Docket No. 970018-T1

Date Docketed: 01/03/1997 Title: Application for certificate to provide interexchange telecommunications service by Colorado CSI Corp.

Company: Colorado CSI Corp

| eferred to:<br>"()" indicates  | OPR)           | ADH<br>—                  | AFA<br>X | APP     | CAF    | (Oin)    | EAG     |         | LEG X   | RAR     | RER<br>— |            |                            |
|--------------------------------|----------------|---------------------------|----------|---------|--------|----------|---------|---------|---------|---------|----------|------------|----------------------------|
| ection 2 - OPR                 | Completes and  | returns to                | RAR in   | 10 work | days.  |          |         |         | Iie     | e Sches | aus      |            |                            |
| rogram/Module                  | 81(a)          |                           |          | MARH    | NG: TH | IS SCHED | AE IS   | AN INTE | RNAL PL | ANNING  | DOCUMEN  | L          |                            |
|                                |                | signments                 |          | FOR L   | POATES | CONTACT  | THE RE  | CORDS S | ECTION  | (904)   | 413-677  |            |                            |
|                                | STIEVELVO-DEI  |                           |          | Curr    | ent CA | SR revis | ion lev | re i    |         |         |          | Dag        | Dates                      |
| PR Staff                       | T Williams.    | Strong                    |          | 1       |        | 4        | 7       |         |         |         |          | Previou    | e Current                  |
|                                |                |                           |          | 1       |        |          | ٠       |         |         |         |          | 104/12/100 | 7708/28/100                |
|                                |                |                           |          |         |        | - Regul  |         | _       |         | _       | _        | 06/24/199  | 7 08/28/199<br>7 09/09/199 |
|                                |                |                           |          | 3.      | PAA On | der - Au | tometic | Closin  | 10      |         |          | 07/14/199  | 7 09/29/199                |
| taff Counsel                   | K Pena         |                           |          | 4.      |        |          |         |         |         |         |          | _          | -                          |
|                                | U537060000     |                           |          | 6.      |        |          |         |         |         |         |          | _          | -                          |
| CRS (AFA)                      | S Jones        |                           |          | 7.      |        |          |         |         |         |         |          |            |                            |
|                                |                |                           |          | 8.      |        |          |         |         |         |         |          | _          |                            |
|                                |                |                           |          | 10.     |        |          |         |         |         |         |          | -          | -                          |
| ( )                            |                |                           |          | 1       |        |          |         |         |         |         |          |            |                            |
| , ,                            |                |                           |          | 12.     |        |          |         |         |         |         |          |            | _                          |
|                                |                |                           |          | 13.     |        |          |         |         |         |         |          |            | -                          |
|                                |                |                           |          | 14.     |        |          |         |         |         |         |          | _          |                            |
| ( )                            |                |                           |          | 1.5     |        |          |         |         |         |         |          |            |                            |
|                                |                |                           |          | 17.     |        |          |         |         |         |         |          | _          | -                          |
|                                |                |                           |          | 18.     |        |          |         |         |         |         |          | -          | -                          |
|                                |                |                           | _        | 20.     |        |          |         |         |         |         |          |            |                            |
| ( )                            |                |                           |          | 21.     |        |          |         |         |         |         |          |            |                            |
| 10 101                         |                |                           |          | 22.     |        |          |         |         |         |         |          |            | -                          |
|                                |                | Description of the second |          | 23.     |        |          |         |         |         |         |          | -          | -                          |
|                                |                |                           |          |         |        |          |         |         |         |         |          | -          |                            |
| ( )                            |                |                           |          | 26.     |        |          |         |         |         |         |          |            |                            |
| 107 750                        |                |                           | =        | 27.     |        |          |         |         |         |         |          | _          | -                          |
|                                |                |                           |          | 28.     |        |          |         |         |         |         |          | -          | -                          |
|                                |                |                           |          | 30.     |        |          |         |         |         |         |          |            |                            |
| ecommended ass                 | ignments for I | nearing                   |          | 31.     |        |          |         |         |         |         |          |            |                            |
| nd/or deciding                 |                | HO-M MAT                  |          | 32.     |        |          |         |         |         |         |          | -          | -                          |
| Full Combook                   | v              | mission Pane              | 1        | 33.     |        |          |         |         |         |         |          |            |                            |
| Full Commissi<br>Hearing Exami |                | aff                       | . —      | 35.     |        |          |         |         |         |         |          |            |                            |
| West of the second             | 1000 S         | 1000                      | -        | 36.     |        |          |         |         |         |         |          | _          | -                          |
| ate filed with                 | RAR: 06/12/19  | 297                       |          | 37.     |        |          |         |         |         |         |          |            | -                          |
| nisiales con                   |                |                           |          | 38.     |        |          |         |         |         |         |          |            |                            |
| nitials: OPR                   | f Counsel -    |                           | _        | 40.     | _      |          |         |         |         |         |          |            |                            |

