are true and correct.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

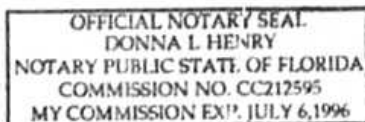


Exhibit "A"

Copy of Notice - Interlachen Lake Estates Water



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 28 1993

Re: Application for Amendment
of Certificate Number 076-W
Interlachen Lake Estates Water
Putnam County, Florida

Dear Sirs:

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

Interlachen Lake Estates

Combined Service Territory:

All of the Southwest 1/4 of Section 7, Township 10 South, Range, 25 East, Putnam County, Florida, and the North 1/2 of the Northwest 1/4 of Section 18, Township 10 South, Range 25 East, Putnam County, Florida.

LCSLEG\INTERL-2

EXHIBIT "A"

Exhibit "B"

Copy of Four-Mile List - Interlachen Lake Estates Water

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
105 25E 07 1H
IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/22/93

GOVERNMENTAL AGENCIES

DER NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7577

Town of Interlachen
P.O. Box 90
Interlachen, Fla. 32148

N.E. FLORIDA REGIONAL PLANNING COUNCIL
8649 BAYPINE ROAD, SUITE 110
JACKSONVILLE, FL 32216

PUTNAM COUNTY BOARD OF COMMISSIONERS
P.O. BOX 758
PALATKA, FL 32077

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P O BOX 1429
PALATKA, FL 32178-1429

All incorporated town and
city government within 4
miles

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32399-0670

Exhibit "C"

Copy of Mailing Receipts - Interlachen Lake Estates Water



P 123 392 642
Receipt for
Certified Mail

Postage and Fees Paid
Do not use for International Mail
See Reverse

DUTMAN COUNTY BOARD OF COMMISSIONERS
P O BOX 358
PALATKA, FL 32977

	\$
	\$

PS Form 3800, June 1991



P 123 392 643

Receipt for
Certified Mail

Postage and Fees Paid
Do not use for International Mail
See Reverse

V.F. FLORIDA REGIONAL FEDERATION
4645 BAYPINE ROAD, SUITE 110
JACKSONVILLE, FL 32216

	\$
	\$

PS Form 3800, June 1991



P 123 392 644

Receipt for
Certified Mail

Postage and Fees Paid
Do not use for International Mail
See Reverse

ST. JOHN'S RIVER WATER MANAGEMENT DIST
P O BOX 1429
PALATKA, FL 32977

	\$
	\$

PS Form 3800, June 1991



P 123 392 692
Receipt for
Certified Mail

Postage and Fees Paid
Do not use for International Mail
See Reverse

DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
101 E GAINES STREET
TALLAHASSEE FL 32399-0870

	\$
	\$

PS Form 3800, June 1991



P 123 392 686
Receipt for
Certified Mail

Postage and Fees Paid
Do not use for International Mail
See Reverse

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

	\$
	\$

PS Form 3800, June 1991



P 123 392 654
Receipt for
Certified Mail

Postage and Fees Paid
Do not use for International Mail
See Reverse

ST. JOHN'S RIVER WATER MANAGEMENT DIST
P O BOX 1429
PALATKA, FL 32977-1429

	\$
	\$

PS Form 3800, June 1991



P 123 392 695
Receipt for
Certified Mail

Postage and Fees Paid
Do not use for International Mail
See Reverse

TOWN OF INTERLACHEN
P O BOX 40
INTERLACHEN FL 32124

	\$
	\$

PS Form 3800, June 1991

Affidavit - Palm Port Water and Sewer

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

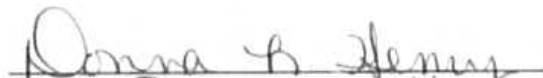
1. That she has personal knowledge of the matters contained herein.

2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed on or about April 28, 1993, to those entities listed on Exhibit "B" attached hereto and made a part hereof by this reference, and that the certified mail receipts, copies of which are attached hereto as Exhibit "C" and made a part hereof by this reference, are true and correct.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC 212595

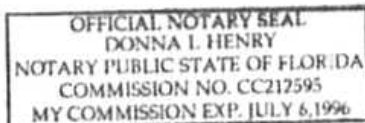


Exhibit "A"

Copy of Notice - Palm Port Water and Sewer



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 28 1993

Re: Application for Amendment
of Certificate Number 076-W and 284-S
Palm Port Water and Sewer
Putnam County, Florida

Dear Sirs:

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W and 284-S to provide water and wastewater service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

Palm Port

Combined Service Territory:

POINT OF BEGINNING being at the corner where the Westerly right-of-way of East River Road and the Northerly right-of-way of Cypress Drive intersect of Section 40, Township 9 South, Range 27 East, Putnam County, Florida, and from said point running 1,700 feet more or less in the Easterly direction to the water's edge of the St. John's River, thence following the water's edge of said river in the Southerly direction to where Cow's Creek forms, thence running along the North side of Cow's Creek in the Easterly direction to the Westerly right-of-way of East River Drive, thence 1,840 feet more or less in the Northwesterly direction along the right-of-way to the POINT OF BEGINNING.

LCSLEG\PALMPT-2



EXHIBIT "A"

Exhibit "B"

Copy of Four-Mile List - Palm Port Water and Sewer

Palm Beach

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
09S 27E 19 20 29 30
IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/23/93

UTILITY NAME

MANAGER

PUTNAM COUNTY

~~Southern States Utilities, Inc. (WS225)
1000 Color Place
Apopka, FL 32703-7753~~

Forrest L. Ludsen
(407) 880-0058

St. Johns Landing Utilities Services (St. Johns Landing of (WS662)
P. O. Box 237
Edgewater, FL 32132-0237

Frank J. U to
(804) 345-4101

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
OSS 27E 19 20 29 30
IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/23/93

GOVERNMENTAL AGENCIES

DER NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7577

City of Palatka
201 N. Second St.
Palatka, Fla. 32177

N.E. FLORIDA REGIONAL PLANNING COUNCIL
8649 BAYPINE ROAD, SUITE 110
JACKSONVILLE, FL 32216

PUTNAM COUNTY BOARD OF COMMISSIONERS
P.O. BOX 758
PALATKA, FL 32077

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

All incorporated town and
city government within 4
miles

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32399-0870

Exhibit "C"

Copy of Mailing Receipts - Palm Port Water and Sewer

P 123 392 664
Receipt for
Certified Mail

FLORIDA REGIONAL PLANNING COUNCIL
8649 BAYPINE ROAD, SUITE 110
JACKSONVILLE, FL 32216

Palm Post

P 123 392 660
Receipt for
Certified Mail

1ST DISTRICT
7875 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7877

Palm Post

P 123 392 672
Receipt for
Certified Mail

CITY OF PALATKA
301 N SECOND STREET
PALATKA FL 32177

Palm Post

P 123 392 687
Receipt for
Certified Mail

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

Palm Post

P 123 392 680
Receipt for
Certified Mail

ST. JOHNS RIVER WATER MANAGEMENT DIST
P O BOX 1429
PALATKA, FL 32178-1429

Palm Post

P 123 392 673
Receipt for
Certified Mail

PITMAN COUNTY BOARD OF COMMISSIONERS
P O BOX 758
PALATKA, FL 32177

Palm Post

P 123 392 693
Receipt for
Certified Mail

DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
101 E GAINES STREET
TALLAHASSEE FL 32399-0870

Palm Post

P 123 392 793
Receipt for
Certified Mail

St. Johns Landing Utilities
P.O. Box 237
Edgewater, FL 32132-0237

Palm Post

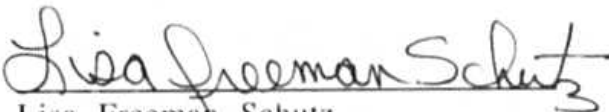
Affidavit - River Park Water

State of Florida
County of Orange

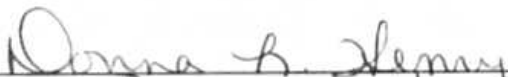
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed on or about April 28, 1993, to those entities listed on Exhibit "B" attached hereto and made a part hereof by this reference, and that the certified mail receipts, copies of which are attached hereto as Exhibit "C" and made a part hereof by this reference, are true and correct.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC 212595

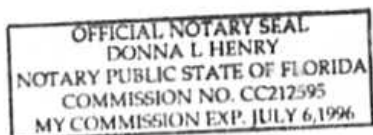


Exhibit "A"

Copy of Notice - River Park Water



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 28 1993

Re: Application for Amendment
of Certificate Number 076-W
River Park Water
Putnam County, Florida

Dear Sirs:

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

River Park

Combined Service Territory:

All of Section 38, plus all of Section 35 North of the North line of Section 38, plus all of Section 26 East of the St. John's River up to the centerline of County Road 309 and South of County Road 308 Extension, plus a North South portion 1,360 feet wide more or less of Section 26 directly East of the centerline of County Road 309 and South of County Road 308, said sections all being situated in Township 12 South, Range 26 East, Putnam County, Florida.

