APPLICATION FOR AMENDMENT OF CERTIFICATE (EXTENSION OR DELETION)

To: Director, Division of Records and Reportimiposit Theas and plotted Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 The undersigned hereby makes application for amendment of Mater Certificate No. 347M and/or Wastewater Certificate No. 40D (add or delete) territory located in MARION County, Florida, and submits the following information: PART I APPLICANT IMPORNATION A) The full name (as it appears on the certificate), address and telephone number of the applicant: MARION UTILITIES, INC. Name of utility (352) 622-1171 (352) 622-6924 Phone No. Fax No. //O N.E. 301H AVE. Office street address OCALA, FL 34470 City State Zip Code N/A Internet address if different from street address N/A Internet address if applicable B) The name, address and telephone number of the person to contact concerning this application: IM E. HIMMPSON (352) 622-1171 Name Phone No. 710 N.E. 301H AVE. Street address OCALA II 34470 City State Zip Code		(Pursuant	to Section 367.045,	Florida Statutes)	117-00
Water Certificate No. 347M and/or Wastewater Certificate No. to ADD (add or delete) territory located in MARION County, Florida, and submits the following information: PART I APPLICANT IMPORMATION A) The full name (as it appears on the certificate), address and telephone number of the applicant: MARION UTILITIES, INC. Name of utility (352) 622-1171 (352) 622-6924 Phone No. Fax No. 710 N.E. 301H AVE. Office street address OCALA, FL 34470 City State Zip Code N/A Mailing address if different from street address N/A Internet address if applicable B) The name, address and telephone number of the person to contact concerning this application: IME. HIOMPSON (354) 622-1171 Name Phone No. 710 N.E. 301H AVE. Street address OCALA II 34470	To:	Florida Public 2540 Shumard O	Service Commission ak Boulevard	D447	
A) The full name (as it appears on the certificate), address and telephone number of the applicant: MARION UTILITIES, INC. Name of utility (352) 622-11/1 (352) 622-6924 Phone No. Fax No. /10 N.E. 301H AVE. Office street address OCALA, FL 344/0 City State Zip Code N/A Mailing address if different from street address N/A Internet address if applicable B) The name, address and telephone number of the person to contact concerning this application: IIM E. HIOMPSON (352) 622-1171 Name Phone No. 710 N.E. 301H AVE. Street address OCALA II 344/0		r Certificate No toADD	o. 347W and/or and/or (add or delete County, Flo	Wastewater Certifica) territory located	te No. in
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Contact concerning this application: IIM E. IHOMPSON (354) 622-1171 Name Phone No.		Internet addr	ess il applicable		
Name Phone No. 710 N.E. 301H AVE. Street address 0CALA 34470		contact c	oncerning this appl	ication:	
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Street address OCALA II 34470			TH AVE		
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				and the second s	

PSC/WAW 8 (Rev. 8/95)

DOCUMENT A MEDIT-DATE

PART II MEED FOR SERVICE

- A) Exhibit A If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit N/A If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit A A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit B A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit B A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit is The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit B A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

(5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

(6) Exhibit _____ - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER NOT APPLICABLE

- (1) Exhibit - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit _____ If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit _____ If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit _____ A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

(7) Exhibit _____ - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit <u>D</u> A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit <u>D</u> A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.
- D) Exhibit 0 A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit ____ - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

exhibit ______ - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) SYSTEM MAPS

Exhibit __f-1 __ - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI MOTICE OF ACTUAL APPLICATION

- A) Exhibit 6 An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
 - the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
 - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
 - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
 - (4) the regional planning council;
 - (5) the Office of Public Counsel;
 - (6) the Public Service Commission's Director of Records and Reporting;
 - (7) the appropriate regional office of the Department of Environmental Protection; and
 - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit N/A An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit H Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 1000.00 (for water) and/or \$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VIII TARIFF AND AMMUAL REPORTS

- __ An affidavit that the utility has A) tariffs and annual reports on file with the Commission.
- Exhibit __ J _ The original and two copies of proposed B) revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. rules and sample tariff sheets are attached.)

PART IX APPIDAVIT

My Commission Expires 63/25 01 9

STATE THE STATE OF THE STATE OF

solemnly swear or affirm that the facts stated in the for application and all exhibits attached thereto are tr correct and that said statements of fact thereto consticomplete statement of the matter to which it relates.	ue and
BY: Applicant's Signature MARION UTILITIES, INC.	
Applicant's Name (Typed) IIM E. THOMPSON - PRESIDENT	
Applicant's Title *	
Subscribed and sworn to before me this 10th 1997.	of
Notary Public, State of Florida Notary Public Notary Public State of Florida Notary Public	

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

Notary Public

PART 11 (A)

The territory requested is adjacent to the present area we are now serving. The immediate extension is for service to a Doctor's office but additional construction is expected soon.