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | ission | ners |    |    | Hrg.  | Staff |
|-----|------|--------|------|----|----|-------|-------|
| ALL | CL   | DS     | GR   | JW | KS | Exam. |       |
| ×   |      |        |      |    |    |       |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Hember is assigned the full Commission decides the case.

| - Prehear | ing | Off | icer |
|-----------|-----|-----|------|
|-----------|-----|-----|------|

| ADM |    | ners | ssion | Comm |    |
|-----|----|------|-------|------|----|
|     | KS | JN   | GR    | DS   | CL |
| ×   |    |      |       |      |    |

| Approv | ed: 🔟    | L  |    | 4. | _ |
|--------|----------|----|----|----|---|
| Date:  | Pending. | 6/ | 18 | 97 |   |

g (RAR) Completes

Section 1 - Division of Records and Report

Docket No. 970018-T1

Date Docketed: 01/03/1997 Title: Application for certificate to provide interexchange telecommunications service by Colorado CSI Corp.

Company: Colorado CSI Corp

| Referred to:<br>("()" indicates | OPR)        |                | ADH    | AFA<br>X | APP        |         | (CMI)               | EAG     | ecr     | LEG     | RAR     | RRR     | WAU        |  |
|---------------------------------|-------------|----------------|--------|----------|------------|---------|---------------------|---------|---------|---------|---------|---------|------------|--|
| Section 2 - OPR                 | Completes   | and return     | ns to  | RAR in   | 10 wor     |         |                     |         |         | Lin     | e Sched | ute     |            |  |
| Program/Module                  | 81(a)       |                |        |          | MARN       | ING: TH | IS SCHED            | ULE IS  | AN INTE | RNAL PL | ANNING  | DOCUMEN | L          |  |
|                                 | Staff       | Assignmen      | nts    |          | FOR        | UPDATES | CONTACT             | THE RE  | CORDS S | ECTION: | (904)   | 413-677 | 0 Due      | Dates                                  |
| PR Staff                        | T Williams  | , J Strong     | 9      |          | -          |         | 3                   | $\neg$  |         |         |         |         | 40.0       | Current                                |
|                                 |             |                |        | _        | 1.         | Staff   | Recommen<br>- Regul | detion  |         |         | -       |         | 05/29/1997 | 06/12/1997<br>06/24/1997<br>07/14/1997 |
| Staff Coursel                   | K Pena      |                |        | _        | 3.         | PAA On  | der - Au            | tomatic |         |         |         |         | 07/01/1997 | 07/14/1997                             |
| OCRS (AFA)                      | S Jones     |                |        |          | 6.         |         |                     |         |         |         |         |         | =          |  |
|                                 |             |                | =      | =        | 9.         |         |                     |         |         |         |         |         |            |  |
| ( )                             |             |                |        |          |            |         |                     |         |         |         |         |         |            |  |
|                                 |             |                |        | =        | 13.        |         |                     |         |         |         |         |         |            |  |
| ( )                             |             |                |        |          | 15.        |         |                     |         |         |         |         |         |            |  |
|                                 |             |                |        |          | 18.        |         |                     |         |         |         |         |         | ===        |  |
| ( )                             |             |                |        |          |            |         |                     |         |         |         |         |         | _          | -                                      |
|                                 |             |                |        | =        | 23.        | _       |                     |         |         |         |         |         |            |  |
| ( )                             |             |                |        |          | 25.        |         |                     |         |         |         |         |         |            |  |
|                                 |             |                | _      | $\equiv$ | 28.        | _       |                     |         |         |         |         |         |            |  |
| tecommended ass                 |             |                |        |          | 30.        | _       |                     |         |         |         |         |         |            |  |
| Full Commissi                   | on <u>x</u> | Commission     | n Pane | ٠_       | 33.        | _       |                     |         |         |         |         |         |            |  |
| Hearing Exami<br>ate filed with |             | Staff<br>/1997 |        | _        | 36.<br>36. |         |                     |         |         |         |         |         |            |  |
| nitials: OPR                    | f Counsel   |                |        | _        | 38.        |         |                     |         |         |         |         |         |            |  |

