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PAID
FLORIDA PUBLIC
SERVICE COMMISSION
97 JUN 30 AM 9 11
MAIL ROOM

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211 N.E. FIRST STREET
GAINESVILLE, FL 32601-6367

WILLIAM H. CHANDLER
1920-1992

June 30, 1997

Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2549 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

RE: Clay Electric Cooperative, Inc.
and Florida Power & Light Company
Docket No. 970512-EU

Dear Ms. Bayo:

I am enclosing herewith the original and seven (7) copies of the Notice of Filing of Clay Electric Cooperative, Inc.'s First Request for Production of Documents and the original and seven (7) copies of the Notice of Filing of Clay Electric Cooperative, Inc.'s Second Set of Interrogatories to Florida Power & Light Company which I would appreciate your filing in this docket.

Very truly yours,



John H. Haswell

JHH/lez

cc: Mark Logan, Esquire
Vicki Johnson

request
06506-97

interrog
06507-97

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

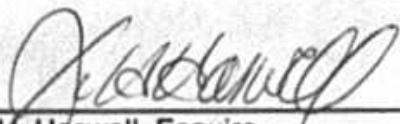
In Re: Petition of Florida Power & Light)
Company to Resolve a Territorial Dispute with)
Clay Electric Cooperative in Baker County)

Docket No.: 970512-EU

Filed: June 30, 1997

**NOTICE OF SERVICE OF CLAY ELECTRIC COOPERATIVE, INC.'S
FIRST REQUEST FOR PRODUCTION OF DOCUMENTS TO
FLORIDA POWER & LIGHT COMPANY**

Please take notice that Clay Electric Cooperative, Inc., has served its First Request for Production of Documents numbered 1 through 12 on Florida Power & Light Company by serving its counsel, Mark K. Logan, Esquire, Bryant, Miller & Olive, 201 South Monroe Street, Suite 500, Tallahassee, Florida 32301, by hand delivery this 30th day of June, 1997.



John H. Haswell, Esquire
Florida Bar No.: 162536
Chandler, Lang & Haswell, P.A.
Post Office Box 23879
Gainesville, Florida 32602
(352) 376-5226
(352) 372-8858 - facsimile

CERTIFICATE OF SERVICE

ACK _____ I HEREBY CERTIFY that a true and correct copy of the foregoing has been
AFA _____ furnished to the following:

APP _____
CAF _____ Mark K. Logan, Esquire
CMU _____ Bryant, Miller & Olive
CTR _____ 201 South Monroe Street, Suite 500
EAG _____ Tallahassee, Florida 32301
 _____ (by hand delivery)

Vicki Johnson, Esquire
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399
(by U.S. mail)

LEG _____ on this 30th day of June, 1997.

LIN _____

OPC _____

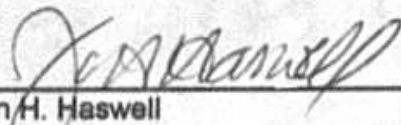
RCH _____

SEC _____

WAS _____

OTH _____

C:\WP60\CLAY\RIVERCIT\FILPROBE.WTC



John H. Haswell

DOCUMENT NUMBER - DATE

06506 JUN 30 97

FPSC - RECORDS/REPORTING