



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: June 30, 1999
TO: Division of Records and Reporting
FROM: Patricia Brady, Division of Water and Wastewater *pb BSM JW*
RE: Docket No. 981343-WU, Application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Company, Inc.

Please add the attached letter dated January 20, 1999 from Mr. William J. Kennedy, Project Manager for the utility, to Mr. Lee Munroe, of Commission staff. The letter is the utility's response to staff's November 13, 1999 letter to the utility owner, Mr. William J. Rish, listing deficiencies in the application. [Document No. 12807-98] Staff has retained the original copy of the rate sheets and certificates sent with the filing.

Attachment

cc: Division of Water and Wastewater (Munroe)
 Division of Legal Services (Cibula)

- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- MAS _____
- OPC _____
- RRR _____
- SEC I
- WAW _____
- OTH _____

DOCUMENT NUMBER-DATE

07975 JUL-1 99

FPSC-RECORDS/REPORTING



PREBLE-RISH, INC.
CONSULTING ENGINEERS

January 20, 1999

Mr. Lee Monroe
Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

RE: Docket Number 981343-WU, Technical Ability Statement to Provide Service
Preble-Rish Project No. 11.10

Dear Mr. Monroe:

As the consulting engineer for Lighthouse Utilities since 1994, our studies have shown that the facility can provide adequate service to the proposed extended service area.

Lighthouse Utilities has an excellent track record of providing good service to its customers and is in excellent standing with FDEP.

Should you have any questions or need any additional information, please give me a call at (850) 227-7200.

Sincerely,


William J. Kennedy
Project Manager

WJK/sp

cc: William J. Rish, Lighthouse Utilities

LIGHTHOUSE UTILITIES COMPANY, INC.

WATER TARIFF

MULTI-RESIDENTIAL SERVICE

RATE SCHEDULE MS

- AVAILABILITY – Available throughout the area served by the Company.
- APPLICABILITY – For water service to any master-metered residential customer including but not limited to Condominiums, Apartments, and Mobile Home Parks.
- LIMITATIONS – Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD – Monthly

RATE –	<u>METER SIZE</u>	<u>BASE FACILITIES CHARGE</u>
	5/8 x 3/4"	\$ 14.40
	1"	\$ 36.01
	1 1/2"	\$ 72.03
	2"	\$ 115.25
	3"	\$ 230.51
	4"	\$ 360.16
	6"	\$ 720.33
	8"	\$ 1,152.52
	10"	\$ 1,656.76
	Gallage Charge per 1,000 gallons	\$ 3.03

MINIMUM CHARGE – Base Facilities Charge

TERMS OF PAYMENT – Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

EFFECTIVE DATE – October 14, 1996

TYPE OF FILING – 1996 Price Index Rate Adjustment

William J. Rish, Jr.
President

EXHIBIT III

FLORIDA PUBLIC SERVICE COMMISSION

APPROVED

AUTHORITY NO. WS-96-0169

DOCKET NO. N/A

ORDER NO. N/A

EFFECTIVE October 14, 1996

Mark H. Hill

DIRECTOR
DIVISION OF WATER AND WASTEWATER

LIGHTHOUSE UTILITIES COMPANY, INC.

WATER TARIFF

RESIDENTIAL SERVICE

RATE SCHEDULE RS

- AVAILABILITY – Available throughout the area served by the Company.
- APPLICABILITY – For water service for all purposes in private residences and individually metered apartment units.
- LIMITATIONS – Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD – Monthly

RATE –	<u>METER SIZE</u>	<u>BASE FACILITIES CHARGE</u>
	5/8 x 3/4"	\$ 14.40
	1"	\$ 36.01
	1 1/2"	\$ 72.03
	2"	\$ 115.25
	3"	\$ 230.51
	4"	\$ 360.16
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TERMS OF PAYMENT – Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

EFFECTIVE DATE – October 14, 1996

TYPE OF FILING – 1996 Price Index Rate Adjustment

William J. Rish, Jr.
President

EXHIBIT II

FLORIDA PUBLIC SERVICE COMMISSION

APPROVED

AUTHORITY NO. WS-96-0169

DOCKET NO. N/A

ORDER NO. N/A

EFFECTIVE October 14, 1996

mod. H. H. B.

DIRECTOR
DIVISION OF WATER AND WASTEWATER



FLORIDA

Public Service Commission

CERTIFICATE NUMBER

491 - W

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to LIGHTHOUSE UTILITIES COMPANY, INC.

