

Case Scheduling/Rescheduling Advice

12/18/1997

To:

<input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Kiesling <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

Title: Internal Affairs

DEC 26 1997

AGENDA

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	05/04/1998	05/11/1998	Tallahassee, 140	09:30-13:00
Agenda	05/05/1998	05/12/1998	Tallahassee, 148	09:30-18:00

Remarks: Docket(s):
Rescheduling IA and Agenda

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	JC	GR		
X							

Prehearing
Officer

Commissioners						
JN	DS	CL	KS	GR	ADM	

Commissioners						
JN	DS	CL	JC	GR	ADM	

Remarks:

Document ID is 12189701.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 041897092157

Case Scheduling/Rescheduling Advice

12/18/1997

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Kiesling <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Internal Affairs
AGENDA

DEC 26 1997

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	07/06/1998	07/13/1998	Tallahassee, 140	09:30-13:00
AGENDA	07/07/1998	07/14/1998	Tallahassee, 148	09:30-18:00

Remarks: Docket(s):
INTERNAL AFFAIRS AND AGENDA RESCHEDULED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	JC	GR		
X							

Prehearing
Officer

Commissioners						
JN	DS	CL	KS	GR	ADM	

Commissioners						
JN	DS	CL	JC	GR	ADM	

Remarks:

Document ID is 12189703.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 041197105727

Case Scheduling/Rescheduling Advice

12/18/1997

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Kiesling <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: INTERNAL AFFAIRS

DEC 26 1997

AGENDA

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	06/08/1998	06/15/1998	TLH 140	09:30-13:00
Agenda	06/09/1998	06/16/1998	TLH 148	09:30-15:00

Remarks: Docket(s):
Agenda and Internal Affairs Moved

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	JC	GR		
X							

Prehearing
Officer

Commissioners						
JN	DS	CL	KS	GR	ADM	

Commissioners						
JN	DS	CL	JC	GR	ADM	

Remarks:

Document ID is 12189702.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 062397092812

Case Scheduling/Rescheduling Advice

12/17/1997

To: <input type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Kiesling <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - Stan Greer
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: 813 Area Code Workshop

DEC 17 1997

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Commissioner Workshop		01/08/1998	St Petersburg	10:00-12:00 a.m.
Commissioner Workshop		01/08/1998	Tampa	06:00-10:00 p.m. 0

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	JC	GR		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	JC	GR		
	X			X	X		

Prehearing Officer

Commissioners					
JN	DS	CL	JC	GR	ADM

Commissioners					
JN	DS	CL	JC	GR	ADM
X					

Remarks:

Document ID is 12179701.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 121697092740

Case Scheduling/Rescheduling Advice

10/17/1997

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Kiesling <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKLTED

OCT 28 1997

Title: INTERNAL AFFAIRS
& AGENDA

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	06/15/1998	Cancel	TLH,140	09:30-13:00
Agenda	06/16/1998	Cancel	TLH,148	09:30-15:00

Remarks: Docket(s):

EVENTS CANCELLED BY CHAIRMAN

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	NC	GR		
X							

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	NC	GR		

Prehearing
Officer

Commissioners					
JN	DS	CL	KS	GR	ADM

Commissioners					
JN	DS	CL	KS	GR	ADM

Remarks:

Document ID is 10179702.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 062397092940

Case Scheduling/Rescheduling Advice

10/17/1997

To:

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Kiesling	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input checked="" type="checkbox"/> Commissioner Garcia	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Staff Contact -

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

OCT 28 1997

Title: INTERNAL AFFAIRS

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	06/01/1998	06/08/1998	TLH 140	09:30-13:00
Agenda	06/02/1998	06/09/1998	TLH 148	09:30-15:00

Remarks: Docket(s):

RESCHEDULED BY THE CHAIRMAN

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	NC	GR		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	NC	GR		
X							

Prehearing
Officer

Commissioners					
JN	DS	CL	KS	GR	ADM

Commissioners					
JN	DS	CL	KS	GR	ADM

Remarks:

Document ID is 10179701.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 062397092812

Case Scheduling/Rescheduling Advice

10/28/1997

To: Commissioner Deason Deputy Ex. Director/Technical Electric & Gas Director
 Commissioner Clark Appeals Director Records & Reporting Director
 Commissioner Kiesling Legal Director Research Director
 Commissioner Garcia Auditing & Financial Analysis Director Water & Wastewater Director
 Executive Director Communications Director Court Reporter
 Public Information Officer Consumer Affairs Director Staff Contact - M. Brown

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

Title: Staff Workshop-Expedited Procedures to handle Complaints of IXC & Arbitration Agreements Under the Telecommunications Act

1. Schedule Information

Event	Former Date	New Date	Location	Time
Staff Workshop		11/14/1997	Tallahassee, 152	09:30-12:30

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	KS	GR		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		
							X

Prehearing Officer

Commissioners						
JN	DS	CL	KS	GR	ADM	

Commissioners						
JN	DS	CL	KS	GR	ADM	

Remarks:

Document ID is 10289701.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 102897144404

Case Scheduling/Rescheduling Advice

11/19/1997

To: Commissioner Deason Deputy Ex. Director/Technical Electric & Gas Director
 Commissioner Clark Appeals Director Records & Reporting Director
 Commissioner Kiesling Legal Director Research Director
 Commissioner Garcia Auditing & Financial Analysis Director Water & Wastewater Director
 Executive Director Communications Director Court Reporter
 Public Information Officer Consumer Affairs Director Staff Contact - M. Brown

From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: Telecommunications Competition Procedure

NOV 21 1997

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Meeting		12/01/1997	Tallahassee, 152	13:30-18:00

Remarks: Docket(s): UNDOCKETED
Continuation of 11/21 staff workshop

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		
							X

Prehearing
Officer

Commissioners						
JN	DS	CL	KS	GR	ADM	

Commissioners						
JN	DS	CL	KS	GR	ADM	

Remarks:

Document ID is 11199701.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 111997111400

Case Scheduling/Rescheduling Advice

10/17/1997

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Kiesling <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

Docket No. UNDOCKETED

RECEIVED

Title: INTERNAL AFFAIRS
& AGENDA

NOV 21 1997

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	06/15/1998	Cancel	TLH,140	09:30-13:00
Agenda	06/16/1998	Cancel	TLH,148	09:30-15:00

Remarks: Docket(s):

EVENTS CANCELLED BY CHAIRMAN

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	NC	GR		
X							

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	NC	GR		

Prehearing
Officer

Commissioners					
JN	DS	CL	KS	GR	ADM

Commissioners					
JN	DS	CL	KS	GR	ADM

Remarks:

Document ID is 10179702.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 062397092940

Case Scheduling/Rescheduling Advice

10/17/1997

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Kiesling <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input type="checkbox"/> Staff Contact -
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From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

Title: INTERNAL AFFAIRS

NOV 21 1997

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Internal Affairs	06/01/1998	06/08/1998	TLH 140	09:30-13:00
Agenda	06/02/1998	06/09/1998	TLH 148	09:30-15:00

Remarks: Docket(s):

RESCHEDULED BY THE CHAIRMAN

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	NC	GR		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	NC	GR		
X							

Prehearing Officer

Commissioners					
JN	DS	CL	KS	GR	ADM

Commissioners					
JN	DS	CL	KS	GR	ADM

Remarks:

Document ID is 10179701.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 062397092812

Case Scheduling/Rescheduling Advice

11/10/1997

To: Commissioner Deason Deputy Ex. Director/Technical Electric & Gas Director
 Commissioner Clark Appeals Director Records & Reporting Director
 Commissioner Kiesling Legal Director Research Director
 Commissioner Garcia Auditing & Financial Analysis Director Water & Wastewater Director
 Executive Director Communications Director Court Reporter
 Public Information Officer Consumer Affairs Director Staff Contact - Caldwell

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

NOV 21 1997

Title: Staff Rule Development Workshop-Telecomm Relay Rules

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Rule Development Workshop	11/13/1997	Cancel	Tallahassee, 152	10:00-12:00

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		
							X

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		

Prehearing
Officer

Commissioners						
JN	DS	CL	KS	GR	ADM	

Commissioners						
JN	DS	CL	KS	GR	ADM	

Remarks:

Document ID is 11109701.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 091997160850

Case Scheduling/Rescheduling Advice

10/28/1997

To: Commissioner Deason Deputy Ex. Director/Technical Electric & Gas Director
 Commissioner Clark Appeals Director Records & Reporting Director
 Commissioner Kiesling Legal Director Research Director
 Commissioner Garcia Auditing & Financial Analysis Director Water & Wastewater Director
 Executive Director Communications Director Court Reporter
 Public Information Officer Consumer Affairs Director Staff Contact - M. Brown

From: Office of Chairman Julia L. Johnson

RECEIVED

Docket No. UNDOCKETED

Title: Staff Workshop-Expedited Procedures to handle
Complaints of IXC & Arbitration Agreements Under
the Telecommunications Act

NOV 21 1997

the Telecommunications Act

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Staff Workshop		11/14/1997	Tallahassee, 152	09:30-12:30

Remarks: Docket(s): UNDOCKETED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		
							X

Prehearing
Officer

Commissioners						
JN	DS	CL	KS	GR	ADM	

Commissioners						
JN	DS	CL	KS	GR	ADM	

Remarks:

Document ID is 10289701.CCS

PSC/NAN 8 (07/97)

FORM KEY IS 102897144404

MEMORANDUM

December 22, 1997

RECEIVED

DEC 22 1997

FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BOWMAN) *JRB*

RE: DOCKET NO. UNDOCKETED - PROPOSED NUMBERING PLAN RELIEF
FOR 813 AREA CODE

Attached is a NOTICE OF COMMISSION WORKSHOP to be issued in the above referenced docket. (Number of pages in notice - 2)

JRB/bm
Attachment
cc: Division of Communications
I: notice.813

see 1

*parsed = 73
undocketed = 14*

MEMORANDUM

DECEMBER 19, 1997

RECEIVED

DEC 19 1997

4:10

FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING *J. Paugh*
FROM: DIVISION OF LEGAL SERVICES (PAUGH)
RE: UNDOCKETED - COMMISSION REVIEW OF ELECTRIC UTILITY TEN-YEAR SITE PLANS

Attached is a NOTICE OF COMMISSION WORKSHOP to be issued in the above referenced docket. (Number of pages in notice - 3)

LJP/js
Attachment
cc: Division of Electric and Gas (Ballinger)
I:TYSPNOT2.LJP

see 2

76/16-

*covered -
initials*

RECEIVED

NOV 19 1997

3:55

FPSC - Records/Reporting

MEMORANDUM

November 19, 1997

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (BROWN) *NCB*
RE: DOCKET NO. - UNDOCKETED - REVIEW OF PROPOSALS FOR
EXPEDITED INTERCONNECTION AND RESALE COMPLAINT PROCEDURES

Attached is a NOTICE OF WORKSHOP, to be issued in the above
referenced docket. (Number of pages in order - 2)

MCB/anr
Attachment
cc: Division of Communications
I: workshp2.mcb

OK
J

See 1

*faxed
mailed - 6/9/14*

RECEIVED

MEMORANDUM

November 7, 1997

NOV - 7 1997

3:05
FPSC - Records

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BROWN) *MCB*

RE: DOCKET NO. - UNDOCKETED - REVIEW OF PROPOSALS FOR
EXPEDITED INTERCONNECTION AND RESALE COMPLAINT PROCEDURES

Attached is a NOTICE OF WORKSHOP, to be issued in the above
referenced docket. (Number of pages in order - 4)

MCB/anr
Attachment
cc: Division of Communications
I: workshp.mcb

*N/WS - T w/ [unclear]
TI, TL, TX*

*AAUP
TX.*

*L.P.C.
multi located D. Co mt
prepaid Debit
Share - [unclear]
Switchless Rebill*

MEMORANDUM

OCTOBER 23, 1997

RECEIVED

OCT 23 1997

10:20

FPSC - Records/Reporting

TO : DIVISION OF RECORDS & REPORTING

FROM : MARY ANNE HELTON, ASSOCIATE GENERAL COUNSEL *MAH*

RE : UNDOCKETED, RULE 25-17.006, F.A.C., ELECTRIC UTILITY
SYSTEM CONSERVATION END USE DATA

Enclosed is a Notice of Proposed Rule Development. Industry distribution is all electric and natural gas utilities. This document must be issued with 5 working days.

Attachments

cc: Wanda Terrell

NOT17006.MRD

See 1

mailed - 157/19
boxed -

MEMORANDUM

October 15, 1997

RECEIVED

OCT 15 1997
12:25
FPSC - Records/Reporting

970000

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (VACCARO) *OV*
RE: DOCKET NO. 950641-WU - APPLICATION FOR STAFF-ASSISTED
RATE CASE IN PALM BEACH COUNTY BY LAKE OSBORNE UTILITIES
COMPANY, INC.

PSC-97-0357A-FOF-WLL

Attached is an AMENDATORY ORDER, to be issued in the above-referenced docket.

(Number of pages in order - 2)

TV/der

Attachment

cc: Division of Water and Wastewater (Mann, Bethea, Ferguson)

I:950641OR.TV

2/5.

MEMORANDUM

SEPTEMBER 30, 1997

✓
RECEIVED

SEP 30 1997

1:55

FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PAUGH) *JAP RUE*
RE: UNDOCKETED: FLORIDA ELECTRICAL POWER PLANT SITING ACT AND
MERCHANT PLANTS

Attached is a NOTICE OF WORKSHOP *to* be issued in the above
referenced docket. (Number of pages in notice - 2)

LJP/js
Attachment
cc: Division of Electric and Gas (Haff)
I:plantnw.ljp

*faxed - 10/7/14
undocketed - 11/4*

MEMORANDUM

RECEIVED

September 29, 1997

SEP 29 1997

1.25

FPSC - Records/Reporting

TO : DIVISION OF RECORDS & REPORTING

FROM : DIANA W. CALDWELL *DWC* ASSOCIATE GENERAL COUNSEL

RE : UNDOCKETED - PROPOSED AMENDMENTS TO RULES 25-4.160, F.A.C., OPERATION OF TELECOMMUNICATIONS RELAY SERVICE; 25-24.585, F.A.C., RECORDS & REPORTS; RULES INCORPORATED; 25-24.825, F.A.C., PRICE LIST; 25-24.835, F.A.C., RECORDS & REPORTS, RULES INCORPORATED

Enclosed is a Notice of Proposed Rule Development. Industry distribution is ALECs, STS and LECs. This document must be issued within 5 working days.

DEVRELAY.MRD
Attachments
cc: Wanda Terrell

ok
2

179/29

MEMORANDUM

September 15, 1997

RECEIVED

SEP 16 1997

TO : DIVISION OF RECORDS & REPORTING

FROM : MARY ANNE HELTON, ASSOCIATE GENERAL COUNSEL, ^{2:22P} ~~Records~~ Reporting

RE : UNDOCKETED, RULE 25-6.0183

Enclosed is a Notice of Proposed Rule Development. Industry distribution is all electric utilities (IOUs, coops, and munies). This document must be issued with 5 working days.

Attachments

cc: Wanda Terrell

capacno.mah

see 1

*107 boxed
16 mailed*

RECEIVED

MEMORANDUM

August 27, 1997

AUG 28 1997

10:05

FPSC - Records/Reporting

TO : DIVISION OF RECORDS & REPORTING
FROM : MARY ANNE HELTON, ASSOCIATE GENERAL COUNSEL *MAH*
RE : UNDOCKETED, RULE 25-6.0185, F.A.C.

4 pgs

Enclosed is a Notice of Proposed Rule Development. Industry distribution is all electric utilities (IOUs, REAs, and municipals). This document must be issued with 5 working days.

Attachments

cc: Connie Kummer
Wanda Terrell

eneremer.mah

See all pages
Revals.

MEMORANDUM

July 30, 1997

RECEIVED

TO : DIVISION OF RECORDS & REPORTING

FROM : DIANA W. CALDWELL, ASSOCIATE GENERAL

RE : UNDOCKETED

DWC JUL 30 1997
9:45
Records/Reporting

Enclosed is a Notice of Proposed Rule Development. Industry distribution is Shared Tenant Service Providers and local exchange companies. This document must be issued with 5 working days.

UNDOCPRD.MRD
Attachments
cc: Wanda Terrell

see 1

*dc
y*

9/125 Due

MEMORANDUM

RECEIVED

JULY 8, 1997

JUL 08 1997
3:25
FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING *JJP*
FROM: DIVISION OF LEGAL SERVICES (PAUGH) *RJE*
RE: UNDOCKETED - COMMISSION REVIEW OF ELECTRIC UTILITY TEN-
YEAR SITE PLANS

Attached is a NOTICE OF COMMISSION WORKSHOP to be issued in the above referenced docket. (Number of pages in notice - 3)

LJP/js
Attachment
cc: Division of Electric and Gas (Haff)
I:TYSPNOT.LJP

Indexed - 74/20
marked -
ah
z

✓
RECEIVED

MAY 20 1997

2:10

FPSC - Records/Reporting

M E M O R A N D U M

May 20, 1997

TO : DIVISION OF RECORDS & REPORTING
FROM : MARY ANNE HELTON, ASSOCIATE GENERAL COUNSEL *MAH*
RE : DOCKET NO. UNDOCKETED, RULE(S) 25-6.0142, Uniform Retirement Units for Electric Utilities

Enclosed is a Notice of Proposed Rule Development. Industry distribution is electric investor-owned utilities. This document must be issued with 5 working days.

