

**APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)**

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

770117-WU
DEPOSIT TREAS. REG. DATE
D447 - 444 - JAN 27 '97

The undersigned hereby makes application for amendment of
Water Certificate No. 347W and/or Wastewater Certificate No.
 to ADD (add or delete) territory located in
MARION County, Florida, and submits the
following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

MARION UTILITIES, INC.
Name of utility
(352) 622-1171 (352) 622-6924
Phone No. Fax No.
710 N.E. 30TH AVE.
Office street address
OCALA, FL 34470
City State Zip Code
N/A
Mailing address if different from street address
N/A
Internet address if applicable

- B) The name, address and telephone number of the person to
contact concerning this application:

TIM E. THOMPSON (352) 622-1171
Name Phone No.
710 N.E. 30TH AVE.
Street address
OCALA FL 34470
City State Zip Code

PART II NEED FOR SERVICE

- A) Exhibit A - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.

- B) Exhibit N/A - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.

- C) Exhibit A - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit B - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).

- (2) Exhibit B - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.

- (3) Exhibit B - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

- (4) Exhibit B - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

C) SYSTEM MAPS

Exhibit F-1 - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

A) Exhibit G - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT**

- B) Exhibit N/A - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT.**
- C) Exhibit II - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT.**

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 1000.00 (for water) and/or \$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250.**


PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit I - An affidavit that the utility has tariffs and annual reports on file with the Commission.

- B) Exhibit J - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I TIM E THOMPSON (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.


BY: 
 Applicant's Signature

MARION UTILITIES, INC.
 Applicant's Name (Typed)

TIM E. THOMPSON - PRESIDENT
 Applicant's Title *

Subscribed and sworn to before me this 10th of January 1997.




 Notary Public

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

PART II (A)

The territory requested is adjacent to the present area we are now serving. The immediate extension is for service to a Doctor's office but additional construction is expected soon.

PART II (B)

N/A

PART II (C)

Provision of service is in compliance with Marion County's comprehensive plan.

PART III (A)

1. Water service provided will be potable.
2. The transmission main will be 6" connected to a 6' main at 103rd Street Road - Distribution line will be 6". Plant design capacity is .570MGD. (Spruce Creek - Woods and Meadows).
3. Operating permit No. 6424632 - 64246562. Construction permit applied for.
4. Professional Office.
5. N/A

BY *Francis E. Higgins*
Frank
88-019270

RECORDED AND INDEXED
VERIFIED
MARION COUNTY, FLA

1988 APR -4 PM 4:30

This instrument was prepared by
JANET W. BEHNKE
SAVAGE, KRIM, SIMONS,
FULLER & ACKERMAN, P.A.
121 N.W. Third Street
OCALA, FLORIDA 32670

Warranty Deed

(STATUTORY FORM - SECTION 689.07 F.S.)

This Indenture, Made this 18th day of March 1987 Between

WOODS AND MEADOWS ESTATES, A Florida General Partnership,

of the County of Marion State of Florida grantor and

MARION UTILITIES, INC., A Florida corporation,

whose post office address is 710 NE 30TH AVENUE, Ocala 32670

of the County of Marion State of Florida grantee

Witnesseth, That said grantor, for and in consideration of the sum of -----

TEN AND NO/100----- Dollars

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Marion County, Florida, to wit:

Tract A, WOODS & MEADOWS ESTATES, as per plat thereof recorded in Plat Book X, page 86, public records of Marion County, Florida.

- SUBJECT TO TAXES for 1987 and subsequent years.
- SUBJECT TO EASEMENTS, limitations and regulations appearing on the plat of the subject subdivision.
- SUBJECT TO EASEMENT to Sumter Electric Cooperative, Inc., recorded in Official Records Book 164, page 450, public records of Marion County, Florida.
- SUBJECT TO A COVENANT with the Board of County Commissioners of Marion County, Florida recorded in Official Records Book 1312, page 1589, public records of Marion County, Florida.
- SUBJECT TO RESTRICTIONS, conditions and/or protective covenants which appear in Official Records Book 1312, page 1598, public records of Marion County, Florida.
- SUBJECT TO AGREEMENT as shown in Official Records Book 1312, page 1590.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written

