



ORIGINAL
FILE COPY

July 25, 1996

Director, Division of
Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

760866-WU

Dear Sir:

Enclosed please find two (2) Applications for
Amendment of Certificate 427-W to add territory
in Marion County, Florida.

Also enclosed are checks #2528 and #2529 in the
amounts of \$200.00 and \$1,000.00, respectively, for
the filing fees.

If there should be any questions, please do not
hesitate to contact me.

Sincerely,

Sharon Dlouhy

Sharon (Shari) Dlouhy
President

SD:ns
encls.

A.G.

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ADMINISTRATION
MAIL ROOM

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- WLP

**APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)**

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of
Water Certificate No. 427-W and/or Wastewater Certificate No.
N/A to add (~~add or delete~~) territory located in
Marion County, Florida, and submits the
following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

WINDSTREAM UTILITIES COMPANY

Name of utility

(352) 620-8290

Phone No.

(352) 620-8688

Fax No.

3002 N.W. 10th Street

Office street address

Ocala

Florida

34475

City

State

Zip Code

P. O. Box 4201, Ocala, Florida, 34478-4201

Mailing address if different from street address

Internet address if applicable

- B) The name, address and telephone number of the person to
contact concerning this application:

Shari Dlouhy

Name

(352) 620-8290

Phone No.

P. O. Box 4201

Street address

Ocala

Florida

34478-4201

City

State

Zip Code

PART II NEED FOR SERVICE

- A) Exhibit A - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit N/A - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit A - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit A - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit To follow - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit B - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit A - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

_____ N/A _____

- (6) Exhibit C - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER** NOT APPLICABLE

- (1) Exhibit - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.
- _____

- (7) Exhibit N/A - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit To Follow- A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit To Follow- A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. '95 Price Index/Pass-Through Eff: 2/25/96
- D) Exhibit To follow- A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit E - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit D - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) SYSTEM MAPS

Exhibit To Follow - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

A) Exhibit F - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit F - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit To Follow - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 200.00 (for water) and/or \$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit To Follow - An affidavit that the utility has tariffs and annual reports on file with the Commission.

- B) Exhibit G - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I Sharon (Shari) Dlouhy (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

BY: *Sharon Dlouhy*
Applicant's Signature

Sharon (Shari) Dlouhy
Applicant's Name (Typed)

President
Applicant's Title *

Subscribed and sworn to before me this 24th of July 1996.



Kathie L. Atkinson
Notary Public

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



TO WHOM IT MAY CONCERN:

RE: Certificate 427-W
Application for Amendment

The Marion County Land Development Code requires that developments of more than 15 units that are located within one mile of an existing water system connect to such water system. The purpose of this extension of service area is to implement that development code provision which was revised in April of this year (See Exhibit A-1). There is a 44 single family unit development proposed within the proposed service area which will be in need of water service before the end of 1996.

The developer will construct the on-site distribution system and contribute it to the utility. The development in need of immediate services located adjacent to the Windstream water plant and the costs of interconnection are expected to be nominal. The other capital expenses necessary to serve this area will be funded through the payment of Windstream's approved service availability charge and Windstream's investment.


Sharon (Shari) Dlouhy

SD:ns

EXHIBIT "A"

7. WATER SUPPLY SYSTEM DESIGN

a. Definitions - As used herein, the following words and terms shall have the following meanings:

- (1) Public Water Supply Systems shall mean pipes, lines, valves, meters, water main laterals, or reservoirs, used or having the present capacity for future use in connection with the obtaining and supplying of water for domestic consumption, fire protection, irrigation, consumption by business, or consumption by industry. Without limiting the generality of the foregoing definition, the system shall embrace all necessary appurtenances and equipment and shall include all property, rights, easements and franchises relative to any such system and deemed necessary or convenient for the operation thereof.
- (2) Water Mains - A water supply pipe or system of pipes, installed and maintained by a government entity or private utility company, on public property or in private road rights-of-way, in the street or approved dedicated easement for public or community use
- (3) Water Service Line - The pipe from the water main to the meter.
- (4) Fire Line - Piping from the water main to point of delivery providing fire protection.

b. General Criteria

(1) Urban Expansion or Service Area (Rev. 4/17/96)

(a) General

All proposed water supply systems shall either be connected to an approved and functioning public or private community water system or a new system constructed. The water supply system shall be determined on a case-by-case basis, taking into consideration density of the development, costs and ground water availability and quality.

(b) Service Criteria (Rev. 4/17/96)

Depending on the number of housing units, residential subdivisions shall be connected to an existing public or

privately-owned water supply system if service is available within the following distances: (Rev. 4/17/96)

Size of Developments	Distance
1 Unit	200 feet
2 Units	400 feet
3 Units	600 feet
4 Units	800 feet
5-15 Units	1,000 feet

For developments with more than 15 units and located within one mile of an existing public or privately-owned water system, the project engineer shall provide justification as to why they shall not construct or provide a connection to the existing public or privately owned water supply system. The water supply system shall be determined on a case-by-case basis taking into consideration, density of the development, costs, and ground water availability and quantity. (Rev. 4/17/96)

(2) Rural Land Area

- (a) In the rural land area where an existing public or privately owned water system has the capacity and desire to expand and provide service to a proposed development the standards in Paragraph 1(b), Service Criteria, above shall apply. (Rev. 4/17/96)
- (b) When there is no existing public or privately-owned water system available with expansion capability, the proposed development shall either develop and provide a central water system or if the project density cannot support such a system, individual wells may be provided, subject to the rules and regulations of the State of Florida, Department of Health and Rehabilitative Services and the appropriate water management district rules and regulations. (Rev. 4/17/96)



John R. Wehle, Assistant Executive Director
Myers III, Deputy Assistant Executive Director

POST OFFICE BOX 1429 TELEPHONE 904/329-4500 PALATKA, FLORIDA 32178-1429
TDD 904/329-4450 SUNCOM 904/860-4500
FAX (EXECUTIVE/LEGAL) 329-4125 (PERMITTING) 329-4315 (ADMINISTRATION/FINANCE) 329-4508