Attachments
cc: Wanda Terrell

OR0142.MAH

NR/E, EI

su 1

97000

MEMORANDUM

May 20, 1997

RECEIVED

MAY 20 1997

2:18

FPSC - Records/Reporting

TO: DIVISION OF RECORDS & REPORTING

FROM: DIANA CALDWELL, ^{Dut}ASSOCIATE GENERAL COUNSEL

RE: UNDOCKETED, PROPOSED RULE 25-24.945, F.A.C., CUSTOMER RELATIONS; RULES INCORPORATED AND PROPOSED AMENDMENTS TO RULES 25-4.003, F.A.C., DEFINITIONS; 25-4.110, F.A.C., CUSTOMER BILLING; 25-4.118, F.A.C., INTEREXCHANGE CARRIER SELECTION; 25-24.490, F.A.C., CUSTOMER RELATIONS; RULES INCORPORATED

Enclosed is a Notice of Proposed Rule Development. Industry distribution is local exchange companies, alternative local exchange companies, and interexchange companies. This document must be issued within 2 working days.

Attachments:
cc: Wanda Terrell
SLAMDEV.DWC

see 1

OK
J

96000
NIRTI
TILITY

970000

MEMORANDUM

RECEIVED
APR 20 1997
4:40

FPSC-RECORDS/REPORTING

April 24, 1997

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (REYES) *BLR*
RE: DOCKET NO. 951533-WS - Application for certificates to provide water and wastewater service in Manatee County by Keith & Clara Starkey d/b/a Heather Hills Estates

96-0434B-FOF-WS

Attached is an AMENDATORY ORDER, to be issued in the above-referenced docket. (Number of pages in Order - 1)

BLR/dp

Attachment

cc: Division of Water and Wastewater (Coker)

I: 951533AO.BLR

0 / 1 mailed

MEMORANDUM

FEBRUARY 25, 1997

RECEIVED
FEB 25 1997

2:10
FPSC-RECORDS/REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (COX) *WPC MB*
RE: UNDOCKETED INVESTIGATION INTO CURRENT ABBREVIATED DIALING
CODE ISSUES, INCLUDING N11 CODE ASSIGNMENT AND RECENT FCC
ACTIONS

Attached is an NOTICE OF STAFF WORKSHOP to be issued in the
above-referenced docket. (Number of pages in Notice - 2)

PLEASE ISSUE THIS NOTICE TODAY, FEBRUARY 25, 1997. THANK YOU.

WPC/clp
Attachment
cc: Division of Communications
I: nllwosho.wpc

TLA

*ok
y*

*7/19 Perfect
mailed
S from WPC*

8/25/97

cht

RECEIVED & FILED

10:45

MEMORANDUM

February 19, 1997

RECEIVED
FEB 18 1997
RECORDS

TO : DIVISION OF RECORDS & REPORTING
FROM : CHRISTIANA T. MOORE, ASSOCIATE GENERAL COUNSEL
RE : UNDOCKETED - PROPOSED AMENDMENT OF RULE 25-6.0345,
F.A.C., SAFETY STANDARDS FOR CONSTRUCTION OF NEW
TRANSMISSION AND DISTRIBUTION FACILITIES

FPC-RECORDS/REPORTING
CTM

5 pgs

Enclosed is a Notice of Proposed Rule Development. Industry distribution is EI, EC, EM. This document must be issued with 3 working days.

NPRD0345.MRD

Attachments

cc: Wanda Terrell

NR/E
EC, EI, EM.

TZC.
114

faxed
mailed 2/26/97

16 errors.



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: FEBRUARY 5, 1997
TO: DON STRICKLAND, DIVISION OF RECORDS AND REPORTING
FROM: ANNE MARSH, DIVISION OF COMMUNICATIONS
RE: NOTICE OF STAFF WORKSHOP FOR UNDOCKETED INVESTIGATION OF
CURRENT TELECOMMUNICATION ISSUES INVOLVING THE INTERNET

Please send a copy of the attached Notice of Staff Workshop to all Local Exchange Companies, Interexchange Companies and Alternative Local Exchange Companies.

If you have any questions regarding this request, please give me a call at 413-6554.

AEM/clp
Attachment
cc: Division of Legal Services (Brown)
Division of Records and Reporting (Flynn)
I: aemnotic.clp

notice.aem

627
Undocketed
N/W T J, IT
TL



State of Florida

Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: August 19, 1997
TO: Blanca Bayó, Director, Records and Reporting
FROM: Joy Kelly, Chief, Bureau of Reporting
RE: **UNDOCKETED WORKSHOP HELD 8-8-97**

RE: COMMISSION REVIEW OF ELECTRIC UTILITY TEN-YEAR SITE PLANS.

DOCUMENT NO: 08345, 8-18-97

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, E&G

Acknowledged by:

Was _____

JK/pc

PSC/RAR 28 (Rev7/94)



Public Service Commission

State of Florida

-M-E-M-O-R-A-N-D-U-M-

DATE: July 1, 1997
TO: Blanca Bayó, Director, Records and Reporting
FROM: Joy Kelly, Chief, Bureau of Reporting
RE: UNDOCKETED, DOAH HEARING HELD 6-23-97

RE: CHESTER OSHEYACK v. FLORIDA PUBLIC SERVICE COMMISSION

DOCUMENT NO: 06533, 6-30-97

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, CMU

Acknowledged by:



JK/pc

PSC/RAR 28 (Rev
7/94)

RECEIVED

JAN 09 1998

FPSC - Records/Reporting

Eagle International Inc.

13455 SW 91 Ter.
Miami, FL 33186-1518
U.S.A.

Phone(305)387-2700
Fax(305)388-9100
Beep. 659-6060

Miami, 5 January, 1998

Mike Lake
Florida Public Commission
Fax 850-413-6272
2540 Shumard Oak Blv.
Tallahassee, FL 32399

1-7-98

Rick, would you
please see if you
can help this
person. Thanks

Dear Mike:

Re: Cancellation UC TE418-Eagle Intl.

c: ROR
File

mlake

Thanks for your call today.- You are the first person we find that knows your own procedures.

I request cancellation on our company certificate utility code TE418 from 1994.-

I tried to cancel this certificate on 1995,96 and 1997, but did not happen, we were said that they couldn't cancel certificates with debt.-

(We over paid 1994, we paid 1995 therefore we were current also for 1996)

I please ask you to cancel our certificate from 1996.-

Cordially yours

Eduardo Moosa

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 12/31/2011

TO: Dr. Wesley Bailey, Esquire
FROM: A. Schmitt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING William H. ..., AND
FILED ON BEHALF OF ... (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

Dkt file

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

December 19, 1997

GTE Florida Incorporated
Ms. Barbara Hammar
FLTC0616
201 North Franklin Street
Tampa, Florida 33601

RE: 970000-PU

Dear Ms. Hammar:

At the direction of Commission staff, I am returning confidential Document Nos. 09304-97 and 10417-97, which were filed on behalf of GTE Florida Incorporated. Also included are the confidential copies of faxed material of GTE Florida Incorporated customers sent to Alan Taylor, Chief of Service Evaluation, and diskette with additional customers.

Please call me if you have any questions regarding this matter.

Sincerely,

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure
cc: Anthony P. Gillman, Esquire
Brenda Buchan, RRR

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 12-15-97

TO: BellSouth
FROM: FPSC/RAR, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. Undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Surcharge Fla. Tobacco AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF BellSouth. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

FPSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 11/24/97

TO: Nancy B. White
FROM: C. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING no surcharge on Mr. John P. [unclear], AND
FILED ON BEHALF OF C. Schmidt (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



STEVE TRIBBLE, DIRECTOR
DIVISION OF ADMINISTRATION
(850) 413-6330

RECEIVED

Public Service Commission

NOV 12 1997

FPSC - Records/Reporting

November 10, 1997

97000

Econo Plumbing, Inc.
8213 NW 74th Avenue
Tamarac, FL 33321

Dear Sir:

You are hereby notified that Check Number 1006 for \$100 dated October 15, 1997, drawn upon BankAtlantic and payable to the Public Service Commission, has been dishonored.

Pursuant to Section 215.34, F.S., you have 30 days from receipt of this notice to tender payment of a cashier's check for the full amount dishonored plus a service charge of \$15. Upon receipt of the total amount due, \$115, your check will be returned to you.

Enclosed is a copy of the referenced check.

Yours truly,

ACK _____
AFA _____
APP _____
CAF _____
CMU _____
CTR _____
EAG _____
LEG _____
LIN _____
OPC _____
RCH _____
SEC _____
WAS _____
OTH _____

Evelyn H. Sewell, Chief
Bureau of Fiscal Services

EHS:eco.pp

Enclosure

c: Pat Page
Kay Flynn

E

DEBIT MEMORANDUM

TO : PUBLIC SERVICE COMMISSION

FOR OFFICIAL USE
DATE NUMBER

STATE OF FLORIDA
OFFICE OF STATE TREASURER
TALLAHASSEE FLORIDA

FUND	AMOUNT	REASON RETURNED	KEY #
GENERAL REVENUE	0.00	INSUFFICIENT FUNDS	1
TRUST	100.00	ACCOUNT CLOSED	2
OTHER		UNCOLLECTED FUNDS	3
TOTAL	100.00	OTHER	4

CROSS REF	SAMAS CODE	DISTRIBUTION REASON	AMOUNT
037	61-20-2-573003-61000000-00-000300-00	4	100.00

GRAND TOTAL: \$ 100.00

ECORO PLUMBING, INC.
8213 N.W. 74TH AVE.
TAMARAC, FL 33321

1006

PAY TO THE ORDER OF *Public Service Commission*

10-15 1997

\$100⁰⁰/₁₀₀

One hundred and

PAYMENT STOPPED

DOLLARS

BankAtlantic
North Tamarac
8281 N. University Drive
Tamarac, FL 33371

030150350 5700:5025-10-27-97

DEPOSIT

DATE

D689

OCT 21 1997

ATTACHMENT B

FLORIDA PAY TELEPHONE CERTIFICATE APPLICATION

1. LEGAL NAME OF THE APPLICANT JOE RAMOD

2. NAME UNDER WHICH THE APPLICANT WILL DO BUSINESS

JOE RAMOD

3. ADDRESS OF THE APPLICANT(S)

STREET 8213 NW 74 Ave

CITY FORT LAUDERDALE

STATE & ZIP CODE FL 33321

4. TYPE OF ORGANIZATION (CHECK ONE)

A. INDIVIDUAL DOING BUSINESS UNDER HIS/HER OWN NAME:

DOCUMENTATION: No other documentation needed.

B. PARTNERSHIP:

DOCUMENTATION: Attach a copy of the partnership agreement, and a list with the name and address of all partners.

ECONO PLUMBING, INC.
8213 N.W. 74TH AVE.
TAMARAC, FL 33321

1006

10-15 1997

PAY TO THE ORDER OF Public Service Commission

\$100⁰⁰/₁₀₀

One hundred and 00/100

DOLLARS

BankAtlantic North Tamarac 8201 N. University Drive Tamarac, FL 33321

Ramod

State of Florida

JULIA L. JOHNSON
CHAIRMAN



CAPITAL CIRCLE OFFICE CENTER
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850
(850) 413-6040

Public Service Commission

November 4, 1997

RECEIVED
NOV 10 1997
FPSC - Records/Reporting

Senator Charles Williams, Chairman
Joint Administrative Procedures Committee
Room 250, Senate Office Building
Tallahassee, FL 32399

270000

Dear Senator Williams:

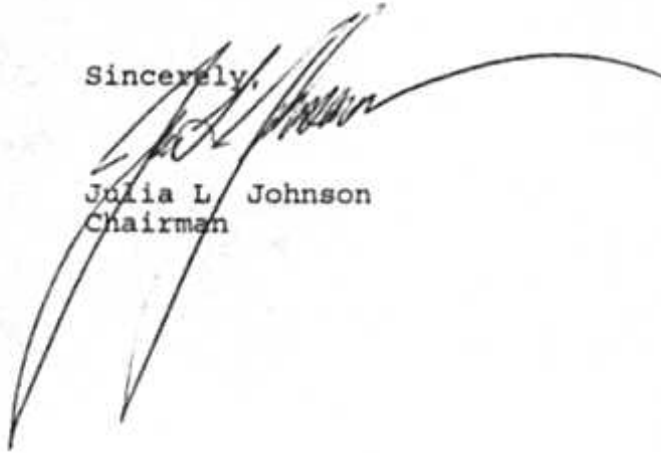
On September 25, 1997, I provided the Committee a list of rules identified by the Commission as lacking statutory authority under the criteria of section 120.536(1), Florida Statutes. In my letter, I indicated that the Commission believed some of the rules would require legislation and that proposals would be sent to the Committee when available. Attached are suggested amendments to Chapter 367, Florida Statutes, that would provide the necessary rulemaking authority.

Under the Commission's proposals, Chapter 367 would be amended in two places. Section 367.121 would be amended by adding an additional subsection (3). That subsection would provide authority for rules 25-30.034(1)(e); 25-30.035(6); 30.36(3)(d); 25-30.433(10) and 25-30.436(4)(I), Florida Administrative Code. In various contexts, these rules address the requirement that a utility own or have the right to continued long term use of the land on which the facilities are located. Section 367.071 would be amended to add a new subsection (7) that would provide specific authority for rules requiring notice to the Commission and to customers when a utility changes its name.

Senator Charles Williams, Chairman
November 4, 1997
Page -2-

Please contact me, if I may be of further assistance to the
Committee.

Sincerely,



Julia L. Johnson
Chairman

cc: Commissioners
Bill Talbott
Mary Bane
Rob Vandiver
James Ward
Chuck Hill
Directors
Cindy Miller
Senate Regulated Industries Committee
House Utilities and Communications Committee

A bill to be entitled

An act relating to the "Water and Wastewater Treatment Regulatory Law"; amending s. 367.121, providing additional authority to the commission to adopt rules ensuring adequate ownership of real property upon which the utility is located; amending s. 367.071, F.S., requiring utilities to notify their customers and the commission before implementing a name change and authorizing the commission to adopt rules defining the noticing procedure; and providing an effective date.

Be it Enacted by the Legislature of the State of Florida:

Section 1. Subsection (3) of Section 367.121, Florida Statutes, is added to read:

(3) The Legislature finds that the public interest requires a utility to have ownership of facilities and ownership or long-term, continued use of the land upon which the utility is located. The Commission shall adopt rules requiring appropriate proof of ownership or the right to long-term, continued use of the land upon which the utility is located in accordance with this section.

Section 2. Subsection (7) of Section 367.071, Florida Statutes, is added to read:

367.071 Sale, assignment, or transfer of certificate of authorization, facilities, or control.--

(7) Prior to changing its name, the utility shall notify the commission and its customers. The commission may adopt rules that the utility must follow when noticing its customers.

Section 3. This act shall take effect upon becoming law.

970000

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 10/23/97

TO: F. Marshall Deterding

FROM: Kay Flynn, DIVISION OF RECORDS AND REPORTING

RE: **ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING**

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. _____ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING tax returns for 12/31/96, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Alaha Utilities, Inc. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 10/10/97

TO: COTE / Callahan
FROM: FRSC / KAP / Williams, DIVISION OF RECORDS AND REPORTING
RE: **ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING**

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. 170000 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Response to data request, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF COTE FL. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

DN 10417-97

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 10-6-97

TO: Rose Retarding
FROM: Blanca S. Bayo, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. 77000 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Hydratech Tax-yr 1996, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF _____ . THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (1997)

9-10000

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STATE OF FLORIDA
DIVISION OF ADMINISTRATIVE HEARINGS

RECEIVED

OCT 03 1997

CASE NO. 97-1628RX
2nd DCA CASE NO. 97-1628RX
PSC-Records/Reporting

RECEIVED
OCT 3 1997
DIVISION OF ADMINISTRATIVE HEARINGS

CHESTER OSHEYACK,)
)
) Petitioner/Appellant,)
)
) Division of Administrative)
) HEARINGS (PUBLIC SERVICE)
) COMMISSION)
) Respondent/Appellee)
)

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COPIES FURNISHED:

Chester Osheyack, pro se
418 Kingstown Avenue, Apartment 2
Brandon, Florida 33511

Mary Anne Helton
Associate General Counsel
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-6096

William D. Talbot, Executive Director
Public Services Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-6096

Rob Vandiver, General Counsel
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-6096

Blanca Bayo, Director
Records and Recording
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-6096

Jon S. Wheeler, Clerk
District Court of Appeal, First District
300 Martin Luther King, Jr., Boulevard
Tallahassee, Florida 32301-8665

970000

515 East Amite Street
Jackson, MS 39201
(601) 360-8900
(601) 360-8971 Fax



October 1, 1997

W

VIA FACSIMILE & OVERNIGHT DELIVERY

RECEIVED
OCT 02 1997
FPSC - Records/Reporting

Ms. Blanca S. Bayo
Director, Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Dear Ms. Bayo:

I am writing to inform you that WorldCom, Inc., has publicly announced that it will be commencing an exchange offer to acquire all of the outstanding shares of MCI Communications Corporation. Because your agency is the state regulatory authority charged with oversight responsibilities for intrastate telecommunications services, I wanted to advise the Commission personally of the transaction immediately upon its announcement. Enclosed is a copy of our press release for your reference. I also want to take this opportunity to provide you a brief outline of the structure of the transaction and our view of the exciting opportunities and benefits it presents to both companies and consumers. We will, of course, be providing more detailed information to the Commission and its staff in the near future in the context of a more formal notification. Further, we are in the process of applying for the appropriate federal and state regulatory approvals required in a transaction of this nature.

You will recognize that the combination of WorldCom and MCI -- both competitive non-dominant carriers -- will bring significant benefits to the telecommunications marketplace. WorldCom and MCI share similar legacies: pioneering the introduction of competition to the telecommunications marketplace and histories of innovation, agility and growth. Indeed, these two companies are the paradigm for the American entrepreneurial spirit -- they have both forged significant inroads into industries long dominated by giants, and have been among the first to offer consumers a choice of providers for local, long distance, data, and other services. Combined, we will accelerate competition -- especially in the local markets -- by creating a company with the capital, marketing abilities, and state-of-the-art network to compete against the incumbent networks.

