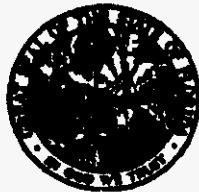


Commissioners:

SUSAN F. CLARK, CHAIRMAN  
J. TERRY DEASON  
JULIA L. JOHNSON  
DIANE K. KIESLING  
JOE GARCIA



DIVISION OF WATER &  
WASTEWATER  
CHARLES HILL  
DIRECTOR  
(904) 413-6900

# Public Service Commission

May 2, 1996

**ORIGINAL  
FILE COPY**

Oak Trace Villas Limited Partnership  
c/o Mr. Francis E. Callahan  
P.O. Box 385  
Stratford, CT 06497

RE: Docket No. 950823-WS, Request for exemption from Florida Public Service Commission regulation for provision of water and wastewater service in Marion County by Oak Trace Villas Homeowner Association

Dear Mr. Callahan:

We have reviewed your letter dated April 12, 1996. Thank you for informing us of the potential sale of the utility. Per your request, we will revise the case schedule to allow additional time for you to either finalize the sale of the utility or complete your current application.

Your letter indicates that the new owner may not want to apply for the exemption that you have currently requested. As you are aware, Section 367.031, Florida Statutes, requires that each utility subject to the jurisdiction of the Commission must obtain from the Commission a certificate of authorization to provide water or wastewater service or an order recognizing that the system is exempt from regulation as provided by Section 367.022, Florida Statutes. Accordingly, the new owner will be required to either apply for a certificate or an exemption. Please provide us with the name, address and phone number of the new owner as soon as possible so that we may contact them regarding which type of application they will need to file. If the new owner is not an individual, please provide us with the name of the appropriate contact person. Also, please describe the ownership arrangement (e.g., owned by another association of which all the customers will still be members, owned by an individual, etc.) if you have knowledge of these details.

Please submit either the information requested above regarding the new owner, or if you do not sell the utility, the original and two copies of the remaining information needed to complete your application, no later than July 15, 1996, to the Director, Division

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC 1
- WAS \_\_\_\_\_
- OTH \_\_\_\_\_

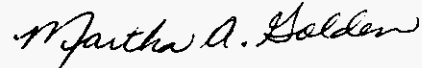
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Mr. Callahan  
May 2, 1996  
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of Records and Reporting, Capital Circle Office Center, 2540 Shumard Oak Blvd., Tallahassee, Florida, 32399-0850. Should you or the potential buyers have any further questions, please do not hesitate to give me a call at (904) 413-7015.

Sincerely,



Martha A. Golden  
Economic Analyst

cc: Charles H. Hill, Director, Division of Water and Wastewater  
Alice Crosby, Division of Legal Services  
Division of Records and Reporting