PARI 11 (B)

N/A

PART 11 (C)

Provision of service is in compliance with Marion County's comprehensive plan.

PART III (A)

- 1. Water service provided will be potable.
- The transmission main will be 6" connected to a 6' main at 103rd Street Road - Distribution line will be 6". Plant design capacity is .570MGD. (Spruce Creek - Woods and Meadows).
- Operating permit No. 6424632 64246562. Construction permit applied for.
- 4. Professional Office.
- 5. N/A

RECORDE & AND RECORD VELUITE MARION COUNTY. F

988 APR -4 PM & 39

instrument was prepared by JANET W. BEHNKI SAVAGE, KRIM, SIMONS. FULLER & ACKERMAN, P.A.

121 N.W. Third Street OCALA, FLORIDA 33670

grantee'

Warranty Deed (STATUTORY FORM - SECTION 689 07 FS)

of the County of

1 gel Chis Indenture, Made this WOODS AND MEADOWS ESTATES, A Florida General Partnership, 6 granter.* . State of Florida of the County of Marion MARION UTILITIES, INC., A Florida corporation, 30TH AVENUE. 710 NE whose post office address is

FILESSELD. That said granter, for and in consideration of the sum of

Marion

and other good and valuable considerations to said granter in hand paid by said grantee, the receipt whereat is hereby arknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever the following Marion County Florida to wit described land, situate, lying and being in

State of

Florida

Tract A, WOODS & MEADOWS ESTATES, as per plat thereof recorded in Plat Book X, page 86, public records of Marion County, Florida.

SUBJECT TO TAXES for 1987 and subsequent years. SUBJECT TO EASEMENTS, limitations and regulations appearing on the plat of the subject subdivision. SUBJECT TO EASEMENT to Sumter Electric Cooperative, Inc., recorded in Official

Records Book 164, page 450, public records of Marion County, Florida. SUBJECT TO A COVENANT with the Board of County Commissioners of Marion County. Florida recorded in Official Records Book 1312, page 1589, public records of Marion County, Florida.

SUBJECT TO RESTRICTIONS, conditions and/or protective covenants which appear in Official Records Book 1312, page 1598, public records of Marion County, Florida. SUBJECT TO AGREEMENT as shown in Official Records Book 1312, page 1590.

and said granter does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. "Grantor" and "grantee" are used for singular or plural, as contest requires

Grantor has hereunta set grantor's hand and seal the day and year hist above and In Bitness Wherent. Signed, sealed and delivered in our

WOODS AND MEADOWS ESTATES Seal Managing Partner Sent See

STATE OF Florida COUNTY OF

EXHIBIT C

I HEREBY CERTIFY that on this day before me, an afficer duly qualified to take acknowledgments, personally appeared Michael Oehlerking, Managing Partner of WOODS AND MEADOWS ESTATES, A

PARTIV(A)

We employ 4 Class C Operators so we have sufficient capability to operate and maintain the system. Our current annual report should contain the necessary financial information

PART IV (B)

It will be paid for through our return on investment so it will not impact our capital structure except to increase our rate base.

PARTIV(C)

PSC Order No. PSC 95-1193 FOF WS.

PARTIV(D)

It will not affect our monthly rates. Each of our systems have separate service availability charges so this particular extension might require some changes

THAT PART OF TRACT B, KINGSLAND COUNTRY ESTATES, UNIT 1, LYING IN SECTIONS 24 AND 25, TOWNSHIP 16 SOUTH, RANGE 20 EAST, AS RECORDED IN PLAT BOOK L, PAGES 3 THRU 6, PUBLIC RECORDS OF MARION COUNTY, FLORIDA, LYING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES, LOT 12, TO WIT