LCSLEG\RIVERP-2

Exhibit "B"

Copy of Four-Mile List - River Park Water

River Park
Beecher's Point

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
125 26E 03 04 09 10 35
IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/22/93

UTILITY NAME

MANAGER

MARION COUNTY

~~Southern States Utilities, Inc. (WS487)
1000 Color Place
Apopka, FL 32703-7753~~

Forrest L. Ludsen
(407) 880-0058

PUTNAM COUNTY

~~Southern States Utilities, Inc. (WS225)
1000 Color Place
Apopka, FL 32703-7753~~

Forrest L. Ludsen
(407) 880-0058

Sportsman's Harbor Utilities (Ernest & Lucretia Combs dba) (WS233)
X Purity Utilities, Inc.
P. O. Box 459
Wekiwa, FL 32193-0459

Sam Willis
(904) 328-4993

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
125 26E 03 04 09 10 35
IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/22/93

GOVERNMENTAL AGENCIES

DER NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7577

Town of Welaka
P.O. Drawer H
Welaka, Fla. 32193-1098

N.E. FLORIDA REGIONAL PLANNING COUNCIL
8649 BAYPINE ROAD, SUITE 110
JACKSONVILLE, FL 32216

PUTNAM COUNTY BOARD OF COMMISSIONERS
P.O. BOX 758
PALATKA, FL 32077

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

All incorporated town and
city government within 4
miles

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32399-0870

Exhibit "C"

Copy of Mailing Receipts - River Park Water

P 123 392 676
Eagle
Certified Mail

FITNAH COUNTY BOARD OF COMMISSIONERS
P O BOX 158
PALATKA, FL 32977

PS Form 3800, June 1995
\$
\$
\$
\$
\$

P 123 392 684
Eagle
Certified Mail

N E FLORIDA REGIONAL PLANNING COUNCIL
814 S DAYPINE ROAD, SUITE 110
JACKSONVILLE, FL 32216

PS Form 3800, June 1995
\$
\$
\$
\$
\$

P 123 392 682
Eagle
Certified Mail

208 NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 100
JACKSONVILLE, FL 32254-7777

PS Form 3800, June 1995
\$
\$
\$
\$
\$

P 123 392 690
Eagle
Receipt for Certified Mail
No Insurance Coverage Provided
Do not use for International Mail
See Reverse

DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
601 E GAINES STREET
TALLAHASSEE FL 32399-0870

PS Form 3800, June 1995
\$
\$
\$
\$
\$

P 123 392 684
Eagle
Receipt for Certified Mail
No Insurance Coverage Provided
Do not use for International Mail
See Reverse

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-0100

PS Form 3800, June 1995
\$
\$
\$
\$
\$

P 123 392 682
Eagle
Receipt for Certified Mail
No Insurance Coverage Provided
Do not use for International Mail
See Reverse

ST JOHNS RIVER WATER MANAGEMENT DIST
P O BOX 1429
PALATKA, FL 32978-1429

PS Form 3800, June 1995
\$
\$
\$
\$
\$

P 123 392 697
Eagle
Receipt for Certified Mail
No Insurance Coverage Provided
Do not use for International Mail
See Reverse

SPORTSMAN'S HARBOR UTILITIES
A PURITY UTILITIES INC.
P O BOX 459
MELBA FL 32193-0459

PS Form 3800, June 1995
\$
\$
\$
\$
\$

P 123 392 699
Eagle
Receipt for Certified Mail
No Insurance Coverage Provided
Do not use for International Mail
See Reverse

TOWN OF MELBA
P O DRAWER B
MELBA FL 32193-1000

PS Form 3800, June 1995
\$
\$
\$
\$
\$

Affidavit - Saratoga Harbor Water

State of Florida
County of Orange

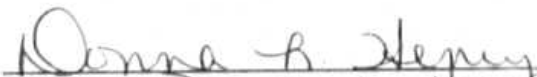
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed on or about April 28, 1993 to those entities listed on Exhibit "B" attached hereto and made a part hereof by this reference, and that the certified mail receipts, copies of which are attached hereto as Exhibit "C" and made a part hereof by this reference, are true and correct.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

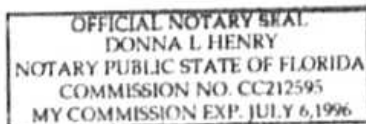


Exhibit "A"

Copy of Notice - Saratoga Harbor Water



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 23 1993

Re: Application for Amendment
of Certificate Number 076-W
Saratoga Harbor Water
Putnam County, Florida

Dear Sirs:

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

Saratoga Harbor

Combined Service Territory:

POINT OF BEGINNING being at the corner where the Westerly right-of-way of Gibbs Avenue and the Southerly right-of-way of Wells Avenue, also known as Hamilton Road intersect, thence running 680 feet more or less in the Westerly direction along the Southerly right-of-way of Wells Avenue to the water's edge of the St. John's River, thence following the water's edge of said river in a Southeasterly direction to the Northwest corner of parcel number 22-11-26-0000-0080-0000, thence from said point 400 feet more or less in the Easterly direction, thence 80 feet more or less to the North, thence 120 feet more or less in the Northwesterly direction, thence 170 feet more or less in the Northeasterly direction along the Southerly right-of-way of River Road to the point of intersection of the Southerly right-of-way of River Road and the Easterly right-of-way at Gibbs Avenue, thence 200 feet more or less in the Northwesterly direction along the Easterly right-of-way of Gibbs Avenue, thence 1,500 feet more or less in the Northeasterly direction to Lake Kathleen, thence North 32° 18' 40" West a distance of 190 feet, thence North 40° 08' 20" West a distance of 304.67 feet, thence North 50° 49' 00" West a distance of 323.36 feet, thence North 18° 42' 50" East a distance of 361.90 feet to the Southerly right-of-way of Hamilton Road, thence 2,200 feet more or less in Westerly direction along the Southerly right-of-way of Hamilton Road, also know as Wells Avenue, back to the POINT OF BEGINNING of Section 39, Township 11 South, Range 26 East, Putnam County, Florida.

LCSLEG\SARATO-3

EXHIBIT "A"

Exhibit "B"

Copy of Four-Mile List - Saratoga Harbor Water

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
11S 26E 03 04 08 09 10 14 15 16 17 21 22 23

2010/04/22
Hxiboy

IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/22/93

UTILITY NAME

MANAGER

PUTNAM COUNTY

Buffalo Bluff Utilities, Inc. (WS651)
Star Route, Box 450 (SR 309B)
Satsuma, FL 32189

Pierre D. Thompon
(904) 649-5247

~~Southern States Utilities, Inc. (WS225)
1000 Color Place
Apopka, FL 32703-7753~~

Forrest L. Ludsen
(407) 880-0058

Sportsman's Harbor Utilities (Ernest & Lucretia Combs dba) (WS233)
% Purity Utilities, Inc.
P. O. Box 459
Welaka, FL 32193-0459

Sam Willis
(904) 328-4993

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
11S 26E 03 04 08 09 10 14 15 16 17 21 22 23
IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/22/93

GOVERNMENTAL AGENCIES

DER NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7577

City of Palatka
201 N. Second St.
Palatka, Fla. 32177

N.E. FLORIDA REGIONAL PLANNING COUNCIL
8649 BAYPINE ROAD, SUITE 110
JACKSONVILLE, FL 32216

PUTNAM COUNTY BOARD OF COMMISSIONERS
P.O. BOX 758
PALATKA, FL 32077

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

All incorporated town and
city government within 4
miles

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32399-0870

Exhibit "C"

Copy of Mailing Receipts - Saratoga Harbor Water

P 123 392 700
Receipt for
Certified Mail

CITY OF PALATKA
701 N SECOND STREET
PALATKA FL 32177

3800 June 1991

Saratoga Harbour

P 123 392 700
Receipt for
Certified Mail

Buffalo Bluff Utilities,
Star Route, Box 450
Satsuma, FL 32189

3800 June 1991

Saratoga Harbour

P 123 392 745
Receipt for
Certified Mail

T. SPYER INVESTMENTS, INC.
P.O. Box 439
Melaka, FL 32193-0439

3800 June 1991

Saratoga Harbour

P 123 392 675
Receipt for
Certified Mail

FLTNAM COUNTY BOARD OF COMMISSIONERS
P O BOX 758
PALATKA, FL 32077

3800 June 1991

Saratoga Harbour

P 123 392 666
Receipt for
Certified Mail

FL FLORIDA REGIONAL PLANNING COMMITTEE
8649 BAYPINE ROAD, SUITE 11
JACKSONVILLE, FL 32216

3800 June 1991

Saratoga

P 123 392 659
Receipt for
Certified Mail

DEK WATHEAST DISTRICT
7815 BAYMEADOWS LANE, SUITE 11
PALM BEACH, FL 33409-4513

3800 June 1991

Saratoga

P 123 392 691
Receipt for
Certified Mail

DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
701 E GAINES STREET
TALLAHASSEE FL 32309-2870

3800 June 1991

Saratoga Harbour

P 123 392 685
Receipt for
Certified Mail

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32309-2000

3800 June 1991

Saratoga Harbour

P 123 392 678
Receipt for
Certified Mail

41 JAMES RIVER WATER PURIFICATION
P.O. BOX 1404
PALATKA, FL 32177-1404

3800 June 1991

Saratoga Harbour

Affidavit - Wooten's Water

State of Florida
County of Orange


Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed on or about April 28, 1993, to those entities listed on Exhibit "B" attached hereto and made a part hereof by this reference, and that the certified mail receipts, copies of which are attached hereto as Exhibit "C" and made a part hereof by this reference, are true and correct.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