FIELD STATIONS			
618 E. South Street Orlando, Florida 32801 407/897-4300 TDD 407/897-5960	7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904/730-6270 TDD 904/730-7900	PERMITTING 305 East Drive Melbourne, Florida 32904 407/984-4940 TDD 407/722-5368	OPERATIONS 2133 N. Wickham Road Melbourne, Florida 32935-8105 407/254-1762 TDD 407/253-1203

OCTOBER 10, 1995

WINDSTREAM UTILITIES COMPANY
POST OFFICE BOX 4201
OCALA, FL 34478

SUBJECT: CONSUMPTIVE USE PERMIT NO. 2-083-0045NFM

ENCLOSED IS YOUR PERMIT AND THE FORMS NECESSARY FOR SUBMITTING INFORMATION TO COMPLY WITH CONDITIONS OF THE PERMIT AS AUTHORIZED BY THE GOVERNING BOARD OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT ON OCTOBER 10, 1995. ALL COMPLIANCE INFORMATION MUST BE SUBMITTED TO THE DISTRICT'S PALATKA OFFICE, P. O. BOX 1429, PALATKA, FLORIDA 32178-1429.

PERMIT ISSUANCE DOES NOT RELIEVE YOU FROM THE RESPONSIBILITY OF OBTAINING PERMITS FROM ANY FEDERAL, STATE, AND/OR LOCAL AGENCIES ASSERTING CONCURRENT JURISDICTION FOR THIS WORK. THE ENCLOSED PERMIT WILL EXPIRE ON OCTOBER 10, 2002.

IN THE EVENT YOU SELL YOUR PROPERTY, THE PERMIT WILL BE TRANSFERRED TO THE NEW OWNER IF WE ARE NOTIFIED BY YOU WITHIN THIRTY DAYS OF THE RECORDING OF THE SALE. PLEASE ASSIST US IN THIS MATTER SO AS TO MAINTAIN A VALID PERMIT FOR THE NEW PROPERTY OWNER.

THE PERMIT ENCLOSED IS A LEGAL DOCUMENT AND SHOULD BE KEPT WITH YOUR OTHER IMPORTANT DOCUMENTS. PLEASE READ THE PERMIT CAREFULLY SINCE YOU ARE RESPONSIBLE FOR COMPLIANCE WITH ANY PROVISOS WHICH ARE A PART OF THIS PERMIT. PROVISO COMPLIANCE IS A LEGAL REQUIREMENT AND YOUR ASSISTANCE IN THIS MATTER WILL BE GREATLY APPRECIATED.

ACCORDING TO CHAPTER 40C-2.401 AND SECTION 6.4 OF THE CONSUMPTIVE WATER USE HANDBOOK, A PERMANENT TAG WILL BE ISSUED BY THE DISTRICT FOR WELL IDENTIFICATION. THIS TAG IS PROMINENTLY DISPLAYED AT THE SITE OF WITHDRAWAL BY PERMANENTLY AFFIXING THE TAG TO THE PUMP, HEADGATE, VALVE, OR OTHER WITHDRAWAL FACILITY. FAILURE TO DISPLAY

EXHIBIT "B"

Patricia T. Harden, CHAIRMAN
SANFORD

William Segal, VICE CHAIRMAN
MAITLAND

Dan Roach, TREASURER
FERNANDINA BEACH

Otis Mason, SECRETARY
ST. AUGUSTINE

Kathy Chinoy
JACKSONVILLE

Griffin A. Greene
VERO BEACH

James H. Williams
OCALA

Reid Hughes
DAYTONA BEACH

James T. Swann
COCOA

WINDSTREAM UTILITIES COMPANY
PAGE TWO
OCTOBER 10, 1995

A WELL TAG SHALL CONSTITUTE VIOLATION OF A PERMIT CONDITION AND MAY, IF WILLFUL, BE GROUNDS FOR REVOCATION OF THE PERMIT. PLEASE REFER TO YOUR COPY OF 40C-2 IF YOU NEED FURTHER CLARIFICATION.

YOU WILL FIND ENCLOSED A COPY OF THE MAP SUBMITTED WITH YOUR APPLICATION, WITH EACH WELL'S LOCATION AND NUMBER IDENTIFIED. WHEN PLACING THE TAG ON THE WELL, REFER TO THIS MAP TO ENSURE PROPER WELL IDENTIFICATION.

IF YOU HAVE ANY QUESTIONS CONCERNING YOUR PERMIT COMPLIANCE INFORMATION, THE ATTACHED FORMS OR WELL TAGS, CONTACT ME AT 904-329-4274.

THANK YOU FOR YOUR INTEREST IN OUR WATER RESOURCES.

SINCERELY,

Rosie Parker

ROSIE PARKER, DATA CONTROL TECHNICIAN
DIVISION OF PERMIT DATA SERVICES

ENCLOSURES: PERMIT WITH COMPLIANCE FORMS
MAP
WELL TAG(S)

CC: DISTRICT PERMIT FILE

EXHIBIT "B"

EXHIBIT A"

