

STATE OF FLORIDA

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DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
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ORIGINAL
FILE COPY

Public Service Commission

March 21, 1997

Mr. Pedro Rivera, P.E.
Florida Department of Environmental Protection
3804 Coconut Palm Drive
Tampa, Florida 33619

Re: Docket No. 960576-WS - Application for amendment of Certificates Nos. 340-W and 297-S in Pasco County by Mad Hatter Utility, Inc.

Mr. Rivera:

This letter is to confirm our conversation of March 19, 1997, during which you agreed to have Milton Martinez and Pete Screnock testify in the above-referenced docket on water permitting and compliance issues, respectively, on behalf of the staff of the Florida Public Service Commission (Commission). I have also arranged for Pete Burghardt to testify in this docket on wastewater permitting and compliance issues.

As I indicated to you by telephone, staff's prefiled testimony is due to be filed in the Commission's Division of Records and Reporting on April 8, 1997. If possible, I'd like to have the testimony by the end of next week, March 28, 1997. Once we receive the testimony, we will format it in accordance with Commission rules and will forward you a copy of the final draft for your and the witnesses' approval prior to filing. Please send the testimony directly to my attention in the Division of Legal Services, at the address shown at the bottom of this letter. Or, if you prefer, you may fax the testimony directly to me at (904) 413-6225.

Again, the final hearing in this matter is scheduled to take place on May 13-14, 1997, in Pasco County. I will advise of the exact location as soon as I receive that information. I would very much like to meet with all three DEP witnesses at your Tampa offices on the afternoon of May 12, 1997 in order to conduct a witness preparation session and to address any concerns that the witnesses may have.

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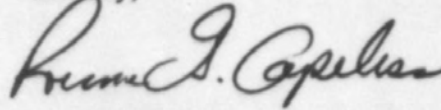
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As always, we greatly appreciate your cooperation in this regard. If you have any questions, please feel free to contact me at SunCom 293-6224.

Sincerely,



Rosanne G. Capeiess
Senior Attorney

RGC:mw

cc: Mr. Pete Burghardt, DEP
Mr. Ed Snipes, DEP
Division of Records & Reporting
Division of Water & Wastewater (Brady, Redemann)