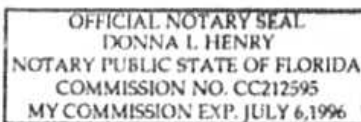


Exhibit "A"

Copy of Notice - Wooten's Water



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 28 1993

Re: Application for Amendment
of Certificate Number 076-W
Wooten's Water
Putnam County, Florida

Dear Sirs:

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley ep
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

Wootens

Combined Service Territory:

POINT OF BEGINNING being in Section 41, Township 13 South, Range 26 East, Putnam County, Florida, at the corner where the Westerly right-of-way of County Road 309 and the Southerly right-of-way of Brown's Fish Camp Road, also known as Sunset Drive intersect, thence running 2,250 feet more or less in the Northwesterly direction up to the water's edge of the St. John's River, thence 1,700 feet more or less following the water's edge of the St. John's River in the Southwesterly direction up to the Southwestern corner of Section 41, thence running 3,350 feet more or less along the South line of Section 41 up to the Southwesterly right-of-way of County Road 309, thence continue running 2,000 feet more or less in the Northwesterly direction along the right-of-way of County Road 309 to the POINT OF BEGINNING.

LCSLEG\WOOTEN-2

EXHIBIT "A"

Exhibit "B"

Copy of Four-Mile List - Wooten's Water

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
13S 26E 01 02 11
IN PUTNAM COUNTY
(VALID FOR 60 DAYS)
04/22/93

GOVERNMENTAL AGENCIES

DER NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7577

No incorporated city or town within
a 4-mile radius.

N.E. FLORIDA REGIONAL PLANNING COUNCIL
8649 BAYPINE ROAD, SUITE 110
JACKSONVILLE, FL 32216

PUTNAM COUNTY BOARD OF COMMISSIONERS
P.O. BOX 758
PALATKA, FL 32077

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178 1429

All incorporated town and
city government within 4
miles

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32399-0870

Exhibit "C"

Copy of Mailing Receipts - Wooten's Water

Exhibit "X"

An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system to be added or deleted. A copy of the notice shall accompany the affidavit. This may be a late-filed exhibit.

Affidavit - Beechers Point Water

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

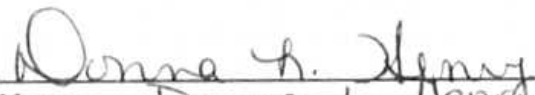
1. That she has personal knowledge of the matters contained herein.

2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed via United States Mail on or about April 28, 1993, to those residents listed on Exhibit "B" attached hereto and made a part hereof by this reference, said residents constituting each customer located outside the current existing territory.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC 212575

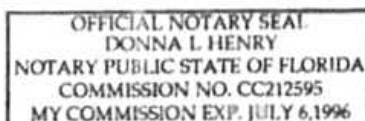


Exhibit "A"

Copy of Customer Notice - Beechers Point Water



APR 28 1993

General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Re: Application for Amendment of
Certificate No. 076-W
Beechers Point Water
Putnam County, Florida

Dear Resident:

Notice is hereby given pursuant to Section 367.045, Florida Statutes (Application Amendment of Certificate), of the application of Southern States Utilities, Inc. to amend its certificate number 076-W, to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Pursuant to the Rules and Regulations of the Florida Public Service Commission, Southern States requests the charges now in effect be approved by the Commission.

The requested service availability fees will pay for growth in the utility system and will be paid by new customers only.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley
Vice President - General
Counsel and Secretary

LEGAL DESCRIPTION

Beecher's Point

Combined Service Territory:

POINT OF BEGINNING being at U.S.D.A. Monument 19, thence running 1300.25 in a Westerly direction to the water's edge of the St. John's River, thence following the water's edge of said river in a Southerly direction around to Little Lake George and continue following the water's edge of the lake to U.S.D.A. Monument 16, thence North 0° 45' 00" West a distance of 1713.45 feet to U.S.D.A. Monument 17, thence East a distance of 198.0 feet to U.S.D.A. Monument 18, thence North a distance of 2483.0 feet to U.S.D.A. Monument 19, the POINT OF BEGINNING, Section 40, Township 12 South, Range 26 East, Putnam County, Florida.

LCSLEG\BEECHER-1

EXHIBIT "A"

Exhibit "B"

Proposed Customer List - Beechers Point Water

Beecher's Point
Putnam County

Ms. Mary Kwiatkowski
P.O. Box 726
Welaka, FL 32193-0726
904-467-9890
Customer #095787

M.J. Lee
P.O. Drawer 10
Welaka, FL 32193-0010
904-467-9337
Customer #988265

Mr. William S. McDowell
P.O. Box 982
Welaka, FL 32193-0982
904-467-2019
Customer #987482

Trail Boss Campground
P.O. Box 1140
Welaka, FL 32193-1140
904-467-2319
Customer #987741

Mr. Robert S. Greene
P.O. Box 298
Welaka, FL 32193-0298
Telephone # N/A
Customer #985288

Mr. Frank Wright
P.O. Box 554
Welaka, FL 32193-0554
904-467-9344
Customer #98825

Wolfe's Fish Camp
P.O. Box 118
Welaka, FL 32193-0118
904-467-2770
Customer #985289

Mr. David H. LaCagnina
P.O. Box 1269
Welaka, FL 32193-1269
Telephone # N/A
Customer #107476

H.C. Hender
C/O Dr. Robert S. Hender
8412 Caracas Avenue
Orlando, FL 32825-7902
407-898-6332
Customer #95788

L.T. Hilton
Box 187
Welaka, FL 32193-0187
904-467-2159
Customer #103985

Ms. Emeline Jones
C/O John Jones
P.O. Box 2011
Palatka, FL 32178
Telephone # N/A
Customer #95793

L.T. Graessle
1933 Woodmere Drive
Jacksonville, FL 32210-2237
Telephone # N/A
Customer #95794

Sunset Landing
P.O. Box 1136
Welaka, FL 32193-1136
904-467-2166
Customer #95771

Ms. Debra Leroy
P.O. Box 548
Welaka, FL 32193-0548
904-467-3010
Customer #989220

Ms. Priscilla Dechaine
P.O. Box 568
Welaka, FL 32193-0568
Telephone # N/A
Customer #98214

Ms. June Pendley
P.O. Box 56
Chula, GA 31733-0000
912-382-3522
Customer #997780

Beecher's Point
Putnam County

Mr. James W. Mills
8045 Whisper Lake Lane
Ponte Vedra Beach, FL 32082-3114
Telephone # N/A
Customer #103783

Mr. Walter O. Esser, III
12900 Silver Oak Drive
Jacksonville, FL 32223-1730
904-467-2627
Customer #998414

Mr. Vincent O'Connor
P.O. Box 2
Welaka, FL 32193-0002
904-467-2632
Customer #95789

Ms. Dorothy P. Hender
P.O. Box 236
Welaka, FL 32193-0236
904-467-2471
Customer #996580

E.B. Sommer
P.O. Box 265
Welaka, FL 32193-0265
904-467-3150
Customer #95801

Mr. Jack E. Beal
1563 Ponce De Leon Drive
Fort Lauderdale, FL 33316-1323
Telephone # N/A
Customer #95799

Mr. Edward Combs
795 Blanding Boulevard A172
Orange Park, FL 32065-0000
904-359-4592
Customer #984456

Mr. John Inman
P.O. Box 1091
Welaka, FL 32193-1091
Telephone # N/A
Customer #95798

Mr. Pete Allen
P.O. Box 1159
Welaka, FL 32193-1159
Telephone # N/A
Customer #95786

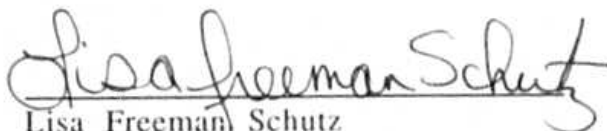
Affidavit - Interlachen Lake Estates Water

State of Florida
County of Orange

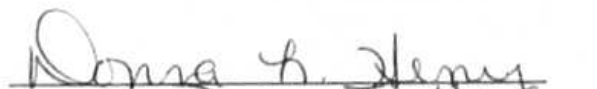
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed via United States Mail on or about April 28, 1993, to those residents listed on Exhibit "B" attached hereto and made a part hereof by this reference, said residents constituting each customer located outside the current existing territory.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

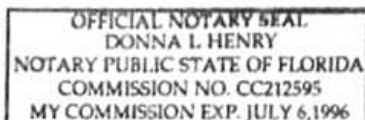


Exhibit "A"

Copy of Customer Notice - Interlachen Lake Estates Water



General Offices

1000 Color Place
Apopka, Fl. 32703
(407) 880 0058

APR 20 1993

Re: Application for Amendment of
Certificate No. 076-W
Interlachen Lake Estates Water
Putnam County, Florida

Dear Resident:

Notice is hereby given pursuant to Section 367.045, Florida Statutes (Application Amendment of Certificate), of the application of Southern States Utilities, Inc. to amend its certificate number 076-W, to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Pursuant to the Rules and Regulations of the Florida Public Service Commission, Southern States requests the charges now in effect be approved by the Commission.

