





(3) Exhibit 2 - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.

(4) Indicate permit numbers and dates of approval of water treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

SEWER #204005.2

2/12/90 DEP 4349C

(5) Indicate when the water utility system was established. 1955

(6) Exhibit 3 - Evidence that the utility owns the land where the water treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

**B) WASTEWATER**

(1) Provide a description of the types of customers served (i.e., single family homes, mobile homes, duplexes, commercial, etc.).

N/A

N/A

(2) Exhibit \_\_\_\_\_ - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.

(3) Indicate permit numbers and dates of approval of wastewater treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

N/A

N/A

(4) Indicate when the wastewater utility system was established. N/A

(5) Exhibit N/A - Evidence that the utility owns the land where the wastewater treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

**PART III RATES AND TARIFFS**

- A) Exhibit 4 - A statement specifying on what date and under what authority the current rates and charges were established.
- B) Exhibit 5 - To Follow - The original and two copies of water and/or wastewater tariff(s) containing all rates, classifications, charges, rules and regulations. Sample tariffs are enclosed with the application package.

**PART IV TERRITORY DESCRIPTION AND MAPS**

**A) TERRITORY DESCRIPTION**

Exhibit 6 - An accurate description, using township, range and section references as specified in Rule 25-30.030(2), Florida Administrative Code, of the territory the utility was serving or was authorized to serve on the day Chapter 367, Florida Statutes, became applicable. If the water and wastewater service territories are different, provide separate descriptions.

**B) TERRITORY MAPS**

Exhibit 7 - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater service territories are different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit: 8 - One copy of detailed map(s) showing existing lines and facilities and the territory proposed to be served. Any requested territory not served at the time of application shall be specifically identified. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory to be served. Provide separate maps for water and wastewater systems.

PART V

**FILING FEE**

Indicate the filing fee enclosed with the application:

\$ 1,000 (for water) and/or \$ N/A (for wastewater).

**Note:** Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee as follows:

- (1) For applications in which the utility has the capacity to serve up to 100 ERC's, the filing fee shall be \$100.
- (2) For applications in which the utility has the capacity to serve from 101 to 200 ERC's the filing fee shall be \$200.
- (3) For applications in which the utility has the capacity to serve from 201 ERC's to 500 ERC's the filing fee shall be \$500.
- (4) For applications in which the utility has the capacity to serve 501 to 2,000 ERC's the filing fee shall be \$1,000.
- (5) For applications in which the utility has the capacity to serve from 2,001 to 4,000 ERC's the filing fee shall be \$1,750.
- (6) For applications in which the utility has the capacity to serve more than 4,000 ERC's the filing fee shall be \$2,250.

**PART VI      AFFIDAVIT**

I Blondell Barrett (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: Blondell Barrett  
Applicant's Signature

Blondell Barrett  
Applicant's Name (Typed)

Secretary  
Applicant's Title \*

**CAROL WAID**  
Notary Public, State of Florida  
My comm. expires Mar. 22, 1988  
Comm. No. CC358333

Subscribed and sworn to before me this 7<sup>TH</sup> DAY  
of OCTOBER 1996.

Carol Waid  
Notary Public

\* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT - 1**

**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT - 01**

**Park Water Company provides Potable Water to customers  
in it's Franchise Area.**



**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT - 2**

**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT - #2**

**Residential Customers**

**3/4" Meter - 701**

**Commerical Customers**

**3/4" Meter - 11**

**1" Meter - 1**

**1 1/2" Meter - 1**

**2" Meter - 7**

**We project five new residential services annually.**

**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT - 3**

9866

REC 492 MAR 5 1961

WARRANTY DEED

THIS INDENTURE Made this 18th day of April A.D. 1961,  
 between NORTH LAKE SHORE DEVELOPMENT CORP., a corporation organized and existing under the laws of the State of Florida, with its principal office in Lake Wales, Florida, party of the first part, and CROOKED LAKE PARK WATER COMPANY, a corporation organized and existing under the laws of the State of Florida, whose principal place of business is Lake Wales, Polk County, Florida, party of the second part:

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WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other valuable considerations to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said party of the second part, its successors and assigns forever, the following described land situate, lying and being in the County of Polk, State of Florida, to wit:

Commencing at the Northeast corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35, Township 30 South, Range 27 East and run West 942.02 feet to the point of beginning, thence West 366.76 feet to the Easterly right of way line of State Road No. 26, thence South 22°-01' West along said right of way line 45 feet, thence South 45°-45' East 366.76 feet; thence North 22°-01' East 314.59 feet to the point of beginning.