CONDITIONS FOR ISSUANCE OF PERMIT NUMBER 2-083-0045NFM

WINDSTREAM UTILITIES COMPANY

DATED OCTOBER 10, 1995

1. DISTRICT AUTHORIZED STAFF, UPON PROPER IDENTIFICATION, WILL HAVE PERMISSION TO ENTER, INSPECT AND OBSERVE PERMITTED AND RELATED FACILITIES IN ORDER TO DETERMINE COMPLIANCE WITH THE APPROVED PLANS, SPECIFICATIONS AND CONDITIONS OF THIS PERMIT.
2. NOTHING IN THIS PERMIT SHOULD BE CONSTRUED TO LIMIT THE AUTHORITY OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT TO DECLARE A WATER SHORTAGE AND ISSUE ORDERS PURSUANT TO SECTION 373.175, FLORIDA STATUTES, OR TO FORMULATE A PLAN FOR IMPLEMENTATION DURING PERIODS OF WATER SHORTAGE, PURSUANT TO SECTION 373.246, FLORIDA STATUTES. IN THE EVENT A WATER SHORTAGE, IS DECLARED BY THE DISTRICT GOVERNING BOARD, THE PERMITTEE MUST ADHERE TO THE WATER SHORTAGE RESTRICTION AS SPECIFIED BY THE DISTRICT, EVEN THOUGH THE SPECIFIED WATER SHORTAGE RESTRICTIONS MAY BE INCONSISTENT WITH THE TERMS AND CONDITIONS OF THIS PERMIT.
3. PRIOR TO THE CONSTRUCTION, MODIFICATION, OR ABANDONMENT OF A WELL, THE PERMITTEE MUST OBTAIN A WATER WELL CONSTRUCTION PERMIT FROM THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT OR THE APPROPRIATE LOCAL GOVERNMENT PURSUANT TO CHAPTER 400-3, FLORIDA ADMINISTRATIVE CODE. CONSTRUCTION, MODIFICATION, OR ABANDONMENT OF A WELL WILL REQUIRE MODIFICATION OF THE CONSUMPTIVE USE PERMIT WHEN SUCH CONSTRUCTION, MODIFICATION OR ABANDONMENT IS OTHER THAN THAT SPECIFIED AND DESCRIBED ON THE CONSUMPTIVE USE PERMIT APPLICATION FORM.
4. LEAKING OR INOPERATIVE WELL CASINGS, VALVES, OR CONTROLS MUST BE REPAIRED OR REPLACED AS REQUIRED TO ELIMINATE THE LEAK OR MAKE THE SYSTEM FULLY OPERATIONAL.
5. LEGAL USES OF WATER EXISTING AT THE TIME OF PERMIT APPLICATION MAY NOT BE SIGNIFICANTLY ADVERSELY IMPACTED BY THE CONSUMPTIVE USE. IF UNANTICIPATED SIGNIFICANT ADVERSE IMPACTS OCCUR, THE DISTRICT SHALL REVOKE THE PERMIT IN WHOLE OR IN PART TO CURTAIL OR ABATE THE ADVERSE IMPACTS, UNLESS THE IMPACTS CAN BE MITIGATED BY THE PERMITTEE.
6. OFF-SITE LAND USES EXISTING AT THE TIME OF PERMIT APPLICATION MAY NOT BE SIGNIFICANTLY ADVERSELY IMPACTED AS A RESULT OF THE CONSUMPTIVE USE. IF UNANTICIPATED SIGNIFICANT ADVERSE IMPACTS OCCUR, THE DISTRICT SHALL REVOKE THE PERMIT IN WHOLE OR IN PART TO CURTAIL OR ABATE THE ADVERSE IMPACTS, UNLESS THE IMPACTS CAN BE MITIGATED BY THE PERMITTEE.

EXHIBIT "B"

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
POST OFFICE BOX 1429
PALATKA, FLORIDA 32173-1429

PERMIT NO. 2-083-0045WEM

DATE ISSUED OCTOBER 10, 1995

A PERMIT AUTHORIZING:

USE OF GROUND WATER FROM THE FLORIDAN AQUIFER TO SUPPLY HOUSEHOLD
NEEDS FOR AN EXPECTED 375 PERSONS IN THE YEAR 2002.

LOCATION:

SECTION 40, TOWNSHIP 15 SOUTH, RANGE 22 EAST
MARION COUNTY
WINDSTREAM/CARRIAGE HILLS WTP

ISSUED TO:
(OWNER)

WINDSTREAM UTILITIES COMPANY
POST OFFICE BOX 4201
OCALA, FL 34473

PERMITTEE AGREES TO HOLD AND SAVE THE ST. JOHNS RIVER WATER MANAGEMENT
DISTRICT AND ITS SUCCESSORS HARMLESS FROM ANY AND ALL DAMAGES, CLAIMS,
OR LIABILITIES WHICH MAY ARISE FROM PERMIT ISSUANCE. SAID APPLICATION,
INCLUDING ALL PLANS AND SPECIFICATIONS ATTACHED THERETO, IS BY REFERENCE
MADE A PART HEREOF.

THIS PERMIT DOES NOT CONVEY TO PERMITTEE ANY PROPERTY RIGHTS NOR ANY
RIGHTS OR PRIVILEGES OTHER THAN THOSE SPECIFIED HEREIN, NOR RELIEVE THE
PERMITTEE FROM COMPLYING WITH ANY LAW, REGULATION OR REQUIREMENT
AFFECTING THE RIGHTS OF OTHER BODIES OR AGENCIES. ALL STRUCTURES AND
WORKS INSTALLED BY PERMITTEE HEREUNDER SHALL REMAIN THE PROPERTY OF THE
PERMITTEE.

THIS PERMIT MAY BE REVOKED, MODIFIED OR TRANSFERRED AT ANY TIME PURSUANT
TO THE APPROPRIATE PROVISIONS OF CHAPTER 373 OR 403, FLORIDA STATUTES AND
40C-1, FLORIDA ADMINISTRATIVE CODES:

PERMIT IS CONDITIONED UPON:

SEE CONDITIONS ON ATTACHED "EXHIBIT A", DATED OCTOBER 10, 1995

AUTHORIZED BY: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
DEPARTMENT OF RESOURCE MANAGEMENT

GOVERNING BOARD

BY: _____

Jeff Elledge
(DIRECTOR)
JEFF ELLEDGE

BY: _____

Henry Dean
(ASSISTANT SECRETARY)
HENRY DEAN

EXHIBIT "B"