COMMENCE AT THE NORTHERNMOST CORNER OF SAID TRACT B. SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF STATE ROAD 200 AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF KINGSLAND COUNTRY DRIVE; RUN THENCE SOUTH 41 DEGREES 34'12"W. ALONG SAID RIGHT OF WAY LINE OF STATE ROAD 200, BEING ALSO THE WESTERLY BOUNDARY OF SAID TRACT B, A DISTANCE OF 200.65 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 41 DEGREES 34'12"W. ALONG SAID RIGHT OF WAY LINE AND SAID BOUNDARY, A DISTANCE OF 1800 00 FEET TO A POINT. THENCE LEAVING SAID RIGHT OF WAY LINE AND SAID BOUNDARY, RUN SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 250.00 FEET TO A POINT, THENCE NORTH 41 DEGREES 34'12"E. A DISTANCE OF 200.00 FEET TO A POINT, THENCE SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 249.08 FEET TO A POINT OF INTERSECTION WITH THE RIGHT OF WAY LINEOF S.W. 84TH AVENUE ROAD, THENCE NORTHEAST ALONG SAID RIGHT OF WAY THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1583.98 FEET, A DELTA OF 04°30'35", A TANGENT OF 62.37 FEET, AND AN ARC LENGTH OF 124.68 FEET; THENCE NORTH 35°06'01"E., A DISTANCE OF 238.14 FEET; THENCE THROUGH A CURVE CONCAVED TO THE SOUTHEAST WITH A RADIUS OF 1505.0 FEET, A DELTA OF 12"17"06", A TANGENT OF 161.97 FEET, AND AN ARC LENGTH OF 322.70 FEET, THENCE NORTH 47°23'08"E., A DISTANCE OF 283.64 FEET; THENCE THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1946 86 FEET, A DELTA OF 05°48'56", A TANGENT OF 98.89 FEET, AND AN ARC LENGTH OF 197.61 FEET, THENCE NORTH 41°34'12"E., A DISTANCE OF 137.55 FEET TO A POINT, THENCE LEAVING SAID RIGHT-OF-WAY OF S.W. 84TH AVENUE ROAD, NORTH 48"25'48"W., A DISTANCE OF 250.0 FEET; THENCE NORTH 41°34'12"E., A DISTANCE OF 300.0 FEET; THENCE NORTH 48"25'48"W. TO THE POINT OF BEGINNING.



710 N.E. 30TH AVENUE-P.O. BOX 70400-OCALA, FLORIDA 34470-(352) 622-1171

LEGAL NOTICE

January 20, 1997

Notice is hereby given, pursuant to section 367 045, Florida Statutes of the application of Marion Utilities, Inc. to amend its certificate number 347W for water service to add territory in Marion County, Florida, as follows:

See attached

An objection to said application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oaks Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the applicant whose address is. Marion Utilities, Inc., 710 NF 30th Avenue, Ocata, Florida, 34470.

This is to certify that the above notice was given to all required persons on January 20, 1997.

Kandy Kay Gerling

Notary Public, Store of Florida

Come Inston No. CC 947/41

Or N. My Commission Repires 01/25 to 1

1 See partially - Pla. Mercy Service & Bending Co.

MARION UTILITIES. INC.

PRESIDENT

Subscribed and sworn before me this 20th day of January, 1997.

EXHIBIT G

Kandy Kay Heling



710 N.E. 30TH AVENUE-P.O. BOX 70400-OCALA, FLORIDA 34470-(352) 622-1171

THAT PART OF TRACT B, KINGSLAND COUNTRY ESTATES, UNIT 1, LYING IN SECTIONS 24 AND 25, TOWNSHIP 16 SOUTH, RANGE 20 EAST, AS RECORDED IN PLAT BOOK L, PAGES 3 THRU 6, PUBLIC RECORDS OF MARION COUNTY, FLORIDA, LYING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES, LOT 12, TO WIT