Signed, sealed and delivered in our presence
Janet W. Behnke
Mary Ann

WOODS AND MEADOWS ESTATES (Seal)
By *Michael Oehlerking* (Seal)
MICHAEL OEHLERKING, Managing Partner (Seal)
(Seal)
(Seal)

EXHIBIT C

STATE OF Florida
COUNTY OF Marion

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Michael Oehlerking, Managing Partner of WOODS AND MEADOWS ESTATES, A

PART IV (A)

We employ 4 Class C Operators so we have sufficient capability to operate and maintain the system. Our current annual report should contain the necessary financial information

PART IV (B)

It will be paid for through our return on investment so it will not impact our capital structure except to increase our rate base

PART IV (C)

PSC Order No. PSC 95-1193 FOF WS

PART IV (D)

It will not affect our monthly rates. Each of our systems have separate service availability charges so this particular extension might require some changes

EXHIBIT D

THAT PART OF TRACT B, KINGSLAND COUNTRY ESTATES, UNIT 1, LYING IN SECTIONS 24 AND 25, TOWNSHIP 16 SOUTH, RANGE 20 EAST, AS RECORDED IN PLAT BOOK 1, PAGES 3 THRU 6, PUBLIC RECORDS OF MARION COUNTY, FLORIDA, LYING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES, LOT 12, TO WIT

COMMENCE AT THE NORTHERNMOST CORNER OF SAID TRACT B, SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF STATE ROAD 200 AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF KINGSLAND COUNTRY DRIVE; RUN THENCE SOUTH 41 DEGREES 34'12"W ALONG SAID RIGHT OF WAY LINE OF STATE ROAD 200, BEING ALSO THE WESTERLY BOUNDARY OF SAID TRACT B, A DISTANCE OF 200.65 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 41 DEGREES 34'12"W ALONG SAID RIGHT OF WAY LINE AND SAID BOUNDARY, A DISTANCE OF 1800.00 FEET TO A POINT, THENCE LEAVING SAID RIGHT OF WAY LINE AND SAID BOUNDARY, RUN SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 250.00 FEET TO A POINT; THENCE NORTH 41 DEGREES 34'12"E. A DISTANCE OF 200.00 FEET TO A POINT; THENCE SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 249.08 FEET TO A POINT OF INTERSECTION WITH THE RIGHT OF WAY LINE OF S.W. 84TH AVENUE ROAD, THENCE NORTHEAST ALONG SAID RIGHT OF WAY THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1583.98 FEET, A DELTA OF 04°30'35", A TANGENT OF 62.37 FEET, AND AN ARC LENGTH OF 124.68 FEET; THENCE NORTH 35°06'01"E., A DISTANCE OF 238.14 FEET; THENCE THROUGH A CURVE CONCAVED TO THE SOUTHEAST WITH A RADIUS OF 1505.0 FEET, A DELTA OF 12°17'06", A TANGENT OF 161.97 FEET, AND AN ARC LENGTH OF 322.70 FEET; THENCE NORTH 47°23'08"E., A DISTANCE OF 283.64 FEET; THENCE THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1946.86 FEET, A DELTA OF 05°48'56", A TANGENT OF 98.89 FEET, AND AN ARC LENGTH OF 197.61 FEET; THENCE NORTH 41°34'12"E., A DISTANCE OF 137.55 FEET TO A POINT; THENCE LEAVING SAID RIGHT-OF-WAY OF S.W. 84TH AVENUE ROAD, NORTH 48°25'48"W., A DISTANCE OF 250.0 FEET; THENCE NORTH 41°34'12"E., A DISTANCE OF 300.0 FEET; THENCE NORTH 48°25'48"W. TO THE POINT OF BEGINNING.

EXHIBIT E



Marion Utilities, Inc.

710 N.E. 30TH AVENUE-P.O. BOX 70400-OCALA, FLORIDA 34470-(352) 622-1171

LEGAL NOTICE

January 20, 1997

Notice is hereby given, pursuant to section 367.035, Florida Statutes of the application of Marion Utilities, Inc. to amend its certificate number 347W for water service to add territory in Marion County, Florida, as follows:

See attached

An objection to said application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oaks Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the applicant whose address is Marion Utilities, Inc., 710 NE 30th Avenue, Ocala, Florida, 34470.