And the said party of the first part does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, except that this conveyance is subject to all taxes for the year 1961.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed, attested by its Secretary the day and year above written.

208

Signed, sealed and delivered in the presence of:

Robert H. M. Miller  
Charles A. [Signature]

NORTH LAKE SHORE DEVELOPMENT CORP.

By [Signature] President  
 Attest: [Signature] Secretary



STATE OF PENNSYLVANIA  
COUNTY OF NORTHAMPTON

I HEREBY CERTIFY That on this 18th day of April, A.D. 1961, before me personally appeared WILLIAM E. ELIASON and MILTON B. RISKIN, President and Secretary respectively of NORTH LAKE SHORES DEVELOPMENT COMP., a Florida corporation, to me well known and known to me to be the persons described in and who executed the foregoing conveyance, and acknowledged the execution thereof to be their free act and deed as such officers, for the uses and purposes therein mentioned; and that they affixed thereto the official seal of said corporation, and the said instrument is the act and deed of said corporation.

WITNESS my hand and official seal at Easton, Pennsylvania the day and year aforesaid.



*William E. Eliason*  
Notary Public State and County  
aforesaid

My Commission Expires:

WILLIAM E. ELIASON, Notary Public  
NORTHAMPTON COUNTY  
MY COMMISSION EXPIRES APRIL 4, 1963

Exhibit - 3

as on to 12-15-1911

NE. COR. SE. 1/4, NW. 1/4, NE. 1/4,  
SEC. 35, T. 30S, R. 27E.

SCALE 1" = 50'

C. LINK FENCE . . .

GATES

PAVED AREA

P.O.B.

Set Iron Rod

Found Concrete Monument

112.62'  
290.14'

WATER  
TANK  
WATER  
TANK  
WATER  
TANK

WATER  
TANK

344.80' (Obs) & 27° 01' E  
310.50' (Plan)