COMMENCE AT THE NORTHERNMOST CORNER OF SAID TRACT B, SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF STATE ROAD 200 AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF KINGSLAND COUNTRY DRIVE; RUN THENCE SOUTH 41 DEGREES 34'12"W. ALONG SAID RIGHT OF WAY LINE OF STATE ROAD 200, BEING ALSO THE WESTERLY BOUNDARY OF SAID TRACT B, A DISTANCE OF 200 65 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 41 DEGREES 34'12"W. ALONG SAID RIGHT OF WAY LINE AND SAID BOUNDARY, A DISTANCE OF 1800 00 FEET TO A POINT, THENCE LEAVING SAID RIGHT OF WAY LINE AND SAID BOUNDARY, RUN SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 250.00 FEET TO A POINT, THENCE NORTH 41 DEGREES 34'12"E. A DISTANCE OF 200.00 FEET TO A POINT, THENCE SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 249.08 FEET TO A POINT OF INTERSECTION WITH THE RIGHT OF WAY LINEOF S.W. 84TH AVENUE ROAD, THENCE NORTHEAST ALONG SAID RIGHT OF WAY THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1583.98 FEET. A DELTA OF 04"30'35", A TANGENT OF 62.37 FEET, AND AN ARC LENGTH OF 124.68 FEET, THENCE NORTH 35'06'01"E. A DISTANCE OF 238 14 FEET; THENCE THROUGH A CURVE CONCAVED TO THE SOUTHEAST WITH A RADIUS OF 1505.0 FEET, A DELTA OF 12017/06", A TANGENT OF 161.97 FEET, AND AN ARC LENGTH OF 322 70 FEET, THENCE NORTH 47°23'08"E., A DISTANCE OF 283.64 FEET; THENCE THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1946 86 FEET, A DELTA OF 05"48'56", A TANGENT OF 98.89 FEET, AND AN ARC LENGTH OF 197.61 FEET, THENCE NORTH 41"34"12"E., A DISTANCE OF 137.55 FEET TO A POINT, THENCE LEAVING SAID RIGHT-OF-WAY OF S.W. 84TH AVENUE ROAD, NORTH 48"25'48"W. A DISTANCE OF 250 0 FEET, THENCE NORTH 41°34'12"E. A DISTANCE OF 300 0 FEET, THENCE NORTH 48"25'48"W. TO THE POINT OF BEGINNING.

LIST OF WATER AND WASTEMATER UTILITIES IN HARION CLINTY

MULID FOR 60 DAVS) 12/01/1996-02/28/1997

UTILITY NAE

HWER

HIPRION COUNTY

A P. OTRIFIES, INC. 64600 305 S.E. 4500 CORT. SOULE CLAA, FL. 3480-7431	86 PD MIS (01) 60 AM
ASTR WEST, INC. (#2001) 1 HR. S. RAY (GILL, P.A. P. O. RIX (337) (JAA, FL. 344/8-0337)	STANJE OLIMS OFF) 73° 8030
BF (34°, (3,666) P. O. BIX 520 (1AA, IL. 344/8 520)	OFFICE OFFI OFFI 62-440
C.F.A.T. H20, INC. (45719) P. O. BDK 5220 CIAIA, FL. 344/8-5220	048ES (1 MNAS (G2) 62-400
CONTAINS UTILITY CHEWNY (4008) P. O. BUX 1476 COAA, FL. 34478-1476	DB4 .1. (FFAR) CG2) 245 X07
LECTA LITTLETTES. A DIVISION OF LECTA (46/46) 84/6 S.W. JOHN LANE. CLAIA, PL. 34/81-8/61	JHS A. HIL (42) HA (710
EAGLE SPRINGS UTILITIES, INC. (AUX70) P. O. BOK 1975 SILVIR SPRINGS, FL. (34489) 1975	(BOVED (DI) B. DER (OI) 351 (BD)
LAGI MYRION SYNTIARY SYSTEMS, INC. (SLEES) & FIRST FEETRAL BANK OF (BERLA 200 EAST BEOTOMY FISSIMPLE, IL. 30741-579).	945 W. BRO 407) 816 310
EAST MIRION WATER DISTRIBUTION, INC. 44.636) & FIRST FEDERAL BANK OF OXXELA 200 EAST BROADAY KISSIMTE, IL. 30741-579)	345 W. BRG 407) 815 310)
LIMAE WARR CHANG WAR 40. SPOLSE COMY HOWY 42. UNITED B. 3281 SIM	FAMIL J. 34016 (Ob) (ID 340)

LIST OF WATER AND WASTEMATER UTILITIES IN MARION COUNTY

(ALID FOR 60 DAVS) 12/01/1996/02/28/1997

UTILITY WHE

HWATER

MERSON COUNTY (continued)

