

DH # 951235 WS

**APPLICATION FOR NON-JURISDICTIONAL ENTITIES  
SECTION 367.021(12), FLORIDA STATUTES  
RULE 25-30.060(3)(j), FLORIDA ADMINISTRATIVE CODE**

NAME OF SYSTEM: Valley Dale Home Owner Association, Inc

PHYSICAL ADDRESS OF SYSTEM: Near corner of Highway 301 &  
96<sup>th</sup> Avenue East, Parrish, Florida

MAILING ADDRESS (IF DIFFERENT): 4107 97<sup>th</sup> Avenue, East  
Parrish, Florida 34219

COUNTY: Manatee

**PRIMARY CONTACT PERSON:**

NAME: Sarah Simpson

ADDRESS: 4107 97<sup>th</sup> Avenue East  
Parrish, Florida 34219

PHONE #: 941 776-1746

NAMES OF OWNER(S): Valley Dale Home Owners Association

NATURE OF APPLICANT'S BUSINESS ORGANIZATION: (CORPORATION,  
PARTNERSHIP, SOLE PROPRIETOR, ETC.)

I believe this system to be exempt from the regulation of the Florida Public Service Commission pursuant to Section 367, Florida Statutes, for the following reasons:

1. There is no charge for providing utility service, but some folks pay some money.
2. All costs of providing service are treated or recovered as operational expenses.
3. The utility services provided are:  
Water Yes (Yes or No) Wastewater No (Yes or No)

For utility service not provided, state how handled:

SEPTIC

4. The service territory is located at: \_\_\_\_\_

No billing, Payment Voluntary

DOCUMENT NUMBER DATE

12107 DEC-4 88

**APPLICATION FOR NON-JURISDICTIONAL ENTITIES**

I am aware that pursuant to Section 837.06, Florida Statutes, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in S. 775.082, S. 775.083, or S. 775.084.

11/29/95  
(Date)

Sarah Simpson  
Applicant's Signature

Sarah Simpson  
Applicant's Name (Typed or Printed)

President Homeowners Association  
Applicant's Title

When you finish filling out this application, the original and four copies should be mailed to:

**Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850.**

**APPLICATION FOR SMALL SYSTEM EXEMPTION**  
**SECTION 367.022(6), FLORIDA STATUTES**  
**RULE 25-30.055 AND 25-30.060(3)(f), FLORIDA ADMINISTRATIVE CODE**

NAME OF SYSTEM: Valley Dale Home Owners Association, Inc

PHYSICAL ADDRESS OF SYSTEM: Near corner of Highway 301 E  
96<sup>th</sup> Avenue East, Parrish, Florida

MAILING ADDRESS (IF DIFFERENT): 4107 97<sup>th</sup> Avenue East  
Parrish, Florida 34219

COUNTY: Manatee

**PRIMARY CONTACT PERSON:**

NAME: Sarah Simpson

ADDRESS: 4107 97<sup>th</sup> Avenue East  
Parrish, Florida 34219

PHONE #: 941 / 776-1746

NAMES OF OWNER(S): Valley Dale Home Owners Association, Inc

NATURE OF APPLICANT'S BUSINESS ORGANIZATION: (CORPORATION,  
PARTNERSHIP, SOLE PROPRIETOR, ETC.):

I believe this system to be exempt from the regulation of the Florida Public Service Commission pursuant to Section 367.022(6), Florida Statutes, for the following reasons:

1. The system has or will have the capacity to serve 100 or fewer persons as defined in Rule 25-30.055, Florida Administrative Code (refer to Page 2 of Form 6). It is serving 4 homes cannot expand

2. The utility services provided are:  
Water Yes (Yes or No) Wastewater No (Yes or No)

For utility service not provided, state how handled:

Septic

3. The service territory is located at: ~~Highway 301 E~~ Near corner  
of Highway 301 E 96<sup>th</sup> Avenue East, Parrish, FL

APPLICATION FOR SMALL SYSTEM EXEMPTION

4. Documentation verifying the capacity of the system(s) is attached. *Cannot locate. Need to check w/ DED*  
For a wastewater system, documentation verifying the capacity of both the treatment facility and disposal facility is attached. *N.A.*

I am aware that pursuant to Section 837.06, Florida Statutes, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in S. 775.082, S. 775.083, or S. 775.084.