- Hearing Officer(s)

| 1 | Comm | ission | ners |    |    | Hrg.  | Staff |
|---|------|--------|------|----|----|-------|-------|
| I | CL   | DS     | GR   | JN | KS | Exam. |       |
| t |      |        |      |    |    |       |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Hember is assigned the full Commission decides the case.

- Prehearing Officer

|    | Comm | ission | ners |    | ADM |
|----|------|--------|------|----|-----|
| CL | DS   | GR     | JH   | KS |     |
|    |      |        |      |    | ×   |

| Approv | ed: J    | LJ   | 14  |  |
|--------|----------|------|-----|--|
| Date:  | Penultry | 6/15 | 197 |  |



ALL

Docket No. 970018-T1

Date Docketed: 01/03/1997 Title: Application for certificate to provide interexchange telecommunications service by Colorado CSI Corp.

Company: Colorado CSI Corp

| Referred to:<br>("()" indicates | OPR)                          | ADM          | AFA<br>X | APP               | CAF     | (CMU)               | EAG     | ecr. | LEG X   | RAR     | RRR     |            |  |
|---------------------------------|-------------------------------|--------------|----------|-------------------|---------|---------------------|---------|------|---------|---------|---------|------------|--|
| Section 2 - OPE                 | Completes and                 | returns to   | RAR in   | 10 work           | days.   |                     |         |      | lin     | e Sched | tule.   |            |  |
| Program/Module                  | B1(a)                         |              |          |                   |         | IS SCHED            |         |      |         |         | DOCUMEN | L          |  |
|                                 | Staff Ass                     | ignments     |          |                   |         | CONTACT<br>SR revis |         |      | ECTION: | (904)   | 413-677 |            | Dates                                  |
| OPR Staff                       | T Williams, J                 | Strong       |          |                   |         | 2                   | 7       |      |         |         |         | Previous   | Current                                |
|                                 |                               |              | _        | 2.                | Agenda  | Recommen            | er .    |      |         |         |         | 05/06/1997 | 05/29/1997<br>06/10/1997<br>07/01/1997 |
| Staff Counsel                   | K Pena                        |              |          | 3.                | PAA Ore | der - Au            | tomatic |      |         |         |         | 05/26/1997 | 07/01/199                              |
| OCRS (AFA)                      | § Jones                       |              |          | 5.<br>6.<br>7.    |         |                     |         |      |         |         |         |            |  |
|                                 |                               |              | =        | 9.                |         |                     |         |      |         |         |         |            |  |
| ( )                             |                               |              |          | 10.<br>11.<br>12. |         |                     |         |      |         |         |         | =          |  |
|                                 |                               |              | _        |                   |         |                     |         |      |         |         |         |            |  |
| ( )                             |                               |              |          | 16.               |         |                     |         |      |         |         |         | _          |  |
|                                 |                               |              | _        | 18.               |         |                     |         |      |         |         |         | _          |  |
| ( )                             |                               |              |          | 21.               |         |                     |         |      |         |         |         | =  ====    |  |
|                                 |                               |              | =        | 23.               |         |                     |         |      |         |         |         |            |  |
| ( )                             |                               |              |          | 25.<br>26.<br>27. |         |                     |         |      |         |         |         |            |  |
|                                 |                               |              | =        | 28.               |         |                     |         |      |         |         |         |            |  |
| ecommended ass                  | ignments for he<br>this case: | aring        |          | 30.<br>31.<br>32. |         |                     |         |      |         |         |         |            |  |
| Full Commissi<br>Hearing Exami  | on <u>X</u> Comm              | ission Panel | =        | 33.<br>34.<br>35. |         |                     |         |      |         | _       |         |            |  |
| ate filed with                  | RAR: 05/05/199                | 7            |          | 36.<br>37.<br>38. |         |                     |         |      |         |         |         |            |  |
| nitials: OPR                    | f Counsel -                   |              |          | 39.               |         |                     |         |      |         |         | _       | -          |  |