31M ERN STATES UTILITIES. INC. 46ABF) 100) OTOR FLAGE ARDIA, FL. 33703 7753	EFLAN P. ARTIRNG (407) 880 OEB
STREE CREDIC STUTH LUTILITIES, INC. (SLEGS) 17-66-S.E. KOND AARNE SIMBIFFIELD, R. SWIN-6400	HAPACY D. EEF (SDA) 347-340)
SHID ONLY SUNHUILLINES, INC. (4197) 1746 S.E. KOND AANLE SHITH IND, N. SWALGAN	HMM Y D. 1987 (201) 317 370)
STERLOWE UTILITY ONWAY, INC. 47178) \$ STNEORST 11053 S.E. 1740H LOD? 3 MER IELD, FL. 34471-8519)_ (M)_RHEP(N, 3 (OI)_2E-2720
3N COMUNITIES CHERATING LIMITED PARINERSHIP (45746) ATM: SPELE CAR CLUB 31700 MICLEORIT ROYD, 3JITE 145 FARMINGTON HILLS, MI 48334	.YN (AFR 407) 521-9533
SUPPLY THE THE ST CENTRAL FLORIDA, INC., 64 (29) 1020 S.E. 1904AY 25 HILLEVIEW, FL. 34470-9531	.845 H. HDIS 600 307 828
TRYCGANGS UTILITIES, INC. 465E0) P. O. BIX 5220 CIZIA, FL. 384/8-520	0MLES (E MI)AES (GE) 62-401)
UTILITIES, INC. OF FLORIDA (SUFGL) 200 WEATHERSTIELD AVENUE ALIANONIE STRINGS, FL. 32714-4099	(DAAD RASHLEIN (407) 899-1919
UTILITIES, INC. OF FLORIDA (4,1443) 200 WARHERS IELD ARNE A VANNTE SPRINGS, FL. 32714-4039	EDALD RAHLETIN (407) BEO 1919
VENTURE ASSOCIATES UTILITIES (CEP. (4.6.12) 269 N.H. COTH ADNE CEALA, FL. 34482-3433	ARTHUR F., 1411 (504) 732-5000

HINDSTREAM UTILITIES COPPANY (ALCOS) P. O. BOX 4701 CTAIA. FL. 34478 4701

9770 (3771) (1018 (38 (38 (40) LIST OF WATER AND WASTEMATER UTILITIES IN HARION COLNTY

(MLID FOR 60 DAVS) 12.61 (1996-02.68 (1997

UTILITY WHE

MANAGER

CONTINUENTAL AGENCIES

OLERA, BOARD OF COUNTY COMESSIONERS, MARION COUNTY P. O. BOX 1030 COALA, FL. 335/8 1030

DEP CENTRAL DISTRICT 3319 Mighte H.Vo., 9.11 te 232 Criando, fl. 33803-3767

OF SIMMEST DISTRICT SEM COORNE FAM ORIVE TANKA, (1. 33518 8318

HAVER, CITY OF BELLEVIEW 5343 S.E. ABSTOR BLVD. BELLEVIEW, PL. 34420-3404

MAKOR, CITY OF DIMELLON 12014 SOUTH WILLIAMS STREET DIMELLON, FL 34432

MAKR, CITY OF OZALA P. O. BOX 1270 OZALA, FL. 32678-1270

MACR, TOWN OF MICHOLOGY P. O. BOX 166 MICHOLOGY, D. 32964-0166

MAYOR, RIMI OF PELIDION P. O. BOX 203 PELIDION, FL. 37496-0203

REHRI TITIERINGON, MERICO CLINIY COLS E. 250 AAN E. CLAA, FL. 3847

- 5 -

LIST OF WATER AND WASIBATER UTILITIES IN MARION COUNTY

(MPLID FOR 60 DAVS) 12.61 /1996 02.68 /1997

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MAKICH COUNTY (continued)

TRIALL ARESTOR 31M ON STATES UTILITIES, INC. 46ABV) (4)/) HI) (IFB IOD CHER TLACE MEDIA FL 32/03 7/53 HEVEN D. THE TRUE ORDE SUPHUTILITIES, INC. (SEE3) CD4) 307-3700 17:45 S.E. 1000 AUNIF SMEHFIELD, FL. 3M91-6600 HAMMA D. BA. SHITE OVER STUTH UTILITIES, INC. (4691) 17585 S.E. 10310 AIDLE (DI) 317 3AD SHIFTIBD, FL. 3491-6FD L. INI RHEPIN .P. STEER LONG LITELITY CHEWNY, INC., 44568) CD4) 215-2770 * STONEOTEST 11053 S.E. 174TH LOT SHAN HID, R. SWA 8619 .WI CAR 3N COMUNITIES CHERATING LIMITED PARTNERS OF 46746) (407) 521-9533 ATIN: STOLLE ON CLUB 31/00 MILLI FEEL T ROYD, 3/1/1E 1/45 FAMINGKN HILLS, MI 48334 SUBJONE UTILITIES OF CENTRAL FLORIDA, INC., 64(23)) JHESH HITES 600 317 828 10230 S.E. HIGHAY 25 BELEVIEW, FL. 34470-5531 OWNES OF HOURS TRACGANIS UTILITIES, INC. 463E0) (E2) 62-400 P. O. BOX 5220 (IAA H 344/8-522) UTILITIES, INC. OF FLORIDA (9.661) MEADERS CLAND 200 WATERFIELD AVENE (407) 839-1919 ALIAMINTE STRINGS. IL 32714-4099 UTILITIES, INC. OF FLORIDA 641443) DOMED BYSHESEN 200 WATERS IELD ANNE (407) 810 1919 A TYMONTE STRINGS, FL. 32714-4039 ARTHRE TALL VENTURE ASSICIATES UTILITIES (CRP. 64.612) 261 N.W. COTH ANDLE (DI) 73° (OII) CIALA, FL 34482-3133

