

FPSC-RECORDS/REPORTING

CASE ACTION NOTE

DATE:

September 5, 1996

| | то: | David Smith, Division of Appeals Lila Jaber, Division of Legal Services Marshall Willis, Division of Water and Wastewater | |
|-------|---------------|---|---|
| | FROM: | Sandy Simmons, Division of Records and Reporting | |
| | RE: | Docket No.: 920199-WS - Application for rate increase in Brevard, Charlotte/Lee, Citrus, Clar Duval, Highlands, Lake, Marion, Martin, Nassau, Orange, Osceola, Pasco, Putnam, Seminole, Volusia and Washington Counties by Southern States Utilities, Inc.; Collier County by Marco Shores Utilities (Deltona); Hernando County by Spring Hill Utilities (Deltona); and Volusia County by Deltona Lake Utilities (Deltona). | |
| | To the Div | sion indicated in the left margin: Please take the actions checked below in the case. | e record of the |
| | <u>ALL</u> 1. | [X] Status changed to <u>Litigation</u> . | |
| | <u>ALL</u> 2. | [X] <u>OPR</u> changed to <u>APP</u> . | |
| | <u>ALL</u> 3. | [X] <u>LEG/WAW</u> changed to <u>OCR</u> . | |
| | 4. | [] Enter the following in CMS comments: "Order,,,, requ to make refunds and file certain related reports is to monitor concerned of the company's compliance or non-compliance and recommended furt | ires the company and advise all ner actions." |
| | 5. | [] Enter the following in CMS comments: "Order,/ issuance of securities and requires the company to file a consummation repor of such issuance. AFA is to monitor and advise all concerned of recommended f | t within 90 days |
| | <u>XCM</u> 6. | Enter the following in CMS comments: "Order PSC-96-1046-FOF-WS on remand and remainded to the 1st District Court of Appeals on behalf of Southern SAPP is to handle the appeal and advise all concerned of the outcome and recactions." | tates Utilities. |
| | 7. | [] | |
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| ACK _ | | | |
| AFA _ | | | |
| APP _ | | | |
| CAF _ | 8. | [] Please file a CASR by | |
| CMU - | | | |
| CTR _ | cc: [X] D | cket File | |
| EAG _ | | curity File net Brunson | |
| LEG _ | PSC/RAR 32 | (5/90) | |
| LIN - | | | |
| OPC - | | | |
| RCH - | | | |
| SEC _ | _1 | DOCUMENT NUM | BER-DATE |
| WAS - | | 09469 | SEP -5 # |
| OTH - | | 03403 | JEI - UI |