



1 **PARTICIPATING:**

2 **RALPH JAEGER, FPSC Division of Legal**

3 **Services.**

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1                                   **P R O C E E D I N G S**

2                                   (Hearing convened at 1:00 p.m.)

3                                   **CHAIRMAN JOHNSON:** We're going to go on the  
4 record. Counsel, could you please read the notice?

5                                   **MR. JAEGER:** This time and place was noticed  
6 for a Special Agenda for the Florida Water Services  
7 Corporation, Docket 950495, to consider the mandate of  
8 the 1st DCA.

9                                   **CHAIRMAN JOHNSON:** Do I need to take  
10 appearances other than you?

11                                   **MR. JAEGER:** I don't think there's anybody  
12 here to take appearances.

13                                   **CHAIRMAN JOHNSON:** Okay. Then I guess there  
14 are a couple of procedural matters that I need to take  
15 up at this time.

16                                   Last week -- and I don't have the date  
17 certain -- there were several requests for deferrals  
18 made. On Friday the Chairman's office did grant the  
19 deferral to a time certain, and that is November 13th,  
20 9:30 a.m.

21                                   And let me clarify for the record. I  
22 believe that the original notice that went out from  
23 the Chairman's office probably said November 13th at  
24 9:00 a.m. We're going to revise that to reflect  
25 November 13th, 9:30 a.m.

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Anything else that I need to address?

**MR. JAEGER:** That's all I know of, Chairman.

**CHAIRMAN JOHNSON:** With that, then, show  
this special Commission Agenda Conference deferred  
until November 13th, 9:30 a.m.

Thank you. We're adjourned.

(Thereupon, the hearing concluded  
at 1:10 a.m.)

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1 STATE OF FLORIDA)  
2 COUNTY OF LEON )

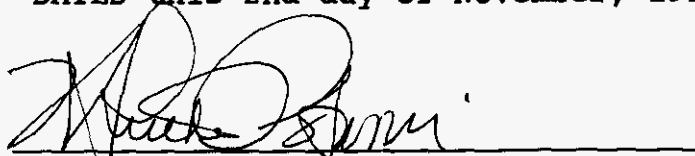
CERTIFICATE OF REPORTER

3 I, H. RUTHE POTAMI, CSR, RPR, Official  
4 Commission Reporter,

5 DO HEREBY CERTIFY that the Special Agenda  
6 Conference in Docket No. 950495-WS was heard by the  
7 Florida Public Service Commission at the time and  
8 place herein stated; it is further

9 CERTIFIED that I stenographically reported  
10 the said proceedings; that the same has been  
11 transcribed under my direct supervision; and that this  
12 transcript, consisting of 4 pages, constitutes a true  
13 transcription of my notes of said proceedings.

14 DATED this 2nd day of November, 1998.

15 

16 H. RUTHE POTAMI, CSR, RPR  
17 Official Commission Reporter  
18 (850) 413-6734  
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