- ACK _____
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- APP _____
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- CMU 1 _____
- CTR _____
- EAG _____
- LEG _____
- LIN _____
- OPC _____
- RCH _____
- SEC _____
- WAS _____
- OTH Talbot
Bane

PALMER
WORTH

Ms. Blanca S. Bayo
October 1, 1997
Page 2

In the exchange offer context, time is of the essence since the transaction must be completed in a timely and orderly fashion consistent with the goals and objectives of the securities laws. At the same time, we recognize that a number of federal and state regulatory agencies will want to review transactions involving the transfer of control of telecommunications carriers such as MCI. To harmonize these various laws and regulations, we are structuring the transaction as a two-step process consistent with the manner in which similar offers for regulated companies have previously been handled. In this way, we will accommodate the need to accomplish the exchange offer procedures in a timely fashion, without foreclosing the opportunity for state and federal regulators to review the transfer prior to closing. Specifically, we have arranged to put in place an independent trustee and have established a voting trust for receipt of MCI shares tendered to WorldCom by MCI's stockholders in response to our exchange offer. Following consummation of our exchange offer, and upon receipt of the requisite government approvals, the independent trustee will transfer the shares -- and therefore control of MCI -- to WorldCom. (In the alternative, in the event that the required regulatory approvals are not obtained, the independent trustee will sell the shares held in trust to third parties.)

We expect that MCI's stockholders, customers, and employees will welcome this opportunity. We believe that your agency's efforts to foster telecommunications competition -- especially on a local level -- will be enhanced by the combined entity. We look forward to working with you to achieve these policy goals and to providing you more detailed information regarding this exciting transaction.

Very truly yours,



Bernard J. Ebbers

Enclosures

cc: Hon. Julia L. Johnson, Chairman
Hon. Susan F. Clark
Hon. J. Terry Deason
Hon. Diane K. Kiesling
Hon. Joe A. Garcia
Mr. Walter D'Haeseleer, Director of Communications



News Release

For Media:

Josh Howell, (601) 360-8750
Steve Ingish, (402) 231-3423
Mark Weeks, 011-44-171-570-5700
Joele Frank, Abernathy/MacGregor, (212) 371-5999

For Investors:

Gary Brandt, (601) 360-8544

FOR IMMEDIATE RELEASE

**WORLDCOM OFFERS \$41.50 IN STOCK PER MCI SHARE
TOTAL TRANSACTION VALUED AT APPROXIMATELY \$30 BILLION**

41% Premium Over Current MCI Stock Price

Accretive To WorldCom With Significant Synergies Anticipated

Accelerates Local Competition

Jackson, Miss., October 1, 1997 -- WorldCom, Inc. (NASDAQ: WCOM) announced today that it will be commencing an exchange offer to acquire all of the outstanding shares of MCI Communications Corporation (NASDAQ: MCIC) for \$41.50 of WorldCom common stock per MCI share. Following consummation of the exchange offer, WorldCom will effect a second-step merger with all remaining MCI stockholders receiving the same per share consideration. WorldCom's offer represents a 41% premium to MCI's closing stock price on September 30, 1997. The transaction is valued at approximately \$30 billion -- a premium of \$9 billion to the market's current valuation of the proposed acquisition of MCI by British Telecom. The transaction will be accounted for as a purchase and will be tax-free to MCI's stockholders.

The transaction is expected to be accretive to WorldCom's earnings by as much as 22% in the first year after closing with synergies of approximately \$2.5 billion in the first year, growing to approximately \$5 billion in the fifth year. These synergies are anticipated to result from better utilization of the combined network and other operational savings. Because WorldCom has already established extensive domestic local network facilities, a WorldCom combination with MCI will achieve significantly higher synergies than possible in British Telecom's acquisition of MCI.

WorldCom's combination with MCI will create one of the world's premier communications companies with over \$30 billion in revenues. The combination will enhance WorldCom's position as a leading provider of one-stop-shopping communication services -- offering a full range of local, long distance, Internet and international services.

The actual number of shares of WorldCom common stock to be exchanged for each MCI share in the exchange offer will be determined by dividing \$41.50 by the 20-day average of the high and low sales prices for WorldCom common stock prior to the closing of the exchange offer, but will not be less than 1.0375 shares (if WorldCom's average stock price exceeds \$40) or more than 1.2206 shares (if WorldCom's average stock price is less than \$34).

Mr. Bernard J. Ebberts, president and chief executive officer of WorldCom, said, "The financial benefits of this offer are compelling for the stockholders of both MCI and WorldCom. MCI's stockholders will immediately see the superior benefits of WorldCom's offer -- a higher premium, powerful synergies and ownership in the best performing telecommunications stock over the past decade. This is just one of the indisputable reasons why a merger with WorldCom is superior for MCI's stockholders. While MCI and British Telecom are both great companies, the fit between them just doesn't work without sufficient local network assets in place. Because WorldCom has those assets in place, far greater synergies are possible. It is clearly a superior fit and, as a result, a superior offer."

In addition, WorldCom announced today a definitive agreement to acquire Brooks Fiber Properties, Inc. This acquisition significantly increases the number of WorldCom local facilities and further reinforces WorldCom's opportunity for synergies in the WorldCom-MCI combination.

Commenting on the role that the merger of WorldCom and MCI might play in bringing the benefits of competition to U.S. customers, Mr. Ebberts continued, "This combination helps fulfill the intent of the Telecommunications Act by enhancing competition. Together, WorldCom and MCI will have the capital, marketing abilities and state-of-the-art network to compete more effectively against the incumbent carriers, domestically and abroad. WorldCom and MCI share similar legacies: pioneering the introduction of competition to the telecommunications marketplace and histories of innovation, agility and growth. Indeed, our two companies are the paradigm for the American entrepreneurial spirit -- we have both forged significant inroads into industries long dominated by giants, and have been among the first to offer consumers a choice of providers for local, long distance, data, and other services."

Consummation of the WorldCom exchange offer will be conditioned on: (1) receipt of Federal Communications Commission approval of a voting trust to be established by WorldCom and antitrust clearance of the transaction, (2) the MCI Rights Plan being inapplicable to the exchange offer, (3) MCI's stockholders having voted against the British Telecom-MCI acquisition agreement, (4) WorldCom's stockholders having approved (by a majority of those voting) the issuance of WorldCom common stock in the exchange offer, (5) a majority of MCI's shares having been tendered in the exchange offer and (6) other conditions substantially the same as those contained in the British Telecom-MCI acquisition agreement.

Salomon Brothers Inc is acting as financial advisor to WorldCom. MacKenzie Partners, Inc. is the information agent for the exchange offer.

A detailed description of the offer is included in a preliminary prospectus being filed with the Securities and Exchange Commission.

Attached is a letter WorldCom sent today to MCI's Chairman:

October 1, 1997

Mr. Bert C. Roberts, Jr.
Chairman and Chief Executive Officer
MCI Communications Corporation
1801 Pennsylvania Avenue, NW
Washington, DC 20006-3606

Dear Mr. Roberts:

I am writing to inform you that this morning WorldCom is publicly announcing that it will be commencing an offer to acquire all the outstanding shares of MCI for \$41.50 of WorldCom common stock per MCI share. The actual number of shares of WorldCom common stock to be exchanged for each MCI share in the exchange offer will be determined by dividing \$41.50 by the 20-day average of the high and low sales prices for WorldCom common stock prior to the closing of the exchange offer, but will not be less than 1.0375 shares (if WorldCom's average stock price exceeds \$40) or more than 1.2206 shares (if WorldCom's average stock price is less than \$34).

Our offer represents a 41% premium to MCI's closing stock price on September 30, 1997. The transaction is valued at approximately \$30 billion -- a premium of \$9 billion to the market's current valuation of the proposed acquisition of MCI by British Telecom. The transaction will be accounted for as a purchase and will be tax-free to MCI's stockholders.

The transaction is expected to be accretive to WorldCom's earnings by as much as 22% in the first year after closing with synergies of approximately \$2.5 billion in the first year, growing to approximately \$5 billion in the fifth year. These synergies are anticipated to result from better utilization of the combined network and other operational savings. Because WorldCom has already established extensive domestic local network facilities, a WorldCom combination with MCI will achieve significantly higher synergies than possible in British Telecom's acquisition of MCI.

WorldCom and MCI share similar legacies: pioneering the introduction of competition to the telecommunications marketplace and histories of innovation, agility and growth. Indeed, these two companies are the paradigm for the American entrepreneurial spirit -- we have both forged significant inroads into industries long dominated by giants, and have been among the first to offer consumers a choice of providers for local, long distance, data, and other services. Combined, we will accelerate competition -- especially in local markets -- by creating a company with the capital, marketing abilities and state-of-the-art networks to compete more effectively against the incumbent network carriers, domestically and abroad.

Unlike British Telecom, WorldCom is already a seasoned competitor in the U.S. local market with an established presence in 52 local markets. WorldCom's local network both accelerates MCI's local strategy and results in significant savings for the combined company. WorldCom's announcement today of the Brooks Fiber Properties acquisition significantly increases the number of WorldCom local facilities and further reinforces WorldCom's opportunity for synergies in the WorldCom-MCI combination. Creating a stronger competitor in the local market helps fulfill the intent of the Telecommunications Act of 1996.

- more -

Combining WorldCom's pan-European fiber network in 12 European cities with MCI's international operations will create a leading alternative provider of telecommunications services in key markets abroad. WorldCom and MCI will bring complementary skills to compete in rapidly deregulating global markets.

MCI's stockholders will benefit from the opportunity to own an entrepreneurial telecommunications operator with a proven track record of shareholder value creation. MCI's stockholders will not only achieve a higher valuation today but will also be better positioned to realize higher returns in the future through ownership in the combined company. Historical returns realized by WorldCom's stockholders over the past decade have exceeded those realized by investors in all other U.S. telecommunications companies. Since the end of 1989, WorldCom has provided investors with a total compound annual return of 55.8% compared to 4.3% for MCI and 9.4% for British Telecom. Our proposal will result in MCI's stockholders owning approximately 45% of the combined company -- while under the proposed acquisition of MCI by British Telecom, your stockholders would only own approximately 25% of the combined company.

WorldCom has a proven track record of successfully integrating acquisitions and has completed more than 40 transactions over the past five years. These transactions have been accomplished smoothly with minimal disruption to the employee base. As in our other significant business combinations, we expect that MCI's management would be an important part of the combined company and we would welcome members of MCI's Board to our Board.

Our exchange offer can be closed promptly without the need for any consent from British Telecom. The roadmap to a timely completion of WorldCom's exchange offer includes the following:

Establish Voting Trust. WorldCom will establish a voting trust, which we expect will be approved by the Federal Communications Commission (FCC) within a matter of weeks, that will permit the exchange offer to be consummated prior to receiving final approvals from the FCC and state Public Utility Commissions (PUCs). We are submitting the applicable FCC filings today and will file with all PUCs shortly.

Obtain Antitrust Clearance. Clearances by the U.S. and other antitrust authorities are the only regulatory conditions to the exchange offer, other than FCC approval of a voting trust. We are filing with the U.S. antitrust authorities today and will be filing with other authorities shortly. We are confident that we will obtain clearance no later than the first quarter of 1998.

Amend Rights Plan. We request that you amend your Rights Plan to permit MCI's stockholders to participate in the exchange offer. We know MCI has the ability to do this.

Solicit Stockholder Approvals. We will be filing materials with the Securities and Exchange Commission (SEC) promptly to solicit votes of MCI's stockholders against the proposed acquisition of MCI by British Telecom and to obtain the approval of WorldCom's stockholders for the issuance of WorldCom common stock in the exchange offer. To obtain the approval of WorldCom's stockholders, WorldCom needs to obtain only the favorable vote of a majority of the shares voting (which is the same stockholder vote that British Telecom is required to obtain). We are highly confident that our stockholders will approve this transaction.

Model Other Offer Conditions to British Telecom's. We have structured the other conditions to our offer to be substantially the same as those contained in your agreement with British Telecom. In particular, we have not conditioned our offer on the absence of a material adverse change on MCI's results of operations or financial condition.

We are confident that the WorldCom exchange offer can be completed no later than the first quarter of 1998. Since British Telecom's acquisition of MCI cannot be closed until the end of 1997, at the earliest, and because of the need for SEC clearance and stockholders meetings, our exchange offer can close on essentially the same timetable as the proposed acquisition by British Telecom. We will consummate a second-step merger between MCI and a subsidiary of WorldCom at the same per share consideration as that provided for in the WorldCom exchange offer as soon as possible following consummation of the exchange offer. This merger could be completed without British Telecom's consent on October 1, 1998, when British Telecom's class vote expires.

As you are aware, if MCI's stockholders reject the British Telecom acquisition, your agreement with British Telecom permits you to avoid paying British Telecom a \$450 million termination fee even if there is a subsequent transaction with WorldCom. Even though our offer and merger can close without British Telecom's consent, as outlined above, we believe it is in the best interests of all parties to come to a three-way negotiated agreement providing for the merger of WorldCom and MCI. We believe that a negotiated merger transaction (as opposed to our exchange offer) could be structured to be accounted for as a pooling-of-interests, which would be even more beneficial to the stockholders of MCI, British Telecom and WorldCom than the purchase transaction proposed.

You should understand that in connection with any negotiated transaction, we would enter into a merger agreement with terms substantially similar to the existing British Telecom-MCI acquisition agreement, including no material adverse change condition and payment of a \$750 million termination fee if WorldCom's stockholders fail to approve the WorldCom-MCI merger.

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We believe that our proposed transaction is in the best interests of the stockholders of MCI. MCI's stockholders would receive a substantial premium and significantly more upside potential in a combination with WorldCom. We look forward to meeting with you and would welcome the opportunity to present our offer directly to you and your Board.

Sincerely,

/s/ [Bernard J. Ebbers]
Mr. Bernard J. Ebbers
President and Chief Executive Officer
WorldCom, Inc.

cc: MCI Board of Directors

WorldCom is a global telecommunications company. Operating in more than 50 countries, the company is a premier provider of facilities-based and fully integrated local, long distance, international and Internet services. WorldCom's subsidiary, UUNET Technologies, Inc., is an international provider of Internet services with over 1,000 Points of Presence (POPs) throughout the United States and in Canada, Europe and the Asia-Pacific region. WorldCom's World Wide Web address is <http://www.wcom.com>. The common and depository shares of WorldCom trade on the NASDAQ National Market (US) under the symbols WCOM and WCOMP, respectively.

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Information contained in this release with respect to the expected financial impact of the proposed transaction is forward-looking. These statements represent the company's reasonable judgment with respect to future events and are subject to risks and uncertainties that could cause actual results to differ materially. Such factors include, but are not limited to, material adverse changes in economic and competitive conditions in the markets served by the companies, material adverse changes in the business and financial condition of either or both companies and their respective customers, uncertainties concerning technological changes and future product performance, and substantial delay in the expected closing of the transaction.

SATELLITE UPLINK FOR WorldCom B-ROLL:

Wednesday, October 1, 1997
09:00 -09:30 AM EDT
C-Band Galaxy 6; Transponder 17
Downlink frequency: 4040

Wednesday, October 1, 1997
12:30 - 1:00 PM EDT
C-Band Telstar 5; Transponder 15
Downlink frequency: 4000

If you have any technical questions or problems with the satellite feed for WorldCom B-Roll, please call Bret Curran at (212) 627-5622.

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 10/12/97

TO: Conna Cagan, Esquire
FROM: C. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Conna Cagan, Esquire, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Intermedia. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 07/30/99

970000

TO: Deborah A. Hollman, Esquire
FROM: B. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. Undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING P.T.A.C. Group Report, AND
FILED ON BEHALF OF P.T.A.C. (GENERAL DESCRIPTION) Hudson Utilities. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

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Dkt File
910000

STATE OF FLORIDA

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J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

September 24, 1997

Thomas K. Bond, Esquire
MCI Telecommunications Corporation
7800 Johnson Ferry Road, Suite 700
Atlanta, Georgia 30342

RE: Request for Call Detail for 900-988-2626

Dear Mr. Bond:

At the direction of Commission staff, I am returning confidential Document No. 08236-97, which was filed on behalf of MCI Telecommunications Corporation.

Please call me if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure
cc: Alan Taylor/CMU

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 09/18/99

TO: Donna L. Cangero
FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: **ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING**

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. unfiled OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Legal from 9/15/99, AND
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ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

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DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/17/99

Inter - (15) 9397-97
✓ TCCF - 09484-97 (17)

TO: Donna Conzani, Esquire

FROM: P. Schmidt, DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. redacted OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING reg confidentiality, AND
FILED ON BEHALF OF Central Fla 2 (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 09/11/97

TO: Kenneth A. Hoffman
FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING _____, AND
FILED ON BEHALF OF D.S. (GENERAL DESCRIPTION) THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/BAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 07/12/97

TO: Norman H. Horton Jr.

FROM: C. Schmidt, DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. 970000 p4 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING unpublished material, AND
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FILED ON BEHALF OF 1853. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
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J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 09/15/97

TO: Donna F. Conzans, Esquire
FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A **CONFIDENTIAL DOCUMENT**
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Comp. Rate Request, AND
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DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 09/15/99

TO: Susan D. Cranmer

FROM: B. Schmidt, DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Earnings Report, AND
FILED ON BEHALF OF Jeff Smith (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/12/97

TO: Anthony Palma Esquire
FROM: Blanca S. Bayo, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING GTE response to 1/16/97, AND
FILED ON BEHALF OF GTE (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 09/10/97

TO: Susan D. Cameron
FROM: @ Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Earnings Surv Report Supp 2, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Sup. Bunker. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 09/04/97

TO: Susan G. Creamer
FROM: C. Schmitt, DIVISION OF RECORDS AND REPORTING
RE: **ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING**

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Quarterly OJSP Report, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Shelf Proach. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 02/04/97

TO: Susan D. Brennan
FROM: C. Schmitt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Quarterly Privacy Report, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Prof. Trull. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (1/97)

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 07/13/97

TO: Thomas H. Cord, Esquire
FROM: P. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING _____, AND
FILED ON BEHALF OF MC I Telecommunications Corp. (GENERAL DESCRIPTION) THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (850) 413-6744.