- Hearing Officer(s)

ALL

Commissioners Hrg. Staff Exam. CL DS GR JN KS

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Hember is assigned the full Commission decides the case.

|         | A 1000 | 50    |
|---------|--------|-------|
| Prehear | na Ofi | licer |

|    | Cons | ission | ners |    | ADM |
|----|------|--------|------|----|-----|
| CL | DS   | GR     | JN   | KS |     |
|    |      |        |      |    | ×   |

| Approved:  | JL     | JIW    |  |
|------------|--------|--------|--|
| Date: -Pen | ding 5 | 113/97 |  |

## Case Assignment and Scheduling Record

#### Section 1 - Division of Records and Report ng (RAR) Completes

Docket No. 970018-T1

Date Docketed: 01/03/1997 Title: Application for certificate to provide interexchange telecommunications service by Colorado CSI Corp.

Company: Colorado CS1 Corp

| Referred to:<br>("()" indicates | OPR)                    | ADH .          | AFA<br>X | APP     |        | (CMU)               |         |          |     | RAR     | RRR     |             |            |
|---------------------------------|-------------------------|----------------|----------|---------|--------|---------------------|---------|----------|-----|---------|---------|-------------|------------|
| Section 2 - OPR                 | Completes a             | nd returns to  | RAR in   | 10 work | days.  |                     |         |          | Tie | e Scher | sule.   |             |            |
| Program/Module                  | 81(a)                   |                |          |         |        | S SCHED             |         |          |     |         | DOCUMEN | L           |            |
|                                 |                         | Assignments    |          | FOR L   | PDATES | CONTACT<br>SR revis | THE RE  | CORDS S  |     |         | 413-677 |             | Dates      |
| OPR Staff                       | T Williams,             | J Strong       |          |         |        | 1                   | 7       |          |     |         |         | Previous    | Current    |
|                                 |                         |                |          | ١,      |        | Recommen            | dation  |          |     |         |         | 102/20/1997 | 04/26/1997 |
|                                 |                         |                |          | 2.      | Agenda | - Regul<br>der - Au | ar      | e1 - 1 - |     |         |         |             | 05/06/1997 |
| Fredd Councel                   | r Dena                  |                |          | 3.      | PAA OF | der - Au            | tomatic | Closin   | 9   |         |         | 03/24/144/  | 03/20/1111 |
| Staff Counsel                   | A                       |                |          | 5.      |        |                     |         |          |     | _       |         |             |            |
| OCRS (AFA)                      |                         |                |          | 7.      |        |                     | _       |          |     |         |         |             |            |
|                                 |                         |                |          | 8.      | 33     |                     |         |          |     |         |         | _           |            |
|                                 |                         |                |          | 10.     | _      |                     |         |          |     |         |         | -           |            |
| ( )                             |                         |                |          | 11.     |        |                     |         |          |     |         |         |             |            |
|                                 |                         |                |          | 12.     |        |                     |         |          |     |         |         | -           |            |
|                                 |                         |                |          |         |        |                     |         |          |     |         |         |             |            |
| 88 91                           |                         |                |          | 15.     |        |                     |         |          |     |         |         |             |            |
| ( )                             |                         |                |          | 17.     |        |                     |         |          |     |         |         |             |            |
|                                 |                         |                |          | 18.     |        |                     |         |          |     |         |         |             |            |
|                                 |                         |                |          |         |        |                     |         |          |     |         |         |             |            |
| ( )                             |                         |                |          | 21.     |        |                     |         |          |     |         |         |             |            |
|                                 |                         |                |          | 22.     |        |                     |         |          |     |         |         | -           |            |
|                                 |                         |                |          | 24.     |        |                     |         |          |     |         |         | _           |            |
| 27 27                           |                         |                |          | 25.     |        |                     |         |          |     |         |         |             |            |
| ( )                             |                         |                |          | 27.     |        |                     |         |          |     |         |         |             |            |
|                                 |                         |                |          | 28.     |        |                     |         |          |     |         |         |             |            |
|                                 |                         |                |          |         |        |                     |         |          |     |         |         |             |            |
| Recommended ass                 | ignments for            | hearing        |          | 31.     |        |                     |         |          |     |         |         |             |            |
| and/or deciding                 |                         | A SECONDATION  |          | 32.     |        |                     |         |          |     |         |         |             |            |
| Full Commissi                   | on ¥ C                  | ommission Pane | 6        | 34      |        |                     |         |          |     |         |         |             |            |
| Hearing Exami                   | ner s                   | taff           | _        | 35.     |        |                     |         |          |     |         |         |             |            |
|                                 | rando de la companya de | 1007           |          | 36.     |        |                     |         |          |     |         |         | -           |            |
| Date filed with                 | KAR: 02/21/             | 1777           |          | 38.     |        |                     |         |          |     |         |         |             |            |
| Initials: OPR                   | autono vicento.         |                |          | 39.     |        |                     |         |          |     |         |         |             |            |
| Staf                            | f Counsel               |                |          | 40.     |        |                     |         | _        |     |         |         |             | -          |