7. THE DISTRICT MUST BE NOTIFIED, IN WRITING, WITHIN 30 DAYS OF ANY SALE, CONVEYANCE, OR OTHER TRANSFER OF A WELL OR FACILITY FROM WHICH THE PERMITTED CONSUMPTIVE USE IS MADE OR WITHIN 30 DAYS OF ANY TRANSFER OF OWNERSHIP OR CONTROL OF THE REAL PROPERTY AT WHICH THE PERMITTED CONSUMPTIVE USE IS LOCATED. ALL TRANSFERS OF OWNERSHIP OR TRANSFERS OF PERMITS ARE SUBJECT TO THE PROVISIONS OF SECTION 40C-1.612.
8. A DISTRICT-ISSUED IDENTIFICATION TAG SHALL BE PROMINENTLY DISPLAYED AT EACH WITHDRAWAL SITE BY PERMANENTLY AFFIXING SUCH TAG TO THE PUMP, HEADGATE, VALVE OR OTHER WITHDRAWAL FACILITY AS PROVIDED BY SECTION 40C-2.401, FLORIDA ADMINISTRATIVE CODE. PERMITTEE SHALL NOTIFY THE DISTRICT IN THE EVENT THAT A REPLACEMENT TAG IS NEEDED.
9. IF THE PERMITTEE DOES NOT SERVE A NEW PROJECTED DEMAND LOCATED WITHIN THE SERVICE AREA UPON WHICH THE ANNUAL ALLOCATION WAS CALCULATED, THE ANNUAL ALLOCATION WILL BE SUBJECT TO MODIFICATION.
10. TREATED EFFLUENT MUST BE USED AS IRRIGATION WATER WHEN IT BECOMES AVAILABLE, ECONOMICALLY FEASIBLE, AND PERMISSIBLE UNDER APPLICABLE STATE AND FEDERAL STATUTES OR REGULATIONS PROMULGATED THEREUNDER.
11. WHENEVER FEASIBLE, THE PERMITTEE MUST USE NATIVE VEGETATION THAT REQUIRES LITTLE SUPPLEMENTAL IRRIGATION FOR LANDSCAPING WITHIN THE SERVICE AREA OF THE PROJECT.
12. CONSTRUCTION MUST BE IN COMPLIANCE WITH SUBSECTION 553.14, F.S.
13. THIS PERMIT WILL EXPIRE 7 YEARS FROM THE DATE OF ISSUANCE.
14. MAXIMUM ANNUAL GROUNDWATER WITHDRAWALS FOR HOUSEHOLD USE, INCLUDING WATER UTILITY, MUST NOT EXCEED THE FOLLOWING:
 - 10.9 MILLION GALLONS IN 1995;
 - 11.9 MILLION GALLONS IN 1996;
 - 12.8 MILLION GALLONS IN 1997;
 - 14.0 MILLION GALLONS IN 1998;
 - 14.9 MILLION GALLONS IN 1999;
 - 15.4 MILLION GALLONS IN 2000;
 - 16.1 MILLION GALLONS IN 2001; AND
 - 17.1 MILLION GALLONS IN 2002.
15. MAXIMUM DAILY GROUNDWATER WITHDRAWALS FOR HOUSEHOLD USE, INCLUDING WATER UTILITY, MUST NOT EXCEED THE FOLLOWING:
 - 0.050 MILLION GALLONS IN 1995;
 - 0.060 MILLION GALLONS IN 1996;

EXHIBIT "B"

- 0.065 MILLION GALLONS IN 1997;
- 0.070 MILLION GALLONS IN 1998;
- 0.075 MILLION GALLONS IN 1999;
- 0.075 MILLION GALLONS IN 2000;
- 0.080 MILLION GALLONS IN 2001; AND
- 0.085 MILLION GALLONS IN 2002.

16. THE PERMITTEE MUST IMPLEMENT THE WATER CONSERVATION PLAN SUBMITTED TO THE DISTRICT IN ACCORDANCE WITH THE SCHEDULE CONTAINED THEREIN.
17. ALL WITHDRAWAL POINTS (WELLS NO. 1 AND 2, AS IDENTIFIED IN THE PERMIT APPLICATION) MUST BE EQUIPPED WITH TOTALIZING FLOW METERS. SUCH METER MUST MAINTAIN A 95% ACCURACY, BE VERIFIABLE AND BE INSTALLED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS.
18. TOTAL WITHDRAWAL FROM EACH MONITORED SOURCE (WELLS NO. 1 AND 2, AS IDENTIFIED IN THE PERMIT APPLICATION) MUST BE RECORDED CONTINUOUSLY, TOTALLED MONTHLY, AND REPORTED TO THE DISTRICT SEMIANNUALLY USING FORM NO. EN-50. THE REPORTING DATES EACH YEAR WILL BE AS FOLLOWS FOR THE DURATION OF THE PERMIT:

FOR USE DURING THESE MONTHS: REPORT TO THE DISTRICT BY:

JANUARY - JUNE	JULY 31
JULY - DECEMBER	JANUARY 31
19. THE PERMITTEE MUST HAVE FLOW METERS TESTED FOR ACCURACY ONCE EVERY 3 YEARS WITHIN 30 DAYS OF THE ANNIVERSARY DATE OF PERMIT ISSUANCE, AND RECALIBRATED IF THE DIFFERENCE BETWEEN THE ACTUAL FLOW AND THE METER READING IS GREATER THAN 5%. DISTRICT FORM NO. EN-51 MUST BE SUBMITTED TO THE DISTRICT WITHIN 10 DAYS OF THE INSPECTION/CALIBRATION.
20. THE PERMITTEE MUST MAINTAIN THE REQUIRED FLOW METERS. IN CASE OF FAILURE OR BREAKDOWN OF ANY METER, THE DISTRICT MUST BE NOTIFIED IN WRITING WITHIN 5 DAYS OF ITS DISCOVERY. A DEFECTIVE METER MUST BE REPAIRED OR REPLACED WITHIN 30 DAYS OF ITS DISCOVERY.
21. THE PERMITTEE WILL DISTRIBUTE AT LEAST ONE WATER CONSERVATION MAILING ANNUALLY, WITH COPIES SUBMITTED TO THE DISTRICT AT TIMES OF MAILINGS.
22. THE PERMITTEE MUST ENSURE THAT ALL NEW SERVICE CONNECTIONS ARE METERED.
23. SOURCE CLASSIFICATION IS CONFINED OR SEMI-CONFINED AQUIFER.
24. USE CLASSIFICATION IS 100% HOUSEHOLD TYPE (17.1 MGY IN 2002).