MINISTEPH UTIL ITIES ODERNY (ALDES) P. O. BLIK 4:01 OZAA, FL. 3478 4:01 SMIN (SMI) II (IIN (BN) (SN (ST) LIST OF WATER AND WISTEMATER UTILITIES IN HARMON COUNTY

(MLID FOR 60 DAYS) 12/01/1996-02/08/1997

UTILITY NAE

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CONTINUENTAL ACTICLES

a ffx., board of adulty admissiones, marion adulty P. O. Bux 1030 (DAIA, FL., 395/8 1030

DIP CINTRA DISTRICT 3319 MOLTRE BLVD., SLITE 232 (FLAND, FL. 33803-3367

THE STATE OF STRICT SEASON OF STRICT SEASON OF STRICT STRI

MACR, CTIY OF BILLEVIEW 5313 S.E. ABSHIER BLVO. BELLEVIEW, FL. 34420-3401

MACR. CITY OF DIMELLON LODA SOUTH WILLIAMS STREET DIMELLON, FL. 34432

MAKER, CLTY OF OCALA P. O. BOX 1270 CLAIA, FL. 33578-1270

MAKR, TON OF MINTEN P. O. BOX 165 MINTEN, FL. 3364 ONG

MAKR, KIMI OF PHIDIOS. P. O. BOX 203 PHIDIOS, FL. 3YAG-0203

REHERT TITTERINGION, MARION CLINTY 601 S.E. 25TH AMPLE CLAIA, FL. 344/1

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(APLID FOR 60 DAYS) 12/01/1996-02/28/1997

UTILITY NAVE

HWER

S.W. FLORIDA WATER NAW (EMENT DISTRICT 23'9 FROYD STMTT HODSVILLE, FL. 34'09 (EEP)

ST., LUNS RIVER WIR MANAGEMENT DISTRICT FO. BIX 1429 Friadia, R. 32178-1429

MITHATELIHE REGILANNING CONCIL 1241 S.W. 101H STREET CLAA, R. 34474 2748

STATE OFFICIALS

SIATE OF FLORIDA PLELIC CLIMEN C.O. THE HOLEE OF PEPPERSHIATIVES THE CAPTED INCLAIMSTEL FL. 32399-1330

DIVISION OF PEOPLE AND PERCHING FLORIDA FUELIC SERVICE COMPESSION 2500 SEMPRO ON: BILLEVILO INTANSSEE, FL. 3330 OFFO

PROOF OF PUBLICATION

STAR-BANNER Published — Dails OCALA, MARION COUNTY, FLORIDA

STATE OF FLORIDA. COUNTY OF MARION

	Debugget
Before me the undersigned	authority personally appeared Fobert
Gruber , who on o	ath says that be/she is Advertising Director
of the Star Banner, a daily newspap	ser published at Ocala, in Marion County, Florida, that
the attached copy of advertisement	being a notice in the matter of
#1E004 AMEDD ITS CERT	TFICATE NUMBER
	in the Court.
was published in said newspaper in	the issues of
January 20, 1997	
at Ocala, in said Marion County, Fl continuously published in said Ma second class mail matter at the pos- period of one year next preceding ment; and affiant further says that	said STAR BANNER is a daily newspaper published orda, and that the said newspaper has heretofore been ation County. Florida, daily, and has been entered as froffice in Ocala, in said Marion County, Florida, for a the first publication of the attached copy of advertise he has neither paid not promised any person, firm or ommission or refund for the purpose of securing this e said newspaper
Sworn to and subscribed be	tore me this 20th day
of January	7/18mas
(Scal)	GLORIA THOMAS PARK
GLORIA THOMAS Notary Public, State of Floris	(Print, Type of Stamp Name of Notary Public)