The requested service availability fees will pay for growth in the utility system and will be paid by new customers only.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley
Vice President - General
Counsel and Secretary

LEGAL DESCRIPTION

Interlachen Lake Estates

Combined Service Territory:

All of the Southwest 1/4 of Section 7, Township 10 South, Range, 25 East, Putnam County, Florida, and the North 1/2 of the Northwest 1/4 of Section 18, Township 10 South, Range 25 East, Putnam County, Florida.

LCSLEG\INTERL-2

EXHIBIT "A"

Exhibit "B"

Proposed Customer List - Interlachen Lake Estates Water

Interlachen Lakes

Putnam County

Mr. Robert C. Verheye
Rural Route 03 Box 349
Interlachen, FL 32148-9803
Telephone # N/A
Customer #010574

Ms. Sandra Owens
P.O. Box 2082
Interlachen, FL 32148-2082
904-699-6970
Customer #989383

Iline Garrow
Rural Route 03 Box 351
Interlachen, FL 32148-9253
Telephone # N/A
Customer #10576

Ms. Helen Werkheiser
Route 3 Box 350
Interlachen, FL 32148-9253
Telephone # N/A
Customer #97437

Ms. Barbara Mollison
Rural Route 03 Box 347
Interlachen, FL 32148-9282
Telephone # N/A
Customer #10578

Mr. James Bates
Route 3 Box 647
Interlachen, FL 32148-9125
Telephone # N/A
Customer #10591

Mr. Carl O. Miller
Rural Route 03 Box 605
Interlachen, FL 32148-9125
Telephone # N/A
Customer #10592

Arthur and Sara Tilbury
Route 3 Box 604
Interlachen, FL 32148-9125
Telephone # N/A
Customer #10593

Alma Buckio
Route 3 Box 601
Interlachen, FL 32148-9125
Telephone # N/A
Customer #988669

Mr. Dan Steele
Rural Route 03 Box 598
Interlachen, FL 32148-9125
Telephone # N/A
Customer #10596

Mr. Allan Housend
Route 3 Box 557 A-17 Reaves
Interlachen, FL 32148-9122
Telephone # N/A
Customer #109057

Mr. Michael Testa
Route 3 Box 597-T
Interlachen, FL 32148-9124
201-347-3526
Customer #996550

Blaine Leighton
P.O. Box 330
Hollister, FL 32147-0330
Telephone # N/A
Customer #10598

Mr. William Colbert
P.O. Box 54
Interlachen, FL 32148-0054
Telephone # N/A
Customer #10599

Mr. Robert Seydlitz
Rural Route 3 Box 569
Interlachen, FL 32148-9123
904-684-2057
Customer #104764

Mr. Raymond C. Swift
Rural Route 03 Box 545
Interlachen, FL 32148-9121
Telephone # N/A
Customer #10601

Interlachen Lakes

Putnam County

Mr. Wilfred B. Carpenter, Jr.
Rural Route 03 Box 563
Interlachen, FL 32148-9123
Telephone # N/A
Customer #10602

Mr. Paul Gruno
Rural Route 03 Box 567
Interlachen, FL 32148-9123
Telephone # N/A
Customer #10603

Mr. Robert Seydlitz
Rural Route 03 Box 569
Interlachen, FL 32148-9123
904-684-2057
Customer #10604

Mr. Pierre A. Lacoursiere
Rural Route 03 Box 570
Interlachen, FL 32048-9123
Telephone # N/A
Customer #92660

Ms. Mildred Einarsen
Rural Route 03 Box 572
Interlachen, FL 32048-9123
904-684-4111
Customer #10606

Mr. Mark Conner
Route 3 Box 535
Interlachen, FL 32148-9121
904-684-4778
Customer #104607

Mr. Walter Sebring
Rural Route 01 Box 1169
Stroudsburg, PA 18360-0000
Telephone # N/A
Customer #10609

Ms. Michelle Robert
Route 3 Box 263
Interlachen, FL 32148-9244
904-684-6864
Customer #985823

Mr. Oscar W. Hagan
Route 3 Box 531
Interlachen, FL 32148-9121
904-684-3348
Customer #86929

Ms. Martha K. Myers
Rural Route 3 Box 580
Interlachen, FL 32148-9123
904-328-7029
Customer #997030

Mr. Samuel Silvey
Rural Route 03 Box 387-A
Interlachen, FL 32148-9101
Telephone # N/A
Customer #10613

Mr. Dwight L. Howell
Rural Route 03 Box 527
Interlachen, FL 32148-9121
Telephone # N/A
Customer #10614

Mr. Eugene Morel
Rural Route 03 Box 390
Interlachen, FL 32148-9101
Telephone # N/A
Customer #10615

Ms. Vivian Nickerson
Rural Route 03 Box 581
Interlachen, FL 32148-9178
Telephone # N/A
Customer #10616

Mr. Charles Fishburn
C/O Marie Fishburn
Rural Route 3 Box 576
Interlachen, FL 32148-9123
Telephone # N/A
Customer #10617

Ms. Mary Mangold
13 Pine Street
Petersburg, WV 26847-0000
Telephone # N/A
Customer #10618

Interlachen Lakes
Putnam County

Mr. James M. Ross
Rural Route 03 Box 583
Interlachen, FL 32148-9124
Telephone # N/A
Customer #10619

Wray Warriner
Route 3 Box 584
Interlachen, FL 32148-9124
Telephone # N/A
Customer #10620

Elven Simons
Rural Route 03 Box 571
Interlachen, FL 32148-9123
Telephone # N/A
Customer #10622

Ms. Noreina Pickering
P.O. Box 546
Interlachen, FL 32148-0546
Telephone # N/A
Customer #10623

Ms. Doris Nowaski
Rural Route 03 Box 570-A
Interlachen, FL 32148-9123
Telephone # N/A
Customer #10624

Mr. Raymond Reed
Rural Route 03 Palm
Interlachen, FL 32148-9803
Telephone # N/A
Customer #10625

Mr. Joseph Baltic
Route 3 Box 590 Tempest
Interlachen, FL 32148-9124
Telephone # N/A
Customer #998849

Mr. John M. Litty
29460 M62 West
Dowagiac, MI 49047-0000
Telephone # N/A
Customer #978856

Leverne Block
Route 3 Box 594
Interlachen, FL 32148-9124
Telephone # N/A
Customer #105503

Ms. Mona Brooks
Route 3 Box 562
Interlachen, FL 32148-9123
904-325-6004
Customer #4511

Mr. Robert Lindsey
Rural Route 03 Box 597
Interlachen, FL 32148-9124
Telephone # N/A
Customer #10630

Mr. John Haney
Rural Route 03 Box 560
Interlachen, FL 32148-9123
Telephone # N/A
Customer #88996

Mr. Clarke Connaway
Rural Route 03 Box 609
Interlachen, FL 32148-9126
Telephone # N/A
Customer #10632

Mr. Donald Fisher
P.O. Box 1108
Interlachen, FL 32148-1108
Telephone # N/A
Customer #979081

Ms. Kathryn Crivac
Route 3 Box 595
Interlachen, FL 32148-9124
904-684-3470
Customer #984683

Mr. Hubert Slayton
Route 3 Box 611
Interlachen, FL 32148-9126
Telephone # N/A
Customer #99332

Interlachen Lakes

Putnam County

Mr. Charles Lumley
Rural Route 03 Box 593
Interlachen, FL 32148-9124
904-684-4135
Customer #95763

Ms. Nellie Sullivan
Rural Route 03 Box 614
Interlachen, FL 32148-9126
Telephone # N/A
Customer #10637

Mr. Robin L. Peacock
C/O Carol Texeira
Route 3 Box 589
Interlachen, FL 32148-9124
603-539-4518
Customer #998139

Mr. Arthur Ross
Rural Route 03 Box 617
Interlachen, FL 32148-9126
Telephone # N/A
Customer #10639

Ms. Claudia Sailor
Route 3 Box 588
Interlachen, FL 32148-9124
904-325-4513
Customer #989509

Mr. William Browneller
Route 3 Box 619
Interlachen, FL 32148-9126
Telephone # N/A
Customer #10641

Ms. Lillie S. Aarvig
P.O. Box 83
Interlachen, FL 32148-0083
Telephone # N/A
Customer #10642

Mr. Paul Parker
Rural Route 03 Box 621
Interlachen, FL 32148-9126
Telephone # N/A
Customer #10643

Mr. James E. Swayze
Rural Route 03 Box 585
Interlachen, FL 32148-9124
Telephone # N/A
Customer #10644

Mr. John T. Belew
183 Old Decoursey
Independence, KY 41051-0000
606-356-8945
Customer #997887

Mr. John T. Belew
183 Old Decoursey
Independence, KY 41051-0000
606-356-8945
Customer #107912

Mr. Robert E.L. William
3541 18th Street
Wyandotte, MI 48192-6320
Telephone # N/A
Customer #10647

Ms. Leslie Bremer
Rural Route 03 Box 620
Interlachen, FL 32148-9126
904-325-3128
Customer #10651