Assignments are as follows:

· Hearing Officer(s)

|     | Comm | ission | ners |    |    | Hrg. |  |
|-----|------|--------|------|----|----|------|--|
| ALL | Cr   | DS     | GR   | JN | KS | CAM. |  |
| ×   |      |        |      |    |    |      |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| Prehear | ina | Off | icer |
|---------|-----|-----|------|

|    | ADH |             |  |  |   |  |  |  |
|----|-----|-------------|--|--|---|--|--|--|
| cı | DS  | OS GR JN KS |  |  |   |  |  |  |
|    |     |             |  |  | × |  |  |  |



### FLORIDA PUBLIC SERVICE COMMISSION Capital Circle Office Center • 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

## MEMORANDUM

RECEIVED

JULY 2, 1997

JUI 01 1997 12:00

160

TO:

DIRECTOR, DIVISION OF RECORDS AND REPORTING (BAYO)

FROM:

DIVISION OF COMMUNICATIONS (WILLIAMS, STRONG)

DIVISION OF AUDITING & FINANCIAL ANALYSIS (JONES)

DIVISION OF LEGAL SERVICES (PENA) W MCB

RE:

REQUEST FOR APPROVAL TO PROVIDE INTEREXCHANGE

TELECOMMUNICATIONS SERVICE IN FLORIDA.

AGENDA:

07/15/97 - CONSENT AGENDA - PROPOSED AGENCY ACTION -

INTERESTED PERSONS MAY PARTICIPATE

SPECIAL INSTRUCTIONS: NONE

Please place the following interexchange telecommunications service docket on the consent agenda for approval.

Docket No. 970018-TI; Application for certificate to 1. provide interexchange telecommunications service by CSI CORP.

Florida Public Service Commission Certificate No. 4844

DOCUMENT HIMBER-CATE

06578 JUL-15

EDGE RESIDENCE FRORTING

Docket No. 970018-11

Date Docketed: 01/03/1997 Title: Application for certificate to provide interexchange telecommunications service by Colorado CSI Corp.