EXHIBIT "B"

TWP. 155 - RNG. 22E.



SOUTHWEST QUADRANT
MARION COUNTY, FLORIDA

SEE PAGE 116

OF

TWP. 155 - RNG. 22E



WINDSTREAM UTILITIES PROPOSED SERVICE AREA
GENERAL LEGEND

<p>SPEED HIGHWAY</p> <p>PRINCIPAL HIGHWAY</p> <p>LIGHT DUTY OR CITY STREET</p> <p>ACCESS OR PROPOSED ROAD</p> <p>INTERSTATE HIGHWAY</p> <p>FEDERAL HIGHWAY</p> <p>STATE HIGHWAY</p> <p>COUNTY ROAD</p> <p>RAILROAD</p> <p>CREEK OR STREAM OR DITCH</p> <p>RIVER OR LARGE STREAM</p> <p>CANAL</p>	<p> </p>	<p> </p>
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EXHIBIT "D"

13.00
45

EXHIBIT "C"

84-025240

ON BOOK 1219 PAGE 1620

WARRANTY DEED FROM CORPORATIONS

NAME FORM 34

This Warranty Deed Made and executed the 11th day of May A.D. 1984 by

WINDSTREAM DEVELOPMENT CORP.

a corporation existing under the laws of Florida and having its principal place of business at 506 SW 12th Street, Ocala, Florida 32670 hereinafter called the grantor, to

WINDSTREAM UTILITIES COMPANY

whose postoffice address is 506 SW 12th Street, Ocala, Florida 32670

hereinafter called the grantee:

(Whereas said terms the words "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Marion County, Florida, viz:

See EXHIBITS E-1 and E-2 attached hereto and made a part hereof



Vertical stamp: RECEIVED MAR 15 11 25 AM '84

Together with all the tenements, hereditaments and appurtenances thereto in anywise appertaining

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

(CORPORATE SEAL)

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: _____

WINDSTREAM DEVELOPMENT CORP. _____

Signed, sealed and delivered in the presence of:

Handwritten signatures: Judith C. Spruise, Gary Salbot

By: [Signature] L. E. DLOUHY President

STATE OF FLORIDA COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared L. E. DLOUHY

well known to me to be the President and _____ respectively of the corporation named as grantor in the foregoing deed, and that they personally acknowledged executing the same in the presence of two subscribing witnesses lawfully and lawfully under authority duly vested in them by said corporation and that the said official duties in the said corporation and of said corporation.

WITNESS my hand and official seal, this 11th day of May, A.D. 1984

This instrument prepared by: Address RECORD AND

This instrument was Prepared By: THOMAS G. LINDSEY OF MURRAY BROTHERS, P.A. BOOK 1219 PAGE 1620

Notary Public, State of Florida [Signature] Notary Public, State of Florida By Commission Expires Dec. 1, 1985

EXHIBIT "C"

BOOK 1219 PAGE 1621

May 2, 1984

DESCRIPTION FOR WINDSTREAM UTILITIES COMPANY OF WATER PLANT SITE

Description for Water Plant Site:

COMMENCING at the intersection of the West right-of-way line of a 66 foot right-of-way line of County Road No. 475 (formerly Orange Avenue) with the South boundary line of Lot 43 of James McIntosh Subdivision of the West 1/2 of the Sanchez Grant, as recorded in Plat Book "E", page 4, and Deed Book "L", page 223, of the public records of Marion County, Florida; thence N.00°28'10"E., 25.02 feet to the intersection of the West right-of-way line of said County Road No. 475 with the North right-of-way line of S.E. 35th Street (50 feet wide); thence S.88°21'31"W., along said North right-of-way 241.63 feet; thence N.01°38'29"W., 5.00 feet for the POINT OF BEGINNING; thence S.88°21'31"W., 40.00 feet; thence N.01°38'29"W., 72.86 feet; thence N.47°45'26"E., 26.34 feet; thence N.11°10'00"E., 140.83 feet to a point on a curve, said curve being concave Northeastwardly and having a radius of 260.00 feet and chord bearing and distance of S.51°03'59"E., 18.08 feet; thence Southeastwardly along said curve an arc distance of 18.08 feet to a point; thence S.11°10'00"W., 112.56 feet; thence S.01°38'29"E., 105.81 feet to the POINT OF BEGINNING and containing 5,612 square feet more or less.

Description for Well Site:

COMMENCING at the intersection of the West right-of-way line of a 66 foot right-of-way line of County Road No. 475 (formerly Orange Avenue) with the South boundary line of Lot 43 of James McIntosh Subdivision of the West 1/2 of the Sanchez Grant, as recorded in Plat Book "E", page 4, and Deed Book "L", page 223, of the public records of Marion County, Florida; thence N.00°28'10"E., 25.02 feet to the intersection of the West right-of-way line of said County Road No. 475 with the North right-of-way line of S.E. 35th Street (50 feet wide); thence S.88°21'31"W., along said North right-of-way 114.97 feet; thence N.01°38'29"W., 135.00 feet for the POINT OF BEGINNING; thence S.88°21'31"W., 30.00 feet; thence N.01°38'29"W., 45.04 feet to a point on a curve, said curve being concave Northeastwardly and having a radius of 260.00 feet and chord bearing and distance of S.74°44'34"E., 31.35 feet; thence Southeastwardly along said curve an arc distance of 31.37 feet to a point; thence S.01°38'29"E., 35.93 feet to the POINT OF BEGINNING and containing 1,205 square feet more or less.