Mr. George Parker
Rural Route 03 Box 618
Interlachen, FL 32148-9126
Telephone # N/A
Customer #10653

S.C. McFadden
Route 3 Box 616
Interlachen, FL 32148-9126
904-684-1806
Customer #995751

Ms. Erma Shelton
Route 3 Box 615
Interlachen, FL 32148-9126
Telephone # N/A
Customer #996753

Interlachen Lakes
Putnam County

Mr. Charles L. Godfrey
P.O. Box 163
Crescent City, FL 32112-0163
904-684-1640
Customer #997575

Mr. Ralph Petrak
Rural Route 03 Box 608
Interlachen, FL 32148-9126
Telephone # N/A
Customer #10658

Mr. Joseph Giovanniello
Rural Route 03 Box 374-A
Interlachen, FL 32148-9255
Telephone # N/A
Customer #10679

W.D. Stroupe
P.O. Box 509
Hollister, FL 32147-0509
904-684-3183
Customer #988151

Mr. Darryel Conlee
205 Salem St., Unit 23
Interlachen, FL 32148-9255
Telephone # N/A
Customer #10681

Ms. Louise C. Smith
Rural Route 03 Box 372-A
Interlachen, FL 32148-9255
Telephone # N/A
Customer #10682

Mr. William Frank
Rural Route 03 Box 371-A
Interlachen, FL 32148-9255
904-684-4268
Customer #10683

Ms. Patricia A. Kearns
Route 3 Box 370
Interlachen, FL 32148-9255
Telephone # N/A
Customer #95949

Mr. William E. George
Rural Route 03 Box 356
Interlachen, FL 32148-9253
Telephone # N/A
Customer #10684

Mr. William Walker
P.O. Box 307
Hollister, FL 32147-0025
Telephone # N/A
Customer #997456

Mr. Armand Ausiello
Route 3 Box 526-A
Interlachen, FL 32148-9191
Telephone # N/A
Customer #10717

Mr. Raymond Waldock
P.O. Box 62
Interlachen, FL 32148-0062
Telephone # N/A
Customer #10718

Mr. Barnard B. Howard
208 N. 3rd Box 42
Shepherd, MI 48883-9027
Telephone # N/A
Customer #10719

Mr. Stanley Gibbard
Route 3 Box 285
East Jordan, MI 49727-9803
Telephone # N/A
Customer #17005

Ms. Doris Blair
1300 Shrine Road Box 189
Springfield, OH 45504
Telephone # N/A
Customer #17195

Mr. Stanley H. Newcomb
P.O. Box 1197
Interlachen, FL 32148-1197
904-684-4601
Customer #996403

Interlachen Lakes
Putnam County

Mr. William Peck
P.O. Box 663
Interlachen, FL 32148-0663
Telephone # N/A
Customer #10723

Mr. Allen Estes
P.O. Box 631
Hollister, FL 32147-0631
Telephone # N/A
Customer #107232

Inez Sisco
Rural Route 3 Box 519
Interlachen, FL 32148-9190
201-838-8940
Customer #97135

Mr. Walter Watson
Rural Route 03 Box 520
Interlachen, FL 32148-9190
Telephone # N/A
Customer #10725

Mr. James J. Luciani
P.O. Box 406
Interlachen, FL 32148-0406
904-684-4025
Customer #10636

Mr. Robert L. Zimmerman
Rural Route 03 Box 523
Interlachen, FL 32148-9174
Telephone # N/A
Customer #94042

Ms. Margaret Denise Maclean
Route 3 Box 52R
Interlachen, FL 32148-9121
904-475-5938
Customer #988260

Mr. Joseph Brickell
Rural Route 03 Box 526-B
Interlachen, FL 32148-9191
Telephone # N/A
Customer #10728

Ms. Sylvia Milam
C/O Mildred Eckhardt
2230 Nursery Road B-17
Clearwater, FL 34624-2835
Telephone # N/A
Customer #10729

Mr. Jerry Vicker
Route 3 Box 515
Interlachen, FL 32148-9120
Telephone # N/A
Customer #107354

Mr. Clifford Halverson
20867 Cyman Avenue
Warren, MI 48091-4324
904-684-3338
Customer #994552

Mr. Ralph Neilson
13265 Walter
Warren, MI 48093-8521
Telephone # N/A
Customer #10735

Mr. Robert Snyder
400 South 437 West
Kokomo, IN 46902-0000
904-684-3359
Customer #983761

Levern C. Bolton
Route 3 Box 436
Interlachen, FL 32148-9108
904-685-1536
Customer #3802

Mr. Glenn Johnson
3504 Norwood Road
Huntington, WV 25705-0000
Telephone # N/A
Customer #97358

Mr. William Pickles
P.O. Box 648
Interlachen, FL 32148-0648
904-325-1670
Customer #10341

Interlachen Lakes
Putnam County

Machael R. Micciche
P.O. Box 476
Interlachen, FL 32148-0476
Telephone # N/A
Customer #18716

Mr. John Kirk
708 Glenview Avenue SW
Glen Burnie, MD 21061-0000
Telephone # N/A
Customer #94902

Mr. Edward Dick
Route 3 Box 423
Interlachen, FL 32148-9106
Telephone # N/A
Customer #96550

Mr. James Criscione
Route 3 Box 516
Interlachen, FL 32148-9120
Telephone # N/A
Customer #97304

Ms. Margaret Bremer
Route 3 Box 352
Interlachen, FL 32148-9253
904-684-3637
Customer #89388

Mr. Reginald Marchand
P.O. Box 289
Hollister, FL 32147-0289
Telephone # N/A
Customer #10685

Mr. Thomas Robertiello
25 Old Lucas Tpk.
Accord, NY 12404-5605
914-626-5839
Customer #990577

Mr. John Norman
Rural Route 03 Box 366
Interlachen, FL 32148-9254
Telephone # N/A
Customer #010568

Mr. Walter Hornback
Rural Route 03 Box 546
Interlachen, FL 32148-9121
Telephone # N/A
Customer #10539

Ms. Dolores McDougall
Rural Route 03 Box 543
Interlachen, FL 32148-9121
Telephone # N/A
Customer #10540

Barbarine Jaup
Rural Route 03 Box 542
Interlachen, FL 32148-9121
Telephone # N/A
Customer #10541

Ms. Henrietta C. Gilreath
Rural Route 03 Box 540
Interlachen, FL 32148-9121
Telephone # N/A
Customer #18587

Mr. Victor Gagne
Rural Route 03 Box 534
Interlachen, FL 32148-9121
Telephone # N/A
Customer #10543

Claude and Anita Lucien
Rural Route 03 Box 530
Interlachen, FL 32148-9121
904-684-4580
Customer #10544

Ms. Eddie Mae Burns
Rural Route 03 Box 396
Interlachen, FL 32148-9102
Telephone # N/A
Customer #10545

Mr. Art Taylor
Route 3 Box 394
Interlachen, FL 32148-9803
Telephone # N/A
Customer #988132

Interlachen Lakes

Putnam County

Mr. Stefan Jones
38382 Springside Lane
Solon, OH 44139-0000
Telephone # N/A
Customer #10547

Ms. Mae West Taylor
1313 Forester Road
Clifton Forge, VA 24422-0000
Telephone # N/A
Customer #10548

Ms. Lois Pangle
P.O. Box 81
Interlachen, FL 32148-0081
Telephone # N/A
Customer #10549

Wilfred Carpenter
P.O. Box 585
Interlachen, FL 32148-0585
Telephone # N/A
Customer #10550

Mr. Joseph Angeli
Rural Route 03 Box 389
Interlachen, FL 32148-9101
Telephone # N/A
Customer #8842

Mr. John Robert
Rural Route 03 Box 388
Interlachen, FL 32148-9101
Telephone # N/A
Customer #16668

Ms. Doloris M. Coles
P.O. Box 1230
Interlachen, FL 32148-1230
Telephone # N/A
Customer #10553

Mr. Victor Wampler
Rural Route 03 Box 383
Interlachen, FL 32148-9101
Telephone # N/A
Customer #10554

Ms. Carol L. McInnis
Rural Route 03 Box 382
Interlachen, FL 32148-9101
Telephone # N/A
Customer #17931

W.E. Bishop
Rural Route 03 Box 381
Interlachen, FL 32148-9101
Telephone # N/A
Customer #10556

Mr. William Noyes
P.O. Box 144
Interlachen, FL 32148-0144
Telephone # N/A
Customer #10557

Mr. Ernest Duty
P.O. Box 1380
Interlachen, FL 32148-1380
Telephone # N/A
Customer #17831

Ray-Neil M. Vincent
Rural Route 03 Box 378
Interlachen, FL 32148-9101
Telephone # N/A
Customer #10559

Mr. Thomas J. Player
Route 3 Box 377
Interlachen, FL 32148-9101
904-684-6016
Customer #986541

Mr. Donald E. Kinker
Rural Route 03 Box 376
Interlachen, FL 32148-9101
Telephone # N/A
Customer #93026

Mr. James Renwick
Rural Route 03 Box 374
Interlachen, FL 32148-9255
Telephone # N/A
Customer #10562

Interlachen Lakes
Putnam County

Mr. Keith Kaye
Rural Route 02 Box 3322
Palatka, FL 32177-9643
Telephone # N/A
Customer #10563