PSC/RAR 19 (7/97)

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 8/27/97

TO: Donna Canzano

FROM: Kay Flynn, DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. (undocketed) OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING additional info per staff request, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Telephone Company of Central FL. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

770000

AKK file

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

August 19, 1997

Russell A. Badders, Esquire
Beggs & Lane Law Offices
3 West Garden Street
Blount Building, 7th Floor
Pensacola, Florida 32501

RE: The Southern Company and Southern Communications Services, Inc.
Certificate of Notification - File No. 70-8233

Dear Mr. Badders:

At the direction of Commission staff, I am returning confidential Document Nos. 07695-97 and 07697-97, which were filed under a notice of intent on behalf of Gulf Power Company.

Please call me if you have any questions regarding this matter.

Sincerely,

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure
cc: Pete Lester/AFA

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 08/15/97

TO: Susan P. Brennan
FROM: Carole Schmitt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Quarterly QSR Report, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Jeff Powell. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYÓ
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 08/15/97

TO: Susan D. Crasner
FROM: Carolea Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Garvey Surveillance Report, AND
FILED ON BEHALF OF Cliff Pease (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 8/14/97

TO: Thomas K. Bond, Esquire
FROM: Marilda Sanders, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. 970000-PU OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Call details for 900-988-2626 per CHU/Taylor req. AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF MCI Telecommunications Corporation. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 07/30/97

TO: Susan B. Creamer

FROM: A. Schmidt, DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A *CONFIDENTIAL DOCUMENT*
FILED IN DOCKET NO. 701-311-1976 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING _____, AND
FILED ON BEHALF OF Gulf Power (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYÓ
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 12/31/99

TO: Susan F. Clark
FROM: G. Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. 11031 1999 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING _____, AND
FILED ON BEHALF OF Jeff Casper (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

Dkt file

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYO
DIRECTOR
(850) 413-6770

Public Service Commission

July 28, 1997

Donna Canzano, Attorney
Wiggins Law Firm
P. O. Drawer 1657
Tallahassee, Florida 32302

RE: 970000-PU

Dear Ms. Canzano:

At the direction of Commission staff, I am returning confidential Document No. 06921-97, which was filed on behalf of Intermedia Communications.

Please call me if you have any questions regarding this matter.

Sincerely,

Kay Flynn
Chief, Bureau of Records

KF:mas
Enclosure
cc: Jeff Griswold, CMU

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 07/18/97

TO: Nancy B. White
FROM: Carla Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. 990000-PU OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING _____, AND
FILED ON BEHALF OF Bull Smith (COP) (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 07/15/97

TO: William B. Hellingham
FROM: Carole Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Earnings review, AND
FILED ON BEHALF OF Florida Public Utilities (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

970000

DATE: 09/09/97

TO: Strom & Bergens
FROM: Carole Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. ~~970000~~ OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Confidential Masshouston, AND
FILED ON BEHALF OF Intermedia Group (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/BAR 19 (4/97)

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 6/30/97

TO: Tanya Lynn
FROM: Jack Williams, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. Undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING Comp. Discount Plan, AND
FILED ON BEHALF OF BellSouth (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

DATE: 06/29/99

TO: J. Phillip Carter
FROM: Carolea Schmidt, DIVISION OF RECORDS AND REPORTING
RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. undocketed OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING _____, AND
FILED ON BEHALF OF Bush (GENERAL DESCRIPTION). THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

● FLORIDA ●
PUBLIC UTILITIES COMPANY

RECEIVED

MAY 28 1997
West Palm Beach
FPSC - Records Reporting

May 19, 1997

97000

Ms. Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, FL 32399-0865

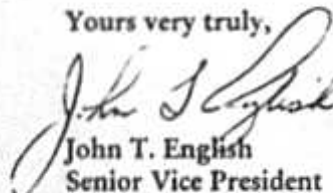
Dear Ms. Bayo:

Docket No. 69246-PU, Order No. 5077
Docket No. 73632-EU, Order No. 6031-B

In compliance with Paragraph 26.6.078(3) of the Commission's Rules and Regulations regarding Residential Electric Underground Extensions, we are enclosing four copies of our Company's Annual Report on Underground Residential Construction for the year 1996.

Also enclosed, pursuant to Paragraph 14 of the Joint Response to Florida Public Service Commission's Order No. 6031-B, is the cumulative total of underground and overhead electric customers as of December 31, 1996.

Yours very truly,


John T. English
Senior Vice President

97 MAY 22 11 47 AM '97
Enclosures

JTE:ble

cc: SJ 72-353
Disk #2-Bayo.doc\JTE

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
SUSAN F. CLARK
J. TERRY DEASON
JOE GARCIA
DIANE K. KIESLING



DIVISION OF RECORDS &
REPORTING
BLANCA S. BAYO
DIRECTOR
(904) 413-6770

Public Service Commission

A-C-K-N-O-W-L-E-D-G-M-E-N-T

970000

DATE: 4/21/97

TO: Wayne S. White

FROM: Carolea Schmitt, DIVISION OF RECORDS AND REPORTING

RE: ACKNOWLEDGMENT OF RECEIPT OF CONFIDENTIAL FILING

THIS WILL ACKNOWLEDGE RECEIPT OF A CONFIDENTIAL DOCUMENT
FILED IN DOCKET NO. 970000 OR (IF FILED IN AN UNDOCKETED
MATTER) CONCERNING William Schmitt vs. State, AND
(GENERAL DESCRIPTION)
FILED ON BEHALF OF Schmitt. THE
DOCUMENT WILL BE MAINTAINED IN LOCKED STORAGE.

ANY QUESTIONS REGARDING THIS MATTER SHOULD BE DIRECTED TO
KAY FLYNN AT (904) 413-6744.

PSC/RAR 19 (4/97)

State of Florida

Commissioners:

JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

May 15, 1997

M~~s~~ Bennie Rey
Hernando County Fairgrounds
6436 Broad Street
Brooksville, Florida 34601

RE: Docket No. 970261-EI - FPC - Crystal River Unit #3

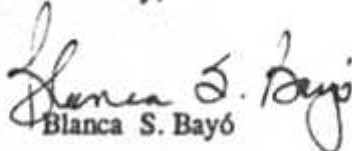
Dear M~~s~~ Rey:

This will confirm our reservation of the McKethan Auditorium on Thursday, May 22, 1997, for the purpose of holding a hearing in the above-referenced docket. The hearing is scheduled to begin at 6:30 p.m. Please arrange the room in accordance with the enclosed diagram by 5:30 p.m. There will be approximately 150 people present at the hearing.

As previously discussed, the rental of this room will be \$400. Payment will follow once the hearing is held and an invoice is received. Copies of a hearing room diagram, tax exempt and insurance certificates are enclosed.

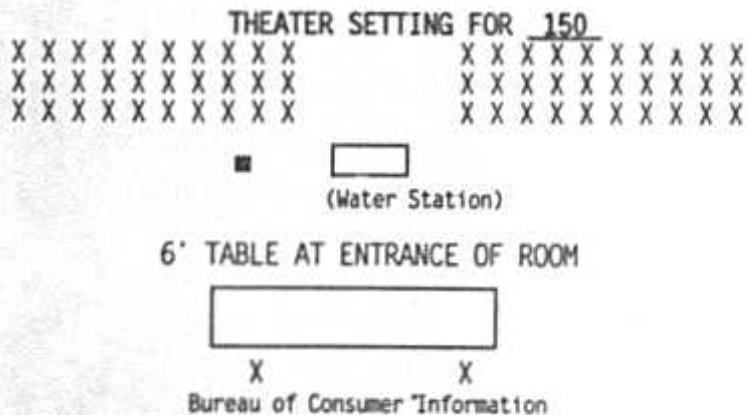
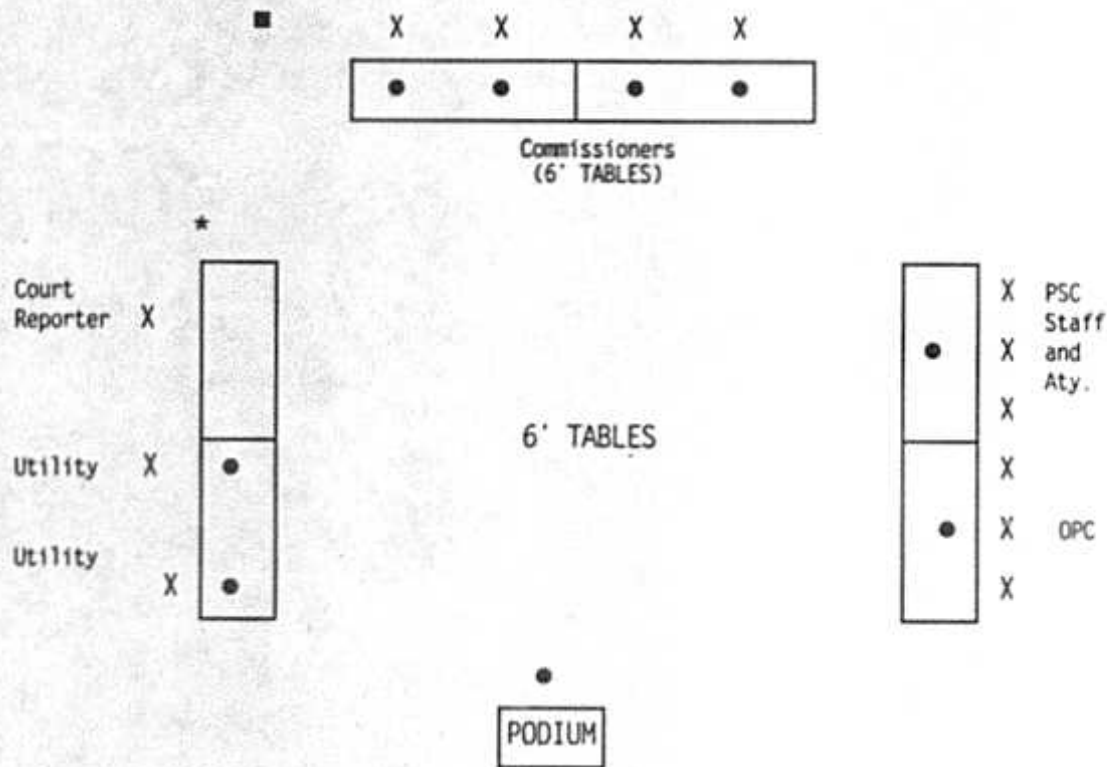
I appreciate the opportunity to use this facility for our hearing. Please call me if you have questions regarding this matter.

Sincerely,


Blanca S. Bayó

BSB/cp
Enclosure

**FLORIDA PUBLIC SERVICE COMMISSION
HEARING ROOM CONFIGURATION FOR
FPC - CRYSTAL RIVER UNITED #3 - DOCKET NO. 970261-EI
BROOKSVILLE
05/22/97 6:30 P.M.**



NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

LEGEND:

- X Chairs
- Microphones
- ★ Location at which court reporter's cassette recorder will be plugged into audio system.
- Wastebasket

STATE OF FLORIDA
DEPARTMENT OF REVENUE
CONSUMER'S CERTIFICATE OF EXEMPTION
Issued Pursuant to Sales and Use Tax Law
Chapter 212, Florida Statutes
This Certificate is Non-Transferable

79482

ISSUE DATE
12/16/92

EXPIRATION DATE
12/16/97

CERTIFICATE NUMBER
47-04-025398-52C

TYPE OF ORGANIZATION
STATE

This is to certify that the organization indicated below is hereby exempt from the payment of Sales or Use Tax on the purchase or lease of tangible personal property, the lease of transient rental accommodations or real property.

Mailing Address:

Location Address:

FLORIDA PUBLIC SERVICE COMMISSION
101 E GAINES STREET ROOM #G50
TALLAHASSEE FL 32399-0850

101 E GAINES STREET ROOM #G50
TALLAHASSEE FL 32399-0850

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
EXECUTIVE DIRECTOR
L. H. FUCHS

SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

EXEMPT CODES AND ORGANIZATIONS ARE:

- 51. United States Government; 52.- State of Florida; 53.- Any County Unit or Agency; 54.- Any City Unit or Agency; 55.- Churches or Eligible Religious Organizations; 56.- Non-Profit Charitable Institutions; 57.- Educational Institutions Meeting Legal Requirements; 58.- Veterans' Organizations; 59.- Scientific Organizations; 60.- Youth Organizations; 61.- Federal or State Credit Unions; 62.- Homes For Aged; 63. - Nursing Homes; 64 - Hospices; 65.-Volunteer Fire Departments; 66.- State Theater Program Facilities; 67.- Other - As Defined By Statutes.

If your organization sells or is the lessor of tangible personal property, charges taxable admissions, or is the lessor of transient rental accommodations or real property, your organization must register as a dealer pursuant to Part I, Chapter 212, Florida Statutes, and collect and remit Sales Tax on such transactions to this Department. Churches are exempt from this requirement except when acting as the lessor of real property or transient rental accommodations.

This Certificate is issued to the above indicated organization with the understanding that it is to be used solely by the organization for transactions involving a sale or lease taxable under Part I, Chapter 212, Florida Statutes, that will be used directly in the course of its customary nonprofit activities and will not be used to the personal benefit of any individual or officer of such organization. Misuse of this certificate will result in its revocation.

DEC 16 1992
330 266



**FLORIDA CASUALTY INSURANCE
RISK MANAGEMENT TRUST FUND**

Policy Number: WC-96-2700 State Employees' Workers' Compensation
and Employer's Liability Certificate of
Coverage

Name Insured: PUBLIC SERVICE COMMISSION

Coverage Limits:

Coverage A - Compensation coverage is provided to comply with the applicable State
Workers' Compensation, Occupational Disease Laws and any rule promulgated thereunder.

Coverage B - \$100,000.00 each person
\$200,000.00 each occurrence

Inception Date: 07/01/96

Expiration Date: 07/01/97

Bill Nelson

TREASURER AND
INSURANCE COMMISSIONER

Hernando County Fair Association, Inc.
 6436 So. Broad Street Brooksville, FL. 34601
 Ph: 352-796-4552 FAX: 352-799-2842

Booking Information:

Lessee: Florida Public Service Commission Date: April 25, 1997
 Ph #: (904) 413-6726

Address: 2540 Shumard Oak Blvd., Tallahassee, FL 32399

Contact: Sandy Simmons Ph #: (904) 413-6728

Event Date: May 22, 1997 Type: Public Hearing Time: 6:30 p.m

Facility:	(Per Day)	Cost	Days	Charge	Deposit
Auditorium:		400.00	<u>1</u>	<u>400.00</u>	100.00
Commercial:		600.00			
Kitchen:		100.00			
Board Room:		30.00			
Family Living Bldg	300.00				
Commercial Bldg.	(Per Day)	250.00			
Community Bldg.	(Per Day)	250.00			
Meeting Rooms:	(Per Day)	30.00			
Conference Rm:D/W	(Per Day)	50.00			
Grounds (compound)	(Per Day)	400.00			
Marquee	(Per Week)	15.00			
P.A.System		Included			
Tables: <input checked="" type="checkbox"/>	Chairs: <input checked="" type="checkbox"/>	Included			
Set-Up Fees:	(Per Bldg)	50.00			
Horse Stalls:	(Per Day)	10.00		<u>N/c</u>	
Horses:	(Per Day)	3.00			
Camping:	(Per Day)	10.00			
Horse Facility	(Per 2 da.Show)	250.00			
Concessions:	(Per Day)	50.00			
Other:					

Purchase Order to be issued.

Sub Total: _____ Sur Charge: Total Due: _____

Deposit: Date Pd: _____ Amt: _____ Receipt #: _____ Ck #: _____
 Rental: Date Pd: _____ Amt: _____ Receipt #: _____ Ck #: _____

Marquee Wording: _____

Please Note: The deposit does not ever become part of your rental fee. If rental fee is paid within ten (10) days of event, Payment must be made in cash. Insurance Policy must be provided before event.

As lessee, I have read this entire contract and agree to same in its entirety.

Lessee: James S. Bayo Date: 4/28/97

Rental Agreement

Terms & Conditions:

Page Two

This Agreement, made and entered into this, the 25th day of April, 1997, AD, by and between the Hernando County Fair Association, Inc. herein after referred to as Lessor, and Florida Public Service Commission, herein after referred to as Lessee.

Witnesseth: The Lessor agrees to rent the Facilities described on the front to of contract for the purpose of: Public Hearing in Docket No. 970261-EI. The Lessee agrees to furnish and pay all necessary help and expense incurred in the production of same not hereby agreed to be furnished by Lessor, and further agrees to pay Lessor \$ 400.00 for rental, and \$ 0.00 for security deposit for the following dates: May 22, 1997.

Rental of the fairgrounds and/or buildings on the fairgrounds must be paid in full at least ten (10) days before the event is held. Deposit must be paid in full at the time contract is signed and facility reserved. Lessee will not receive the keys to fairgrounds until all rental fees are paid in full. If paid anytime in week of the event, cash payment will be required. Insurance Certificate must be provided, if requested.

This contract is made and entered into upon the following express covenants and conditions, all and every one which the Lessee agrees to hereby keep and the Lessor agrees to perform. Lessee further understands that deposit monies will usually be refunded within thirty (30) days after the event, providing Air/Heat has been turned off, garbage removed, grounds clean, keys returned and NO DAMAGE OR LOSS TO SAID EQUIPMENT AND PREMISES.

Electric: You are furnished a normal amount of electricity. If you need extra, there will be an additional charge for it. Electric boxes are locked, so do not overload electrical outlets or you will be without electricity. This is a twenty (20) amp service, which should be ample for normal usage.

