## Case Assignment and Scheduling Record

## Section 1 - Division of Records and Rep. (Ting (RAR) Completes

Docket No. 970979-11

Company: Preferred Telecom, Inc.

Date Docketed: 07/30/1997 Title: Cancellation by Florida Public Service Commission of Interexchange Telecommunications Certificate No. 4371 Issued to Preferred Telecom, Inc. for violation of Rule 25-4.0161, F.A.C., Regulatory Assessment Fees.

| Referred to:<br>(=()= indicates | OPR)                      | MDA<br>X   |        |                   |         | (DIU)           |         |         |         |         |          |     |          |            |
|---------------------------------|---------------------------|------------|--------|-------------------|---------|-----------------|---------|---------|---------|---------|----------|-----|----------|------------|
| section 2 - OPR                 | Completes and ret         | urns to    | RAR In | 10 wor            | kdays.  |                 |         |         | Lis     | e Sched | als      |     |          |            |
| Program/Hodyle                  | B1(f)                     |            |        |                   |         | S SCHED         |         |         |         |         | DOCUME N | L   |          |            |
|                                 | Staff Assign              | menta      |        | FOR               | UPDATES | CONTACT         | THE RE  | CORDS S | ECTION: | (850)   | 413-677  | O   |          |            |
| PR Staff                        | K Biegalski               |            |        | Cur               | rent CA | sa revis        |         | el      |         |         |          |     |          | Dates      |
| 27 37811                        | 0, 213451201              |            |        |                   |         | 0               |         |         |         |         |          | Pre | ev i oue | Current    |
|                                 |                           |            |        | 1.                | Staff ! | ecomen          | dation  |         |         |         |          |     | WE_      | 08/28/1997 |
|                                 |                           |            |        | 2.                | Agenda  | · Regul         | er      |         |         |         |          |     | SME      | 09/09/1997 |
| tall formes!                    | J Bowman, K Pena          |            |        | 1 2.              | Close I | der<br>Docket o | c Revis | e CASR  | -       |         |          |     | 3WC      | 10/27/1997 |
| iteff Counsel                   | Mr. Don Mar               |            |        | 5.                |         |                 |         |         |         |         |          |     |          |            |
| CRs (ADM)                       | M Lake                    |            |        |                   |         |                 |         |         |         |         |          |     |          | -          |
|                                 |                           |            |        | 8.                |         |                 |         |         |         | 3       |          |     |          |            |
|                                 |                           |            |        | 9.                |         |                 |         |         |         |         |          | _   |          |            |
|                                 |                           |            |        | 10.               |         |                 |         | -       |         |         |          |     | -        |            |
| ( )                             |                           |            |        | 12.               |         |                 |         |         |         |         |          |     |          |            |
|                                 |                           |            |        | 13.               |         |                 |         |         |         |         |          | _   |          |            |
|                                 |                           |            |        | 14.               |         |                 |         |         |         |         |          | -   | -        |            |
| ( )                             |                           |            |        |                   |         |                 |         |         |         |         |          |     |          |            |
| ,                               |                           |            |        | 17.               |         |                 |         |         |         |         |          |     | _        |            |
|                                 |                           |            |        |                   |         |                 |         |         |         |         |          |     |          |            |
|                                 |                           |            |        | 20.               |         |                 |         |         |         |         |          |     |          |            |
| ( )                             |                           |            |        | 21.               |         |                 |         |         |         |         |          | _   | _        |            |
|                                 |                           |            |        | 22.               |         |                 |         |         |         |         |          |     |          |            |
|                                 |                           | - 100      |        |                   |         |                 |         |         |         |         |          |     |          |            |
|                                 |                           |            |        | 25.               |         |                 |         |         |         |         |          | -   | _        | -          |
| ( )                             |                           |            |        | 27.               |         |                 |         |         | -       |         |          |     |          |            |
|                                 |                           |            |        | 28.               |         |                 |         |         |         |         |          |     |          |            |
|                                 |                           |            |        | 29.               |         |                 |         |         |         |         |          |     | -        |            |
|                                 | ignments for heart        | 00         |        |                   |         |                 |         |         |         |         |          |     |          |            |
| and/or deciding                 |                           |            |        | 32.               | 5-11-1  |                 |         |         |         |         |          | _   |          | -          |
| 10.033457350 SELECTION          |                           | voca wasan | 4      | 33.               |         |                 |         |         |         |         |          | -   | _        | -          |
| Full Commissi                   | on X Commiss<br>ner Staff | ion Pane   | -      | 35                |         |                 |         |         |         |         |          |     |          |            |
|                                 |                           |            |        | 36.               |         |                 |         |         |         |         |          |     |          |            |
| ate filed with                  | EAR: 05/05/1997           |            |        | 37.               |         |                 |         |         |         |         |          | -   |          |            |
| nitials: OPR                    | . Comes                   |            |        | 38.<br>39.<br>40. |         |                 |         |         |         |         |          |     |          |            |
| 5181                            | f Counsel                 |            |        | 1 40.             | _       |                 |         |         | _       | -       |          |     |          |            |
| ection 3 - Cha                  | irman Completes           |            |        | V2 UP-VIEW        | 717240  | ere as f        | 1445-01 |         |         |         |          |     |          |            |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Hember is assigned the full Commission decides the case.