Mr. Raymond Lofflin
310 Surf Spray Drive
Merritt Island, FL 32953-3267
Telephone # N/A
Customer #10564

Mr. Jerry Turner
Rural Route 03 Box 369
Interlachen, FL 32148-9255
Telephone # N/A
Customer #10565

Mr. Ray Anderson
P.O. Box 1657
Interlachen, FL 32148-1657
Telephone # N/A
Customer #89350

Ms. Gladys Henderson Peretta
Route 3 Box 367
105 Bay Drive
Interlachen, FL 32148-9254
904-684-1162
Customer #995635

Mr. John Norman
Rural Route 03 Box 366
Interlachen, FL 32148-9254
Telephone # N/A
Customer #10568

Mr. Leroy B. Guindon
Rural Route 3 Box 361
Interlachen, FL 32148-9803
904-684-3706
Customer #98387

Mr. Louis P. Stano
Route 3 Box 365
Interlachen, FL 32148-9254
904-473-0173
Customer #97694

Mr. Claude D. Mefford
P.O. Box 291
Falling Waters, WV 25419-0000
Telephone # N/A
Customer #88273

Mr. Lester Seder
P.O. Box 358 R3
Interlachen, FL 32148-0358
Telephone # N/A
Customer #010572

Mr. Eugene Siedlecki
P.O. Box 383
Hollister, FL 32147-0383
Telephone # N/A
Customer #10573

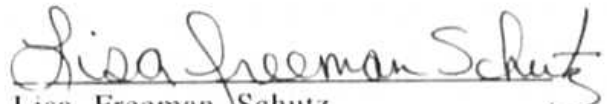
Affidavit - Palm Port Water and Sewer

State of Florida
County of Orange

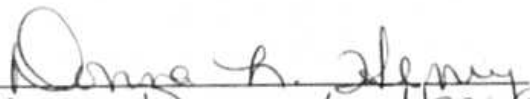
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed via United States Mail on or about April 28, 1993, to those residents listed on Exhibit "B" attached hereto and made a part hereof by this reference, said residents constituting each customer located outside the current existing territory.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

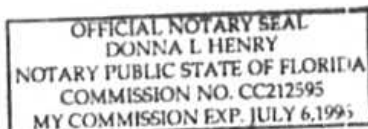


Exhibit "A"

Copy of Customer Notice - Palm Port Water and Sewer



APR 28 1993

General Offices

1000 Color Place
Apopka, FL 32703
(407) 880 0058

Re: Application for Amendment of
Certificate No. 076-W and 284-S
Palm Port Water and Sewer
Putnam County, Florida

Dear Resident:

Notice is hereby given pursuant to Section 367.045, Florida Statutes (Application Amendment of Certificate), of the application of Southern States Utilities, Inc. to amend its certificate number 076-W and 284-S, to provide water and wastewater service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Pursuant to the Rules and Regulations of the Florida Public Service Commission, Southern States requests the charges now in effect be approved by the Commission.

The requested service availability fees will pay for growth in the utility system and will be paid by new customers only.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley
Vice President - General
Counsel and Secretary

LEGAL DESCRIPTION

Palm Port

Combined Service Territory:

POINT OF BEGINNING being at the corner where the Westerly right-of-way of East River Road and the Northerly right-of-way of Cypress Drive intersect of Section 40, Township 9 South, Range 27 East, Putnam County, Florida, and from said point running 1,700 feet more or less in the Easterly direction to the water's edge of the St. John's River, thence following the water's edge of said river in the Southerly direction to where Cow's Creek forms, thence running along the North side of Cow's Creek in the Easterly direction to the Westerly right-of-way of East River Drive, thence 1,840 feet more or less in the Northwesterly direction along the right-of-way to the POINT OF BEGINNING.

LCSLEG\PALMPT-2

EXHIBIT "A"

Exhibit "B"

Proposed Customer List - Palm Port Water and Sewer

Palmport
Putnam County

Mr. Gregory Burnett
Route 1 Box 756
East Palatka, FL 32131-9801
904-328-6402
Customer #993389

Mr. Thomas Feagin
Route 1 Box 773
East Palatka, FL 32131-9801
904-328-0776
Customer #139536

Ms. Ethel Bryant
P.O. Box 45
East Palatka, FL 32131-0045
904-325-4861
Customer #17720

Mr. C. Lamar Cannon
c/o Arrow Printing Service
1912 Hamilton Street
Jacksonville, FL 32210
904-388-7264
Customer #979841

Mr. Patrick Gray
Route 1 Box 755-D
East Palatka, FL 32131-9801
904-328-4884
Customer #997248

Mr. Michael Akhiyat
P.O. Box 219
Palatka, FL 32178-0219
904-325-0826
Customer #996801

Mr. Earl Erdvig
Rural Route 01 Box 758
East Palatka, FL 32131-9801
Telephone # N/A
Customer #14325

Mr. Jim Mooney
P.O. Box 1167
East Palatka, FL 32131-0000
Telephone # N/A
Customer #14326

Mr. Michael E. Maloy, Jr.
Route #1 Box 767
East Palatka, FL 32131-9801
904-325-5343
Customer #992617

Mr. Daniel R. Bass
Box 652
East Palatka, FL 32131-0652
904-325-6445
Customer #992766

Mr. Rodney W. Mullins
Rural Route 01 Box 764
East Palatka, FL 32131-9801
904-328-1766
Customer #14327

Ms. Bonnie Bryan
P.O. Box 530
East Palatka, FL 32131-0000
Telephone # N/A
Customer #92747

Mr. John O. Burtchell
P.O. Box 549
East Palatka, FL 32031-0549
Telephone # N/A
Customer #90768

Mr. Francis J. Smith
P.O. Box 298
East Palatka, FL 32131-0000
Telephone # N/A
Customer #98924

Mr. Pladeg Prompuntagorn
109 Cow Creek Road
East Palatka, FL 32131-0627
904-329-0381
Customer #999177

Affidavit - River Park Water

State of Florida
County of Orange

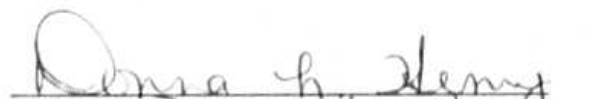
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed via United States Mail on or about April 28, 1993, to those residents listed on Exhibit "B" attached hereto and made a part hereof by this reference, said residents constituting each customer located outside the current existing territory.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

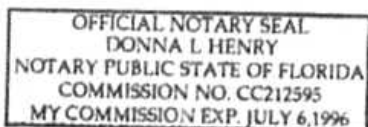


Exhibit "A"

Copy of Customer Notice - River Park Water



APR 20 1993

General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Re: Application for Amendment of
Certificate No. 076-W
River Park Water
Putnam County, Florida

Dear Resident:

Notice is hereby given pursuant to Section 367.045, Florida Statutes (Application Amendment of Certificate), of the application of Southern States Utilities, Inc. to amend its certificate number 076-W, to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Pursuant to the Rules and Regulations of the Florida Public Service Commission, Southern States requests the charges now in effect be approved by the Commission.

The requested service availability fees will pay for growth in the utility system and will be paid by new customers only.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley ef
Karla Olson Teasley
Vice President - General
Counsel and Secretary

LEGAL DESCRIPTION

River Park

Combined Service Territory:

All of Section 38, plus all of Section 35 North of the North line of Section 38, plus all of Section 26 East of the St. John's River up to the centerline of County Road 309 and South of County Road 308 Extension, plus a North South portion 1,360 feet wide more or less of Section 26 directly East of the centerline of County Road 309 and South of County Road 308, said sections all being situated in Township 12 South, Range 26 East, Putnam County, Florida.

LCSLEG\RIVERP-2



EXHIBIT "A"

Exhibit "B"

Proposed Customer List - River Park Water

River Park
Putnam County

Goldene Tennant
Star Route 2 Box 365E
Crescent City, FL 32112-9812
Telephone # N/A
Customer #106311

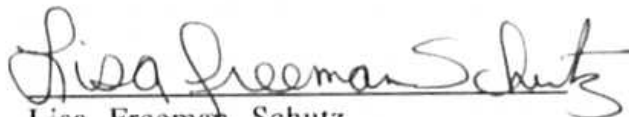
Affidavit - Saratoga Harbor Water

State of Florida
County of Orange

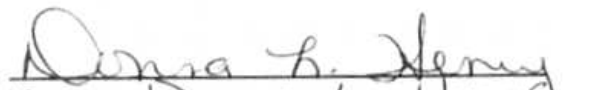
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed via United States Mail on or about April 28, 1993, to those residents listed on Exhibit "B" attached hereto and made a part hereof by this reference, said residents constituting each customer located outside the current existing territory.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

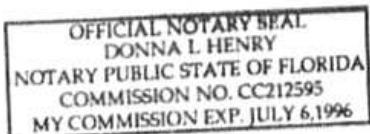


Exhibit "A"

Copy of Customer Notice - Saratoga Harbor Water



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 28 1993

Re: Application for Amendment of
Certificate No. 076-W
Saratoga Harbor Water
Putnam County, Florida

Dear Resident:

Notice is hereby given pursuant to Section 367.045, Florida Statutes (Application Amendment of Certificate), of the application of Southern States Utilities, Inc. to amend its certificate number 076-W, to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Pursuant to the Rules and Regulations of the Florida Public Service Commission, Southern States requests the charges now in effect be approved by the Commission.

