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FILE COPY



Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

DEPOSIT TREAS. REC

D381

SEP 30 '96

September 27, 1996

Via Federal Express

Ms. Blanca Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Check received with [unclear] [unclear]

AS

- ACK _____
- AFA _____
- APP _____
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- SEC 1 _____
- WAS _____
- OTH _____

Re: Docket Number 961183-SU ~~SWH~~
Application for Amendment of Certificate No. 322-S
In Marion County, Florida, by Southern States Utilities, Inc.

Dear Ms. Bayo:

Enclosed for filing is one original application as described above. Also enclosed are 15 copies of the application, along with the required maps, an original and two copies of the applicable tariff sheets, SSU's original certificate No. 322-S, and the required filing fee check in the amount of \$100. The filing fee represents a wastewater filing fee for "an area to be extended which has the proposed capacity to serve up to 100 ERCs."

Please note that this application is being filed pursuant to the conditions set forth in Rule 25-30.036(2)(b) and Rule 25-30.036(3). The proposed new territory does not exceed 25 equivalent residential connections. Therefore, the utility intends to begin providing service to the new territory as soon as the objection period has run.

THE FACE OF THIS DOCUMENT HAS A BLUE BACKGROUND ON WHITE PAPER - THE BACK CONTAINS AN ARTIFICIAL WATERMARK

SOUTHERN STATES UTILITIES, INC. CHECK#

183546

9/25/96

83-215 590
631

1000 COLOR PLACE
APOPKA, FL 32703
(407) 880-0058

SunBank, N.A.
COLLEGE PARK OFFICE
ORLANDO, FL 32804

PAY One Hundred and 00 /100th Dollars

TO THE ORDER OF

FLORIDA PUBLIC SERVICE COMMISS
101 EAST GAINES STREET
TALLAHASSEE FL 32399-0876

VOID AFTER 90 DAYS

AMOUNT

*****100.00*****

SOUTHERN STATES UTILITIES, INC.

DOCUMENT NUMBER - DATE BY DATE
\$100,000 OR MORE REQUIRES TWO SIGNATURES

10515 OCT

Virginia Clark



Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

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Exhibits A and B have been added to the application in accordance with the provisions of Rule 25-30.036(2)(b). Exhibit A contains a statement from an officer of the company confirming that the proposed new territory includes a maximum of 25 equivalent residential connections; Exhibit B consists of a statement from an officer of the company confirming that, to the best of his knowledge, there are no other utilities capable of providing reasonably adequate service as economically, efficiently and promptly as SSU and that the company requesting service has demonstrated that service is necessary because the current septic system is over capacity and new construction is scheduled to begin which would necessitate removal of the existing septic tank.

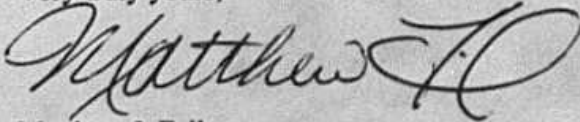


Ms. Blanca Bayo
September 27, 1996
Page 2 of 2

In order to confirm filing of this application, please date-stamp the enclosed copy of this letter and return it to me in the stamped, self-addressed envelope which is provided for your convenience.

If you need any additional information or other assistance, please call me at 407/880-0058, x260. Thank you for your cooperation.

Very truly yours,

A handwritten signature in cursive script that reads "Matthew J. Feil". The signature is written in dark ink and is positioned above the typed name.

Matthew J. Feil
Staff Attorney

lfs
enclosures