

Commissioners:
SUSAN F. CLARK, CHAIRMAN
J. TERRY DEASON
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JOE GARCIA



DIVISION OF WATER &
WASTEWATER
CHARLES HILL
DIRECTOR
(904) 413-6900

Public Service Commission

(GRANDF.LTR)

(DATE)

961006-4

DIRECTOR, DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

to forward a copy check
with proof of deposit.
Initials of person who forwarded check:

Dear DIRECTOR:

Re: Application for a Grandfather Water and/or Wastewater Certificate(s) for
Greenelefe Utilities in Polk County, Florida.

Enclosed with this letter is an application package for a grandfather certificate to operate a water and/or wastewater utility which is already in existence and charging for service. Included in this package are:

1. Application for certificate pursuant to Section 367.171, Florida Statutes.
2. Chapter 367, Florida Statutes, contains the Commission's jurisdiction over private water and wastewater utilities in Florida. A copy of Section 367.171, regarding applications for grandfather certificates is enclosed for your information.
3. Chapter 25-30, Florida Administrative Code, details the rules promulgated to carry out the jurisdiction of the Commission over private water and wastewater utilities. Copies of Rules 25-30.020 through .032 and .035 regarding an application for a grandfather certificate are enclosed for your information.

RECEIVED & FILED

[Handwritten Signature]

DIVISION OF RECORDS & REPORTING

DOCUMENT ID: 961006-4

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Mr. / Ms. DIRECTOR
Page 2
(Date)

4. Instructions for preparation of territory description and map.
5. Sample water and wastewater tariff formats which will contain all of the utility's rules, regulations, rates and charges.

The original and five copies of the application and supporting documentation, one copy of the maps and the original and two copies of the tariff(s) must be filed with:

**Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850**

If you have any questions concerning this material, please feel free to contact either myself or a member of my staff, _____, at 904/413-6900.

Sincerely,

John D. Williams
Chief, Bureau of Policy Development
and Industry Structure

JDW:_____:jn
Enclosures

APPLICATION FOR GRANDFATHER CERTIFICATE

(Pursuant to Section 367.171, Florida Statutes)

To: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for original certificate(s) to operate a water IX and/or wastewater IX utility in POLE County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

SPORTS SHINKO UTILITY, INC., D.B.A. GRENELEPE UTILITIES
Name of utility

(941) 422-7511 ext. 6220 (941) 421-5058
Phone No. Fax No.

3200 S.R. 546
Office street address

GRENELEPE FLORIDA 33844
City State Zip Code

SAME
Mailing address if different from street address

Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

CHARLES EDGE (941) 421-5037
Name Phone No.

Same as above
Street address

City State Zip Code

C) Indicate the organizational character of the applicant:
(circle one)

Corporation Partnership Sole Proprietorship
Other _____
(Specify)

D) If the applicant is a corporation, list names, titles and addresses of corporate officers and directors.
(Use additional sheet if necessary).

TOSHIO KINOSHITA, PRESIDENT
TAKEHI KINOSHITA, VICE PRESIDENT
TADGIO FUKUDU, SECRETARY
DOMINIQUE AUDRAN, DIRECTOR
ROM STRECKER, DIRECTOR

E) If the applicant is not a corporation, list names and addresses of all persons or entities owning an interest in the organization. (Use additional sheet if necessary.)

NA

PART II SYSTEM INFORMATION

A) **WATER**

- (1) Exhibit **BOTH - ATTACHED** - A statement describing the proposed type(s) of water service to be provided (i.e. potable, non-potable or both).
- (2) Provide a description of the types of customers served (i.e., single family homes, mobile homes, duplexes, commercial, etc.).

SINGLE FAMILY HOMES OR RESIDENTIAL MULTI FAMILY AND
GENERAL SERVICE.

