

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reports (RAR) Completes

Docket No. 990373-TP Date Docketed: 03/23/1999 Title: Establishment of a statewide emergency area code relief plan.

Company: A11 ALECS  
A11 ILECS  
A11 IXCs

Official Filing Date: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ (LEG) \_\_\_\_\_ RAR \_\_\_\_\_ RRR \_\_\_\_\_ WAW \_\_\_\_\_  
("()" indicates OPR)

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B12

Staff Assignments

<u>OPR Staff</u>	_____
	_____
	_____
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	_____
<u>Staff Counsel</u>	_____
	_____
<u>OCRs ( )</u>	_____
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
Current CASR revision level

0

Due Dates

Previous Current

1.	_____	_____	_____
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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	

DOCUMENT NO.  
15937-99

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date:   /  /

# Case Scheduling/Rescheduling Advice

04/08/1999

To:

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - <b>J McKinney</b>

From: Office of Chairman Joe Garcia

Docket No. **990373-TP**

Title: **Establishment of a statewide emergency area code relief plan.**

## 1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		06/16/1999	Tallahassee,148	09:30-12:00
Hearing		07/07/1999	Tallahassee,148	09:30-17:00
Hearing		07/08/1999	Tallahassee,148	09:30-17:00

Remarks: **Involves docket(s) 990373**

## 2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
<u>Hearing</u>								

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
	X							

Prehearing Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	

Commissioners					
GR	DS	CL	JN	JC	ADM
			X		

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 99037301.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990373-TP      Date Docketed: 03/23/1999      Title: Establishment of a statewide emergency area code relief plan.  
 Company: All Telephone Utilities

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_      Expiration: \_\_\_\_\_

Referred to:      ADM    AFA    APP    CAF    CMU    EAG    GCL    (LEG)    RAR    RRR    WAW  
 ("()") indicates OPR)      \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    X    \_\_\_\_\_    \_\_\_\_\_    X    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays.      Time Schedule

<u>Program/Module</u> B12	
	<u>Staff Assignments</u>
<u>OPR Staff</u>	<u>J McKinney</u>
	_____
	_____
	_____
<u>Staff Counsel</u>	<u>J McKinney</u>
	_____
<u>OCRs (CMU)</u>	<u>L Ileri</u>
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level**

0

		<u>Due Dates</u>	
		Previous	Current
1.	<u>Issue Identification</u>	NONE	<u>05/03/1999</u>
2.	<u>Direct Testimony &amp; Exhibits</u>	NONE	<u>05/21/1999</u>
3.	<u>Testimony - Rebuttal &amp; Exhibits</u>	NONE	<u>06/03/1999</u>
4.	<u>Prehearing Statements</u>	NONE	<u>06/03/1999</u>
5.	<u>Notice of Prehearing &amp; Hearing</u>	NONE	<u>06/09/1999</u>
6.	<u>Prehearing Conference</u>	NONE	<u>06/16/1999</u>
7.	<u>Transcripts Prehearing</u>	NONE	<u>06/28/1999</u>
8.	<u>Hearing</u>	NONE	<u>07/07/1999</u>
9.	<u>Hearing Transcripts</u>	NONE	<u>07/16/1999</u>
10.	<u>Briefs Due</u>	NONE	<u>07/30/1999</u>
11.	<u>Staff Recommendation</u>	NONE	<u>08/26/1999</u>
12.	<u>Agenda - Regular</u>	NONE	<u>09/07/1999</u>
13.	<u>Standard Order</u>	NONE	<u>09/20/1999</u>
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Recommended assignments for hearing and/or deciding this case:  
 Full Commission X      Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_      Staff \_\_\_\_\_

Date filed with RAR: 04/19/1999

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows: C/SRA

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
 Date: 04/19/1999

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990373-TP Date Docketed: 03/23/1999 Title: Establishment of a statewide emergency area code relief plan.  
 Company: All Telephone Utilities

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW  
 ("(") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B12