This is to certify that the above notice was given to all required persons on January 20, 1997.



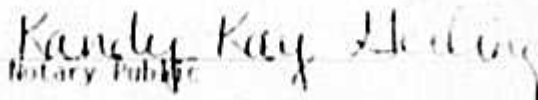
MARION UTILITIES, INC.

By: 

PRESIDENT

Subscribed and sworn before me this 20th day of January, 1997.

EXHIBIT G


Notary Public



Marion Utilities, Inc.

710 N.E. 30TH AVENUE-P.O. BOX 70400-OCALA, FLORIDA 34470-(352) 822-1171

THAT PART OF TRACT B, KINGSLAND COUNTRY ESTATES, UNIT 1, LYING IN SECTIONS 24 AND 25, TOWNSHIP 16 SOUTH, RANGE 20 EAST, AS RECORDED IN PLAT BOOK 1, PAGES 3 THRU 6, PUBLIC RECORDS OF MARION COUNTY, FLORIDA, LYING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES, LOT 12, TO WIT:

COMMENCE AT THE NORTHERNMOST CORNER OF SAID TRACT B, SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF STATE ROAD 200 AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF KINGSLAND COUNTRY DRIVE; RUN THENCE SOUTH 41 DEGREES 34'12"W ALONG SAID RIGHT OF WAY LINE OF STATE ROAD 200, BEING ALSO THE WESTERLY BOUNDARY OF SAID TRACT B, A DISTANCE OF 200.65 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 41 DEGREES 34'12"W ALONG SAID RIGHT OF WAY LINE AND SAID BOUNDARY, A DISTANCE OF 1800.00 FEET TO A POINT, THENCE LEAVING SAID RIGHT OF WAY LINE AND SAID BOUNDARY, RUN SOUTH 48 DEGREES 25'48"E, A DISTANCE OF 250.00 FEET TO A POINT, THENCE NORTH 41 DEGREES 34'12"E, A DISTANCE OF 200.00 FEET TO A POINT, THENCE SOUTH 48 DEGREES 25'48"E, A DISTANCE OF 249.08 FEET TO A POINT OF INTERSECTION WITH THE RIGHT OF WAY LINE OF S.W. 84TH AVENUE ROAD, THENCE NORTHEAST ALONG SAID RIGHT OF WAY THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1583.98 FEET, A DELTA OF 04°30'35", A TANGENT OF 62.37 FEET, AND AN ARC LENGTH OF 124.68 FEET, THENCE NORTH 35°06'01"E, A DISTANCE OF 238.14 FEET, THENCE THROUGH A CURVE CONCAVED TO THE SOUTHEAST WITH A RADIUS OF 1505.0 FEET, A DELTA OF 12°17'06", A TANGENT OF 161.97 FEET, AND AN ARC LENGTH OF 322.70 FEET, THENCE NORTH 47°23'08"E, A DISTANCE OF 283.64 FEET, THENCE THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1946.86 FEET, A DELTA OF 05°48'56", A TANGENT OF 98.89 FEET, AND AN ARC LENGTH OF 197.61 FEET, THENCE NORTH 41°34'12"E, A DISTANCE OF 137.55 FEET TO A POINT, THENCE LEAVING SAID RIGHT-OF-WAY OF S.W. 84TH AVENUE ROAD, NORTH 48°25'48"W, A DISTANCE OF 250.0 FEET, THENCE NORTH 41°34'12"E, A DISTANCE OF 300.0 FEET, THENCE NORTH 48°25'48"W, TO THE POINT OF BEGINNING.

