

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Application for rate) DOCKET NO. 950495-WS
increase and increase in service)
availability charges by Southern) FILED: April 1, 1996
States Utilities, Inc. for)
Orange-Osceola Utilities, Inc.)
in Osceola County, and in)
Bradford, Brevard, Charlotte,)
Citrus, Clay, Collier, Duval,)
Highlands, Lake, Lee, Marion,)
Martin, Nassau, Orange, Osceola,)
Pasco, Putnam, Seminole, St.)
Johns, St. Lucie, Volusia, and)
Washington Counties.)

NOTICE OF DEPOSITION

ACK ~~_____~~ TO: Kenneth A. Hoffman, Esquire
AFA ~~_____~~ Rutledge, Ecenia, Underwood, Purnell & Hoffman
APP ~~_____~~ Post Office Box 551
Tallahassee, Florida 32302-0551

CAF ~~_____~~
CMU ~~_____~~ Matthew Feil, Esquire
Southern States Utilities, Inc.
CTR ~~_____~~ 1000 Color Place
EAG ~~_____~~ Apopka, Florida 32703

LEG ~~_____~~
LIN ~~_____~~ NOTICE IS HEREBY GIVEN that the Staff of the Florida Public
Service Commission will take the telephonic deposition of the
OPC ~~_____~~ following named individual at the following date and time as
ROH ~~_____~~ indicated:

SEC / ~~_____~~ John Guastella
WAS ~~_____~~ Friday, April 12, 1996
OTH ~~_____~~ 9:30 A.M.

This deposition is being taken for purposes of discovery, for use at hearing, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission. Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witnesses. Parties will be notified at a later date as to the arrangements for participation in the deposition. The meet me

DOCUMENT NUMBER-DATE

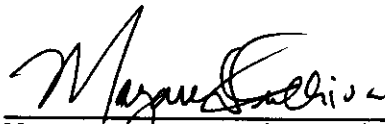
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FPSC-RECORDS/REPORTING

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number will be (904)921-5320 or SunCom 291-5320. Any parties wishing to attend by telephone should call this number.

Mr. Guastella is directed to bring with him copies of his testimony in this proceeding, any discovery responses prepared by him and any other documents or workpapers used by the deponent in the course of his participation in this matter.



Margaret E. O'Sullivan
Staff Counsel
FLORIDA PUBLIC SERVICE COMMISSION
2540 Shumard Oak Boulevard
Gunter Building - Room 370
Tallahassee, Florida 32399-0850
(904) 413-6226

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_____)

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of Staff's Notice of Deposition of the individuals listed herein has been furnished by U.S. Mail to Kenneth Hoffman, Esquire, Rutledge, Ecenia, Underwood, Purnell & Hoffman, Post Office Box 551, Tallahassee, Florida 32302-0551 and that a true and correct copy thereof has been furnished to the following this 1st day of April, 1996.

Brian P. Armstrong, Esq.
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Certificate of Service
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