OFFICE

SE  
300  
300  
300  
300

FIRST AVENUE NORTH

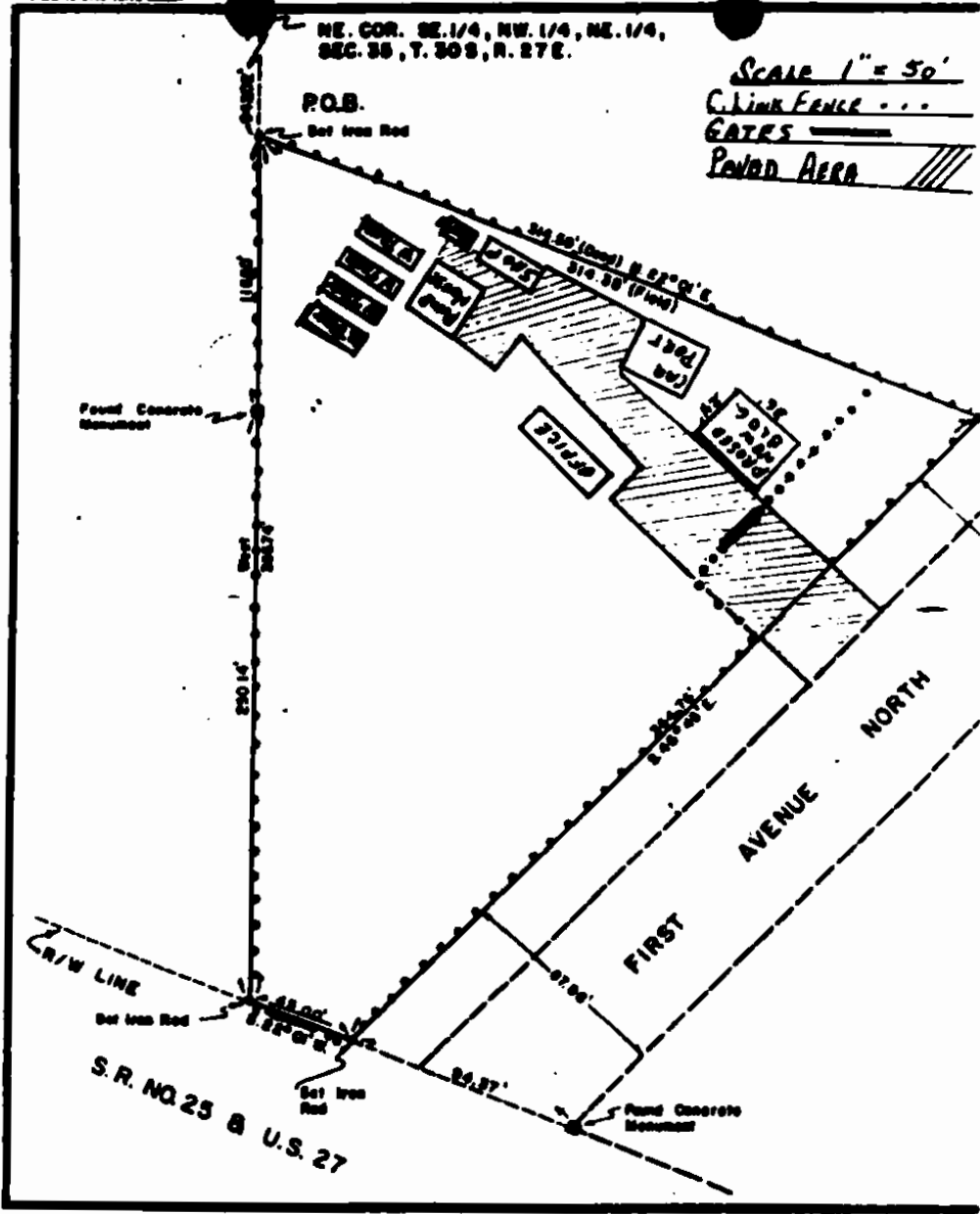
R/W LINE

Set Iron Rod

Set Iron Rod

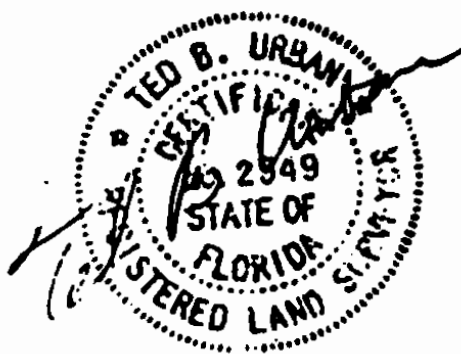
Found Concrete Monument

S.R. NO 25 & U.S. 27



A survey of parcel of land located in Section 35, Township 30-South, Range 27-East, Polk County, Florida and more particularly described as follows: Commencing at the Northeast corner of the Southeast quarter (SE-1/4) of the Northwest quarter (NW-1/4) of the Northeast quarter (NE-1/4) of the said Section 35, run West 942.02 feet to the point of beginning; thence West 366.74 feet to the Easterly right-of-way line of State Road No. 25; thence South 22° 01' West along said right-of-way line 45 feet; thence South 46° 45' East 364.74 feet; thence North 22° 01' East 314.59 feet to the point of beginning.

I HEREBY CERTIFY That the plat shown hereon is a true and correct presentation of a survey of the property described in the caption thereof, made under my direction and is accurate to the best of my knowledge and belief, and that there are no apparent encroachments.



SURVEY FOR B. HURLBUT

POLK ENGINEERING COMPANY

ENGINEERS AND SURVEYORS

LAKE WALES, FLORIDA

Date: 4/30/73 Scale: 1" = 50' Dwg. No. B-27E

**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT - 4**



**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT #4**

**Rates and charges were established on September 24th, 1996,  
by the Polk County Utilities Commission.**

**See Attached**

POLK COUNTY  
BOARD OF COUNTY COMMISSIONERS  
SITTING AS  
POLK COUNTY UTILITIES COMMISSION

PUBLIC HEARING

September 24, 1996 - Revised

TO: POLK COUNTY UTILITIES COMMISSION  
JIM RODEN, JR., ACTING COUNTY MANAGER

THROUGH: DARRELL W. GUNN, PUBLIC WORKS DIRECTOR

FROM: DONALD A. CRAWFORD, UTILITIES DIRECTOR  
PAULA M. ZWACK, FISCAL MANAGER

SUBJECT: **PUBLIC HEARING - SEPTEMBER 24, 1996 @ 1:30PM  
(CONTINUED FROM SEPTEMBER 3, 1996 WHICH WAS  
CONTINUED FROM AUGUST 20, 1996)  
CROOKED LAKE PARK WATER CO., INC.  
REQUEST FOR CHANGE IN WATER RATES**

STATEMENT OF ISSUE:

Crooked Lake Park Water Company, Inc. is a water only franchise located approximately five miles south of the City of Lake Wales and west of U.S. Hwy 27. There are approximately 963 units serviced by the water system.

