

ORIGINAL

MEMORANDUM

10/14  
~~September 15,~~ 1997

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (BRUBAKER) *JB*  
RE: DOCKET NO. 970283-WU - APPLICATION FOR GRANDFATHER  
CERTIFICATE TO OPERATE WATER UTILITY IN POLK COUNTY BY  
MOUNTAIN LAKE CORPORATION.

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Please file the attached letter dated October 3, 1997, in the docket file for the above-referenced docket.

JB/dr

Attachment

cc: Division of Water and Wastewater (Coker, Redemann)

ACK \_\_\_\_\_

AFA \_\_\_\_\_

APP \_\_\_\_\_

CAF \_\_\_\_\_

CMU \_\_\_\_\_

CTP \_\_\_\_\_

ETP \_\_\_\_\_

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DOCUMENT NUMBER-DATE

10560 OCT 14 5

FPSC-RECORDS/REPORTING

**PETERSON & MYERS, P.A.**  
ATTORNEYS AT LAW

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PLEASE REPLY TO

LAKE WALES

October 3, 1997

Ms. Jennifer Brubaker  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0863

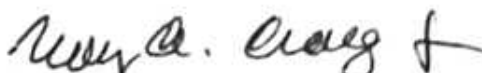
Re: Mountain Lake Corporation - Docket #970-283-WU  
Water Treatment Plant

Dear Ms. Brubaker:

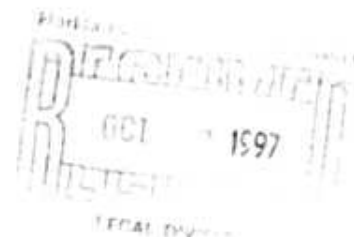
Pursuant to our telephone conversation on September 17<sup>th</sup>, I am enclosing a certified copy of a deed recorded in Deed Book 169, at Page 109, public records of Polk County, Florida, which is a deed from Lake Wales Land Company to Mountain Lake Corporation, dated November 25, 1918. This covers the land upon which the water treatment plant owned by Mountain Lake Corporation is located, which plant is the subject of the matter pending under the above docket number. I suggest that you eliminate the first deed sent to you from your files as this is the correct deed for the land involved.

If you need anything further from us, please call me at 941-676-7611. I appreciated your cooperation in connection with the matter.

Sincerely yours,

  
ROY A. CRAIG, JR.

RAC:blb  
Enclosure  
cc. Mr. Robert E. Martin



MOUNTAIN LAKE CORPORATION.

DB 169, pg. 109

THIS INSTRUMENT, Made this 28th day of November A. D. 1918, between Lake Wales Land Company, a Florida Corporation, doing business in Polk County, State of Florida, party of the first part, and Mountain Lake Corporation, likewise a Florida Corporation, doing business in Polk County, Florida, party of the second part:

WITNESSETH, that the said party of the first part, for and in consideration of the sum of twenty three thousand, four hundred thirty one dollars and ninety one cents (\$23,431.91) the balance of the purchase price due for the lands hereinafter described, to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise, release, convey and confirm, unto the said party of the second part and to its successors and assigns forever, all that certain parcel of land lying and being in the County of Polk, and State of Florida, more particularly described as follows:

North half of northeast quarter, southwest quarter of northwest quarter of section twenty-five(25) west half of northeast quarter, north half of southeast quarter, northwest quarter, north half of southwest quarter, southwest quarter of southwest quarter, north half of southeast quarter of southwest quarter, north half of southwest quarter of southeast quarter, and southeast quarter of southwest quarter of southeast quarter of section twenty six(26) all that portion of section twenty seven(27) lying and being East of the right-of-way of the Atlantic Coast Line Railroad Company, as now located through said section, except the southwest quarter of northeast quarter; also, north half of northeast quarter of northwest quarter, and southeast quarter of northeast quarter of northeast quarter of Section thirty five(35) all being in township twenty six(26) south, range twenty seven(27) east, saving, reserving and excepting therefrom all lands heretofore conveyed by the said Lake Wales Land Company to the said Mountain Lake Corporation; and also saving, reserving and excepting fifteen(15) feet off of the southside of southwest quarter of southwest quarter, and southwest quarter of southeast quarter of southwest quarter, and southeast quarter of southwest quarter of southeast quarter, of section twenty-six(26) also.

Northeast quarter of northeast quarter of northeast quarter of section thirty-five(35) to be used as one-half right-of-way for public Road, containing five hundred and seventy(570) acres, more or less, hereby conveyed.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever. And the said party of the first part doth covenant with the said party of the second part that it is lawfully seized and possessed of the said premises; that they are free of all incumbrance, and that it has good right and lawful authority to sell the same; and that it will warrant and defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed, attested by its Secretary, the day and year above written.

Signed, sealed and delivered (Corporate Seal)

LAKE WALES LAND COMPANY (Seal)  
By F. C. STUART, Its President.  
Attest: C. L. JOHNSON, Its Secretary.

in our presence:

John J. Weearingen  
Mattie J. Creech.

STATE OF FLORIDA COUNTY OF POLK  
I HEREBY CERTIFY, That on this 28th day of November A. D. 1918, before me, the undersigned authority, personally appeared F. C. Stuart, and C. L. Johnson, respectively President and Secretary of Lake Wales Land Company, a corporation under the laws of the State of Florida, to me known to be the persons described in and who executed the foregoing conveyance to Mountain Lake Corporation, a corporation, and acknowledged the execution thereof to be their free act and deed as such officers, for the uses and purposes therein mentioned; and that they affixed thereto the official seal of said corporation, and the said instrument is the act and deed of said corporation.

Witness my signature and official seal at Lake Wales, in the County of Polk, and State of Florida, the date aforesaid.

Filed November 28 1918

My commission expires February 11th 1920  
(Notarial Seal) Mattie J. Creech, Notary Public State of Florida at Large.

Clark C. Smith Court