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

VALID FOR 60 DAYS
12/31/1996-02/28/1997

UTILITY NAME

MANAGER

MARION COUNTY

A. P. UTILITIES, INC. (4100)
305 S.E. 45TH COURT, SUITE 1
Ocala, FL 34480-7431

FRIDIP D. WATTS
(352) 604-7431

ASTER WEST, INC. (4000)
% MR. S. RAY GILL, P.A.
P. O. BOX 337
Ocala, FL 34478-0337

STEVEN J.R. GILLING
(352) 737-8130

BTF (187) (3166)
P. O. BOX 520
Ocala, FL 34478-520

CHARLES DE MOSES
(352) 627-4999

C.F.A.T. HD. INC. (45719)
P. O. BOX 520
Ocala, FL 34478-520

CHARLES DE MOSES
(352) 627-4999

CENTRALE UTILITY COMPANY (4100)
P. O. BOX 1476
Ocala, FL 34478-1476

BOB J. STEVENS
(352) 236-7007

EGCA UTILITIES, A DIVISION OF EGCA (4706)
8996 S.W. 10TH LANE
Ocala, FL 34481-8996

JAMES A. HILL
(352) 844-6700

EAGLE SPRINGS UTILITIES, INC. (4000)
P. O. BOX 1975
SILVER SPRINGS, FL 34489-1975

LEONARD (D) B. WATKINS
(352) 381-8800

EAST MARION SANITARY SYSTEMS, INC. (3163)
% FIRST FEDERAL BANK OF OCEOLA
200 EAST BROADWAY
KEESWEE, FL 34741-5791

JAMES W. HERR
(407) 896-3100

EAST MARION WATER DISTRIBUTION, INC. (4163)
% FIRST FEDERAL BANK OF OCEOLA
200 EAST BROADWAY
KEESWEE, FL 34741-5791

JAMES W. HERR
(407) 896-3100

LIMPALE WATER COMPANY (4000)
2901 S.E. COUNTY HIGHWAY 47
ORLANDO, FL 32784-9141

FANNIE J. GIBBENS
(352) 600-3400

LIST OF WATER AND WASTEWATER UTILITIES IN HARRISON COUNTY

(VALID FOR 60 DAYS)
12/31/1996-02/28/1997

UTILITY NAME

MANAGER

HARRISON COUNTY (continued)

SOUTHERN STATES UTILITIES, INC. (65487) 1000 OILER PLACE ALBUA, FL 3203 7753	BRIAN P. AMSTRONG (907) 880-0328
SPACE COOP. SOUTH UTILITIES, INC. (91663) 1746 S.E. 102ND AVENUE SUMMERFIELD, FL 34981-6680	HARVEY D. BRY (888) 317-3300
SPACE COOP. SOUTH UTILITIES, INC. (61667) 1746 S.E. 102ND AVENUE SUMMERFIELD, FL 34981-6680	HARVEY D. BRY (888) 317-3300
SUNBELT POWER UTILITY COMPANY, INC. (65988) 8 SUNBELT 11053 S.E. 174TH LOOP SUMMERFIELD, FL 34981-8829	L. PAUL RICHMOND, JR. (888) 285-2770
311 COMMUNITIES OPERATING LIMITED PARTNERSHIP (65746) ATTN: SPOKE OPR. CLUB 31700 MIDDLEBELT ROAD, SUITE 145 FARMINGTON HILLS, MI 48334	JIM OBER (907) 521-9533
SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC. (61679) 10220 S.E. HIGHWAY 25 HILLVIEW, FL 34430-5631	JAMES H. HINES (888) 317-8328
TRAVELWINDS UTILITIES, INC. (65350) P. O. BOX 5220 Ocala, FL 34478-5220	CHARLES DE MENDES (888) 622-4000
UTILITIES, INC. OF FLORIDA (91661) 200 WEATHERSFIELD AVENUE ALTA MONTE SPRINGS, FL 32714-4099	EDWARD ROBERTSON (907) 889-1919
UTILITIES, INC. OF FLORIDA (61663) 200 WEATHERSFIELD AVENUE ALTA MONTE SPRINGS, FL 32714-4099	EDWARD ROBERTSON (907) 889-1919
VENTURE ASSOCIATES UTILITIES CORP. (61612) 2663 N.W. 60TH AVENUE Ocala, FL 34482-3133	ARTHUR F. TAIT (888) 732-5000
WINDSTREAM UTILITIES COMPANY (61085) P. O. BOX 401 Ocala, FL 34478-4011	SHAWN (3881) (11111) (888) 650-8231

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
12/01/1996-02/28/1997

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CITIZ. BOARD OF COUNTY COMMISSIONERS, MARION COUNTY
P. O. BOX 1030
OCHA, FL 32678 1030

