



Public Service Commission

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-M-E-M-O-R-A-N-D-U-M-

DATE: June 12, 1996
TO: Division of Records and Reporting
FROM: Division of Water & Wastewater (Coker) *OTC*
 Division of Legal Services (Pellegrini)
RE: Docket No. 960601-WS Application for amendment of Water Certificate
 No. 15-W and Wastewater Certificate No. 76-S by Park Manor Waterworks
 in Orange County.

Please include this documentation in the docket file. If you have any questions please do not hesitate to contact me at 413-6997

WCH _____
 ACB _____
 J. _____
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DOCUMENT NUMBER DATE
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Commissioners:
SUSAN F. CLARK, CHAIRMAN
J. TERRY DEASON
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DIANE K. KIESLING
JOE GARCIA



DIVISION OF WATER &
WASTEWATER
CHARLES HILL
DIRECTOR
(904) 413-6900

Public Service Commission

June 10, 1996

Mr. Martin Friedman
Rose, Sundstrom and Bentley
2548 Blairstone Pines Drive
Tallahassee, Florida 32301

Re: Docket No. 960601-WS; Application for amendment of Water Certificate No. 15-W and Wastewater Certificate No. 76-S by Park Manor Waterworks in Orange County.

Dear Mr. Friedman:

Park Manor Waterworks (Park Manor) application for amendment of certificates requires additional information fulfilling requirements of Chapter 25-30.037, Florida Administrative Code (F.A.C.).

1) The territory description provided does not meet Commission standards. The legal description does not appear to correspond with the map provided in the application.

Please submit a revised legal description, pursuant to Chapter 25-30.036(3)(e), F.A.C.

2) Please provide the original water and wastewater certificates, pursuant to Chapter 25-30.037(p), F.A.C. It appears Mr. Redemann returned the certificates to your office after the completion of Docket No. 950471-WS. See the attached letter dated August 2, 1995.

Please file an original and three copies of the requested information by July 8, 1996, to Director, Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. Also please be sure to reference the docket number,

Mr. Martin Friedman
June 10, 1996
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indicated at the top of this letter on all future correspondence to ensure proper and timely processing. If you have any additional questions, do not hesitate to contact me at (904) 413-6997.

Sincerely,



J. Travis Coker
Regulatory Analyst

JTC/jn
Attachment

cc: Division of Legal Services (Pellegrini)
Division of Records and Reporting