The requested service availability fees will pay for growth in the utility system and will be paid by new customers only.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley ep
Karla Olson Teasley
Vice President - General
Counsel and Secretary

LEGAL DESCRIPTION

Saratoga Harbor

Combined Service Territory:

POINT OF BEGINNING being at the corner where the Westerly right-of-way of Gibbs Avenue and the Southerly right-of-way of Wells Avenue, also known as Hamilton Road intersect, thence running 680 feet more or less in the Westerly direction along the Southerly right-of-way of Wells Avenue to the water's edge of the St. John's River, thence following the water's edge of said river in a Southeasterly direction to the Northwest corner of parcel number 22-11-26-0000-0080-0000, thence from said point 400 feet more or less in the Easterly direction, thence 80 feet more or less to the North, thence 120 feet more or less in the Northwesterly direction, thence 170 feet more or less in the Northeasterly direction along the Southerly right-of-way of River Road to the point of intersection of the Southerly right-of-way of River Road and the Easterly right-of-way at Gibbs Avenue, thence 200 feet more or less in the Northwesterly direction along the Easterly right-of-way of Gibbs Avenue, thence 1,500 feet more or less in the Northeasterly direction to Lake Kathleen, thence North 32° 18' 40" West a distance of 190 feet, thence North 40° 08' 20" West a distance of 304.67 feet, thence North 50° 49' 00" West a distance of 323.36 feet, thence North 18° 42' 50" East a distance of 361.90 feet to the Southerly right-of-way of Hamilton Road, thence 2,200 feet more or less in Westerly direction along the Southerly right-of-way of Hamilton Road, also know as Wells Avenue, back to the POINT OF BEGINNING of Section 39, Township 11 South, Range 26 East, Putnam County, Florida.

LCSLEG\SARATO-3

Exhibit "B"

Proposed Customer List - Saratoga Harbor Water

Saratoga Harbour
Putnam County

Mr. Richard Potter
125 Beach 17th Street
Far Rockway, NY 11691-4527
904-649-0552
Customer #999415

Mr. Dean Crane
Route 1 Box 69
San Mateo, FL 32187-9801
904-649-4500
Customer #093664

Affidavit - Wooten's Water

State of Florida
County of Orange

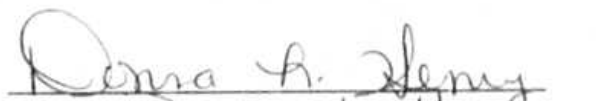
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed via United States Mail on or about April 28, 1993, to those residents listed on Exhibit "B" attached hereto and made a part hereof by this reference, said residents constituting each customer located outside the current existing territory.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

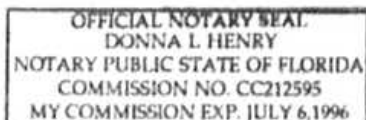


Exhibit "A"

Copy of Customer Notice - Wooten's Water



APR 28 1993

General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Re: Application for Amendment of
Certificate No 076-W
Wooten's Water
Putnam County, Florida

Dear Resident:

Notice is hereby given pursuant to Section 367.045, Florida Statutes (Application Amendment of Certificate), of the application of Southern States Utilities, Inc. to amend its certificate number 076-W, to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Pursuant to the Rules and Regulations of the Florida Public Service Commission, Southern States requests the charges now in effect be approved by the Commission.

The requested service availability fees will pay for growth in the utility system and will be paid by new customers only.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley
Vice President - General
Counsel and Secretary

LEGAL DESCRIPTION

Wootens

Combined Service Territory:

POINT OF BEGINNING being in Section 41, Township 13 South, Range 26 East, Putnam County, Florida, at the corner where the Westerly right-of-way of County Road 309 and the Southerly right-of-way of Brown's Fish Camp Road, also known as Sunset Drive intersect, thence running 2,250 feet more or less in the Northwesterly direction up to the water's edge of the St. John's River, thence 1,700 feet more or less following the water's edge of the St. John's River in the Southwesterly direction up to the Southwestern corner of Section 41, thence running 3,350 feet more or less along the South line of Section 41 up to the Southwesterly right-of-way of County Road 309, thence continue running 2,000 feet more or less in the Northwesterly direction along the right-of-way of County Road 309 to the POINT OF BEGINNING.

LCSLEG\WOOTEN-2

EXHIBIT "A"

Exhibit "B"

Proposed Customer List - Wooten's Water

Wootens
Putnam County

Mr. William Motl
P.O. Box 146
Georgetown, FL 32139-0146
904-467-9847
Customer #997882

Marcheta J. Hill
P.O. Box 436
Georgetown, FL 32139-0436
Telephone # N/A
Customer #96841

Mr. Ivey C. Allen, Jr.
15713 Tison Road
Jacksonville, FL 32218-1230
904-757-4494
Customer #989159

Mr. E.B. Bennett, Jr.
P.O. Box 441
Georgetown, FL 32139-0441
Telephone # N/A
Customer #96842

Ms. Georgie D. O'Neill
P.O. Box 212
Welaka, FL 32193-0212
Telephone # N/A
Customer #97888

Mr. Patrick Kilmartin
P.O. Box 40
Georgetown, FL 32139-0040
Telephone # N/A
Customer #98356

J.E. Abercrombie
P.O. Box 8624
Jacksonville, FL 32239-0824
904-641-2126
Customer #104715

Exhibit "Y"

Immediately upon completion of publication, an affidavit that the Notice of Application was published once each week for three (3) consecutive weeks in a newspaper of general circulation in the territory proposed to be added or deleted in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. This will be a late-filed Exhibit.



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 27, 1993

Palatka Daily News
1825 St. Johns Avenue
Palatka, Florida 32178

Attention: Classified Advertising

Re: Legal Advertisement for Beechers Point (Water)
Putnam County, Florida

Dear Sirs:

Please run the attached legal notice in *The Palatka Daily News* one time per week, for three consecutive weeks. At the end of that time period, please furnish me with an affidavit of publication. Also, please forward your invoice to my attention.

Should you need any additional information, please call me. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz
Legal Administrator

lfs

enclosure

cc: Karla Olson Teasley



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Legal Notice: Application for Amendment
 of Certificate Number 076-W
 Beechers Point Water
 Putnam County, Florida

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and - Secretary

LEGAL DESCRIPTION

Beecher's Point

Combined Service Territory:

POINT OF BEGINNING being at U.S.D.A. Monument 19, thence running 1300.25 in a Westerly direction to the water's edge of the St. John's River, thence following the water's edge of said river in a Southerly direction around to Little Lake George and continue following the water's edge of the lake to U.S.D.A. Monument 16, thence North 0° 45' 00" West a distance of 1713.45 feet to U.S.D.A. Monument 17, thence East a distance of 198.0 feet to U.S.D.A. Monument 18, thence North a distance of 2483.0 feet to U.S.D.A. Monument 19, the POINT OF BEGINNING, Section 40, Township 12 South, Range 26 East, Putnam County, Florida.

LCSLEG\BEECHR-1



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 27, 1993

Palatka Daily News
1825 St. Johns Avenue
Palatka, Florida 32178

Attention: Classified Advertising

Re: Legal Advertisement for Interlachen Lake
Estates (Water)
Putnam County, Florida

Dear Sirs:

Please run the attached legal notice in *The Palatka Daily News* one time per week, for three consecutive weeks. At the end of that time period, please furnish me with an affidavit of publication. Also, please forward your invoice to my attention.

Should you need any additional information, please call me. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz
Legal Administrator

Ifs

enclosure

cc: Karla Olson Teasley



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Legal Notice: Application for Amendment
 of Certificate Number 076-W
 Interlachen Lake Estates Water
 Putnam County, Florida

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley *ep*
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

Interlachen Lake Estates

Combined Service Territory:

All of the Southwest 1/4 of Section 7, Township 10 South, Range, 25 East, Putnam County, Florida, and the North 1/2 of the Northwest 1/4 of Section 18, Township 10 South, Range 25 East, Putnam County, Florida.

LCSLEG\INTERL-2

EXHIBIT "A"



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 27, 1993

Palatka Daily News
1825 St. Johns Avenue
Palatka, Florida 32178

Attention: Classified Advertising

Re: Legal Advertisement for Palm Port (Water & Sewer)
Putnam County, Florida

Dear Sirs:

Please run the attached legal notice in *The Palatka Daily News* one time per week, for three consecutive weeks. At the end of that time period, please furnish me with an affidavit of publication. Also, please forward your invoice to my attention.