Whose principal address is

P.O. Box 428

Port St. Joe, FL 32456 (Gulf County)

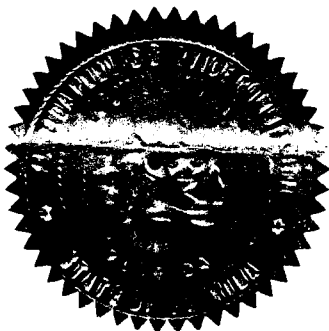
to provide water service in accordance with the provisions of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

ORDER 17914 DOCKET 870308-WU
PSC-93-1612-
ORDER FOF-WU DOCKET 930711-WU
PSC-97-0515-
ORDER FOF-WU DOCKET 970186-WU
ORDER DOCKET

BY ORDER OF THE FLORIDA PUBLIC SERVICE COMMISSION

Signature of Steve Fiddle, Director, Division of Records & Reporting



STATE OF FLORIDA

COUNTY OF GULF

AFFIDAVIT

On this day before me, the undersigned authority, personally appeared William J. Rish, Jr., who, first being duly cautioned and sworn deposes and says:

1. Affiant is the duly appointed and acting president of Lighthouse Utilities Company, Inc.;
2. All tariffs and annual reports required by the Florida Public Service Commission for Lighthouse Utilities Company, Inc., are on file pursuant to applicable law.

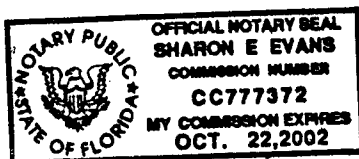
FURTHER AFFIANT SAYETH NOT.




William J. Rish, Jr.

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared William J. Rish, Jr., known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) of identification of the above-named person(s): He is personally known to me.

Witness my hand and official seal in the County and State last aforesaid this 18th day of January, 1999.





Notary Public
My Commission Expires:

PART V, TERRITORY DESCRIPTION AND MAPS

Exhibit V-A, Territory Descriptions

The following is a description of proposed territories to be added:

Gulf County, FL

Township 8 South, Range 10 West
Sections 20, 29, 32, 33, 28, 27, 34, 35, 36

Township 9 South, Range 10 West
Sections 6, 7, 18, 5, 8, 17, 4, 9, 3, 10, 2
Sections 1, 11, 12 to County Line

Township 8 South, Range 11 West
Sections 24, 36

Township 8 South, Range 9 West
Sections 31, 32 (to County line)

Township 9 South, Range 9 West
Sections 6 (to County line)

Exhibit V-B, Territory Maps

Refer to enclosed maps marked Exhibit V-B.

Exhibit V-C, System Maps

Refer to enclosed map marked Exhibit V-C, System Map.

WARRANTY DEED
FORM OF 1981

84-2343

MADE BY GENERAL OFFICE EQUIPMENT CO.,
TALLAHASSEE, FLA.

This Warranty Deed Made the 24th day of August A. D. 1984 by
Cape San Blas Water System Inc., a Florida Corporation,

hereinafter called the grantor, to
Lighthouse Utilities Company, a Florida corporation,

whose postoffice address is P.O. Box 87, Port St. Joe, Florida 32456,
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantee, all that certain land situate in Gulf County, Florida, viz:

Beginning at the Point of Intersection of the North line of Government Lot 1, Fractional Section 23, Township 9 South Range 11 West, Gulf County, Florida, with the Easterly Right-of-Way line of County Road 30, said Point being West (assumed) 1141.29 feet from NE Corner of Said Government Lot 1; Thence East along said line for 193.90 feet; Thence S. 0 degrees 09 minutes 00 seconds W. 200.00 feet; Thence N 88 degrees 09 minutes 30 seconds W. 249.58 Feet to said Easterly Right-of-Way line; Thence N. 16 degrees 17 minutes 00 seconds E. along said Right-of-Way line 200 feet to the Point of Beginning.

Containing 1.00 acre, more or less.

Received \$337.50 For Excise Taxes due,
pursuant to Chapter 201, Laws of Florida,
Acts of 1981. Is/ Jerry Gates, Clerk Circuit Court
Gulf County Florida

By *Beverly Daniels*

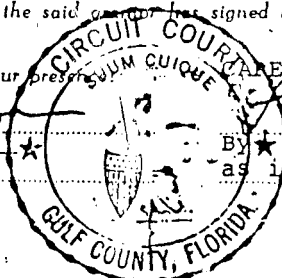
Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1983.

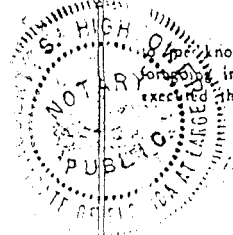
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence
Robert S. Hight _____
Robert S. Hight _____
By *L. Glenn Stubbs, Jr.* _____
as its President



STATE OF Florida
COUNTY OF Leon

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared
L. Glenn Stubbs, Jr. as President of
Cape San Blas Water System Inc.



known to be the person described in an who executed the instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 24th day of August, A. D. 1984

Robert S. Hight _____

Notary Public, State of Florida at Large
My Commission Expires Oct. 10, 1984

SPACE BELOW FOR RECORDERS USE

FILED
RECORD VERIFIED
'84 AUG 31 P2:19

101 499
Beverly Daniels

Prepared by: Mark Hannon
325 John Knox Road
Tallahassee, FL 32303

This Warranty Deed Made the _____ day of May 16 A. D. 1985 by
Jerry Lewis and James Earl Faircloth, Trustees and
L. Charles Hilton
hereinafter called the grantor, to

LIGHTHOUSE UTILITIES, INC.

whose postoffice address is 1640 Powers Ferry Road, Bld. 21, Marietta, Ga.
hereinafter called the grantee: 30067

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00---- and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in GULF County, Florida, viz:

SEE EXHIBIT "A" attached hereto and made a part hereof by reference

Received \$ 33.75 For Excise Taxes due,
pursuant to Chapter 201, Laws of Florida,
Acts of 1981. /s/ Jerry Gates, Clerk Circuit Court
Gulf County Florida

By Beverly Daniels

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 84.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence _____ (LS)

Carol Brent Lewis, Trustee (LS)
James Earl Faircloth, Trustee (LS)
L. Charles Hilton, Jr.