11/29/98  
(Date)

Sarah Simpson  
Applicant's Signature

Sarah Simpson  
Applicant's Name (Typed or Printed)

President of Home Owners Association  
Applicant's Title

When you finish filling out the application, the original and four copies of the application and documentation verifying the capacity of the system should be mailed to:

Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

**APPLICATION FOR HOMEOWNERS ASSOCIATION EXEMPTION**  
**SECTION 367.022(7), FLORIDA STATUTES**  
**RULE 25-30.060(3)(g), FLORIDA ADMINISTRATIVE CODE**

NAME OF SYSTEM: Valley Dale Home Owners Association, Inc

PHYSICAL ADDRESS OF SYSTEM: Near corner of Highway 301 E  
96<sup>th</sup> Avenue East, Parrish, Florida

MAILING ADDRESS (IF DIFFERENT): 4107 97<sup>th</sup> Avenue, East,  
Parrish, Florida 34219

COUNTY: ~~Franklin~~ Manatee

**PRIMARY CONTACT PERSON:**

NAME: Sarah Simpson

ADDRESS: 4107 97<sup>th</sup> Avenue East  
Parrish, Florida 34219

PHONE #: 941 ~~888~~ 776-1746

NAMES OF OWNER(S): Valley Dale Home Owners Association, Inc

NATURE OF APPLICANT'S BUSINESS ORGANIZATION: CORPORATION,  
PARTNERSHIP, SOLE PROPRIETOR, ETC.)

I believe this system to be exempt from the regulation of the Florida Public Service Commission pursuant to Section 367.022(7), Florida Statutes, for the following reasons:

1. The corporation association, or cooperative is nonprofit.
2. Service will be provided solely to members who own and control it.
3. The utility services provided are:  
Water Yes (Yes or No) Wastewater No (Yes or No)

For utility service not provided, state how handled:  
SEPTIC

4. The billing services will be provided by:  
No billing Payment voluntary

**APPLICATION FOR NONPROFIT ASSOCIATION EXEMPTION**

5. The service territory is located at: Near corner of Highway 301 @ 96<sup>th</sup> Avenue East, Parrish, Florida
6. Attached are the articles of incorporation as filed with the Secretary of State and bylaws which clearly show the requirements for membership, that the members' voting rights are one vote per unit of ownership and the circumstances under which control of the corporation passes to the non-developer members. Not Available.
- Control of the corporation must pass: 1) at 51 percent ownership by the non-developer members or 2) at some greater percentage delimited by a time period not to exceed 5 years from the date of incorporation.
7. Attached is proof of ownership of the utility facilities and the land upon which the facilities will be located or other proof of the applicant's right to continued use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost effective alternative. Attached.

I am aware that pursuant to Section 837.06, Florida Statutes, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in Section 775.082, S. 775.083, or S. 775.084.

11/29/95  
(Date)

Sarah Simpson  
Applicant's Signature

Sarah Simpson  
Applicant's Name (Typed or Printed)

Pres. of Homeowner's Association  
Applicant's Title

When you finish filling out the application, the original and four copies of the application, Articles of Incorporation, Bylaws and proof of ownership should be mailed to:

**Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850**

LAW OFFICES OF  
GRIMES, GOEBEL, PARRY, BLUE AND BOYLSTON  
SIXTH FLOOR PROFESSIONAL BUILDING  
P. O. BOX 1888  
BRADENTON, FLORIDA 33506  
TELEPHONE  
AREA 813 - 744-0181

WILLIAM C. GRIMES  
CLYDE C. GOEBEL  
CARTER H. PARRY  
JOHN R. BLUE  
ROBERT J. BOYLSTON

C. GLENN GRIMES  
1968 - 1967

May 22, 1974

HUGH E. McGUIRE, JR.