Crooked Lake Water Co., Inc. was granted a ten-year franchise agreement in 1983. This agreement or certificate will be renewed with the Florida Public Service Commission (PSC) as a result of the Board transferring jurisdiction of the water and sewer franchises in May of this year. The last rate increase granted for this franchise was in 1988 and was for user fees, connection fees, meter set fees, customer deposits and nonpayment disconnection charges.

The Company submitted an application for a rate increase and the original public hearing for consideration of the increase was held on August 20, 1996. This hearing was continued, upon request for further study, to September 3, 1996. This hearing was continued to September 3rd hearing was continued to September 3rd hearing was continued to September 3rd. Staff has received a notarized affidavit from the company stating that all customers have been re-noticed of the recommended rate increase. In accordance with Polk County Ordinance #82-11, as amended, the members of the utility (for the August 20, 1996 hearing) were both individually notified and a legal advertisement was published in The Ledger.

ANALYSIS:

In the rate increase application, the utility requested that a renewal and replacement reserve be calculated as part of the company's annual expenses. The funding of a renewal and replacement

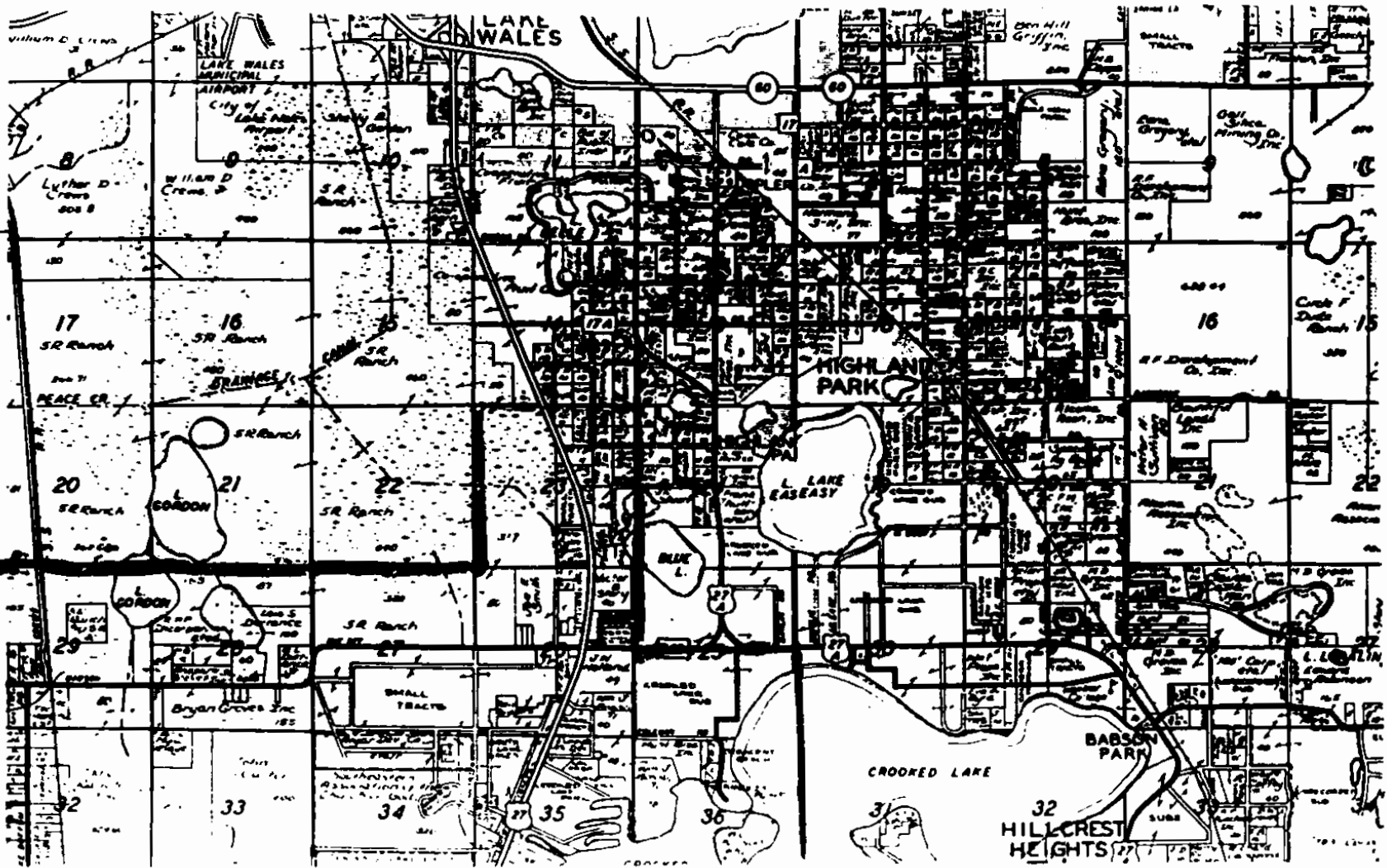
Explanation: Provide a schedule of proposed rates