- (3) Exhibit ATTACHED - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.
- (4) Indicate permit numbers and dates of approval of water treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

H.R.S. POLK COUNTY PUBLIC HEALTH UNIT, I.D.# 6530692

S.W.P.W.M.D. PERMIT # 205251.03, 9/30/93

- (5) Indicate when the water utility system was established. Done 23rd, 1987
- (6) Exhibit Attached-Deed Evidence that the utility owns the land where the water treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Provide a description of the types of customers served (i.e., single family homes, mobile homes, duplexes, commercial, etc.).

SINGLE FAMILY HOMES OR RESIDENTIAL MULTI FAMILY AND
GENERAL SERVICES.

- (2) Exhibit Attached - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.
- (3) Indicate permit numbers and dates of approval of wastewater treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

D.E.P. PERMIT # D053-233507

DATE OF ISSUE - 12-28-94

FACILITY I.D. # 4053 - P01348

- (4) Indicate when the wastewater utility system was established. JUNE 23, 1987
- (5) Exhibit Attached - Deed Evidence that the utility owns the land where the wastewater treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

PART III RATES AND TARIFFS

- A) Exhibit ATTACHED - A statement specifying on what date and under what authority the current rates and charges were established.
- B) Exhibit ATTACHED - The original and two copies of water and/or wastewater tariff(s) containing all rates, classifications, charges, rules and regulations. **Sample tariffs are enclosed with the application package.**

PART IV TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit ATTACHED - An accurate description, using township, range and section references as specified in Rule 25-30.030(2), Florida Administrative Code, of the territory the utility was serving or was authorized to serve on the day Chapter 367, Florida Statutes, became applicable. If the water and wastewater service territories are different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit ATTACHED - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater service territories are different, provide separate maps.

PART VI **AFFIDAVIT**

I Charles C. Edge (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: *Charles C. Edge*
Applicant's Signature

CHARLES C. EDGE
Applicant's Name (Typed)

UTILITIES MANAGER
Applicant's Title *

Subscribed and sworn to before me this 22nd day
of August 1996.



Marguerite A. Wells
MY COMMISSION # 0028480 EXPIRES
January 23, 2000
BONDED THIRD PARTY FAIR INSURANCE, INC.

Marguerite A. Wells
Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

C) **SYSTEM MAPS**

Exhibit DISCUSS - One copy of detailed map(s) showing existing lines and facilities and the territory proposed to be served. **Any requested territory not served at the time of application shall be specifically identified.** Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory to be served. Provide separate maps for water and wastewater systems.

PART V **FILING FEE**

Indicate the filing fee enclosed with the application:

\$ 1,750.00 (for water) and/or \$ 1,000.00 (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee as follows:

- (1) For applications in which the utility has the capacity to serve up to 100 ERC's, the filing fee shall be **\$100.**
- (2) For applications in which the utility has the capacity to serve from 101 to 200 ERC's the filing fee shall be **\$200.**
- (3) For applications in which the utility has the capacity to serve from 201 ERC's to 500 ERC's the filing fee shall be **\$500.**
- (4) For applications in which the utility has the capacity to serve 501 to 2,000 ERC's the filing fee shall be **\$1,000.**
- (5) For applications in which the utility has the capacity to serve from 2,001 to 4,000 ERC's the filing fee shall be **\$1,750.**
- (6) For applications in which the utility has the capacity to serve more than 4,000 ERC's the filing fee shall be **\$2,250.**

SUPPLEMENT TO APPLICATION (EXHIBITS)

EXHIBIT 1. Grenelefe Utilities supplies potable water for domestic use and irrigation. We also supply non-potable water for irrigation.

EXHIBIT 2. Meters, sizes, and schedules.