1. Rental rates are for a twelve (12) hour period, including set-up. Any hours over twelve (12) hours are at the rate of \$ NA per hour. Building must be vacated by 1:00 A.M.
2. Lessee shall not injure nor mar, nor in any manner deface said premises or equipment and shall not cause or permit to be done anything whereby the said premises shall be in any way injured, marred or defaced, and will not drive or permit to be driven, nails, hooks, tacks or screws into any part of said buildings or equipment and will not make or permit to be made any alteration of any kind therein. All tape and all decorations shall be removed by Lessee. All garbage must be removed after event is over. Tables and chairs must be returned to storage area.
3. Lessee shall be liable for any and all damages to said premises, fixtures, equipment, chairs and tables located therein while building is under contract to Lessee, and Lessee agrees to pay the Lessor promptly the amount of such damages, providing a prompt request is made by the Lessor for such payment which request shall specify in detail the damages incurred. Lessee shall deposit a security deposit as required which will be returned if no damages or loss occur and the auditorium and grounds are the buildings and the parking lot are clean after use.

Rental Agreement

Terms & Conditions

Page Three

4. Lessee shall comply with all police and fire regulations and shall pay for any expenses involved in so compliance with said regulations. It is the responsibility of the Lessee to check with proper authorities as to what these regulations are depending on the scheduled event.
5. Lessor reserves the right to eject any objectionable person or persons from said buildings and/or grounds and upon the exercise of this authority the Lessee hereby waives any right and all claim for damages against said Lessor.
6. Lessee agrees to indemnify and hold the Lessor harmless from any and all claims, damages, actions, and injuries to Lessor's agents, servants, employees, and invitees as a result of the use by the Lessee of the demised premises and in that connection, agrees to obtain insurance with Lessor named as an additional insured against any such damages, claims, actions or injuries. Lessee shall furnish to Lessor prior to the commencement of the leased term, a Certificate of Insurance issued by an insurance company authorized to do business in the State of Florida certifying that Lessee has obtained the insurance required by this contract.
7. Lessor may cancel this contract whenever, in its opinion, an exhibition of any kind or nature will be unsanitary or dangerous for the public health and welfare, or endangers the auditorium building and/or other buildings from fire or any other cause. Whenever a contract shall be cancelled by the lessor it shall return to the Lessee any monies said Lessee shall have paid as rent for the buildings for unfulfilled portion of such engagement.
8. Lessor shall collect and store any particles left on premises after each rental and make every effort to return to rightful owners. However, Lessor shall not be responsible for any loss of articles or possessions.
9. If the auditorium or any part of said premises shall be damaged or destroyed by fire or any other cause, or if any casualty of unforeseen occurrence shall render the fulfillment of the lease, the Lessee shall pay rental for said premises only up to the time of such termination at the rate herein specified.
10. A reasonable amount of decorations will be permitted providing they do not violate any section of this lease. Said decorations and all other debris must be removed by Lessee. If the Lessor finds it necessary to make such clean-up, the expense shall be deducted from deposit as provided for in paragraph three (3) of this contract.
11. Palms, potted plants, standards, signs exhibits, etc. may be used, but not to obstruct aisles, exits and doors. ONLY UL APPROVED EXTENSION CORDS IN GOOD CONDITION MAY BE USED.
12. The use of dance wax, meal, duct tape or any other substances on any floor is subject to approval of facility manager.
13. All exit doors must be unlocked and at all times must be kept clear of all obstructions and all exit lights must be lit as long as the auditorium is occupied.

Rental Agreement

Terms & Conditions

Page Four

14. In no case shall this lease be a-signed or sublet by the Lessee without the written consent of the Lessor.
 15. The rental rates are subject to the 6% Sur Charge.
 16. **Alcoholic Beverages:** Anyone who sells gives away alcoholic beverages, or charges admission into a function providing alcoholic beverages to another individual, assumes all liability for that person in case of accident or injury. Lessee must furnish an Alcoholic Beverage Permit from the State of Florida and an Insurance Policy naming the Hernando Co. Fair Association, Inc and the Hernando County as additional insured. This policy must be for at least one million (100,000,000.00) and issued by an insurance company to do business in the State of Florida before being allowed to use this facility and serve alcoholic beverage.
 17. No outside vendor booths shall be set up for sales or display outside of the buildings unless the grounds have been reserved under contract for such usage and the rental fee paid.
 18. No parking or driving shall be permitted in areas on the front, north, east or west side of the auditorium or other buildings without previous arrangements have been made with Lessor.
 19. Area on east side of auditorium to be used for load/unload zone only. Absolutely no parking is permitted in this area during functions. Parking is restricted to parking lot only.
 20. Overnight parking (Camping) is permitted only after required camping fees are paid. If you have leased the grounds for your function, and desire to have your exhibitors park in our compound, and/or hook up to electric and/or water, you will need to advise the business office as to how many campers you expect and pay the appropriate fee. It is your responsibility to collect and pay all fees. Should we find unpaid camping on the grounds, we will deduct the amount of the fees from your deposit. To avoid confusion, please advise your vendors there is a fee to use our electricity, etc. and we demand to be paid.
- Overnight camping is permitted in designated areas only. No exceptions.
- Our staff will check three times each 24 hours for hook-ups. If we do not see the paid decal, designating days paid, we will unplug the unit and deduct the fee from Lessees deposit.

Rental Agreement

Terms & Conditions

Page Five

No exceptions to camping regulations or any other regulations listed herein.

Hernando County Fair Association, Inc. and/or its representatives, reserves the right to stop any activity being held on the fairgrounds if the activity is in their opinion, unsafe, immoral, illegal or offensive in any form or manner.

Should H.C.F.A. invoke this right it is understood no monies paid will be refunded to Lessee, other than the original deposit. ~~(Deposit will be refunded only after a determination is made as to cleanliness of facility and that no damages have occurred, and all other rental fees, etc have been paid in full. No Exceptions.~~ *1/28/97*

Signed and Witnessed by:

Lessee: *Diana S. Bay* Date: *1/28/97*

Witness: _____

Fair Official: _____ Date: _____

HERNANDO COUNTY FAIR ASSOCIATION, INC.

6436 BROAD STREET

BROOKSVILLE, FL. 34601

FAX # 799-2842

PHONE: 796-4552

TO: HA. Public Serv. Comm.

Attn. Sandy Simmons

FROM: HCFA.

MESSAGE: In the event you should pay
total Rental in advance - No deposit
is required.

B. Ray

+24-97 1:15pm

Called and advised

B. Ray that a purchase
order will be issued -

No deposit will be sent.

SFS

PAGE _____ OF _____ PAGES.

DATE: _____

STATE OF FLORIDA



PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD
GUNTER BUILDING
TALLAHASSEE, FLORIDA 32399-0864

FACSIMILE TRANSMITTAL COVER SHEET

DATE: 04/28/97 TIME SUBMITTED: 4:15 p.m.

TO: Bennie Rev

OFFICE/BUSINESS: Hernando County Fairgrounds, McKethan Auditorium

FACSIMILE SPEED NO.: _____ (IF AVAILABLE) OR FAX NO.: (352) 799-2842

TELEPHONE NO.: (352) 796-4552

FROM: Blanca S. Bayó, Director

OFFICE/DIVISION: Records & Reporting

FACSIMILE NO.: (904) 413-7118 TELEPHONE NO.: (904) 413-6726

COMMENTS: _____

Thank you.

NUMBER OF PAGES, INCLUDING THIS COVER SHEET: 6

IF PROBLEMS ARE EXPERIENCED WITH THIS TRANSMISSION, PLEASE CALL:
CAROL PURVIS AT: (904) 413-6730

Hernando County Fair Association, Inc.
 6436 So. Broad Street Brooksville, FL 34601
 Ph: 352-796-4552 FAX: 352-799-2842

Booking Information: Date: April 23, 1997
Lessee: Florida Public Service Commission Ph #: (904) 413-6726

Address: 2540 Shumard Oak Blvd., Tallahassee, FL 32399

Contact: Sandy Simmons Ph #: (904) 413-6726

Event Date:	May 22, 1997	Type:	Public Hearing	Time:	6:30 p.m
Facility:	(Per Day)	Cost	Days	Charge	Deposit
Auditorium:		400.00	1	400.00	1000.00
Commercial:		600.00			
Kitchen:		100.00			
Board Room:		30.00			
Family Living Bldg	300.00				
Commercial Bldg. (Per Day)	250.00				
Community Bldg. (Per Day)	250.00				
Meeting Rooms: (Per Day)	30.00				
Conference Rm:D/W (Per Day)	50.00				
Grounds (compound) (Per Day)	400.00				
Marquee (Per Week)	15.00				
P.A. System	Included				
Tables / Chairs:	Included				
Set-Up Fees: (Per Bldg)	50.00			N/C	
Horse Stalls: (Per Day)	10.00				
Heron: (Per Day)	3.00				
Camping: (Per Day)	10.00				
Horse Facility (Per 2 dx. Show)	250.00				
Concessions: (Per Day)	50.00				
Other:					
Sub Total:				400.00	
Bar Charges:					
Total Due:					

Purchase Order to be issued.

Deposit: Date Pdt: _____ Amt: _____ Receipt #: _____ Ck #: _____
 Rental: Date Pdt: _____ Amt: _____ Receipt #: _____ Ck #: _____

Marquee Wording: _____

Please Note: The deposit does not ever become part of your rental fee. If rental fee is paid within ten (10) days of event, Payment must be made in cash. Insurance Policy must be provided before event.

As Lessee, I have read this entire contract and agree to same in its entirety.
 Lessee: Glenn S. Bayl Date: 4/28/97

Rental Agreement

Terms & Conditions

Page Five

No exceptions to camping regulations or any other regulations listed herein.

Hernando County Fair Association, Inc. and/or its representatives, reserves the right to stop any activity being held on the fairgrounds if the activity is in their opinion, unsafe, immoral, illegal or offensive in any form or manner.

Should H.C.F.A. invoke this right it is understood no monies paid will be refunded to Lessee, other than the original deposit. (Deposit will be refunded only after a determination is made as to cleanliness of facility and that no damages have occurred, and all other rental fees, etc have been paid in full. No Exceptions.)

Handwritten initials

Signed and Witnessed by:

Lessee: *Diana S. Boyd* Date: *4/28/97*

Witness: _____

Fair Official: *Bernice H. Ray, Pres* Date: *29 Apr. 1997*

HERNANDO COUNTY FAIR ASSOCIATION, INC.

6436 BROAD STREET

BROOKSVILLE, FL. 34601

FAX # 799-2842

PHONE: 796-4552

TO: Fla. Public Serv. Comm
Attn: Sandy Simmons

FROM: Hernando Co. Fair Assn.

MESSAGE: your copies - Thanks
B.H. Ray, Pres

PAGE _____ OF _____ PAGES.

DATE: _____

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

April 29, 1997

Ms Bennie Rey
Hernando County Fairgrounds
US 41 South
Brooksville, Florida 34601

RE: Docket No. 970261-EI - FPC - Crystal River Unit #3

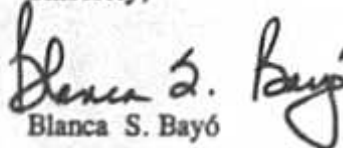
Dear Ms Rey:

This will confirm our reservation of the McKethan Auditorium on Thursday, May 22, 1997, for the purpose of holding a hearing in the above-referenced docket. The hearing is scheduled to begin at 6:30 p.m. Please arrange the room in accordance with the enclosed diagram by 5:30 p.m. There will be approximately 150 people present at the hearing.

As previously discussed, the rental of this room will be \$400. Payment will follow once the hearing is held and an invoice is received. Copies of a hearing room diagram, tax exempt and insurance certificates are enclosed.

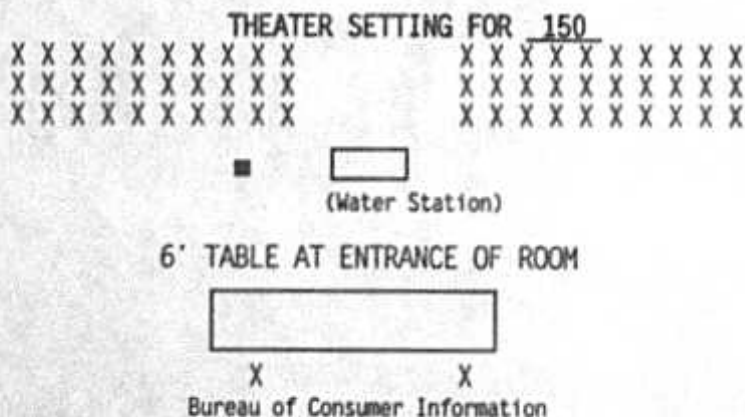
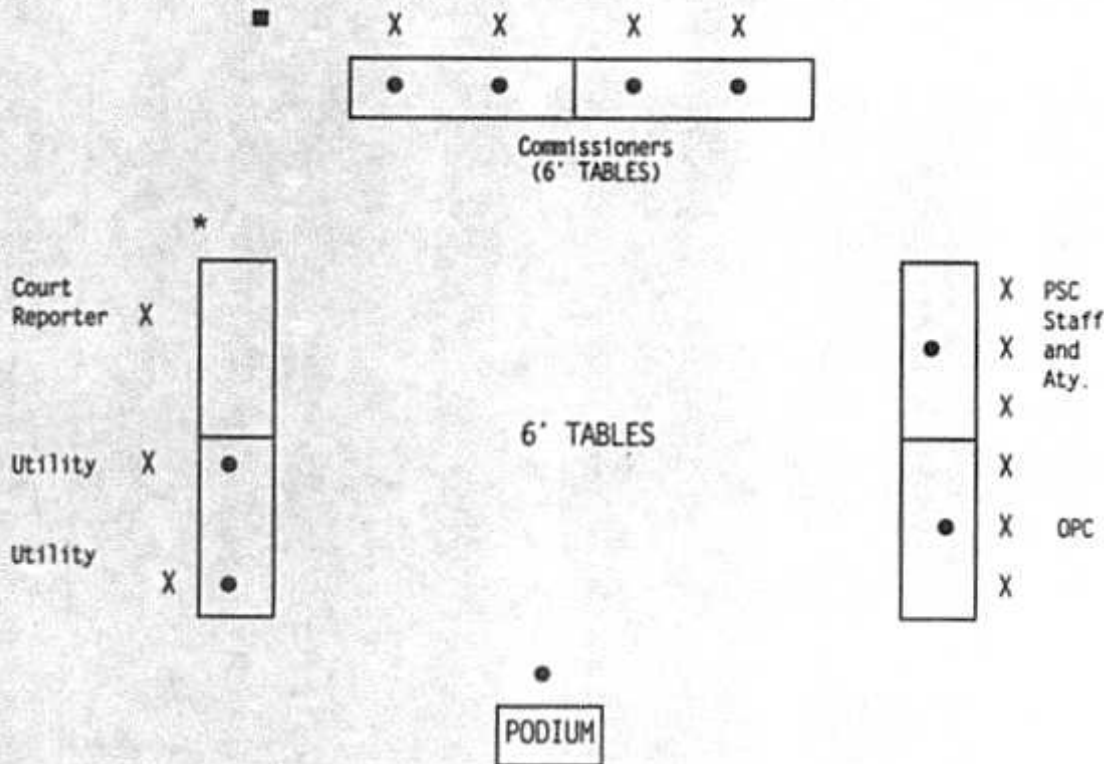
I appreciate the opportunity to use this facility for our hearing. Please call me if you have questions regarding this matter.

Sincerely,


Blanca S. Bayó

BSB/cp
Enclosure

FLORIDA PUBLIC SERVICE COMMISSION
HEARING ROOM CONFIGURATION FOR
FPC - CRYSTAL RIVER UNITED #3 - DOCKET NO. 970261-EI
BROOKSVILLE
05/22/97 6:30 P.M.



NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

- LEGEND:**
- X Chairs
 - Microphones
 - * Location at which court reporter's cassette recorder will be plugged into audio system.
 - Wastebasket

DR 14
2/81/92

STATE OF FLORIDA
DEPARTMENT OF REVENUE
CONSUMER'S CERTIFICATE OF EXEMPTION
Issued Pursuant to Sales and Use Tax Law
Chapter 212, Florida Statutes
This Certificate is Non-Transferable

79482

ISSUE DATE 12/16/92	EXPIRATION DATE 12/16/97	CERTIFICATE NUMBER 47-04-025398-52C	TYPE OF ORGANIZATION STATE
------------------------	-----------------------------	--	-------------------------------

This is to certify that the organization indicated below is hereby exempt from the payment of Sales or Use Tax on the purchase or lease of tangible personal property, the lease of transient rental accommodations or real property.

Mailing Address:

Location Address:

FLORIDA PUBLIC SERVICE COMMISSION
101 E GAINES STREET ROOM #G50
TALLAHASSEE FL 32399-0850

101 E GAINES STREET ROOM #G50
TALLAHASSEE FL 32399-0850

XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX
EXECUTIVE DIRECTOR
L. H. FUCHS

SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

EXEMPT CODES AND ORGANIZATIONS ARE:

- 51. United States Government; 52.- State of Florida; 53.- Any County Unit or Agency; 54.- Any City Unit or Agency; 55.- Churches or Eligible Religious Organizations; 56.- Non-Profit Charitable Institutions; 57.- Educational Institutions Meeting Legal Requirements; 58.- Veterans' Organizations; 59.- Scientific Organizations; 60.- Youth Organizations; 61.- Federal or State Credit Unions; 62.- Homes For Aged; 63. - Nursing Homes; 64 - Hospices; 65.-Volunteer Fire Departments; 66.- State Theater Program Facilities; 67.- Other - As Defined By Statutes.

If your organization sells or is the lessor of tangible personal property, charges taxable admissions, the lessor of transient rental accommodations or real property, your organization must register as a dealer pursuant to Part I, Chapter 212, Florida Statutes, and collect and remit Sales Tax on such transactions to this Department. Churches are exempt from this requirement except when acting as the lessor of real property or transient rental accommodations.