STATE OF FLORIDA
COUNTY OF BAY

I HEREBY CERTIFY that on this day, before me, _____, after duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Jerry Lewis and James Earl Faircloth, Trustees and L. Charles Hilton

to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this _____ day of _____ A. D. 19 85.



Barbara A. [Signature]

This instrument prepared by: William J. Rish

Ad. Box 39, Port St Joe, Fl 32968 56

SPACE BELOW FOR RECORDERS USE

FILED FOR RECORD
JERRY GATES
CLERK CIRCUIT COURT
GULF COUNTY, FL
RECORD VERIFIED
'85 MAY 24 A9:44

105-1056-7
Beverly Daniels

Killearn Court
Tallahassee, FL 32303

Brown & Associates
Civil Engineers and Land Surveyors Inc.

Telephone: (904) 893-1430

LEGAL DESCRIPTION OF A 1.32 ACRE TRACT OF LAND TO BE USED FOR THE CAPE SAN BLAS WATER WELL NO. 2 100 LIGHTHOUSE UTILITIES INC.

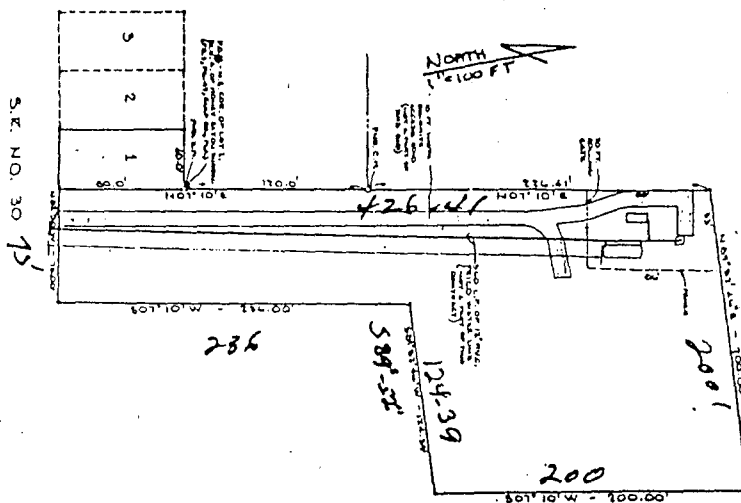


EXHIBIT "A"

BEGIN AT THE NORTHEAST CORNER OF LOT 1, BLOCK A OF MONEY BAYOU, A SUBDIVISION AS PER MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 49 OF THE PUBLIC RECORDS OF GULF COUNTY, FLORIDA, AND RUN THENCE NORTH 07 DEGREES 10 MINUTES EAST 120.00 FEET TO A CONCRETE MONUMENT THENCE CONTINUE NORTH 07 DEGREES 10 MINUTES EAST 226.41 FEET TO A POINT THENCE NORTH 89 DEGREES 52 MINUTES 46 SECONDS EAST 200.00 FEET TO A POINT THENCE SOUTH 07 DEGREES 10 MINUTES WEST 200.00 FEET TO A POINT THENCE SOUTH 89 DEGREES 52 MINUTES 46 SECONDS WEST 124.39 FEET TO A POINT THENCE SOUTH 07 DEGREES 10 MINUTES WEST 236.00 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SR# 30 THENCE CONTINUE ALONG SAID SR# 30 RIGHT OF WAY LINE ALONG A BEARING OF NORTH 82 DEGREES 50 MINUTES WEST FOR A DISTANCE OF 75.00 FEET THENCE LEAVING SAID SR# 30 RIGHT OF WAY LINE RUN ALONG THE EASTERLY PROPERTY LINE OF THE AFOREMENTIONED LOT NO. 1, BLOCK A OF THE MONEY BAYOU SUBDIVISION ALONG A BEARING OF NORTH 07 DEGREES 10 MINUTES EAST FOR A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.32 ACRES, MORE OR LESS.

No.	1109-003
Book	Files
	4/27/85



CERTIFICATE

I DO HEREBY CERTIFY THAT THIS SURVEY AND LEGAL DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER TESTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH FLORIDA RULE 21-H-H-6 OF THE FLORIDA ADMINISTRATIVE CODE.

[Signature] 4/29/85

BENJAMIN E. BROWN
FLORIDA REGISTERED ENGINEER NO. 20819
FLORIDA REGISTERED LAND SURVEYOR NO. 3893

NOTE: Not Valid Unless Sealed With An Embossed Seal