Company: Colorado CSI Corp

|                                  | pend:                 | EXI<br>MDM | piratio<br>AFA | APP     | CAF            | (CMU)               | FAG    | CCI     | LEG     | RAR     | RRR     | MAU            |             |
|----------------------------------|-----------------------|------------|----------------|---------|----------------|---------------------|--------|---------|---------|---------|---------|----------------|-------------|
| Referred to:<br>("()" indicates  | OPR)                  |            | ×              |         |                | X                   |        |         |         |         |         |                |             |
| Section 2 - OPR                  | Completes and re      | turns to I | RAR in         | 10 work | kdays.         |                     |        |         | Lin     | e Sched | pule    |                |             |
| Program/Module                   | B1(a)                 |            |                | MARN    | NG: TH         | IS SCHED            | ULE IS | AN INTE | RNAL PL | ANNING  | DOCUMEN | L              |             |
|                                  | Staff Assig           | nments     |                | FOR L   | <b>JPDATES</b> | CONTACT<br>SR revis | THE RE | CORDS S | ECTION: | (904)   | 413-677 | ro<br><u>P</u> | ue Dates    |
| PR Staff                         | T Williams, J St      | rong       | _              |         |                | 0                   | 7      |         |         |         |         | Previ          | ous Current |
|                                  |                       |            |                | 1.      | Staff I        | Recommen            | dation |         |         |         |         | NONE           | 02/20/1997  |
|                                  |                       |            |                | 2.      | Agenda         | - Regul             | ar .   |         |         |         |         | NONE           | 03/04/1997  |
| taff Counsel                     | K Pena                |            |                | 4.      | 2777           |                     |        |         |         |         |         |                |             |
| CRs (AFA)                        | S Jones               |            |                | 6.      |                |                     |        |         |         |         |         | _              |             |
|                                  |                       |            |                | 8.      |                |                     |        |         |         |         |         |                |             |
|                                  |                       |            |                | 9.      |                |                     |        |         |         |         |         | _              |             |
| ( )                              |                       |            |                | 11.     |                |                     |        |         |         |         |         | _              | _           |
|                                  |                       |            |                | 13.     |                |                     |        |         |         |         |         |                |             |
|                                  |                       |            |                | 15.     |                |                     |        |         |         |         |         |                |             |
| ( )                              |                       |            |                | 16.     |                |                     |        |         |         |         |         | _              |             |
|                                  |                       |            |                | 18.     |                |                     |        |         |         |         |         |                |             |
|                                  |                       | -          | -              | 20.     |                |                     |        |         |         |         |         |                |             |
| ( )                              |                       |            |                | 21.     |                |                     |        |         |         |         |         |                | -           |
|                                  |                       |            |                | 23.     |                |                     |        |         |         |         |         |                |             |
|                                  |                       |            |                | 24.     |                |                     |        |         |         |         |         | _              |             |
| ( )                              |                       |            |                | 26.     |                |                     |        |         |         |         |         |                |             |
|                                  |                       |            |                | 27.     |                |                     |        |         | -       |         |         |                |             |
|                                  |                       |            |                | 29.     |                |                     |        |         |         |         |         |                | _           |
|                                  |                       |            |                | 30.     |                |                     |        |         |         |         |         |                |             |
| ecommended ass<br>nd/or deciding | ignments for hear     | ing        |                | 32.     |                |                     |        |         |         |         |         |                |             |
| na/or deciding                   |                       |            |                | 33.     |                |                     |        |         |         |         |         | _              |             |
| Full Commissi                    |                       | sion Panel | ١              | 34.     |                |                     |        |         |         |         |         | _              |             |
| Hearing Exemi                    | ner Staff             |            |                | 35.     |                |                     |        |         |         |         |         | _              |             |
| nen filmt with                   | RAR: 01/14/1997       |            |                | 37.     |                |                     |        |         |         |         |         |                |             |
| ace liked alth                   | Marie W.17 1.77 1.777 |            |                | 38.     |                |                     |        |         |         |         |         |                | _           |
| nitials: OPR                     | -                     |            |                | 39.     |                |                     |        |         |         |         |         |                |             |
| Staf                             | f Counsel             |            |                | 40.     |                |                     |        |         |         |         |         | _              |             |

ction 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | ission | ners |    | Hrg. | Staff |  |
|-----|------|--------|------|----|------|-------|--|
| ALL | Cr   | DS     | GR   | JN | KS   | Exam. |  |
| ×   |      |        |      |    |      |       |  |

panels are assigned the senior Commissioner is Panel Chairman; mentical panel decides the case. the Commissioner, a Hearing Examiner or a Staff Member is the full Commission decides the case.

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|     | KS | JN   | GR    | DS    | CL |
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Date: 01/14/1997

Docket No. 970018-T1

Date Docketed: 01/03/1997 Title: Application for certificate to provide interexchange telecommunications service by Colorado CSI Corp.