DEP CENTRAL DISTRICT
3819 MACQUE BLVD., SUITE 232
ORLANDO, FL 32803-3267

DEP SOUTHWEST DISTRICT
3801 OCEANVIEW PALM DRIVE
WINTER, FL 32788-8008

MANAGER, CITY OF BELLEVUE
5343 S.E. ARBUTHER BLVD.
BELLEVUE, FL 33470-3804

MANAGER, CITY OF DUNNELLON
12014 SOUTH WILLIAMS STREET
DUNNELLON, FL 33432

MANAGER, CITY OF OCHA
P. O. BOX 1270
OCHA, FL 32678-1270

MANAGER, TOWN OF MCINTOSH
P. O. BOX 166
MCINTOSH, FL 32664-0166

MANAGER, TOWN OF REDDICK
P. O. BOX 203
REDDICK, FL 32666-0203

ROBERT HERRINGTON, MARION COUNTY
601 S.E. 25th AVENUE
OCHA, FL 32671

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
12/01/1996-02/28/1997

UTILITY NAME

MANAGER

MARION COUNTY (continued)

<p>SOUTHERN STATES UTILITIES, INC. (62487) 1000 OCEAN BLVD MIRAGE, FL 32003-7753</p>	<p>BRIAN P. ANDERSON (904) 880-0118</p>
<p>SPICE CREEK SOUTH UTILITIES, INC. (91863) 17585 S.E. 103RD AVENUE SUMMERFIELD, FL 34989-6800</p>	<p>HARVEY D. BRY (904) 317-3300</p>
<p>SPICE CREEK SOUTH UTILITIES, INC. (61869) 17585 S.E. 103RD AVENUE SUMMERFIELD, FL 34989-6800</p>	<p>HARVEY D. BRY (904) 317-3300</p>
<p>STEEL FORCE UTILITY COMPANY, INC. (62378) & STONECREST 11053 S.E. 174TH LOOP SUMMERFIELD, FL 34989-8819</p>	<p>L. LLOYD ROBERTSON, JR. (904) 285-2770</p>
<p>SUN COMMUNITIES OPERATING LIMITED PARTNERSHIP (65746) ATTN: SADDLE OAK CLUB 31700 MIDLAND BLVD, SUITE 146 FARMINGTON HILLS, MI 48334</p>	<p>JIM COFF (904) 521-9533</p>
<p>SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC. (61739) 10220 S.E. HIGHWAY 25 BELLEVUE, FL 34420-5531</p>	<p>JAMES H. HILES (904) 317-8228</p>
<p>THUNDERBOLTS UTILITIES, INC. (66300) P. O. BOX 5220 Ocala, FL 34478-5220</p>	<p>CHARLES DE MENDES (904) 672-4000</p>
<p>UTILITIES, INC. OF FLORIDA (91861) 200 WEATHERFIELD AVENUE ALTA MENTE SPRINGS, FL 32714-4099</p>	<p>EDWARD ROCHESON (904) 889-1919</p>
<p>UTILITIES, INC. OF FLORIDA (61943) 200 WEATHERFIELD AVENUE ALTA MENTE SPRINGS, FL 32714-4099</p>	<p>EDWARD ROCHESON (904) 889-1919</p>
<p>VENTURE ASSOCIATES UTILITIES CORP. (61612) 2661 N.W. 60TH AVENUE OCALA, FL 34482-3800</p>	<p>ARTHUR E. TAIT (904) 732-5000</p>
<p>WINDSTREAM UTILITIES COMPANY (61005) P. O. BOX 401 OCALA, FL 34478-4001</p>	<p>JOHN (BOB) DILLON (904) 670-8200</p>