LIGAL NOTICE

Floring in hereby given purposed the section 367-043. Hisradia Shahare of the application of Marient Unifies. Inc. to comeand the certificate member 347-W for worth purposed to application of the certificate member 347-W for worth purposed to certificate member 347-W for worth purposed to indicate the certificate of Section 1. I AND CONTROL 15 FART 1. OF TRACE R. RINGSLAND CONTROL 15 FART 2. TOWN SHIP TO SOUTH AAND 25. TOWN SHIP TO WIT. COMMING 2 AT SHIP CONTROL 10 TOWN SHIP TO WIT. COMMING 2 AT SHIP PORTER OF MARKET BOOK 1. FROM SHIP TOWN SHIP TO SOUTH ASSISTED TOWN SOUTH SHIP TOWN SHIP TOWN SHIP TOWN SOUTH SHIP TOWN SHIP TOWN SOUTH SHIP TOWN SHIP TOWN SOUTH SHIP TOWN SHIP TO SOUTH SHIP TO SHIP TOWN SHIP TOWN SHIP TO SOUTH SHIP TO SHIP TOWN SHIP TOWN SHIP TO SOUTH SHIP TO SHIP TOWN SHIP TOWN SHIP TOWN SHIP TOWN SHIP TOWN SHIP TO SHIP TOWN SHIP TOWN SHIP TOWN SHIP TOWN SHIP TOWN SHIP TOWN SHIP TO SHIP TOWN SHIP TOWN SHIP TO SHIP TOWN SHIP TOWN SHIP TO SHIP TOWN WAT INH AND SAID BOURDAY AIRS SOUTH AS DECRETS 25 AS 1 A DISTANCE OF 250 DE HET TO A POINT. THREE TO A TO THE TO A POINT. THREE TO THE TO A POINT. THREE TO THE TO A POINT. THREE TO THE TO A POINT OF BUILDING THREE TO A POINT OF BUILDING THREE TO A POINT OF BUILDING THREE TO A POINT OF BUILDING OF WAT IND OF SAID BIGHT OF WAT INDICES AND BUILDING WAT INDICES AND BUILDIN

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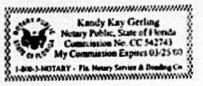
My Comm. Expires Nov. 22, 2000 Comm. No. CC 592990

PART VIII (A)

This is to certify that Marion Utilities, Inc. has filed a current annual report and tariffs with the Florida Public Service Commission.

Tim E. Thompson, President

Subscribed and sworn to before me this 10th of January 1997.



HOLARY MUSTIN Kay Meeting

NAME OF COMPANY _MARION UTILITIES. INC.

HATER TARIFF

(Continued from Sheet No. 318)

DESCRIPTION OF TERRITORY SERVED

THAT PART OF TRACT B, KINGSLAND COUNTRY ESTATES, UNIT 1, LYING IN SECTIONS 24 AND 25, TOWNSHIP 16 SOUTH, RANGE 20 EAST, AS RECORDED IN PLAT BOOK L, PAGES 3 THRU 6, PUBLIC RECORDS OF MARION COUNTY, FLORIDA, LYING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES, LOT 12, TO WIT:

COMMENCE AT THE NORTHERNMOST CORNER OF SAID TRACT B, SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF STATE ROAD 200 AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF KINGSLAND COUNTRY DRIVE; RUN THENCE SOUTH 41 DEGREES 34'12"W. ALONG SAID RIGHT OF WAY LINE OF STATE ROAD 200, BEING ALSO THE WESTERLY BOUNDARY OF SAID TRACT B, A DISTANCE OF 200 65 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 41 DEGREES 34'12"W. ALONG SAID RIGHT OF WAY LINE AND SAID BOUNDARY, A DISTANCE OF 1800 00 FEET TO A POINT, THENCE LEAVING SAID RIGHT OF WAY LINE AND SAID BOUNDARY, RUN SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 250.00 FEET TO A POINT, THENCE NORTH 41 DEGREES 34'12"E. A DISTANCE OF 200.00 FEET TO A POINT, THENCE SOUTH 48 DEGREES 25'48"E. A DISTANCE OF 249.08 FEET TO A POINT OF INTERSECTION WITH THE RIGHT OF WAY LINEOF S.W. 84TH AVENUE ROAD, THENCE NORTHEAST ALONG SAID RIGHT OF WAY THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1583-98 FEET, A DELTA OF 04"30'35", A TANGENT OF 62.37 FEET, AND AN ARC LENGTH OF 124.68 FEET; THENCE NORTH 35"06"01"E., A DISTANCE OF 238.14 FEET; THENCE THROUGH A CURVE CONCAVED TO THE SOUTHEAST WITH A RADIUS OF 1505.0 FEET, A DELTA OF 12°17'06", A TANGENT OF 161.97 FEET, AND AN ARC LENGTH OF 322,70 FEET, THENCE NORTH 47°23'08"E., A DISTANCE OF 283.64 FEET; THENCE THROUGH A CURVE CONCAVED TO THE NORTHWEST WITH A RADIUS OF 1946 86 FEET, A DELTA OF 05"48"56", A TANGENT OF 98.89 FEET, AND AN ARC LENGTH OF 197.61 FEET, THENCE NORTH 41°34'12"E., A DISTANCE OF 137.55 FEET TO A POINT, THENCE LEAVING SAID RIGHT-OF-WAY OF S.W. 84TH AVENUE ROAD, NORTH 48"25"48"W., A DISTANCE OF 250.0 FEET; THENCE NORTH 41°34'12"E., A DISTANCE OF 300.0 FEET; THENCE NORTH 48"25'48"W. TO THE POINT OF BEGINNING.

Tim Thompson
ISSUING OFFICER

President

HADE OF COMPANY MARION UTILITIES, INC.

TERRETORY SERVED

CURTIFICATE NUMBER -, 347-W COUNTY - MARION

CONTISSION ORDER(s) APPROVING TERRITORY SERVED -

Order Number	Date Issued	Docket Humber -	filing type
10566	02/03/02	820018-W	VIN UNIN III.
11104	08/26/82	820107-W	AM MININ HI
11650	02/23/83	820527-W	VIII HINNI III
12653	11/03/83	830168-W	ATH HORE IT
11674	09/12/84	850058-WI	VIII III III III
14498	06/24/85	850167-WI	VIII IIIVIII III
14519	06/27/85	850094-10	VIII MAIL III
15533	01/09/86	RSOR47 UII	VIII HOUSE III
15676	02/17/86	860109 WI	VIII WALL III
17682	06/09/87	870543-WI	VIII III M III
18014	06/19/87	N70809-W	VI III III III
18016	08/09/87	870795-MI	VIII III4II III
19578	06/08/88	880547-101	VIII III III IIIV
21239	05/16/89	890396-MI	VIII III III III
71240	05/16/89	890397-MI	Vin man H1
72648	03/08/90	891381-WJ	VIII III II I
22976	05/24/90	900152-WJ	VIII III III III
21944	12/29/90	900558-MI	TRANSFER/AMENDMENT
A TO	01/24/91	900779-MI	VIA LINAM LIL
24028		910495-WU	AM MINN NI
24653	06/11/41		
25561	* 01/03/92	910791-WII	Vacaquest .
25565	01/03/97	910770 WII	Amendment
0741 FOF-WII	01/30/92	920159-WII	Amendment

TIM C. THOMPSON ISSUING OFFICER

PRESIDENT

EXHIBIT J

APPLICATION FOR AMENDMENT OF CONSTRUCTORS ...

(Pursuant to Section 367.045, Florida Statutes)

		,	
2540 Shumard (sion of Records and Service Commission Oak Boulevard Plorida 32399-0850	D4.47	
MARION following informati	(add or delete County, Fl	plication for amendment Wastewater Certificate) territory located in orida, and submits	t of No. the
PART 1 APPLICANT	IMPORMATION		
A) The full address (IES, INC.	ears on the certificate of the applicant:	te),
(352) 622-11	71 , 3	52) 622-6924	
Phone		Fax No.	
710 N.E. 301H	AVE.		
Office street	address		
_OCALA, FL		34470	
City	State	Zip Code	with the same of
N/A			
N/A	ss if different fro	m street address	
Internet_edds			
on Utilities, Inc. N.E. 30th Avenue Icale, FL 34470		BARNETT BANK OF MARION COUNTY, N.A. OCALA FLORIDA	
	0.50		m • 40
		01/23/97	31005
			****100.00
One Hundred and XX	/100 Dollars ***		
		VOID AFTER 60 DA	NYS
FLORIDA PUBLIC SER			
TALLAHASSEE, FL 3		- 5	