W A T E R

<u>SIZE</u>	<u>SINGLE FAMILY</u>	<u>S.F. IRRIGATION</u>	<u>MULTI FAMILY</u>	<u>GENERAL SERVICE</u>
3/4"	348	1	48	0
1"	4	170	216	3
1.5"	3	26	10	22
2"	0	30	12	76
3"	0	0	1	0
4"	0	0	2	1
6"	0	0	2	0
TOTAL	355	227	291	102

Water meter connections = 975

W A S T E W A T E R

<u>SIZE</u>	<u>SINGLE FAMILY</u>	<u>S.F. IRRIGATION</u>	<u>MULTI FAMILY</u>	<u>GENERAL SERVICE</u>
3/4"	348	0	48	0
1"	4	0	216	0
1.5"	3	0	10	0
2"	0	0	0	0
3"	0	0	1	0
4"	0	0	2	0
6"	0	0	2	0
TOTAL	355	0	279	0

Wastewater connections = 634

5

**SUPPLEMENT TO THE APPLICATION
AUTHORITY FOR CURRENT RATES AND CHARGES**

The Polk County Commission met and passed a rate change on July 2, 1996 for Grenelefe Utilities. This was a transition from flat charges per month to a structured tier rate, which is included with this application.

We have not received a resolution for the final authority on this rate change. We are told it will be mailed in due process. We also understand that the F.P.U.C. knows of this process and will work with us.

This supplement is supplied by: Charles C. Edge
Utility Manager,
Grenelefe Utilities

C.E.

RETURN TO:
THIS INSTRUMENT PREPARED BY:
C. Edberg, Esquire
Hill, Hill & Dickenson, P.A.
Post Office Box 21428
Tampa, Florida 33622

WARRANTY DEED

THIS INDENTURE, Made this 22nd day of September,
A. D. 1987, between THE GRENELEFE CORPORATION, a corporation existing
under the laws of the State of Florida, having its principal place
of business in the County of Polk and State of Florida, party of
the first part, and SPORTS SHINKO (FLORIDA) CO., LTD., a Delaware
corporation, whose post office address is: 40 Mayor Brown's Place
Attention: Stan Kessler, 190 South La Salle Street, Chicago
of the County of Cook and State of Illinois
party of the second part, WITNESSETH, that the said party of the first
part, for and in consideration of the sum of TEN AND NO/100 DOLLARS
(\$10.00), to it in hand paid, the receipt whereof is hereby acknow-
ledged, has granted, bargained, sold, aliened, remised, released,
conveyed and confirmed, and by these presents doth grant, bargain,
sell, alien, remise, release, convey and confirm unto said party
of the second part, and its heirs and assigns forever, all that
certain parcel of land lying and being in the County of Polk and
State of Florida, more particularly described as follows:

SEE ATTACHED EXHIBIT "A" WHICH CONSISTS OF
33 PAGES

TOGETHER with all the tenements, hereditaments and appurtenances,
with every privilege, right, title, interest and estate, reversion,
remainder and easement thereto belonging or in anyway appertaining;
TO HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with the
said party of the second part that it is lawfully seized of the
said premises; that they are free of all encumbrances, and that it
has good right and lawful authority to sell the same; and the said
party of the first part does hereby fully warrant the title to said
land, and will defend the same against the lawful claims of all
persons whomsoever except as to those matters set forth on Page 32 and 33
of attached Exhibit "A".

IN WITNESS WHEREOF, the said party of the first part has caused
these presents to be signed in its name by its President
and its corporate seal to be affixed, attested
By its Secretary the day and year above written.

(Corporate Seal)

THE GRENELEFE CORPORATION

WITNESSETH:

BY: Don M. Carthy

Henry Cap
STATE OF New York

COUNTY OF New York

I HEREBY CERTIFY, That on this 22nd day of September,
A. D. 1987, before me personally appeared Don M. Carthy and
Henry Cap respectively of THE GRENELEFE CORPORATION, a
President
Secretary

corporation under the laws of the State of Florida, to me known to be the persons described in and who executed the foregoing conveyance to SPORTS SHINKO (FLORIDA) CO., LTD., a Delaware corporation and they acknowledged the execution thereof to be their free acts and deeds as such officers, for the uses and purposes therein mentioned; and that the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at New York City
in the County of New York and State of New York, the
day and year last aforesaid.