Line No.	Class/Meter Size	A AWWA Factor & Weights	B Requested Rates	C % Rate Incr. (Calculated)	D \$ Rate Incr. (Calculated)	E County Recommended Rates
1	Residential.....					
2	Individually metered					
3	Base Facility Charge (Monthly Min.)	1.00	\$8.00	-34.00%	(\$2.72)	\$5.28
4	Master Metered (per dwelling unit)					
5	Multi-family					
6	Base Facility Charge (Monthly Min.)	0.70	8.00			3.70
7	Mobile Home Park					
8	Base Facility Charge (Monthly Min.)	0.70	5.00			3.70
9	Warner Southern College					
10	Base Facility Charge (Monthly Min.)	0.70				3.70
11	General Service.....					
12	Commercial					
13	Base Facility Charge (Monthly Min.)					
14	3/4"	1.00	20.00			5.28
15	1"	2.50	55.00			13.20
16	1-1/2"	5.00	90.00			26.40
17	2"	8.00	125.00			42.24
18	Requested					
19	Residential Consumption					
20	Individually metered					
21	1st block (0-6,000 gals.)		1.50			
22	2nd block (6,000-12,000 gals.)		1.75			
23	3rd block (12,000-22,000 gals.)		2.00			
24	4th block (over 22,000 gals.)		2.50			
25	Multi family					
26	1st block (0-20,000 gals.)		1.50			
27	2nd block (over 20,000 gals.)		1.75			
28	Mobile Home Park					
29	All consumption		1.50			
30	General Service Consumption					
31	All consumption		1.50			
32	Recommended					
33	All residential (allowance per dwelling unit)					
34	1st block (0-6,000 gals.)	1.00	\$1.50	-24.00%	(\$0.36)	\$1.14
35	2nd block (6,001-12,000 gals.)	1.50				1.71
36	3rd block (12,001-22,000 gals.)	2.00				2.28
37	4th block (over 22,000 gals.)	3.00				3.42
38	General Service Consumption					
39	3/4" Meter					
40	1st block (0-6,000 gals.)	1.00				1.14
41	2nd block (6,001-12,000 gals.)	1.50				1.71
42	3rd block (12,001-22,000 gals.)	2.00				2.28
43	4th block (over 22,000 gals.)	3.00				3.42
44	1" Meter					
45	1st block (0-15,000 gals.)	1.00				1.14
46	2nd block (15,001-30,000 gals.)	1.50				1.71
47	3rd block (30,001-55,000 gals.)	2.00				2.28
48	4th block (over 55,000 gals.)	3.00				3.42
49	1-1/2" Meter					
50	1st block (0-30,000 gals.)	1.00				1.14
51	2nd block (30,001-60,000 gals.)	1.50				1.71
52	3rd block (60,001-110,000 gals.)	2.00				2.28
53	4th block (over 110,000 gals.)	3.00				3.42
54	2" Meter					
55	1st block (0-48,000 gals.)	1.00				1.14
56	2nd block (48,001-96,000 gals.)	1.50				1.71
57	3rd block (96,001-176,000 gals.)	2.00				2.28
58	4th block (over 176,000 gals.)	3.00				3.42

**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT - 6**

SECTIONS 23, 26, 27, 28, 29, 32, 33, 34, 35, and 36; of  
Township 30 South, Range 27 East, all located in Polk  
County, Florida.



**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT #7**

**See enclosed drawings**

**PARK WATER COMPANY  
25 FIRST AVE. NORTH  
LAKE WALES, FL 33853**

**EXHIBIT #8**

**See enclosed drawings**



4461

CROOKED LAKE PARK WATER COMPANY 2-88  
25 - 1ST AVE., N. PM 841-638-1285  
LAKE WALES, FL 33853

DATE Oct 7 1996

63-688/881

PAY  
TO THE  
ORDER OF

*Director, Div. of Wildlife & Reporting*

\$ 1,000.00

*One Thousand Dollars & 00/100*

DOLLARS



FOR *Grandfather Certificate*

*Shondell Smith*