Easement between Water Plant Site and Well Site:

COMMENCING at the intersection of the West right-of-way line of a 66 foot right-of-way line of County Road No. 475 (formerly Orange Avenue) with the South boundary line of Lot 43 of James McIntosh Subdivision of the West 1/2 of the Sanchez Grant, as recorded in Plat Book "E", page 4, and Deed Book "L", page 223, of the public records of Marion County, Florida; thence N.00°28'10"E., 25.02 feet to the

EXHIBIT "c"

Water Plant Site Description
May 2, 1984
Page 2

BOOK 1219 PAGE 1622

Intersection of the West right-of-way line of said County Road No. 475 with the North right-of-way line of S.E. 35th Street (50 feet wide); thence S.88°21'31"W., along said North right-of-way 114.97 feet; thence N.01°38'29"W., 135.00 feet; thence S.88°21'31"W., 30.00 feet for the POINT OF BEGINNING; thence S.88°21'31"W., 91.16 feet; thence N.11°10'00"E., 16.41 feet; thence N.88°21'31"E., 87.52 feet; thence S.01°38'29"E., 16.00 feet to the POINT OF BEGINNING.

I hereby certify that the above descriptions are true and correct and accurately describe the lands intended to the best of my knowledge and belief.



William A. Carbaugh, P.L.S.
Professional Land Surveyor No. 2893
State of Florida

WAC:mek

(Sketch of descriptions attached.)

EXHIBIT "E-2"

NOTICE OF APPLICATION FOR EXTENSION OF SERVICE AREA

PURSUANT TO THE PROVISIONS OF SECTION 367.045, FLORIDA STATUTES, AND THE PROVISIONS OF FLORIDA PUBLIC SERVICE COMMISSION RULE 25-30.030, NOTICE IS HEREBY GIVEN BY WINDSTREAM UTILITIES COMPANY, P.O. BOX 4201, OCALA, FLORIDA, 34478, OF ITS APPLICATION TO EXTEND ITS SERVICE AREA TO PROVIDE WATER SERVICE TO THE FOLLOWING DESCRIBED LANDS IN MARION COUNTY, FLORIDA:

LEGAL DESCRIPTIONS:

PARCEL "A"

SECTION 31, AND THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 15 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA.

AND

PARCEL "B"

THAT PART OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 15 SOUTH, RANGE 22 EAST, LYING WEST OF COUNTY ROAD 475.

AND

PARCEL "C"

FROM THE S.E. CORNER OF FRACTIONAL SECTION 29, TOWNSHIP 15 SOUTH, RANGE 22 EAST, MARION COUNTY FLORIDA, RUN N 89°37'48" W FOR A DISTANCE OF 1324.47 FEET TO A POINT; THENCE RUN S 89°32'40" W FOR A DISTANCE OF 682.77 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED. THENCE RUN N 0°12'45" E FOR A DISTANCE OF 703.20 FEET TO A POINT; THENCE RUN N 54°22'31" W FOR A DISTANCE OF 1100.00 FEET TO A POINT; THENCE RUN N 89°36'34" W FOR A DISTANCE OF 71.94 FEET TO A POINT, THENCE RUN S 0°22'45" W FOR A DISTANCE OF 286.15 FEET TO A POINT; THENCE RUN N 89°40'37" W FOR A DISTANCE OF 1582.42 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD 475; THENCE RUN S 1°03'34" W ALONG SAID EAST RIGHT-OF-WAY LINE FOR A DISTANCE OF 770.25 FEET TO A POINT; THENCE RUN S 89°42'04" E FOR A DISTANCE OF 1296.99 FEET TO A POINT; THENCE RUN S 1°08'11" W FOR A DISTANCE OF 330.37 FEET TO A POINT, THENCE RUN N 88°11'55" E FOR A DISTANCE OF 1272.20 FEET TO THE POINT OF BEGINNING. ALL LYING AND BEING IN MARION COUNTY, FLORIDA AND CONTAINING 53.95 ACRES MORE OR LESS.

AND

PARCEL "D"

THE SOUTH 1/2 OF THE S.W. 1/4 OF SECTION 4, TOWNSHIP 13 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA

AND

PARCEL "E"

FROM THE N.W. CORNER OF THE EAST 1/2 OF THE F.P. SANCHEZ GRANT (SECTION 40) RUN S 0°16'38" E FOR A DISTANCE OF 95.88 CHAINS (6328.08 FEET) TO A POINT; THENCE RUN EAST FOR A DISTANCE OF 71.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD 475 (ORANGE AVENUE) AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED, THENCE RUN S 0°16'38" E ALONG SAID EAST RIGHT-OF-WAY LINE FOR A DISTANCE OF 529.50 FEET TO A POINT; THENCE RUN N 89°43'22" E FOR A DISTANCE OF 1582.45 FEET TO A POINT; THENCE RUN N 0°16'38" W FOR A DISTANCE OF 529.50 FEET; THENCE RUN S 89°43'22" W FOR A DISTANCE OF 1582.45 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN MARION COUNTY, FLORIDA AND CONTAINING 19.25 ACRES, MORE OR LESS.

ALL LYING AND BEING IN MARION COUNTY, FLORIDA

WRITTEN OBJECTIONS OF THE ABOVE NOTED EXTENSION MUST BE FILED WITH THE DIRECTOR OF THE DIVISION OF RECORDS AND REPORTING, FLORIDA PUBLIC SERVICE COMMISSION, 2540 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA, 32399-0870, AND A COPY PROVIDED TO F. MARSHALL DETERDING, ROSE, SUNDBLUM & BENTLEY, 2548 BLAIRSTONE PINES DRIVE, TALLAHASSEE, FLORIDA, 32301, NO LATER THAN 30 DAYS AFTER THE LAST DATE THIS NOTICE WAS MAILED OR PUBLISHED WHICHEVER IS LATER.

EXHIBIT "E"



AFFIDAVIT
of
NOTICE OF APPLICATION

I, Sharon Dlouhy, do solemnly swear or affirm that the legal Notice of Application for Amendment of Water Certificate was given in accordance with Rule 25-30.030, FAC by certified mail and publication in local newspaper. Copies of notice and certified mail receipts are attached.