Company: Colorado CSI Corp

| Referred to:<br>("()" indicates | OPR)         | ADM           | AFA<br>X | APP    | CAF    | (CMU)               | EAG     | GCL     | LEG     | RAR      | RRR     | WAU   |             |
|---------------------------------|--------------|---------------|----------|--------|--------|---------------------|---------|---------|---------|----------|---------|-------|-------------|
| Section 2 - OPR                 |              | d returns to  |          |        | days.  |                     | _       |         | _       | e Sched  | wie     |       |             |
| Program/Module                  |              |               |          | [HARN] | NG: TH | IS SCHED            | ULE IS  | AN INTE | RNAL PL | ANNING   | DOCUMEN | II.   |             |
|                                 |              | ssignments    |          | FOR L  | PDATES | CONTACT<br>SR revis | THE RE  | CORDS S | VISION. | ervices. |         | 0     | ue Dates    |
| PR Staff                        | T Williams,  | J Strong      | _        |        |        | 0                   | 7       |         |         |          |         | Previ | ous Current |
|                                 |              |               | =        | 2.     | Agenda | Recommen<br>- Regul | er      |         |         |          |         | NONE  |             |
|                                 | -            |               |          | 3.     | PAA On | der - Au            | tometic |         |         |          |         | NONE  | 03/24/1997  |
| Staff Counsel                   | K Pena       |               |          | 4.     |        |                     |         |         |         |          |         | _     |             |
| CRs (AFA)                       | § Jones      |               |          | 6.     |        |                     |         |         |         |          |         |       | _           |
|                                 |              |               | _        | 8.     |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          | 9.     |        |                     |         |         |         |          |         | _     | _           |
| ( )                             |              |               |          |        |        |                     |         |         |         |          |         |       |             |
| . ,                             |              |               |          | 12.    |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          | 14.    |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          | 15.    |        |                     |         |         |         |          |         | _     |             |
| ( )                             |              |               |          | 16.    |        |                     |         |         |         |          |         |       | _           |
|                                 |              |               |          |        |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          | 19.    |        |                     |         |         |         |          |         | _     |             |
| 1921 1921                       | 1000         |               |          | 20.    | _      |                     |         |         |         |          |         | -     |             |
| ( )                             |              |               |          | 22.    |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          | 23.    |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          |        |        |                     |         |         |         |          |         |       | _           |
| 1781 1781                       |              |               |          | 26.    |        |                     |         |         |         |          |         |       |             |
| ( )                             |              |               |          | 27.    |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          | 28.    |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          | 29.    |        |                     |         |         |         |          |         | _     |             |
| ecommended ass                  |              | hearing       |          | 30.    |        |                     |         |         |         |          |         | _     |             |
| nd/or deciding                  |              | mean ing      |          | 32.    |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          | 33.    |        |                     |         |         |         |          |         | _     |             |
| Full Commissi                   |              | mmission Pane | -        | 34.    |        |                     |         | -       |         |          |         |       |             |
| Hearing Exami                   | ner st       | aff           | -        | 36     |        |                     |         |         |         |          |         |       |             |
| ate filed with                  | RAR: 01/14/1 | 997           |          | 37.    |        |                     |         |         |         |          |         |       |             |
|                                 |              |               |          | 38.    |        |                     |         |         |         |          |         |       | _           |
| Initials: OPR<br>Staf           |              |               |          | 39.    |        |                     |         |         |         |          | _       | -     |             |

#### Section 3 - Chairman Completes

#### Assignments are as follows:

#### - Hearing Officer(s)

|     | Comm | issio | ners |    |    | Hrg.  | Staff |
|-----|------|-------|------|----|----|-------|-------|
| ALL | CL   | DS    | GR   | JN | KS | Exam. |       |
| ×   |      |       |      |    |    |       |       |

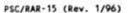
Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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|-----------------------|------------|-----|------|
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|    |    | ADM |    |    |  |
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| CL | DS | GR  | JN | KS |  |
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|        | and Arland |  |
|--------|------------|--|
| Approv | rea: Of pr |  |
| Date:  | 01/14/1997 |  |



## Case Assignment and Scheduling Record

Section 1 - Division of Records and Red

ng (RAR) Completes

Docket No. 970018-T1

Date Docketed: 01/03/1997 Title: Application for certificate to provide interexchange telecommunications service by Colorado CSI Corp

