

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JULIA L. JOHNSON  
E. LEON JACOBS, JR.



DIVISION OF WATER & WASTEWATER  
CHARLES H. HILL  
DIRECTOR  
(850) 413-6900

# Public Service Commission

June 30, 1999

Mr. William J. Rish, Jr.  
2010 Monument Avenue  
Port St. Joe, FL 32457

Re: Docket No. 981343-WU, Application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Company, Inc.

Dear Mr. Rish:

You were correct that the utility did submit its original certificate with Mr. Kennedy's January 20, 1999 response to notice of deficiencies. I apologize that we weren't able to locate it before. Based on your representation that you will be withdrawing the above-referenced application for amendment, we are returning the utility's original certificate with this letter. Staff was also able to locate the original tariff sheets inadvertently sent with your January 20, 1999 letter. Whenever an application requires the filing of tariff sheets, the sheets will either be new revised sheets (as is the case of a territory amendment) or new originals (as in the case of a name change or transfer of certificate). The original tariff sheets should always remain at the utility office once approved.

I'm sorry this application for amendment has been troublesome for you. Unfortunately, the requirement to notice, the affidavits of the notice, and the need for service are across-the-board requirements specifically set forth in, or suggested by, Section 367.045, Florida Statutes, upon which the Commission's amendment rule is based. Neither staff nor the Commissioners have the authority to waive any statutory requirement.

I understand that you may be submitting a narrower application for extension to an area that may need service soon. Applications based on an actual request for service should not be controversial. Please feel free to contact either myself or a member of my staff, Ms. Billie Messer, prior to filing so we can ensure you receive another copy of the filing requirements and an up-to-date list for noticing.

- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- MAS \_\_\_\_\_
- OPC \_\_\_\_\_
- RRR \_\_\_\_\_
- SEC \_\_\_\_\_
- WAW \_\_\_\_\_
- OTH \_\_\_\_\_

DOCUMENT NUMBER - DATE

07986 JUL-1 99

FPSC-RECORDS/REPORTING

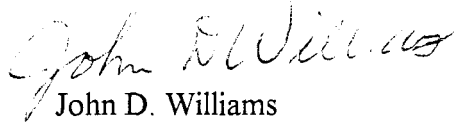
Mr. William J. Rish, Jr.

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If there is anything else staff can help you with, please don't hesitate to contact us at (850) 413-6900.

Sincerely,



John D. Williams  
Chief, Bureau of Policy Development  
and Industry Structure

Attachments

JDW:plb

cc: Mr. William J. Kennedy  
Division of Water and Wastewater (Brady, Munroe)  
Division of Legal Services (Cibula)  
Division of Records and Reporting



FLORIDA

*Public Service Commission*

CERTIFICATE NUMBER

491 - W

Upon consideration of the record it is hereby ORDERED

that authority be and is hereby granted to

LIGHTHOUSE UTILITIES COMPANY, INC.

Whose principal address is

P.O. Box 428

Port St. Joe, FL 32456 (Gulf County)

to provide water service in accordance with the provisions of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

ORDER <u>17914</u>	DOCKET <u>870308-WU</u>
<u>PSC-93-1612-</u>	
ORDER <u>FOF-WU</u>	DOCKET <u>930711-WU</u>
<u>PSC-97-0515-</u>	
ORDER <u>FOF-WU</u>	DOCKET <u>970186-WU</u>
ORDER _____	DOCKET _____

BY ORDER OF THE  
FLORIDA PUBLIC SERVICE COMMISSION

*Steve Fiddle*  
Director  
Division of Records & Reporting



LIGHTHOUSE UTILITIES COMPANY, INC.

WATER TARIFF

RESIDENTIAL SERVICE

RATE SCHEDULE RS

- AVAILABILITY – Available throughout the area served by the Company.
- APPLICABILITY – For water service for all purposes in private residences and individually metered apartment units.
- LIMITATIONS – Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD – Monthly

RATE –	<u>METER SIZE</u>	<u>BASE FACILITIES CHARGE</u>
	5/8 x 3/4"	\$ 14.40
	1"	\$ 36.01
	1 1/2"	\$ 72.03
	2"	\$ 115.25
	3"	\$ 230.51
	4"	\$ 360.16
	6"	\$ 720.33
	8"	\$ 1,152.52
	10"	\$ 1,656.76
	Gallage Charge per 1,000 gallons	\$ 3.03

MINIMUM CHARGE – Base Facilities Charge

TERMS OF PAYMENT – Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

EFFECTIVE DATE – October 14, 1996

TYPE OF FILING – 1996 Price Index Rate Adjustment

William J. Rish, Jr.  
President

LIGHTHOUSE UTILITIES COMPANY, INC.

WATER TARIFF

MULTI-RESIDENTIAL SERVICE

RATE SCHEDULE MS

- AVAILABILITY – Available throughout the area served by the Company.
- APPLICABILITY – For water service to any master-metered residential customer including but not limited to Condominiums, Apartments, and Mobile Home Parks.
- LIMITATIONS – Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD – Monthly

RATE –	<u>METER SIZE</u>	<u>BASE FACILITIES CHARGE</u>
	5/8 x 3/4"	\$ 14.40
	1"	\$ 36.01
	1 1/2"	\$ 72.03
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