WINDSTREAM UTILITIES COMPANY

By: Sharon Dlouhy
Sharon Dlouhy, President

Subscribed and sworn to before me
this 24th day of July, 1996

Kathie L. Atkinson
Notary Public



EXHIBIT "F"

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
06/11/1996-08/09/1996

UTILITY NAME

MANAGER

MARION COUNTY

CERTIFIED RECEIPT #

A. P. Utilities, Inc. (WU592)
3925 S.E. 45th Court, Suite E
Ocala, FL 34480-7431

P 315 941 886

Philip D. Woods
(904) 694-7474

Astor West, Inc. (WS004)
% Mr. S. Ray Gill, P.A.
P. O. Box 337
Ocala, FL 34478-0337

P 315 941 887

Selma J.R. Collins
(352) 732-8030

BFF Corp. (SU595)
P. O. Box 5220
Ocala, FL 34478-5220

P 315 941 888

Charles De Menzes
(352) 622-4949

C.F.A.T. H2O, Inc. (WS719)
P. O. Box 5220
Ocala, FL 34478-5220

P. 315 941 888

Charles deMenzes
(352) 622-4943

Countywide Utility Company (WU008)
P. O. Box 1476
Ocala, FL 34478-1476

P 315 941 889

Dirk J. Leeward
(352) 245-7007

Decca Utilities, a Division of Decca (WS465)
8865 S.W. 104th Lane
Ocala, FL 34481-8961

P 315 941 890

James A. Bell
(352) 854-6210

Eagle Springs Utilities, Inc. (WU470)
P. O. Box 1975
Silver Springs, FL 34489-1975

P 315 941 891

Leonard (Len) B. Tabor
(904) 351-8800

East Marion Sanitary Systems, Inc. (SU535)
% First Federal Bank of Osceola
200 East Broadway
Kissimmee, FL 34741-5791

P 315 941 892

James W. Burns
(407) 846-3000

East Marion Water Distribution, Inc. (WU536)
% First Federal Bank of Osceola
200 East Broadway
Kissimmee, FL 34741-5791

P 315 941 892

James W. Burns
(407) 846-3000

General Development Utilities, Inc. (WS402)
(Silver Springs Shores Division)
2601 South Bayshore Drive
Miami, FL 33133-5461

P 315 941 893

Peggy Haga
(904) 687-3033

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
06/11/1996-08/09/1996

UTILITY NAME	MANAGER
<u>MARION COUNTY (continued)</u>	
<u>CERTIFIED RECEIPT #</u>	
Linadale Water Company (WU148) 24901 S.E. County Highway 42 Umatilla, FL 32784-9144	Fannie J. Shields (904) 669-3589
P 315 941 894	
Loch Harbour Utilities, Inc. (WS151) P. O. Box 2100 Ocala, FL 34478-2100	Joseph C. McCoun (904) 732-2100
P 315 941 895	
Marion Utilities, Inc. (WS160) 710 N. E. 30th Avenue Ocala, FL 34470-6460	Tim E. Thompson (904) 622-1171
P 315 941 897	
Ocala Oaks Utilities, Inc. (WU174) 1343 N.E. 17th Road Ocala, FL 34470-4600	Michael Ellzey (904) 732-3504
P 315 941 898	
Pine Run Utilities, Inc. (WU337) 8865 S.W. 104th Lane Ocala, FL 34481-8961	James A. Bell (352) 854-6210
P 315 941 890	
Quail Meadow Utilities, Inc. (WU532) 2477 East Commercial Blvd. Ft. Lauderdale, FL 33308-4041	Stephen G. Mehallis (305) 491-1722
P 315 941 899	
Rainbow Springs Utilities, L.C. (WS199) P. O. Box 1850 Dunnellon, FL 34430-1850	Lowell D. Smallridge (352) 489-5264
P 315 941 900	
Residential Water Systems, Inc. (WU370) P. O. Box 5220 Ocala, FL 34478-5220	Charles deMenzes (352) 622-4949
P 315 941 888	
S & L Utilities, Inc. (SU327) P. O. Box 4186 Ocala, FL 34478-4186	Charles Fletcher, Jr. (904) 694-3057/622-7236
P 315 941 901	
Sateke Utilities, Inc. (WS212) 606 S.W. 2nd Avenue Ocala, FL 34474-4215	Terry S. Roberts (904) 622-4141
P 315 941 902	
Silver City Utilities (WU362) 355 Princes Street Kincardine, Ontario, N2Z 2T7	David Small (519) 396-2658
P 315 941 903	

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
06/11/1996-08/09/1996

UTILITY NAME

MANAGER

MARION COUNTY (continued)

CERTIFIED RECEIPT #

Southern States Utilities, Inc. (WS487) 1000 Color Place Apopka, FL 32703-7753	P 315 941 904	Brian P. Armstrong (407) 880-0058
Spruce Creek South Utilities, Inc. (SU553) 17585 S.E. 102nd Avenue Summerfield, FL 34491-6920	P 315 941 905	Harvey D. Erp (904) 347-3700
Spruce Creek South Utilities, Inc. (WU591) 17585 S.E. 102nd Avenue Summerfield, FL 34491-6920	P 315 941 905	Harvey D. Erp (904) 347-3700
Steeplechase Utility Company, Inc. (WS598) % Stonecrest 11053 S.E. 174th Loop Summerfield, FL 34491-8619	P 315 941 906	L. Hall Robertson, Jr. (904) 245-2770
Sun Communities Operating Limited Partnership (WS746) Attn: Saddle Oak Club 31700 Middlebelt Road, Suite 145 Farmington Hills, MI 48334	P 315 941 907	Jan Carr (407) 521-9533
Sunshine Utilities of Central Florida, Inc. (WU239) 10230 S.E. Highway 25 Belleview, FL 34420-5531	P 315 941 908	James H. Hodges (904) 347-8228
Tradewinds Utilities, Inc. (WS350) P. O. Box 5220 Ocala, FL 34478-5220	P 315 941 888	Charles de Menzes (352) 622-4949
Utilities, Inc. of Florida (SU661) 200 Weathersfield Avenue Altamonte Springs, FL 32714-4099	P 315 941 909	Donald Rasmussen (407) 869-1919
Utilities, Inc. of Florida (WU443) 200 Weathersfield Avenue Altamonte Springs, FL 32714-4099	P 315 941 909	Donald Rasmussen (407) 869-1919
Venture Associates Utilities Corp. (WU512) 2661 N.W. 60th Avenue Ocala, FL 34482-3933	P 315 941 910	Arthur F. Tait (904) 732-5000