NOTARY PUBLIC

My Commission Expires

JOHN HEPNER
Notary Public, State of New York
No. 31-463788
Qualified in New York County
Commission Expires March 28, 1988

EXHIBIT "A"

THE SOUTH 1/2 OF SECTION 6, AND THE NORTH 1/2 OF SECTION 7, AND THE NORTH 2152.99 FEET OF THE SOUTH EAST 1/4 OF SECTION 7, AND THE SOUTH 660,000 FEET OF U.S. GOVERNMENT LOT 1 OF SECTION 5, AND THE WEST 975 FEET OF U.S. GOVERNMENT LOT 2 OF SECTION 5, AND THE WEST 975 FEET OF U. S. GOVERNMENT LOT 1 OF SECTION 8, AND THE NORTH 2145.27 FEET OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 28 SOUTH, RANGE 28 EAST, POLK COUNTY, FLORIDA.

Grenelefe Utilities
Water and Wastewater Rates
Effective September, 1996

Residential Customers

Domestic Water (Indoor):

Base Facility Fee	3/4" Meter	\$5.50
	1" Meter	13.75
	1 1/2" Meter	27.50
Consumption	0 - 10,000 gallons	.72 per 1,000 gallons
	10,001 - 35,000 gallons	1.44 per 1,000 gallons
	Over 35,000 gallons	2.16 per 1,000 gallons

Irrigation Water (Outdoor):

Base Facility Fee	3/4" Meter	\$5.50
	1" Meter	13.75
	1 1/2" Meter	27.50
Consumption	0 - 25,000 gallons	1.44 per 1,000 gallons
	Over 25,000 gallons	2.16 per 1,000 gallons

Wastewater:

Base Facility Fee	3/4" Meter	\$7.70
	1" Meter	7.70
	1 1/2" Meter	7.70
Gallonge Charge		1.04 per 1,000 gallons

Note: For customers who have only a single meter servicing both domestic (indoor) and irrigation (outdoor) consumption, the maximum gallonge for wastewater charges will be 10,000 gallons.

All charges are subject to a 4.5% state franchise tax.

Grenelefe Utilities
Water and Wastewater Rates
Effective September, 1996

Multi-family and General Service Customers

Domestic Water (Indoor):

Base Facility Fee	3/4" Meter	\$5.50
	1" Meter	13.75
	1 1/2" Meter	27.50
	2" Meter	44.00
	3" Meter	88.00
	4" Meter	137.50
	6" Meter	275.00

Consumption All Consumption .72 per 1,000 gallons per EDU

Irrigation Water (Outdoor):

Base Facility Fee	3/4" Meter	\$5.50
	1" Meter	13.75
	1 1/2" Meter	27.50
	2" Meter	44.00
	3" Meter	88.00
	4" Meter	137.50
	6" Meter	275.00

Consumption All Consumption 1.44 per 1,000 gallons per EDU

Wastewater:

Base Facility Fee	3/4" Meter	\$7.70
	1" Meter	19.25
	1 1/2" Meter	38.50
	2" Meter	61.60
	3" Meter	123.20
	4" Meter	192.50
	6" Meter	385.00

Gallage Charge 1.04 per 1,000 gallons per EDU

All charges are subject to a 4.5% state franchise tax.

Greenelefe Utilities
Water and Wastewater Rates
Effective September, 1996

Residential Customers

Premises Visits - Charges:

Type of Service - as of 1-1-97	Water	Sewer
Premises	10.00	10.00
Initial Connection	15.00	15.00
Violation Reconnection	15.00	Actual Cost
Normal Disconnection	10.00	10.00
Normal Reconnection	15.00	15.00
Call in after hours to restore service	50.00	Actual Cost