This Certificate is issued to the above indicated organization with the understanding that it is to be used solely by the organization for transactions involving a sale or lease taxable under Part I, Chapter 212, Florida Statutes, that will be used directly in the course of its customary nonprofit activities and will not be used to the personal benefit of any individual or officer of such organization. Misuse of this certificate will result in its revocation.

60125
2E 2 10 07 330 266
1992



**FLORIDA CASUALTY INSURANCE
RISK MANAGEMENT TRUST FUND**

Policy Number: WC-96-2700 State Employees' Workers' Compensation
and Employer's Liability Certificate of
Coverage

Name Insured: PUBLIC SERVICE COMMISSION

Coverage Limits:

Coverage A - Compensation coverage is provided to comply with the applicable State
Workers' Compensation, Occupational Disease Laws and any rule promulgated thereunder.

Coverage B - \$100,000.00 each person
\$200,000.00 each occurrence

Inception Date: 07/01/96

Expiration Date: 07/01/97

Bill Nelson

TREASURER AND
INSURANCE COMMISSIONER

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

April 18, 1997

Mr. Randy Degani
Performance Audio
3053 Harrow Drive
Spring Hill, Florida 34606

RE: Rental of audio equipment for hearing in Docket
No. 970261-EI

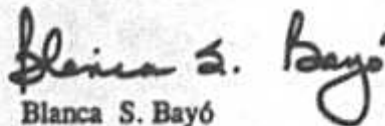
Dear Mr. Degani:

This will confirm the rental of audio equipment for a Commission hearing to be held on May 22, 1997 at the Hernando County Fairgrounds in the McKethan Auditorium in Brooksville, Florida. As discussed, the fee for providing this equipment will be \$200. Payment will be made after services are rendered and upon receipt of an invoice.

The enclosed diagram demonstrates the number of microphones and the location for each. We will need 8 table top microphones and 1 microphone for the podium. Also, a jack must be provided for our Court Reporters' cassette recorder to be plugged into the audio system. Set-up should be completed by 5:30 p.m. The hearing will begin at 6:30 p.m. Approximately 150 people will be in attendance.

I look forward to working with you and your staff. Please call me if you have questions regarding this matter.

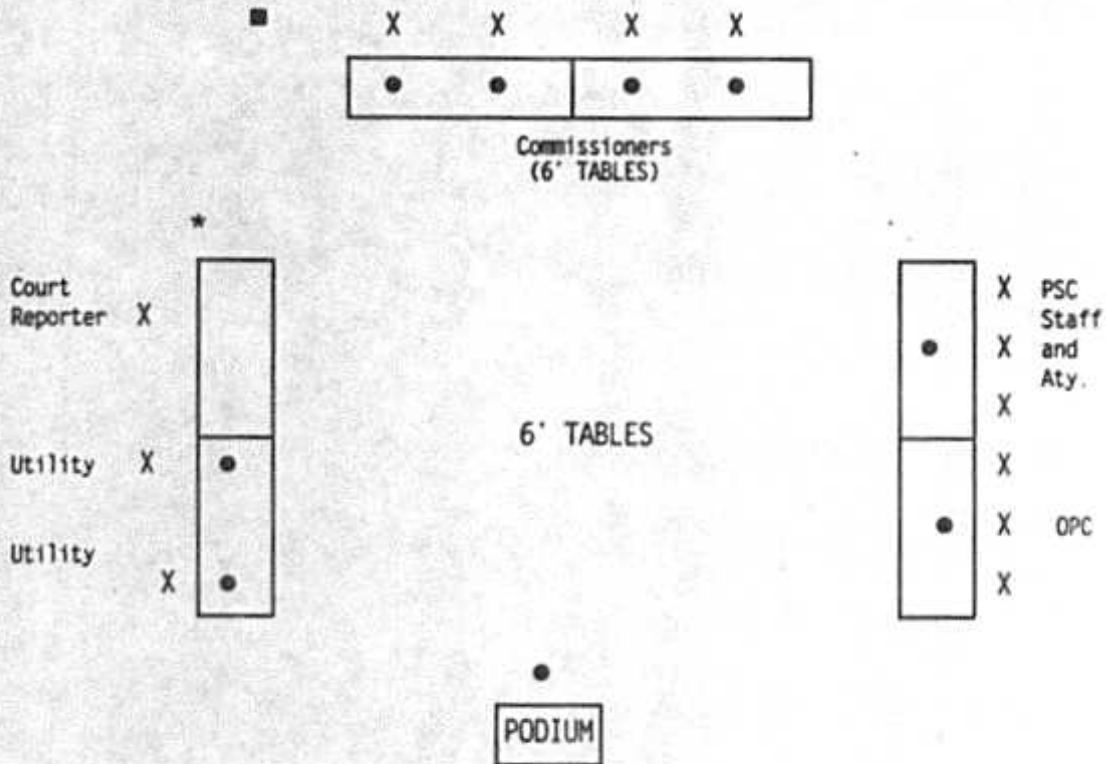
Sincerely,


Blanca S. Bayó

BSB/cp

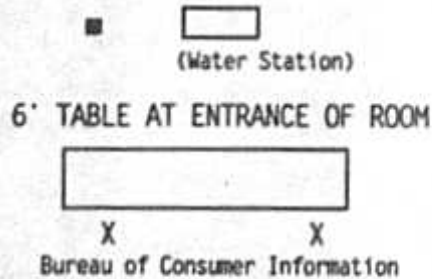
Enclosure

**FLORIDA PUBLIC SERVICE COMMISSION
HEARING ROOM CONFIGURATION FOR
FPC - CRYSTAL RIVER UNITED #3 - DOCKET NO. 970261-EI
BROOKSVILLE
05/22/97 6:30 P.M.**



THEATER SETTING FOR 150

X X X X X X X X X X X X X X X X X X X X
 X X X X X X X X X X X X X X X X X X X X
 X X X X X X X X X X X X X X X X X X X X



NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

LEGEND:

- X Chairs
- Microphones
- ★ Location at which court reporter's cassette recorder will be plugged into audio system.
- Wastebasket

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

April 18, 1997

Mr. Randy Degani
Performance Audio
3053 Harrow Drive
Spring Hill, Florida 34606

RE: Rental of audio equipment for hearing in Docket
No. 970261-EI

Dear Mr. Degani:

This will confirm the rental of audio equipment for a Commission hearing to be held on May 22, 1997 at the Hernando County Fairgrounds in the McKethan Auditorium in Brooksville, Florida. As discussed, the fee for providing this equipment will be \$200. Payment will be made after services are rendered and upon receipt of an invoice.

The enclosed diagram demonstrates the number of microphones and the location for each. We will need 8 table top microphones and 1 microphone for the podium. Also, a jack must be provided for our Court Reporters' cassette recorder to be plugged into the audio system. Set-up should be completed by 5:30 p.m. The hearing will begin at 6:30 p.m. Approximately 150 people will be in attendance.

I look forward to working with you and your staff. Please call me if you have questions regarding this matter.

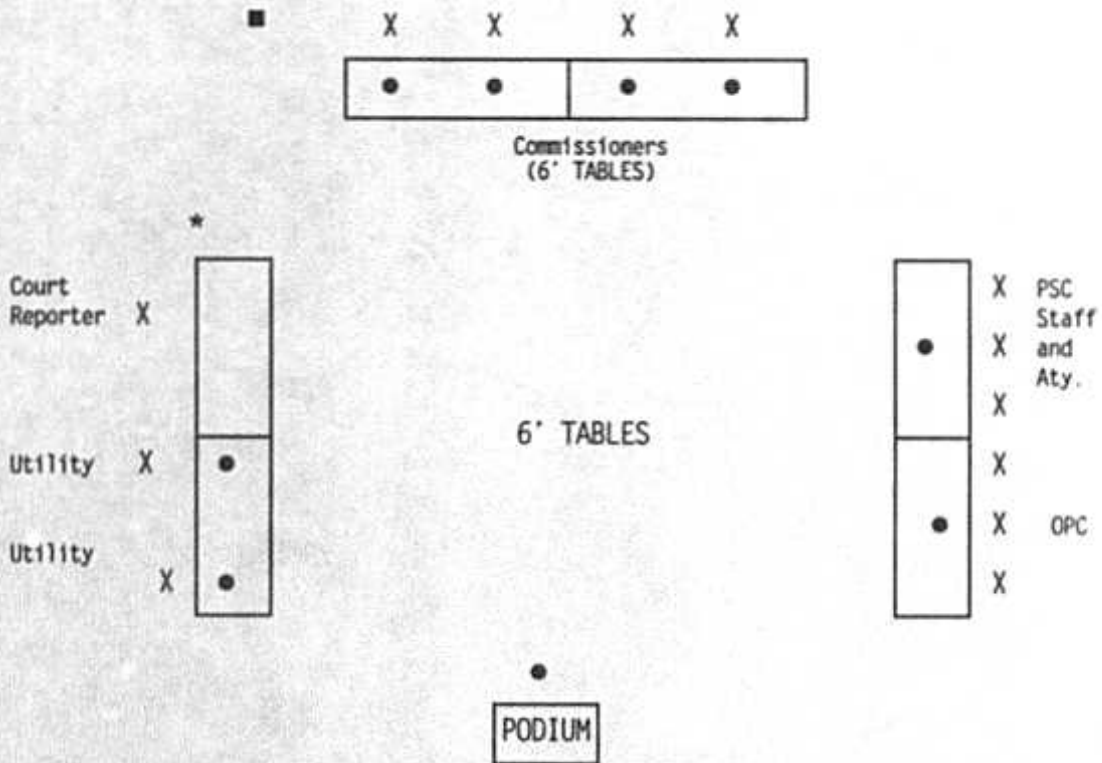
Sincerely,

Blanca S. Bayó

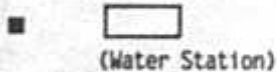
BSB/cp

Enclosure

FLORIDA PUBLIC SERVICE COMMISSION
HEARING ROOM CONFIGURATION FOR
FPC - CRYSTAL RIVER UNITED #3 - DOCKET NO. 970261-EI
BROOKSVILLE
05/22/97 6:30 P.M.



THEATER SETTING FOR 150
 X
 X
 X



6' TABLE AT ENTRANCE OF ROOM



X X
 Bureau of Consumer Information

NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

LEGEND:

- X Chairs
- Microphones
- ★ Location at which court reporter's cassette recorder will be plugged into audio system.
- Wastebasket

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

May 13, 1997

Captain Terry Chapman
Brooksville Police Department
87 Veteran's Avenue
Brooksville, Florida 34601

RE: Docket No. 970261-EI - Florida Power Corporation
Crystal River Unit 3

Dear Captain Chapman:

This will confirm our request for an off-duty uniformed police officer scheduled to attend the Commission's May 22, 1997 hearing in Brooksville at the Hernando County Fairgrounds, McKethan Auditorium, US 41 South. The officer should be on duty by 6:00 p.m. Payment will follow once the hearing is held and an invoice is received. A copy of our invoice is provided for your convenience.

Thank you for your assistance. Please call me if you have questions regarding this matter.

Sincerely,

Blanca S. Bayó
Blanca S. Bayó

BSB/cp

INVOICE



May 22, 1997

DATE:

NAME: _____

SOCIAL SECURITY NO.: _____

MAILING ADDRESS: _____

TYPE SERVICE: Security for Commission service hearing

LOCATION: McThan Auditorium, US 41 South, Brooksville, FL

DATE OF SERVICE: May 22, 1997

BEGINNING/ENDING TIMES: 6:00 p.m.

NUMBER HOURS WORKED: _____

HOURLY RATE: \$18.00

(Minimum two hours)

AMOUNT DUE: 

 Signature:

MEMORANDUM

April 16, 1997

TO: Legal Services (Bob Elias)

FROM: Blanca S. Bayó, Director *BSB*
Division of Records and Reporting

RE: Docket No. 970261-EI - Review of nuclear outage at Florida Power Corporation's Crystal River Unit 3.

Please be advised that the following location has been reserved for a service hearing to be held on Thursday, May 22, 1997 in Brooksville at 6:30 p.m.

Hernando County Fairgrounds

McKethan Auditorium

US 41 South

Brooksville, Florida 34601

The contact person is Mr. Bennie Rey 352-796-4552.

This is for your information, please review the Notice of Commission Hearing for more details.

BSB/cp

cc: Chairman Johnson
Commissioner Clark
Commissioner Deason
Commissioner Garcia
Court Reporters
Electric and Gas (R. Bass, Ballinger)
Consumer Affairs (DeMello)
Office of Public Information (Cunningham)
Nanette Fisher

Commissioners:

JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

May 13, 1997

Mr. Tom Sooy
Advance Security
1414 N. Howard Avenue
Tampa, Florida 33607

RE: Docket No. 970261-EL - Florida Power Corporation
Crystal River Unit 3

Dear Mr. Sooy:

This will confirm our request for an off-duty uniformed police officer scheduled to attend the Commission's May 22, 1997 hearing in St. Petersburg at The Heritage Inn, 234 3rd Avenue. The officer should be on duty by 9:30 a.m. Payment will follow once the hearing is held and an invoice is received. A copy of our invoice is provided for your convenience.

Thank you for your assistance. Please call me if you have questions regarding this matter.

Sincerely,

Blanca S. Bayó
Blanca S. Bayó

BSB/cp



SECURITY SERVICE AGREEMENT

Date: May 5, 1997

CLIENT ADDRESS

JOB SITE ADDRESS

Florida Public Service Commission ~~Heritage~~ Inc

Name
2540 Shumard Oak Blvd

Name
234 3rd Ave

Street Address
Tallahassee FL 32399

Street Address
St Petersburg FL

City, State, Zip
Sandy Simmons

City, State, Zip

Contact Name/Title
(904) 413-6728

Contact Name/Title
() ()

Telephone Fax

Telephone Fax

Weekly hours of service: 4 hours of service on May 22, 1997 from 9:30AM-1:30PM

Billing rates:

Job Code security officer

Straight Time \$ 15.00 \$ \$ \$

Overtime \$ \$ \$ \$

Other Charges \$ na \$ na \$ na \$ na

Radio Clock Mileage Other

Overtime rates will apply to work performed on New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, Christmas Day and on any additional holidays listed as follows:

NA

Additional Information:

Service will commence on May 22, 1997 and shall continue until terminated as prescribed on the reverse.

SECURITY SERVICES ACCEPTED SUBJECT ALSO TO THE TERMS AND CONDITIONS CONTAINED ON THE REVERSE

ADVANCE SECURITY, A DIVISION OF US SECURITY ASSOCIATES, INC. (ADVANCE)

Florida Public Service Commission

[Signature] District Manager

CLIENT [Signature]

Authorized Representative of Servicing Office/Title

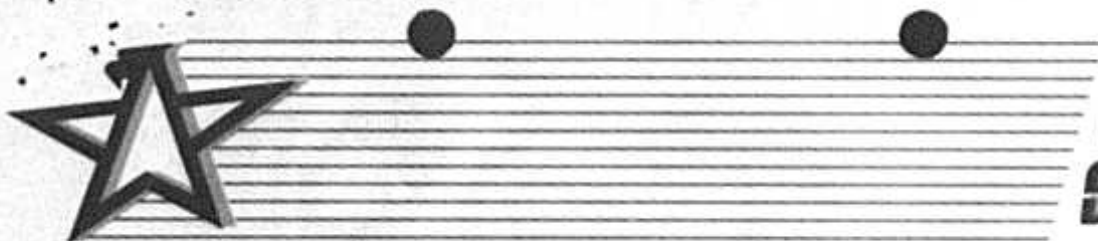
Authorized Representative [Signature]

1414 N Howard Ave
Tampa FL 33607

Title [Signature] Date May 8, 1997

City, State, Zip
(813) 254-6666 (813) 251-1478
Telephone Fax

Branch No. 304 Facility No.



**Advance
Security**

May 5, 1997

Ms. Sandy Simmons
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399

Dear Ms. Simmons:

We look forward to providing the security officer service for your event on May 22, 1997 at the Heritage Inn.

Enclosed is our Security Service Agreement. Please sign, keep the goldenrod copy for your file, and return the other copies in the envelope provided.

If I can be of further assistance, or if you have any questions, please call.

Sincerely,

Tom Sooy
Security Consultant

TLS/jeb

OK
\$15.00 / 4 hr min.
SPS

97 MAY -8 PM 7:32
MAIL ROOM

Florida Regional Office • License # B9400033 • 1414 N. Howard Ave. • Tampa, FL 33607
(813) 254-6666 • (800) 235-7828 • FAX (813) 251-1478

Florida Branches: Tampa • Pinellas • Orlando • Jacksonville • Miami • Melbourne

A U.S. SECURITY ASSOCIATES, INC., COMPANY

State of Florida

Commissioners:

JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

April 18, 1997

Ms. Debbie Parker
Director of Catering
The Heritage Inn
234 3rd Avenue
St. Petersburg, Florida 33701

RE: Docket No. 970261-EI - FPC - Crystal River Unit #3

Dear Ms. Parker:

This will confirm our reservation of Salons A, B, and C at The Heritage Inn on Thursday, May 22, 1997, beginning at 10:00 a.m., for the purpose of holding a hearing in the above-referenced docket. Please arrange the room in accordance with the enclosed diagram by 9:00 a.m. There will be approximately 150 people present at the hearing.

As previously discussed, the rental will be \$250 per day. Payment will follow once the hearing is held and an invoice is received. Copies of a hearing room diagram, tax exempt and insurance certificates are enclosed.