All Local Government Agencies

As of 06/11/1996

Clerk, Board of County Commissioners, Marion County CERTIFIED RECEIPT #
P. O. Box 1030
Ocala, FL 32678-1030
FAX: (904) 620-3344 P 315 941 911

Mayor, City of Belleview
5343 S.E. Abshier Blvd.
Belleview, FL 34420-3904
FAX: (904) 245-6532 P 315 941 912

Mayor, City of Dunnellon
12014 South Williams Street
Dunnellon, FL 34432
FAX: (904) 465-0829 P 315 941 913

Mayor, City of Ocala
P. O. Box 1270
Ocala, FL 32678-1270 P 315 941 914

Mayor, Town of McIntosh
P. O. Box 165
McIntosh, FL 32664-0165
FAX: (904) 591-1047 P 315 941 915

Mayor, Town of Reddick
P. O. Box 203
Reddick, FL 32686-0203
Phone: (904) 591-1332 P 315 941 916

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
06/11/1996 - 8/09/1996

GOVERNMENTAL AGENCIES

~~CITY OF BELLEVUE
5343 S.E. ABSHIER BLVD.
BELLEVUE, FL 32620~~

use other list

~~CITY OF DUNNELLON
114 S. WILLIAMS ST.
DUNNELLON, FL 32630-9814~~

~~CITY OF OCALA
151 S.E. OSCEOLA AVE.
OCALA, FL 32678-1270~~

CERTIFIED Receipt #

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

P 315 941 917

DEP SOUTHWEST DISTRICT
3804 COCONUT PALM DRIVE
TAMPA, FL 33619

P 315 941 918

MARION COUNTY BOARD OF COMMISSIONERS
P. O. BOX 1030
OCALA, FL 32670

P 315 941 919

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

P 315 941 920

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

P 315 941 921

~~TOWN OF MCINTOSH
5975 AVENUE G
MCINTOSH, FL 32664~~

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
06/11/1996-08/09/1996

~~TOWN OF REDDICK
P.O. BOX 99
REDDICK, FL 32686~~

WITHLACOCHEE PLANNING COUNCIL
1241 S.W. 10TH STREET
OCALA, FL 32674

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

CERTIFIED RECEIPT #

P 315 941 924

P 315 941 922

P 315 941 923

COMPANY Windstream Utilities Company

ATER TARIFF

TERRITORY SERVED

CERTIFICATE NUMBER - 427-W

COUNTY - Marion

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
13295	8/29/84	840126-WU	Original
17153	2/5/87	861538-WU	Amendment
24435	4/25/91	900311-WU	Amendment
24375	4/17/91	900455-WU	Amendment

Sharon Dlouhy
ISSUING OFFICER

President
TITLE

WINDSTREAM UTILITIES COMPANY

WATER TARIFF

DESCRIPTION OF TERRITORY SERVEDPARCEL "A"

SECTION 31, AND THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 15 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA

AND

PARCEL "B"

THAT PART OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 15 SOUTH, RANGE 22 EAST, LYING WEST OF COUNTY ROAD 475

AND

PARCEL "C"

FROM THE S.E. CORNER OF FRACTIONAL SECTION 29, TOWNSHIP 15 SOUTH, RANGE 22 EAST, MARION COUNTY FLORIDA, RUN N 89°37'48" W FOR A DISTANCE OF 1324.47 FEET TO A POINT, THENCE RUN S 89°32'40" W FOR A DISTANCE OF 682.77 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED, THENCE RUN N 0°12'45" E FOR A DISTANCE OF 703.20 FEET TO A POINT, THENCE RUN N 54°22'31" W FOR A DISTANCE OF 1100.00 FEET TO A POINT, THENCE RUN N 89°36'34" W FOR A DISTANCE OF 71.94 FEET TO A POINT, THENCE RUN S 0°22'45" W FOR A DISTANCE OF 286.15 FEET TO A POINT, THENCE RUN N 89°40'37" W FOR A DISTANCE OF 1582.42 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD 475, THENCE RUN S 1°03'34" W ALONG SAID EAST RIGHT-OF-WAY LINE FOR A DISTANCE OF 770.25 FEET TO A POINT, THENCE RUN S 89°42'04" E FOR A DISTANCE OF 1296.99 FEET TO A POINT, THENCE RUN S 1°08'11" W FOR A DISTANCE OF 330.37 FEET TO A POINT, THENCE RUN N 88°11'55" E FOR A DISTANCE OF 1272.20 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN MARION COUNTY, FLORIDA AND CONTAINING 53.95 ACRES MORE OR LESS.

AND

PARCEL "D"

THE SOUTH 1/2 OF THE S.W. 1/4 OF SECTION 4, TOWNSHIP 13 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA

AND

PARCEL "E"

FROM THE N.W. CORNER OF THE EAST 1/2 OF THE F.P. SANCHEZ GRANT (SECTION 40) RUN S 0°16'38" E FOR A DISTANCE OF 95.88 CHAINS (6328.08 FEET) TO A POINT, THENCE RUN EAST FOR A DISTANCE OF 71.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD 475 (ORANGE AVENUE) AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED, THENCE RUN S 0°16'38" E ALONG SAID EAST RIGHT-OF-WAY LINE FOR A DISTANCE OF 529.50 FEET TO A POINT, THENCE RUN N 89°43'22" E FOR A DISTANCE OF 1582.45 FEET TO A POINT, THENCE RUN N 0°16'38" W FOR A DISTANCE OF 529.50 FEET, THENCE RUN S 89°43'22" W FOR A DISTANCE OF 1582.45 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN MARION COUNTY, FLORIDA AND CONTAINING 19.25 ACRES, MORE OR LESS.

ALL LYING AND BEING IN MARION COUNTY, FLORIDA

Sharon Dlouhy
ISSUING OFFICER

President
TITLE