Mr. Pruitt Massey  
R. R. # 1, Box VD 33  
Parrish, Florida

Dear Mr. Massey:

The owners of the Valley Dale water system have requested that we write to you and inform you that the system will be discontinued and closed down July 1, 1974.

If any of the users of water from this system or an association of such users desire to acquire the assets of the water system, the owners will convey these assets to you without charge prior to that date.

Please inform us of your wishes in the matter.

Yours very truly,

GRIMES, GOEBEL, PARRY, BLUE & BOYLSTON

  
William C. Grimes

WCG/mc

Williams - 776-1712 -  
Val - OK  
Pruitt ✓ OK  
Adams 776-1226  
Lina ✓ OK  
Medson - 776-1342  
Durrance 776-1737 - OK  
Kolhear ✓ 776-1180  
Val - OK  
Farrish -  
Marp ? OK  
Hansack - 776-1468 - OK,  
Blank  
Mackley - 2 → 776-1624 - OK  
~~Blank~~  
Val ✓ OK  
Mims ✓ 776-1502 OK



MINUTES

VALLEY DALE HOMEOWNERS ASSOCIATION

The Valley Dale Homeowners Association held a meeting on January 13, 1991 at 2:00 P.M. Laurie Bibler was elected President and Sarah Simpson was elected Secretary-Treasurer.

There being no further business, the meeting adjourned.

\_\_\_\_\_  
Secretary

APPROVED:

\_\_\_\_\_  
President

This Indenture Made the 1st day of October A D 1968 by Mary Ohmes and W. Kenneth Moon, being a majority of the surviving Directors and Trustees of Gulf Coast Properties, Inc., and Mary Ohmes, single hereinafter called the grantor, to Valley Dale Home Owners Association, Inc.

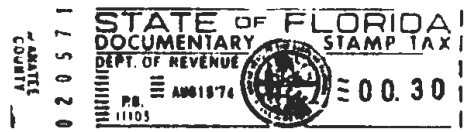
whose postoffice address is 4116 96th Avenue East, Parrish, Florida

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-mises, releases, and transfers unto the grantee, all that certain land situate in Manatee County, Florida, viz:

The West 107.62 feet of the North 30 feet of Lot A of BECK ESTATES, as per Plat thereof recorded in Plat Book 8, Page 142 of the Public Records of Manatee County, Florida, together with all right, title and interest in and to the water system located on the above property, including well and pump, distribution system, water lines and all other property forming a part of said water system.



Together with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining

To Have and to Hold, the same in fee simple forever.

In Witness Whereof, the said grantor has hereunto set OUR hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Signatures of Sue B. Hudson and Wilbur B. Hill.

Signatures of Mary Ohmes and W. Kenneth Moon, each with a circular notary seal.

STATE OF FLORIDA COUNTY OF MANATEE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Mary Ohmes, one of the above grantors

to me known to be the person described in and who executed the foregoing instrument and has acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this October A. D. 19 68

Notary Public Carter H. Parry

Signature of Sue B. Hudson and Notary Public seal for Carter H. Parry, My Commission Expires Apr. 3, 1971

FOR THE REGISTRAR OF DEEDS, FLORIDA

COVER REC

685 PAGE 657

Notary Public, State of Florida at Large My Commission Expires Apr. 3, 1971

STATE OF FLORIDA:  
COUNTY OF MANATEE:

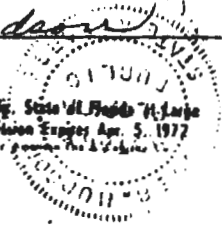
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared W. Kenneth Moon, to me known to be the person described in and who executed the foregoing instrument and has acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of October, 1968.

*Lucas B. Hudson*  
Notary Public

My Commission Expires:

Notary Public, State of Florida (H. Large)  
My Commission Expires Apr. 5, 1977  
I was sworn in by the State of Florida



510806

FILED AND RECORDED

AUG 15 10 38 AM '74

M. T. MOON, CLERK  
MANATEE CO., FLA.

CAI

To

Free Simple Deed

RAMCO FORM 34

510806