KS GR

DS CL £xam.

| ADM |    | Commissioners |    |    |    |  |  |  |  |  |  |  |  |
|-----|----|---------------|----|----|----|--|--|--|--|--|--|--|--|
|     | GR | KS            | Cr | DS | JM |  |  |  |  |  |  |  |  |
| ×   |    |               |    |    |    |  |  |  |  |  |  |  |  |

As roved: Affin

Dete: 08/96/1997

ALL ×

## Case Assignment and Scheduling Record

| Section 1<br>Docket No<br>Company | 97097              | 9-11                                     |       | Date          | Dock   | NAME OF TAXABLE PARTY. | 100           | R) Completes<br>/1997 Title                                | Inter            | exchang<br>eferred | e Teler | m. Inc           | for            | violati            | ITICAL:      | Commissio<br>e No. 437<br>Rule 25- | 15511000 | ŗ,   |
|-----------------------------------|--------------------|--|-------|---------------|--------|------------------------|---------------|--|------------------|--------------------|---------|------------------|----------------|--------------------|--------------|------------------------------------|----------|------|
| Official F<br>Last Day to         | iling D<br>Suspe   | late<br>nd                               | 2117  | _             |        | Expt                   | ration        |  | 6                |                    |         |                  |                |                    |              |                                    |          |      |
| Referred to                       |                    | PR)                                      |       |               | A      | DH                     | AFA           | APP CAF  | (ONU)            | EAG                | GCL     | LEG              | RAR            | RRS                |              | Aw<br>                             |          |      |
| Section 2                         | OPR C              | omple                                    | es ar | nd re         | turns  | to R/                  | R in 1        | 0 workdays.  |                  |                    |         | <u>T11</u>       | ne Sch         | edule              |              |                                    |          |      |
| Program/Mox                       | tule B             |  | aff / | Assig         | nment: | 1                      |               | HARNING: THI<br>TY IS TENTAL<br>FOR UPDATES<br>Current CAS | S SOED           | SIR EC             | AN INTE | VISION<br>ECTION | (904           | G DOCUM<br>) 413-6 | ENT_<br>6770 | D.                                 | e Dates  |      |
| OPR Staff                         | : <u>.</u>         |  |       |               | _      | _                      | =             | Carrent Go   | 0                | _                  |         |                  |                |                    |              |                                    | ous Cur  | rent |
|                                   | -                  | _  |       |               |        |                        | =             | 1  |                  |                    |         |                  |                |                    |              |                                    |          |      |
| Staff Count                       | sel _              |  |       |               |        |                        |               | 3. —   |                  |                    |         |                  |                |                    |              |                                    |          |      |
| OCRs ( )                          | -                  |  |       |               | _      |                        | _             | 5  |                  |                    |         |                  |                |                    | =            |                                    | =        |      |
|                                   | -                  |  |       |               |        |                        | $\equiv$      | 8  |                  |                    |         |                  |                |                    | =            |                                    |          | =    |
| ( )                               |                    |  |       |               |        |                        | _             | 11   |                  |                    |         | _                |                |                    | _            |                                    | = =      | =    |
|                                   | -                  |  |       | _             | _      |                        | =             | 13   |                  |                    |         |                  |                |                    | =            |                                    |          |      |
| ( )                               |                    |  |       |               |        |                        |               | 15   |                  |                    |         |                  |                |                    | $\equiv$     |                                    |          |      |
|                                   | -                  |  |       |               | _      | =                      | =             | 17.<br>18<br>19.   |                  |                    |         |                  |                |                    | _            |                                    |          |      |
| ( )                               | -                  |  |       |               |        |                        |               | 20   |                  |                    |         |                  |                |                    |              |                                    |          |      |