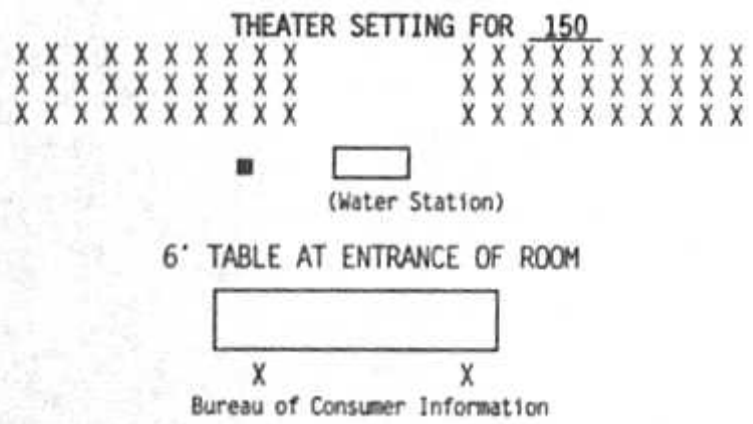
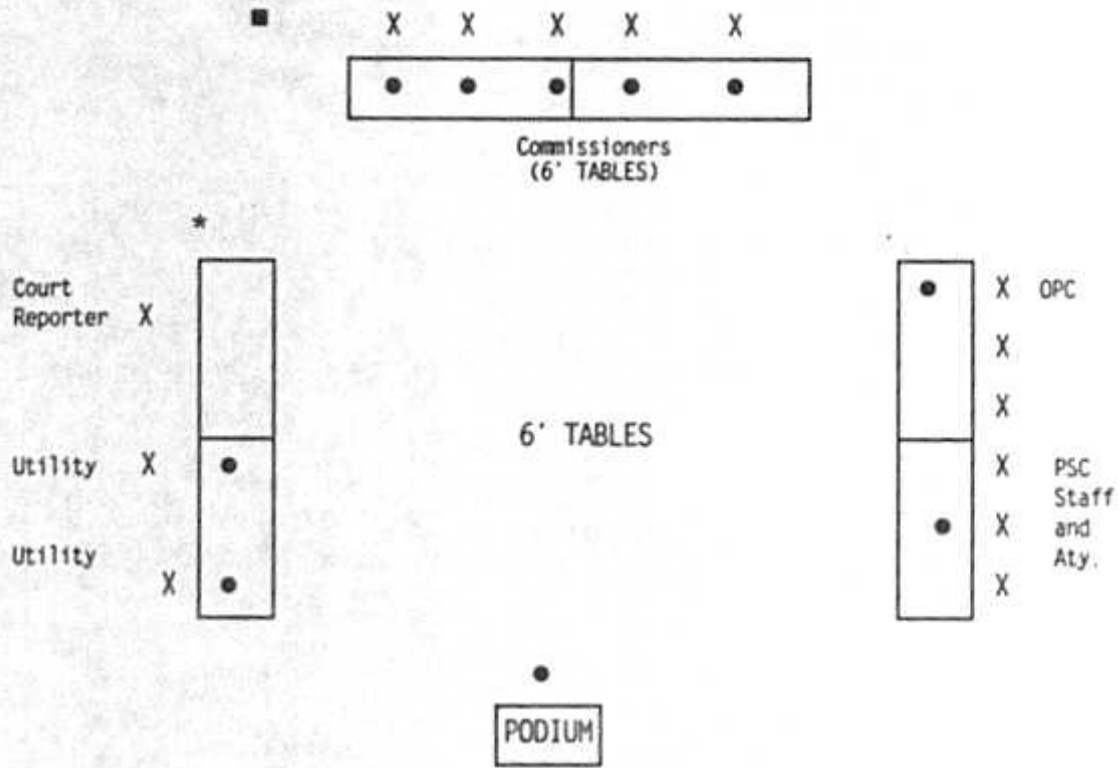
I appreciate the opportunity to use this facility for our hearing. Please call me if you have questions regarding this matter.

Sincerely,

Blanca S. Bayó
Blanca S. Bayó

BSB/cp
Enclosure

**FLORIDA PUBLIC SERVICE COMMISSION
HEARING ROOM CONFIGURATION FOR
FPC - CRYSTAL RIVER UNITED #3 - DOCKET NO. 970261-EI
ST. PETERSBURG
05/22/97 10:00 A.M.**



NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

- LEGEND:**
- X Chairs
 - Microphones
 - * Location at which court reporter's cassette recorder will be plugged into audio system.
 - Wastebasket

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

April 18, 1997

Mr. Patrick Langan
Vanguard Audio & Visual
P. O. Box 8446
St. Petersburg, Florida 33738

RE: Rental of audio equipment for hearing in Docket
970261-EI - FPC - Crystal River Unit #3

Dear Mr. Langan:

This will confirm the rental of audio equipment for a Commission hearing to be held on May 22, 1997 at the following location: The Heritage Inn, Salons A, B, and C, 234 3rd Avenue, St. Petersburg. The fee for providing 9 microphones, 2 speakers with stands, and one 24 channel mixer plus stereo amplifier will be \$300, to be billed through the Heritage Inn. Please note that we have requested one additional microphone. There will be no charge for the microphone at the podium. Payment will be made after services are rendered and upon receipt of an invoice.

The enclosed diagram demonstrates the number of microphones and the location for each. Also, a jack must be provided for our Court Reporters' cassette recorder to be plugged into the audio system. Set-up should be completed by 9:00 a.m. The hearing will begin at 10:00 a.m. Approximately 150 people will be in attendance.

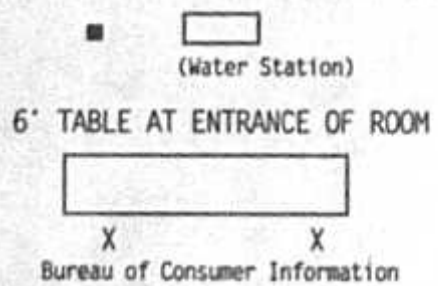
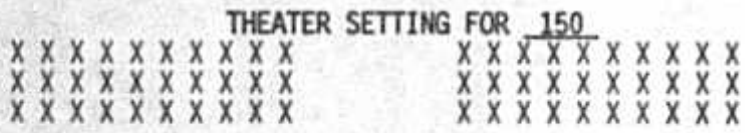
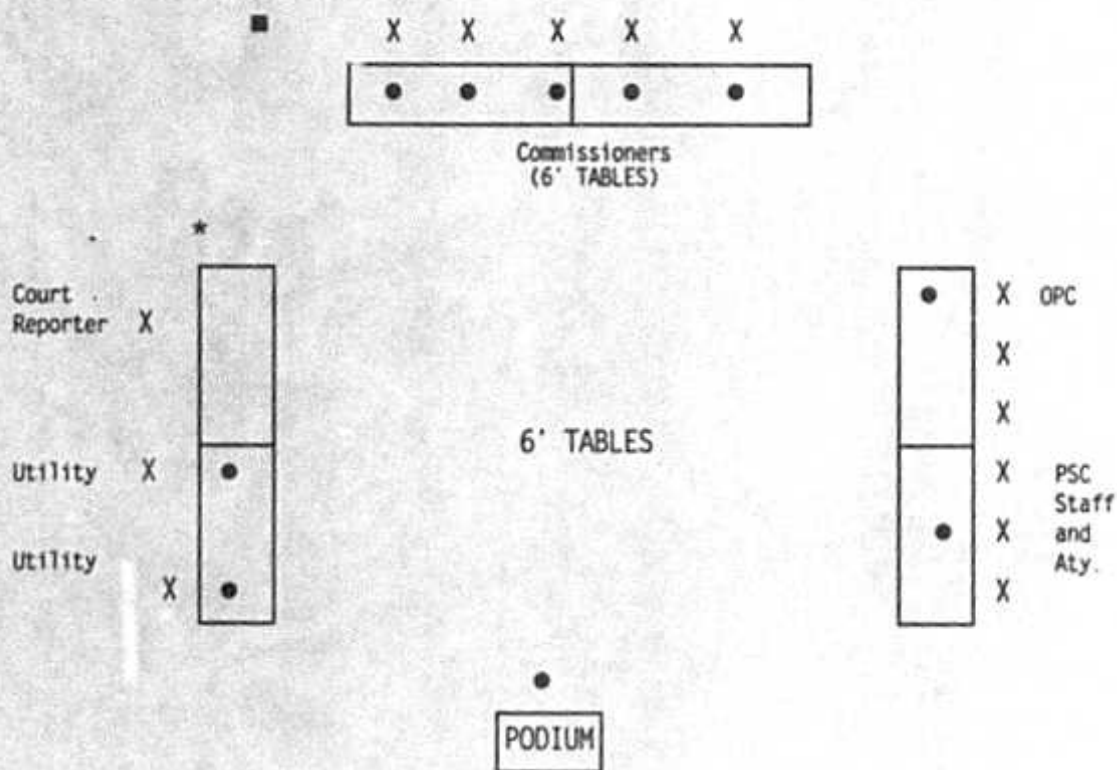
I look forward to working with you and your staff. Please call me if you have questions regarding this matter.

Sincerely,

Blanca S. Bayó
Blanca S. Bayó

BSB/cp
Enclosure
cc: Ms. Debbie Parker, Director of Catering
The Heritage Inn

FLORIDA PUBLIC SERVICE COMMISSION
HEARING ROOM CONFIGURATION FOR
FPC - CRYSTAL RIVER UNITED #3 - DOCKET NO. 970261-EI
ST. PETERSBURG
05/22/97 10:00 A.M.



NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

- LEGEND:**
- X Chairs
 - Microphones
 - * Location at which court reporter's cassette recorder will be plugged into audio system.
 - Wastebasket

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

April 18, 1997

Ms. Deloris Barnes
Pinellas County Courthouse
315 Court Street, 5th Floor
Clearwater, Florida 34616

RE: Docket No. 970261-EI - FPC - Crystal River Unit #3

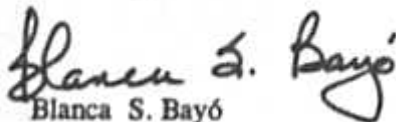
Dear Ms. Barnes:

This will confirm our reservation of the Board of County Commissioner's Assembly Room on Wednesday, May 21, 1997. The hearing is scheduled to begin at 6:30 p.m., although we will need access to the room by 5:30 p.m. There will be approximately 150 people present at the hearing.

As previously discussed, there is no charge for the rental of this room. A copy of an insurance certificate is enclosed.

I appreciate the opportunity to use this facility for our hearing. Please call me if you have questions regarding this matter.

Sincerely,


Blanca S. Bayó

BSB/cp

Enclosure



**FLORIDA CASUALTY INSURANCE
RISK MANAGEMENT TRUST FUND**

Policy Number: WC-96-2700 State Employees' Workers' Compensation
and Employer's Liability Certificate of
Coverage

Name Insured: PUBLIC SERVICE COMMISSION

Coverage Limits:

Coverage A - Compensation coverage is provided to comply with the applicable State
Workers' Compensation, Occupational Disease Laws and any rule promulgated thereunder.

Coverage B - \$100,000.00 each person
\$200,000.00 each occurrence

Inception Date: 07/01/96

Expiration Date: 07/01/97

Bill Nelson

TREASURER AND
INSURANCE COMMISSIONER

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

April 11, 1997

Ms. Ann Toney
City Manager
P. O. Box 1507
Haines City, Florida 33845

RE: Docket No. 970261-EI - FPC - Crystal River Unit #3

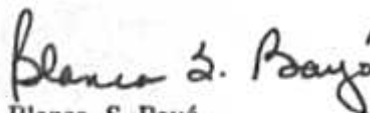
Dear Ms. Toney:

This will confirm our reservation of the Commission Room on Wednesday, May 21, 1997. The hearing is scheduled to begin at 10:00 a.m., although we will need access to the room by 9:00 a.m. There will be approximately 150 people present at the hearing.

As previously discussed, there is no charge for the rental of this room. A copy of an insurance certificate is enclosed.

I appreciate the opportunity to use this facility for our hearing. Please call me if you have questions regarding this matter.

Sincerely,


Blanca S. Bayó

BSB/cp

Enclosure

DR 14
K. 01/98

STATE OF FLORIDA
DEPARTMENT OF REVENUE
CONSUMER'S CERTIFICATE OF EXEMPTION
Issued Pursuant to Sales and Use Tax Law
Chapter 212, Florida Statutes
This Certificate is Non-Transferable

79432

ISSUE DATE
12/16/92

EXPIRATION DATE
12/16/97

CERTIFICATE NUMBER
47-04-025398-52C

TYPE OF ORGANIZATION
STATE

This is to certify that the organization indicated below is hereby exempt from the payment of Sales or Use Tax on the purchase or lease of tangible personal property, the lease of transient rental accommodations or real property.

Mailing Address:

Location Address:

FLORIDA PUBLIC SERVICE COMMISSION
101 E GAINES STREET ROOM #G50
TALLAHASSEE FL 32399-0850

101 E GAINES STREET ROOM #G50
TALLAHASSEE FL 32399-0850

SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
EXECUTIVE DIRECTOR
L. H. FUCHS

EXEMPT CODES AND ORGANIZATIONS ARE:

- 51. United States Government; 52.- State of Florida; 53.- Any County Unit or Agency; 54.- Any City Unit or Agency; 55.- Churches or Eligible Religious Organizations; 56.- Non-Profit Charitable Institutions; 57.- Educational Institutions Meeting Legal Requirements; 58.- Veterans' Organizations; 59.- Scientific Organizations; 60.- Youth Organizations; 61.- Federal or State Credit Unions; 62.- Homes For Aged; 63. - Nursing Homes; 64 - Hospices; 65.-Volunteer Fire Departments; 66.- State Theater Program Facilities; 67.- Other - As Defined By Statutes.

If your organization sells or is the lessor of tangible personal property, charges taxable admissions, the lessor of transient rental accommodations or real property, your organization must register as a dealer pursuant to Part I, Chapter 212, Florida Statutes, and collect and remit Sales Tax on such transactions to this Department. Churches are exempt from this requirement except when acting as the lessor of real property or transient rental accommodations.

This Certificate is issued to the above indicated organization with the understanding that it is to be used solely by the organization for transactions involving a sale or lease taxable under Part I, Chapter 212, Florida Statutes, that will be used directly in the course of its customary nonprofit activities and will not be used to the personal benefit of any individual or officer of such organization. Misuse of this certificate will result in its revocation.

RECEIVED
DEC 17 1992
330 260

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

April 18, 1997

Ms. Sally Albanese
Winter Park Women's Club
P. O. Box 1433
Winter Park, Florida 32790

RE: Docket No. 970261-EI - FPC - Crystal River Unit #3

Dear Ms. Albanese:

This will confirm our reservation of the Winter Park Women's Club on Tuesday, May 20, 1997, for the purpose of holding a hearing in the above-referenced docket. The hearing is scheduled to begin at 6:30 p.m. Please arrange the room in accordance with the enclosed diagram by 5:30 p.m. There will be approximately 150 people present at the hearing.

As previously discussed, the rental of this room will be \$300. Payment will follow once the hearing is held and an invoice is received. Copies of a hearing room diagram, tax exempt and insurance certificates are enclosed.

I appreciate the opportunity to use this facility for our hearing. Please call me if you have questions regarding this matter.

Sincerely,

Blanca S. Bayó
Blanca S. Bayó

BSB/cp
Enclosure



**FLORIDA CASUALTY INSURANCE
RISK MANAGEMENT TRUST FUND**

Policy Number:

WC-96-2700

State Employees' Workers' Compensation
and Employer's Liability Certificate of
Coverage

Name Insured:

PUBLIC SERVICE COMMISSION

Coverage Limits:

Coverage A - Compensation coverage is provided to comply with the applicable State
Workers' Compensation, Occupational Disease Laws and any rule promulgated thereunder.

Coverage B - \$100,000.00 each person
\$200,000.00 each occurrence

Inception Date: 07/01/96

Expiration Date: 07/01/97

Bill Nelson

TREASURER AND
INSURANCE COMMISSIONER

DR 14
R. 04/90

STATE OF FLORIDA
DEPARTMENT OF REVENUE
CONSUMER'S CERTIFICATE OF EXEMPTION
Issued Pursuant to Sales and Use Tax Law
Chapter 212, Florida Statutes
This Certificate is Non-Transferable

79432

ISSUE DATE
12/16/92

EXPIRATION DATE
12/16/97

CERTIFICATE NUMBER
47-04-025398-52C.

TYPE OF ORGANIZATION
STATE

This is to certify that the organization indicated below is hereby exempt from the payment of Sales or Use Tax on the purchase or lease of tangible personal property, the lease of transient rental accommodations or real property.