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
12/01/1996-02/28/1997

UTILITY NAME

MUNICIPALITY

GOVERNMENTAL AGENCIES

CLEAR, BOARD OF COUNTY COMMISSIONERS, MARION COUNTY
P. O. BOX 1030
CLEAR, FL 34678 1030

DEP CENTRAL DISTRICT
3319 MACQUEE BLVD., SUITE 232
ORLANDO, FL 32803 3767

DEP SOUTHWEST DISTRICT
3801 COCONUT PALM DRIVE
TAMPA, FL 33618 8318

MUNICIPALITY, CITY OF BELLEVUE
5343 S.E. ABERNETHY BLVD.
BELLEVUE, FL 33409 3804

MUNICIPALITY, CITY OF DUNNELLON
12014 SOUTH WILLIAMS STREET
DUNNELLON, FL 33432

MUNICIPALITY, CITY OF CLEAR
P. O. BOX 1270
CLEAR, FL 34678 1270

MUNICIPALITY, TOWN OF MCINTOSH
P. O. BOX 106
MCINTOSH, FL 32664 0106

MUNICIPALITY, TOWN OF REDDICK
P. O. BOX 203
REDDICK, FL 32666 0203

HERBERT TITTERINGTON, MARION COUNTY
601 S.E. 25TH AVENUE
CLEAR, FL 34671

LIST OF WATER AND WASTEWATER UTILITIES IN HIRSHON COUNTY

(VALID FOR 60 DAYS)
12/01/1996-02/28/1997

UTILITY NAME

MANAGER

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BRUNN STREET
BRUNNVILLE, FL 32009-6889

ST. JOHN'S RIVER WATER MANAGEMENT DISTRICT
P.O. BOX 1429
PALMADA, FL 32178-1429

WILMINGTON REG PLANNING COUNCIL
1241 S.W. 10TH STREET
OCELA, FL 32074-2708

STATE OFFICIALS

STATE OF FLORIDA PUBLIC OFFICIAL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHIMMERS CANYON BLVD
TALLAHASSEE, FL 32399-0800

PROOF OF PUBLICATION
STAR-BANNER
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STATE OF FLORIDA,
 COUNTY OF MARION

Before me the undersigned authority personally appeared Robert Gruber, who on oath says that he/she is Advertising Director

of the Star Banner, a daily newspaper published at Ocala, in Marion County, Florida, that the attached copy of advertisement, being a notice in the matter of #1E004 AMEND ITS CERTIFICATE NUMBER

_____ in the _____ Court, was published in said newspaper in the issues of January 20, 1997

Affiant further says that the said STAR BANNER is a daily newspaper published at Ocala, in said Marion County, Florida, and that the said newspaper has heretofore been continuously published in said Marion County, Florida, daily, and has been entered as second class mail matter at the post office in Ocala, in said Marion County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper

[Handwritten Signature]

Sworn to and subscribed before me this 20th day

of JANUARY, A.D. 19 97

(Seal) Gloria Thomas Notary Public

GLORIA THOMAS
 Notary Public, State of Florida
 My Comm. Expires Nov. 22, 2000
 Comm. No. 00 092990