|                                   | -                  |  |       |               | -      |                        | _             | 22 23 24   |                  |                    |         |                  |                |                    | =            | -                                  |          |      |
| ( )                               |                    |  |       |               |        |                        | _             | 25   | _                |                    |         | -                |                |                    | =            |                                    |          |      |
|                                   |                    |  |       |               |        |                        |               | 27.  |                  |                    |         |                  |                |                    |              |                                    |          |      |
| Recommender                       | 1 45510            | ment                                     | for   | bear          | ing    |                        | _             | 29<br>30<br>31   |                  |                    |         |                  |                |                    | _            |                                    | = =      |      |
| and/or dec                        |                    |  | 85e   |               |        | 2727010                |               | 32   | -                |                    |         |                  |                |                    |              |                                    |          |      |
| Full Com<br>Hearing               | nission<br>Examine | r =                                      | S     | ommis<br>Laff | sion   | Pane 1                 | _             | 34<br>35<br>36   |                  |                    |         |                  |                |                    | _            |                                    |          |      |
| Date filed                        | with R             | WR _                                     |       |               |        | _                      |               | 37   |                  |                    |         |                  |                |                    | =            |                                    |          |      |
| Initials:                         | OPR<br>Staff       | Couns                                    | e1 _  |               |        |                        |               | 39<br>40   |                  |                    |         |                  |                |                    |              |                                    |          |      |
| Section a                         | Chair              |  |       |               | 204    | September 1            | 10            | Assignments a  | are as f         | ollows             |         |                  | 20 G-12 G-12 - | ny i ary av-       |              |                                    |          |      |
| r                                 |                    | - Hearing Officer(s)  Commissioners Hrg. |       |               |        |                        | Men           | Staff  | - Prehearing Off |                    |         |                  |                | -                  | ACH          |                                    |          |      |
| +                                 | ALL                | JN                                       | 05    | CL            | KS     | GR                     | Hrg.<br>Exam. | Stair  |                  |                    | JN      |                  | a              |                    | GR           |                                    |          |      |
|                                   |                    | 1  |       |               |        |                        |               |  |                  |                    |         |                  |                |                    |              |                                    |          |      |
| Where pane<br>the identi          | ls are             | assig                                    | ned t | he se         | nior   | Comm t                 | ssioner       | is Panel Ch  | alman.           |                    | Appr    | oved             |                |                    |              |                                    |          |      |
| Where one assigned to             | Commiss            | ioner                                    | . a H | eartn         | g Exa  | miner<br>the c         | or a S        | taff Hember  | 15               |                    | 0.22    |                  |                |                    |              |                                    |          |      |
| PSC/RAR-15                        | (Rev.              | 7/97)                                    |       |               |        |                        |               | • 0  | OMPLETED         | EVENTS             | Š       |                  |                |                    |              |                                    |          |      |

## MEMORANDUM

September 22, 1997

RE. LED SL2 24 1937 2 45 I PSC - In a sport g

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (PENA)

RE:

DOCKET NO. 970979-TI - CANCELLATION BY FLORIDA PUBLIC SERVICE COMMISSION OF INTEREXCHANGE TELECOMMUNICATIONS CERTIFICATE NO. 4371 ISSUED TO PREFERRED TELECOM, INC. FOR VIOLATION OF RULE 25-4.0161, F.A.C., REGULATORY

ASSESSMENT FEES.

PSC 97 1120 TOF TI

Attached is a NOTICE OF PROPOSED AGENCY ACTION ORDER IMPOSING FINE AND REQUIRING PAYMENT OF REGULATORY ASSESSMENT FEES OR CANCELING INTEREXCHANGE TELECOMMUNICATION CERTIFICATE AND DIRECTING CERTIFICATED INTEREXCHANGE TELECOMMUNICATIONS PROVIDERS TO DISCONTINUE SERVICE, to be issued in the above referenced docket. (Number of pages in order - 5)

KMP/anr Attachment

cc: Division of Communications

I: 970979.kmp

see 1 and 3