Mailing Address:

Location Address:

FLORIDA PUBLIC SERVICE COMMISSION
101 E GAINES STREET ROOM #G30
TALLAHASSEE FL 32399-0850

101 E GAINES STREET ROOM #G30
TALLAHASSEE FL 32399-0850

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
EXECUTIVE DIRECTOR
L. H. FUCHS

SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

EXEMPT CODES AND ORGANIZATIONS ARE:

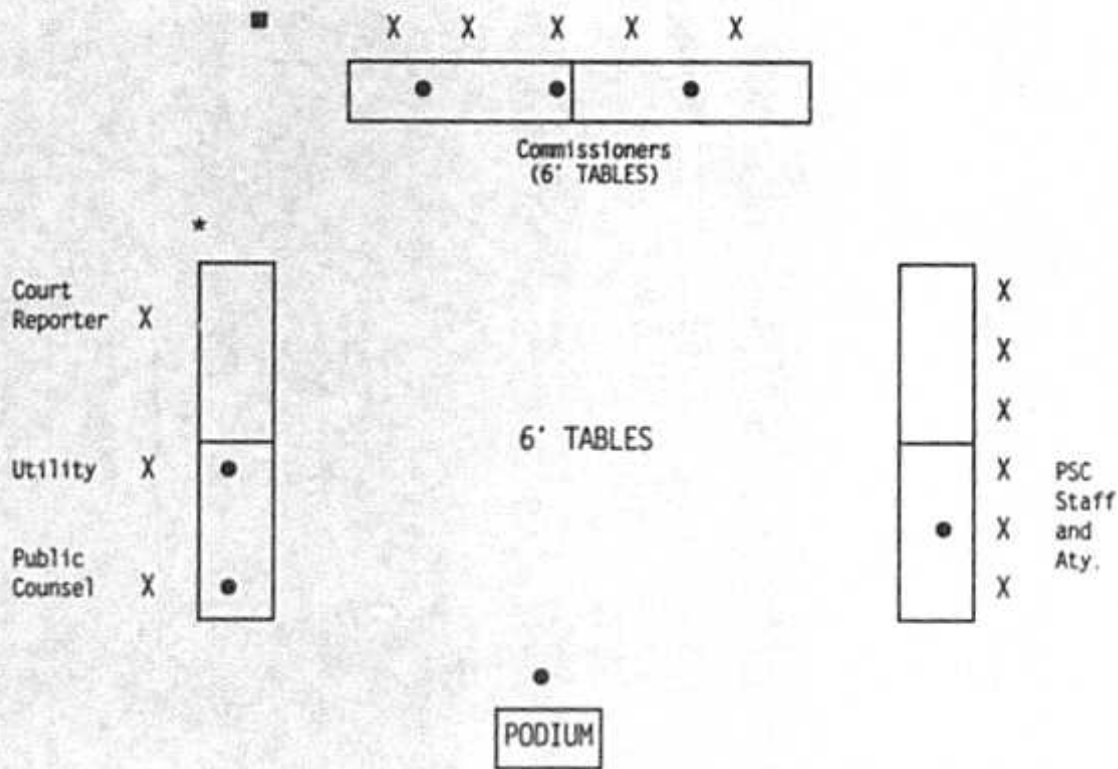
- 51. United States Government; 52. State of Florida; 53. Any County Unit or Agency; 54. Any City Unit or Agency; 55. Churches or Eligible Religious Organizations; 56. Non-Profit Charitable Institutions; 57. Educational Institutions Meeting Legal Requirements; 58. Veterans' Organizations; 59. Scientific Organizations; 60. Youth Organizations; 61. Federal or State Credit Unions; 62. Homes For Aged; 63. Nursing Homes; 64. Hospices; 65. Volunteer Fire Departments; 66. State Theater Program Facilities; 67. Other - As Defined By Statutes.

If your organization sells or is the lessor of tangible personal property, charges taxable admissions, or is the lessor of transient rental accommodations or real property, your organization must register as a dealer pursuant to Part I, Chapter 212, Florida Statutes, and collect and remit Sales Tax on such transactions to this Department. Churches are exempt from this requirement except when acting as the lessor of real property or transient rental accommodations.

RECEIVED
NOV 20 1992
2E 2 110 01 330 260

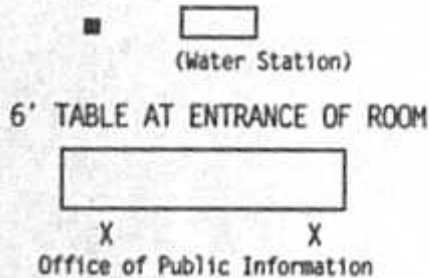
This Certificate is issued to the above indicated organization with the understanding that it is to be used solely by the organization for transactions involving a sale or lease taxable under Part I, Chapter 212, Florida Statutes, that will be used directly in the course of its customary nonprofit activities and will not be used to the personal benefit of any individual or officer of such organization. Misuse of this certificate will result in its revocation.

**FLORIDA PUBLIC SERVICE COMMISSION
HEARING ROOM CONFIGURATION FOR
FPC - CRYSTAL RIVER UNITED #3 - DOCKET NO. 970261-EI
WINTER PARK
05/20/97 6:30 P.M.**



THEATER SETTING FOR 150

X
 X
 X



NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

LEGEND:

- X Chairs
- Microphones
- * Location at which court reporter's cassette recorder will be plugged into audio system.
- Wastebasket

WOMAN'S CLUB OF WINTER PARK
P.O. BOX 1433
WINTER PARK, FL 32790

SHORT TERM LEASE

THIS LEASE is made this 22nd day of April, 1997,
by and between the WOMAN'S CLUB OF WINTER PARK ("Lessor")
and Shirley Fuller Service Commission (hereinafter
jointly and severally called "Lessee")

SECTION ONE

Demise, Description, and Use of Premises

Lessor leases to Lessee and Lessee hires from Lessor, for use, those certain premises located at 419 S. Interlachen Avenue, Winter Park, Orange County, Florida. As used herein, the term "Premises" refers to the real property above described and to the improvements located therein.

SECTION TWO

Terms

The term of this lease shall be for no Shirley May 20 1997 for PSB
UP TO ~~FOUR HOURS~~ BETWEEN THE HOURS OF 4:30 and 5:30 PSB

The amount of rental is \$ 300.00 + 6% sales tax = _____

The Rental Fee is due and payable THIRTY DAYS PRIOR TO THE DAY OF RENTAL.

The amount of SECURITY DEPOSIT due and payable under this lease is NA PSB
THREE HUNDRED DOLLARS (\$300.00). Such security deposits or that portion not used by the Club to repair damage caused by Lessee, its guests and invitees, exceeds the amount of the Security Deposit, Lessee agrees to pay the additional cost to the Club on demand.

IF THE EVENT IS CANCELLED:

Prior to 90 days before the day of rental, the security deposit will be refunded less a \$25.00 administrative charge.

Between 60 and 90 days prior to the day of rental, one-half (50%) of the security deposit will be forfeited.

Between 30 and 60 days prior to the day of rental, the entire security deposit will be forfeited.

30 days or less prior to the day of rental, the entire rental fee or security deposit will be forfeited.

SECURITY DEPOSIT IN THE AMOUNT OF NA HAS BEEN PAID
ON _____ BY _____ . THE SECURITY DEPOSIT

IS TO BE RETURNED TO: Name _____

Address _____

Telephone number _____ .

SECTION THREE

Lessee Agrees to Abide by the Following Rules

- A. Only CLUB CHAIRS or those with "tipped legs" may be used in the Ballroom. CLUB TABLES are available for use or Lessee May furnish own tables.
- B. If alcoholic beverages are served, the Lessee must insure that consumption of such beverages shall occur within the building and that NO ONE UNDER THE AGE OF 21 is allowed to consume such beverages. The sale of alcoholic beverages, either by the drink (individual glass) or bottle is strictly prohibited. When alcoholic beverages are served, no tickets to the event may be sold nor a fee charged for admission. Violation of these rules will be reason for forfeiture of the Security Deposit.
- C. The use of POPCORN, RICE, BIRDSEED, OR SMALL ALUMINUM OR METAL SPARKLE/CONFETTI - inside or outside the building is PROHIBITED. If used, there will be an automatic \$100.00 withheld from the deposit.
- D. The Board Room Chairs may not be used. The Club Piano may be rented. The piano is locked and no supplies or equipment may be placed on the piano, even through it is covered.
- E. No admission charge shall be made except that necessary to cover the cost of meals and rental charges paid to the Club.
- F. Use of the kitchen is limited to the refrigerator; the oven for warming purposes; sinks and water; and the serving of food. The telephone may be used for local calls only; Lessee will be charged for any long-distance calls made during hours of rental. G. Club premises shall be left in the same clean and orderly condition as when the Lessee found it. This responsibility extends to the Caterer and to the kitchen staff. All garbage and trash shall be bagged, tied, and disposed of in the outside containers.

SECTION FOUR

Indemnification of Lessor

Lessee has examined the premises and confirms satisfaction as to all conditions thereof. Lessee hereby releases and holds Lessor harmless from all liability occurring from use and occupancy of the premises during the lease term by Lessee. Such hold harmless shall be in the form of a complete indemnity of Lessor, including without limitation any and all attorney's fees and court costs incurred in defending any claim indemnified hereunder.

SECTION FIVE

Lessor assumes no liability for loss incurred by Fire, Theft, or Injury.

SECTION SIX

Lessor represents that the person responsible for the rental is:

The Public Service Commission Phone (904) 413-6770
Address: 2540 Shumard Oak Blvd Tallahassee 32399

The Object of the Rental is Meeting

THE WOMAN'S CLUB
OF WINTER PARK, Lessee
By: [Signature]
Rental Chairman

Mail: Treasurer
Woman's Club of W.P.
Winter Park, FL 32792

AGREED TO THIS DAY, Lessor
By: [Signature]
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0870
Address

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

May 13, 1997

Mr. Dave Funderbunk
Sound Vision, Inc.
6669 Rivo Alto Street
Orlando, Florida 32809

RE: Rental of audio equipment for hearing in Docket
No. 970261-EI - FPC/Crystal River Unit 3

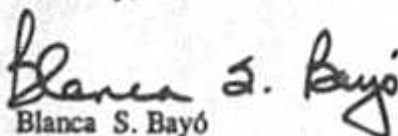
Dear Mr. Funderbunk:

This will confirm the rental of audio equipment for a Commission service hearing to be held on May 20, 1997 at the Winter Park Women's Club, 419 S. Interlachen Avenue in Winter Park. As discussed, the fee for providing this equipment will be \$350. Payment will be made after services are rendered and upon receipt of an invoice.

The enclosed diagram demonstrates the number of microphones and the location for each. Also, our Court Reporters' cassette recorder will need to be plugged into the audio system. Please note that the hearing will begin at 6:30 p.m. Approximately 150 people are expected to attend this hearing. Set-up should be completed by 5:30 p.m.

I look forward to working with you and your staff. Please call me if you have questions regarding this matter.

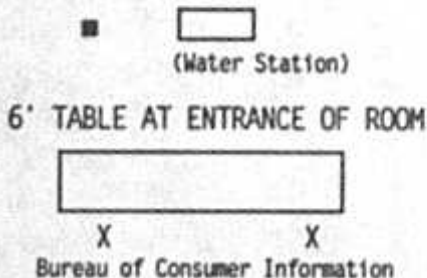
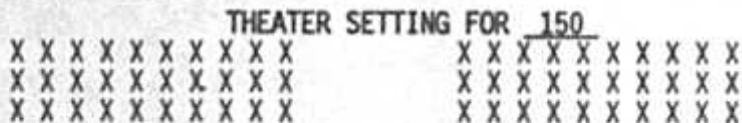
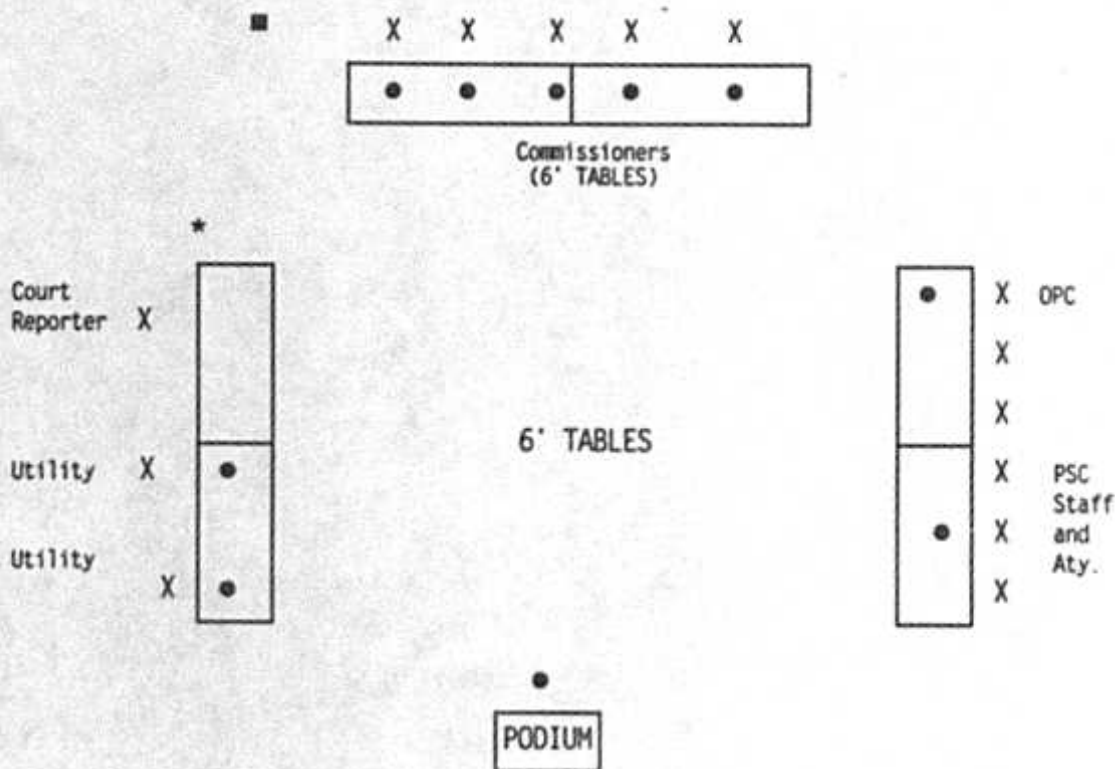
Sincerely,


Blanca S. Bayó

BSB/cp

Enclosure

**FLORIDA PUBLIC SERVICE COMMISSION
HEARING ROOM CONFIGURATION FOR
FPC - CRYSTAL RIVER UNITED #3 - DOCKET NO. 970261-EI
WINTER PARK
05/20/97 6:30 P.M.**



NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

- LEGEND:**
- X Chairs
 - Microphones
 - * Location at which court reporter's cassette recorder will be plugged into audio system.
 - Wastebasket

State of Florida

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

May 13, 1997

Ms. Barbara Nuss
Winter Park Police Department
401 S. Park Avenue
Winter Park, Florida 32789

RE: Docket No. 970261-EI - Florida Power Corporation
Crystal River Unit 3

Dear Ms. Nuss:

This will confirm our request for an off-duty uniformed police officer scheduled to attend the Commission's May 20, 1997 hearing in Winter Park at the Winter Park Women's Club, 419 S. Interlachen Avenue. The officer should be on duty by 6:00 p.m. Payment will follow once the hearing is held and an invoice is received. A copy of our invoice is provided for your convenience.

Thank you for your assistance. Please call me if you have questions regarding this matter.

Sincerely,

Blanca S. Bayó
Blanca S. Bayó

BSB/cp

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA

State of Florida



Blanca S. Bayó, Director
Division of Records and Reporting
(904) 413-6770

Public Service Commission

May 13, 1997

Ms. Barbara Nuss
Winter Park Police Department
401 S. Park Avenue
Winter Park, Florida 32789

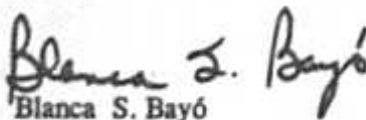
RE: Docket No. 970261-EI - Florida Power Corporation
Crystal River Unit 3

Dear Ms. Nuss:

This will confirm our request for an off-duty uniformed police officer scheduled to attend the Commission's May 20, 1997 hearing in Winter Park at the Winter Park Women's Club, 419 S. Interlachen Avenue. The officer should be on duty by 6:00 p.m. Payment will follow once the hearing is held and an invoice is received. A copy of our invoice is provided for your convenience.

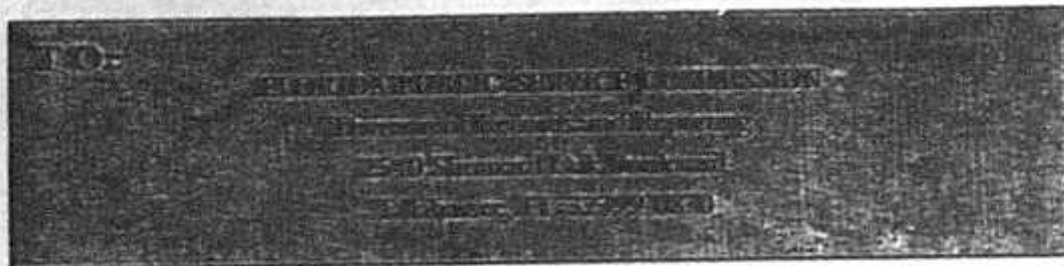
Thank you for your assistance. Please call me if you have questions regarding this matter.

Sincerely,


Blanca S. Bayó

BSB/cp

INVOICE



May 20, 1997

DATE:

NAME: _____

SOCIAL SECURITY NO.: _____

MAILING ADDRESS: _____

TYPE SERVICE: Security for Comm. Service hearing in Winter Park

LOCATION: Winter Park Women's Club, 419 S. Interlachen Ave.

DATE OF SERVICE: May 20, 1997

BEGINNING/ENDING TIMES: 6:00 p.m.

NUMBER HOURS WORKED: _____

HOURLY RATE: \$20.00 (minimum 4 hours)

AMOUNT DUE: 

 Signature:

From: Kay Flynn
To: Pamela Johnson, Rick Moses
Subject: fwd: complaint

---NOTE-----10/10/97--8:00am--
CC: Linda Williams

.....
We were mailed a copy of a letter from Martin Hudson, president of CPL Locating Services, to Richard Glasspoole (who just had his PATS cert canceled in August) in response to Mr. Glasspoole's complaint about the service (pay phone equipment) that Mr. Hudson provides. I don't know that this material directly relates to the cancellation docket. Should it be logged in CAF as complaint material, or does CMU need to investigate? Kay

Fwd-by:Rick-Moses----10/10/97--8:42am--
Fwd to: Kay Flynn

.....
Forward it to Kelly Biegalski and she can include it with the cancellation docket. Thanks.

Fwd-by:Kay-Flynn-----10/10/97--8:57am--
Fwd to: Rick Moses

.....
The docket is closed (cert was canceled in August). Will the Commission do anything about this?

Fwd-by:Rick-Moses----10/10/97--9:16am--
Fwd to: Kay Flynn

.....
I don't know what action will be taken until we review the complaint. It is possible that action by the commission will be necessary.

Fwd-by:Kay-Flynn-----
Fwd to: Rick Moses
CC: Pamela Johnson

.....
Okay. I'll send a copy to you and to CAF. Thanks.