Should you need any additional information, please call me. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz
Legal Administrator

lfs

enclosure

cc: Karla Olson Teasley



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Legal Notice: Application for Amendment
 of Certificate Number 076-W and 284-S
 Palm Port Water and Sewer
 Putnam County, Florida

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W and 284-S to provide water and wastewater service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley ef
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

Palm Port

Combined Service Territory:

POINT OF BEGINNING being at the corner where the Westerly right-of-way of East River Road and the Northerly right-of-way of Cypress Drive intersect of Section 40, Township 9 South, Range 27 East, Putnam County, Florida, and from said point running 1,700 feet more or less in the Easterly direction to the water's edge of the St. John's River, thence following the water's edge of said river in the Southerly direction to where Cow's Creek forms, thence running along the North side of Cow's Creek in the Easterly direction to the Westerly right-of-way of East River Drive, thence 1,840 feet more or less in the Northwesterly direction along the right-of-way to the POINT OF BEGINNING.

LCSLEG\PALMPT-2



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 27, 1993

Palatka Daily News
1825 St. Johns Avenue
Palatka, Florida 32178

Attention: Classified Advertising

Re: Legal Advertisement for River Park (Water)
Putnam County, Florida

Dear Sirs:

Please run the attached legal notice in *The Palatka Daily News* one time per week, for three consecutive weeks. At the end of that time period, please furnish me with an affidavit of publication. Also, please forward your invoice to my attention.

Should you need any additional information, please call me. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz
Legal Administrator

lfs
enclosure
cc: Karla Olson Teasley



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Legal Notice: Application for Amendment
 of Certificate Number 076-W
 River Park Water
 Putnam County, Florida

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley *ep*
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

River Park

Combined Service Territory:

All of Section 38, plus all of Section 35 North of the North line of Section 38, plus all of Section 26 East of the St. John's River up to the centerline of County Road 309 and South of County Road 308 Extension, plus a North South portion 1,360 feet wide more or less of Section 26 directly East of the centerline of County Road 309 and South of County Road 308, said sections all being situated in Township 12 South, Range 26 East, Putnam County, Florida.

LCSLEG\RIVERP-2



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 27, 1993

Palatka Daily News
1825 St. Johns Avenue
Palatka, Florida 32178

Attention: Classified Advertising

Re: Legal Advertisement for Saratoga Harbor (Water)
Putnam County, Florida

Dear Sirs:

Please run the attached legal notice in *The Palatka Daily News* one time per week, for three consecutive weeks. At the end of that time period, please furnish me with an affidavit of publication. Also, please forward your invoice to my attention.

Should you need any additional information, please call me. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz
Legal Administrator

Ifs
enclosure

cc: Karla Olson Teasley



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Legal Notice: Application for Amendment
 of Certificate Number 076-W
 Saratoga Harbor Water
 Putnam County, Florida

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

Saratoga Harbor

Combined Service Territory:

POINT OF BEGINNING being at the corner where the Westerly right-of-way of Gibbs Avenue and the Southerly right-of-way of Wells Avenue, also known as Hamilton Road intersect, thence running 680 feet more or less in the Westerly direction along the Southerly right-of-way of Wells Avenue to the water's edge of the St. John's River, thence following the water's edge of said river in a Southeasterly direction to the Northwest corner of parcel number 22-11-26-0000-0080-0000, thence from said point 400 feet more or less in the Easterly direction, thence 80 feet more or less to the North, thence 120 feet more or less in the Northwesterly direction, thence 170 feet more or less in the Northeasterly direction along the Southerly right-of-way of River Road to the point of intersection of the Southerly right-of-way of River Road and the Easterly right-of-way at Gibbs Avenue, thence 200 feet more or less in the Northwesterly direction along the Easterly right-of-way of Gibbs Avenue, thence 1,500 feet more or less in the Northeasterly direction to Lake Kathleen, thence North 32° 18' 40" West a distance of 190 feet, thence North 40° 08' 20" West a distance of 304.67 feet, thence North 50° 49' 00" West a distance of 323.36 feet, thence North 18° 42' 50" East a distance of 361.90 feet to the Southerly right-of-way of Hamilton Road, thence 2,200 feet more or less in Westerly direction along the Southerly right-of-way of Hamilton Road, also know as Wells Avenue, back to the POINT OF BEGINNING of Section 39, Township 11 South, Range 26 East, Putnam County, Florida.

LCSLEG\SARATO-3

EXHIBIT "A"



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0056

April 27, 1993

Palatka Daily News
1825 St. Johns Avenue
Palatka, Florida 32178

Attention: Classified Advertising

Re: Legal Advertisement for Wooten's (Water)
Putnam County, Florida

Dear Sirs:

Please run the attached legal notice in *The Palatka Daily News* one time per week, for three consecutive weeks. At the end of that time period, please furnish me with an affidavit of publication. Also, please forward your invoice to my attention.

Should you need any additional information, please call me. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz
Legal Administrator

lfs
enclosure
cc: Karla Olson Teasley



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0055

Legal Notice: Application for Amendment
 of Certificate Number 076-W
 Wooten's Manor Water
 Putnam County, Florida

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 076-W to provide water service to the following described lands in Putnam County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

LEGAL DESCRIPTION

Wootens

Combined Service Territory:

POINT OF BEGINNING being in Section 41, Township 13 South, Range 26 East, Putnam County, Florida, at the corner where the Westerly right-of-way of County Road 309 and the Southerly right-of-way of Brown's Fish Camp Road, also known as Sunset Drive intersect, thence running 2,250 feet more or less in the Northwesterly direction up to the water's edge of the St. John's River, thence 1,700 feet more or less following the water's edge of the St. John's River in the Southwesterly direction up to the Southwestern corner of Section 41, thence running 3,350 feet more or less along the South line of Section 41 up to the Southwesterly right-of-way of County Road 309, thence continue running 2,000 feet more or less in the Northwesterly direction along the right-of-way of County Road 309 to the POINT OF BEGINNING.

LCSLEG\WOOTEN-2

EXHIBIT "A"

Exhibit "Z"

Indicate filing fee enclosed with the application: \$150.00 - water only; \$150.00 - wastewater only.

1 to 999 persons:	\$ 150.00
1,000 to 4,999 persons:	\$ 900.00
5,000 to 9,999 persons:	\$ 1,500.00
10,000 or more persons:	\$ 2,250.00

Note. the filing fee check is
attached to the original application.

Exhibit "AA"

An affidavit that the utility has tariffs and annual reports on file with the Commission.

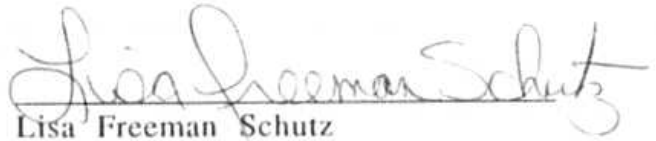
Affidavit

State of Florida
County of Orange

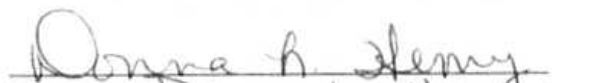
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That Southern States Utilities, Inc. has tariffs and annual reports on file with the Florida Public Service Commission pursuant to the rules and regulations of said Commission.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 28, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

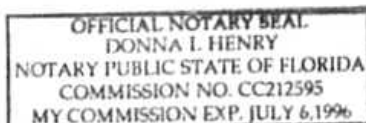


Exhibit "BB"

The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory.

PLEASE NOTE:
this will be a late-filed exhibit.



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 28, 1993

Via UPS Overnight

Mr. Steve Tribble, Director
Division of Records & Reporting
Florida Public Service Commission
Fletcher Building, 101 East Gaines Street
Tallahassee, Florida 32399-0870

DEPOSIT TREAS. REC. DATE
0693 APR 30 '93

Re: Application for Amendment of Certificates 076-W and 284-S,
Putnam County, Florida pursuant to Section 367.045 Florida
Statutes, and pursuant to Docket #921014-WS

Dear Mr. Tribble:

Enclosed with this cover letter is one original application for the amendment of Southern States Utilities, Inc.'s Certificate 076-W and 284-S for Putnam County, Florida. As set forth in that certain Docket #921014-WS before the Commission this amendment will include territory in the following systems: Beechers Point (Water), Interlachen Lake Estates (Water), Palm Port (Water & Sewer), River Park (Water), Saratoga Harbor (Water), and Wooten's (Water). Also enclosed is our check in the amount of \$300.00, representing the water and wastewater filing fees for this application, as well as one copy of the required maps.

Fifteen copies of this application, with exhibits, are also enclosed. One copy of this cover letter has been inserted into each copy of the application booklet.

Please be advised that, as set forth in the utility's petition in Docket #921014-WS, those certain customers listed on subexhibit "B" to Exhibit "X" are currently receiving service from the utility.

Should you need any additional information, please contact me or call Karla Olson Teasley, Vice President-General Counsel and Secretary. We appreciate

DOCUMENT NUMBER-DATE
04666 APR 29 '93
FFSC-RECORDS/REPORTING

SOUTHERN STATES UTILITIES, INC.

1000 COLOR PLACE
APOPKA, FL 32703
(407) 880-0058

CHECK #98130

4/26/93

SunBank, N.A.
COLLEGE PARK OFFICE
ORLANDO, FL 32864

PAY EXACTLY THREE HUNDRED AND 00/100 DOLLARS

TO THE ORDER OF:

FLORIDA PUBLIC SERVICE COMMISSION

VOID AFTER 90 DAYS

AMOUNT
\$*300.00

SOUTHERN STATES UTILITIES, INC.

BY *Virginia D. Clark*