LEGAL NOTICE
 Notice is hereby given pursuant to section 367.043, Florida Statutes, of the application of Marion Utilities, Inc. to amend its certificate number 347W for water service to add territory in Marion County, Florida, as follows:
 THAT PART OF TRACT B, BRINGSLAND COUNTRY ESTATES, UNIT 1, LYING IN SECTIONS 24 AND 25, TOWNSHIP 16 SOUTH RANGE 20 EAST, AS RECORDED IN PLAT BOOK 1, PAGES 2 THRU 6, PUBLIC RECORDS OF MARION COUNTY, FLORIDA, LYING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES: LOT 12, TO WIT COMMENCE AT THE NORTHERN MOST CORNER OF SAID TRACT B, SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTH EASTERLY RIGHT OF WAY LINE OF STATE ROAD 200 AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF BRINGSLAND COUNTRY DRIVE, RUN THENCE SOUTH 41 DEGREES 34 12' W. ALONG SAID RIGHT OF WAY LINE OF STATE ROAD 200, BEING ALSO THE WESTERLY BOUNDARY OF SAID TRACT B, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING, CONTINUE THENCE SOUTH 41 DEGREES 34 12' W. ALONG SAID RIGHT OF WAY LINE AND SAID BOUNDARY A DISTANCE OF 1800.00 FEET TO A POINT THERE, LEAVING SAID RIGHT OF WAY LINE AND SAID BOUNDARY RUN SOUTH 48 DEGREES 25 48' E. A DISTANCE OF 250.00 FEET TO A POINT, THENCE NORTH 41 DEGREES 34 12' E. A DISTANCE OF 200.00 FEET TO A POINT, THENCE SOUTH 48 DEGREES 25 48' E. A DISTANCE OF 249.08 FEET TO A POINT OF INTERSECTION WITH THE RIGHT OF WAY LINE OF S.W. 84TH AVENUE ROAD, THENCE NORTHEAST ALONG SAID RIGHT OF WAY THROUGH A CURVE CONCEAIVED TO THE NORTHWEST WITH A RADIUS OF 1584.98 FEET, A DELTA OF 04 30 35", A TANGENT OF 62.37 FEET AND AN ARC LENGTH OF 124.68 FEET, THENCE NORTH 35 06 01" E. A DISTANCE OF 238.14 FEET, THENCE THROUGH A CURVE CONCEAIVED TO THE SOUTHWEST WITH A RADIUS OF 1505.0 FEET, A DELTA OF 12 17 00", A TANGENT OF 161.97 FEET AND AN ARC LENGTH OF 322.70 FEET, THENCE NORTH 47 23 08" E. A DISTANCE OF 283.64 FEET, THENCE THROUGH A CURVE CONCEAIVED TO THE NORTHWEST WITH A RADIUS OF 1946.86 FEET, A DELTA OF 05 48 56", A TANGENT OF 98.89 FEET AND AN ARC LENGTH OF 197.61 FEET, THENCE NORTH 41 34 12" E. A DISTANCE OF 137.55 FEET TO A POINT, THENCE LEAVING SAID RIGHT OF WAY OF S.W. 84TH AVENUE ROAD, NORTH 48 25 48' W. A DISTANCE OF 250.0 FEET, THENCE NORTH 41 34 12' E. A DISTANCE OF 300.0 FEET, THENCE NORTH 48 25 48' W. TO THE POINT OF BEGINNING.
 An objection to said application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oaks Boulevard, Tallahassee, Florida 32399-0850. A copy of said objection should be mailed to the applicant whose address is: Marion Utilities, Inc., 710 Pal. 30th Avenue, Ocala, Florida, 34470.
 File: 1E004 — January 20, 1997

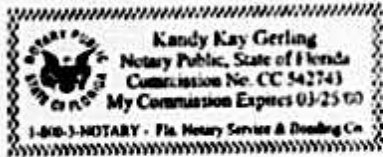
EXHIBIT H

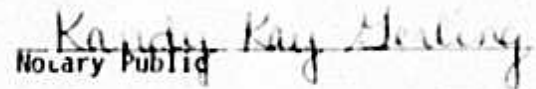
PART VIII (A)

This is to certify that Marion Utilities, Inc. has filed a current annual report and tariffs with the Florida Public Service Commission.


Tim E. Thompson, President

Subscribed and sworn to before me this 10th of January 1997.




Notary Public

NAME OF COMPANY MARION UTILITIES, INC.

WATER TARIFF

(Continued from Sheet No. 318)

DESCRIPTION OF TERRITORY SERVED

THAT PART OF TRACT B, KINGSLAND COUNTRY ESTATES, UNIT 1, LYING IN SECTIONS 24 AND 25, TOWNSHIP 16 SOUTH, RANGE 20 EAST, AS RECORDED IN PLAT BOOK L, PAGES 3 THRU 6, PUBLIC RECORDS OF MARION COUNTY, FLORIDA, LYING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES, LOT 12, TO WIT:

COMMENCE AT THE NORTHERNMOST CORNER OF SAID TRACT B, SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF STATE ROAD 200 AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF KINGSLAND COUNTRY DRIVE; RUN THENCE SOUTH 41 DEGREES 34'12"W ALONG SAID RIGHT OF WAY LINE OF STATE ROAD 200, BEING ALSO THE WESTERLY BOUNDARY OF SAID TRACT B, A DISTANCE OF 200.65 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 41 DEGREES 34'12"W ALONG SAID RIGHT OF WAY LINE AND SAID BOUNDARY, A DISTANCE OF 1800.00 FEET TO A POINT, THENCE LEAVING SAID RIGHT OF WAY LINE AND SAID BOUNDARY, RUN SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 250.00 FEET TO A POINT, THENCE NORTH 41 DEGREES 34'12"E. A DISTANCE OF 200.00 FEET TO A POINT, THENCE SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 249.08 FEET TO A POINT OF INTERSECTION WITH THE RIGHT OF WAY LINE OF S.W. 84TH AVENUE ROAD, THENCE NORTHEAST ALONG SAID RIGHT OF WAY THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1583.98 FEET, A DELTA OF 04°36'35", A TANGENT OF 62.37 FEET, AND AN ARC LENGTH OF 124.68 FEET; THENCE NORTH 35°06'01"E., A DISTANCE OF 238.14 FEET; THENCE THROUGH A CURVE CONCAVED TO THE SOUTHEAST WITH A RADIUS OF 1505.0 FEET, A DELTA OF 12°17'06", A TANGENT OF 161.97 FEET, AND AN ARC LENGTH OF 322.70 FEET, THENCE NORTH 47°23'08"E., A DISTANCE OF 283.64 FEET; THENCE THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1946.86 FEET, A DELTA OF 05°48'56", A TANGENT OF 98.89 FEET, AND AN ARC LENGTH OF 197.61 FEET, THENCE NORTH 41°34'12"E., A DISTANCE OF 137.55 FEET TO A POINT, THENCE LEAVING SAID RIGHT-OF-WAY OF S.W. 84TH AVENUE ROAD, NORTH 48°25'48"W., A DISTANCE OF 250.0 FEET; THENCE NORTH 41°34'12"E., A DISTANCE OF 300.0 FEET; THENCE NORTH 48°25'48"W. TO THE POINT OF BEGINNING,

Tim Thompson
ISSUING OFFICER

President
TITL

NAME OF COMPANY MARTON UTILITIES, INC.
 STATE MARYLAND

TERRITORY SERVED

CERTIFICATE NUMBER - 347-W

COUNTY - MARTON

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing type</u>
10566	02/03/82	820018-W	AM
11104	08/26/82	820107-W	AM
11650	02/23/83	820527-W	AM
12653	11/03/83	830168-W	AM
13674	09/12/84	850058-W	AM
14498	06/24/85	850167-W	AM
14519	06/27/85	850094-W	AM
14533	01/09/86	850047-W	AM
14676	02/17/86	860109-W	AM
17682	06/09/87	870543-W	AM
18014	06/19/87	870809-W	AM
18016	08/09/87	870795-W	AM
19578	06/08/88	880547-W	AM
21239	05/16/89	890396-W	AM
21240	05/16/89	890397-W	AM
22648	03/08/90	891381-W	AM
22976	05/24/90	900152-W	AM
23944	12/28/90	900558-W	TRANSFER/AM
24028	01/24/91	900779-W	AM
24653	06/11/91	910495-W	AM
25561	01/03/92	910791-W	Amendment
25565	01/03/92	910770-W	Amendment
25566	01/30/92	920159-W	Amendment

ESC 92 0743 FOF-WU

THOMSON
 ISSUING OFFICER

PRESIDENT
 TITLE

EXHIBIT J

**APPLICATION FOR AMENDMENT OF CERTIFICATE .2
(EXTENSION OR DELETION)**

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records and Reporting POSIT TREAD. REL. DATE
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

D447 ~~4444~~ JAN 27 '97

The undersigned hereby makes application for amendment of
Water Certificate No. 347H and/or Wastewater Certificate No.
ADD (add or delete) territory located in
MARION County, Florida, and submits the
following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

MARION UTILITIES, INC.
Name of utility

(352) 622-1171 (352) 622-6924
Phone No. Fax No.

710 N.E. 30TH AVE.
Office street address

OCALA, FL 34470
City State Zip Code

N/A
Mailing address if different from street address

N/A
Internet address if applicable

Marion Utilities, Inc.
710 N.E. 30th Avenue
Ocala, FL 34470

BARNETT BANK OF
MARION COUNTY, N.A.
OCALA, FLORIDA

DATE: 01/23/97
SERIAL NO.: 31005

*****100.00

One Hundred and XX/100 Dollars ***

FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BLVD
TALLAHASSEE, FL 32399

VOID AFTER 60 DAYS

