

1 **PARTICIPATING:**

2 **MARY A. BANE, FPSC Deputy Executive**
3 **Director/Technical.**

- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

P R O C E E D I N G S1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

COMMISSIONER KIESLING: Madam Chairman,
unless there are people here to speak, I can move
Item 7.

CHAIRMAN JOHNSON: Item 7, I don't think
there's anyone here to speak on 7. There's been a
motion. It there a second?

COMMISSIONER DEASON: Second.

CHAIRMAN JOHNSON: Show 7 approved without
objection.

1 STATE OF FLORIDA)
2 COUNTY OF LEON)

CERTIFICATE OF REPORTER

3 I, ROWENA NASH Official Commission Reporter,
4 DO HEREBY CERTIFY that the Agenda Conference
5 in Docket No. 960502-GU was heard by the Florida
6 Public Service Commission at the time and place herein
7 stated; it is further

8 CERTIFIED that I stenographically reported
9 the said proceedings; that the same has been
10 transcribed under my direct supervision; and that this
11 transcript, consisting of 3 pages, constitutes a true
12 transcription of my notes of said proceedings

DATED this 22nd day of December, 1997.

13 _____
14 ROWENA NASH
15 Official Commission Reporter
16 (904) 413-6736
17
18
19
20
21
22
23
24
25