Company: Colorado CSI Corp

| Section 2 - OPR Completes and returns to RAR in 10 workdays.   I into Schedule  | Referred to:   | ADM          | AFA      | APP                             | CAF      | (CMU)    |         | GCL     | LEG      | FAR   | RRR       | WAW    |  |
|---|--|--------------|----------|---------------------------------|----------|----------|---------|---------|----------|-------|-----------|--------|--|
| Program/Module   B1(a)   Staff Assignments   Staff Assignments   Staff Assignments   Tis Impaire And Staff (10 Revision For Previous Current CASR revision level  | ("()" indicates OPR)   |              | <u>x</u> |                                 |          | <u>x</u> | _       | _       | <u>x</u> | _     |           | _      |  |
| Current CASR revision level   | Section 2 - OPR Completes and  | returns to   | RAR in   |                                 |          |          |         |         |          |       |           |        |  |
| Current CASR revision level   |  | signments    |          | FOR                             | NG: THE  | TVE AND  | SEE IS  | T TO RE | VISION   | (904) | 413 - 677 | L<br>O |  |
| Staff Counsel   | PR Staff   |              | =        | Curr                            | rent CA  | SR revis | ion lev | re1     |          |       |           | LA2    |  |
| 10  | The state of the s |              | 7        | 3.<br>4.<br>5.                  | _        |          |         |         |          |       |           |        |  |
| 13  |  |              |          | 9.<br>10.<br>11.                |          |          |         |         |          |       |           |        |  |
| 19  | ( )  |              | =        | 13.<br>14.<br>15.<br>16.<br>17. |          |          |         |         |          |       |           |        |  |
| 25.   26.   27.   28.   29.   30.   31.   30.   31.   32.   33.   33.   33.   33.   33.   33.   33.   33.   33.   33.   33.   33.   33.   34.   34.   35.   36.   36.   36.   37.   38.   38.   38.   38.   38.   38.   38.   38.   38.   38.   38.   38.   38.   38.   39. | ( )  |              | <u>=</u> | 19.<br>20.<br>21.<br>22.<br>23. |          |          |         |         |          |       |           |        |  |
| 30   31   32   32   33   33   33   34   35   36   36   36   37   38   38   38   38   38   38   38   | ( )  |              | _        | 25.<br>26.<br>27.<br>28.        |          |          |         |         |          |       |           |        |  |
| Full Commission   | Recommended assignments for he<br>and/or deciding this case:   | earing       |          | 31.                             | $\equiv$ |          |         |         |          |       |           |        |  |
| late filed with RAR: 37. 38.  | Full Commission Commission State   | mission Pane | 1 =      | 34.                             |          |          | _       |         |          |       |           |        |  |
| Initials: OPR 39 40.  | Initials: OPR  |              | _        | 37<br>38<br>39                  |          |          |         |         |          |       |           |        |  |

- Hearing Officer(s)

Staff Commissioners Hrg. Exam KS ALL CL DS GR JN

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

| - 22 | ADM |    |    |    |  |
|------|-----|----|----|----|--|
| CL   | DS  | GR | JN | KS |  |
|      |     |    |    |    |  |

| Approved |   |   | _ |  | <br> | _ | <br>_ |
|----------|---|---|---|--|------|---|-------|
| Date:    | 1 | 1 |   |  |      |   |       |

DOCKET NO. 97001 CSI CORP. d/b/a COLORADO CSI CORP. IXC CERTIFICATE
FINANCIAL ANALYSIS

## FROM UNAUDITED FINANCIAL STATEMENTS

AS OF 12/31/96

| \$339,508 |
|-----------|
| 431,660   |
| 0.79      |
| 17,975    |
| 14,331    |
| 64,158    |
| 78,489    |
| 18%       |
| 75,537    |
| 527%      |
|           |

## State of Florida

Commissioners: SUSAN F. CLARK, CHAIRMAN J. TERRY DEASON JULIA L. JOHNSON DIANE K. KIESLING JOE GARCIA



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (904) 413-6770

# Public Service Commission

January 6, 1997

Connie Domas, Law Clerk Olona & Associates, P.C. 740 Magnolia Street Denver, Colorado 80220

RE: Docket No. 970018-TI

Dear Ms. Domas:

This will acknowledge receipt of an application for certificate to provide interexchange telecommunications service by Colorado CSI Corp, which was filed in this office on January 3, 1997 and assigned the above-referenced docket number. Appropriate staff members will be advised.

> Division of Records and Reporting Florida Public Service Commission