Staff Assignments

<u>OPR Staff</u>	<u>J McKinney</u>
_____	_____
_____	_____
<u>Staff Counsel</u>	<u>J McKinney</u>
_____	_____
<u>OCRs (CMU)</u>	<u>L Ileri</u>
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level**

0

	<u>Due Dates</u>	
	Previous	Current
1. Issue Identification	NONE	05/03/1999
2. Direct Testimony & Exhibits	NONE	05/21/1999
3. Testimony - Staff, if Any	NONE	05/28/1999
4. Testimony - Rebuttal & Exhibits	NONE	06/03/1999
5. Prehearing Statements	NONE	06/03/1999
6. Notice of Prehearing & Hearing	NONE	06/09/1999
7. Prehearing Conference	NONE	06/16/1999
8. Transcripts Prehearing	NONE	06/28/1999
9. Hearing	NONE	07/07/1999
10. Hearing Transcripts	NONE	07/16/1999
11. Briefs Due	NONE	07/30/1999
12. Staff Recommendation	NONE	08/26/1999
13. Agenda - Regular	NONE	09/07/1999
14. Standard Order	NONE	09/20/1999
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Recommended assignments for hearing and/or deciding this case:  
 Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_  
 Date filed with RAR: 04/19/1999  
 Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
			X		

*Revised 4/21/99 to add line 3.*

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: 04/21/1999

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990373-TP Date Docketed: 03/23/1999 Title: Establishment of a statewide emergency area code relief plan.  
 Company: All Telephone Utilities

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW  
 ("()") indicates OPR \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

<u>Program/Module</u>	<u>B12</u>
	<u>Staff Assignments</u>
<u>OPR Staff</u>	<u>D Caldwell, C Bedell</u>
<u>Staff Counsel</u>	<u>D Caldwell, C Bedell</u>
<u>OCRs (CMU)</u>	<u>L Ileri</u>
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

1

	<u>Due Dates</u>	
	<u>Previous</u>	<u>Current</u>
1. Direct Testimony & Exhibits	05/21/1999	06/04/1999
2. Testimony - Staff, if Any	05/28/1999	06/04/1999
3. Prehearing Statements	06/03/1999	06/04/1999
4. Testimony - Rebuttal & Exhibits	06/03/1999	06/14/1999
5. Prehearing Conference	SAME	06/16/1999
6. Transcripts Prehearing	SAME	06/28/1999
7. Hearing 7/7-8/99	SAME	07/07/1999
8. Hearing Transcripts	SAME	07/16/1999
9. Briefs Due	SAME	07/30/1999
10. Staff Recommendation	SAME	08/26/1999
11. Agenda - Regular	SAME	09/07/1999
12. Standard Order	SAME	09/20/1999
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Recommended assignments for hearing and/or deciding this case:  
 Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_  
 Date filed with RAR: 04/28/1999  
 Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**PSC-99-1012-PCO-TP**

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

<u>Commissioners</u>						<u>Hrg. Exam.</u>	<u>Staff</u>
<u>ALL</u>	<u>GR</u>	<u>DS</u>	<u>CL</u>	<u>JN</u>	<u>JC</u>		
X							

- Prehearing Officer

<u>Commissioners</u>					<u>ADM</u>
<u>GR</u>	<u>DS</u>	<u>CL</u>	<u>JN</u>	<u>JC</u>	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: 06/01/1999

# Case Scheduling/Rescheduling Advice

06/29/1999

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Johnson <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input checked="" type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - D Caldwell
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From: Office of Chairman Joe Garcia

Docket No. 990373-TP

Title: Establishment of a statewide emergency  
area code relief plan.

## 1. Schedule Information

Event	Former Date	New Date	Location	Time
Issue Identification		05/03/1999	Tallahassee, 148	10:00-17:00
Prehearing		06/16/1999	Tallaahassee, 148	09:30-12:00
Hearing	07/07/1999	Cancel	Tallahassee, 148	09:30-17:00
Hearing	07/08/1999	Cancel	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s) 990373

## 2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
Hearing	X							

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		

Prehearing  
Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
			X			

Commissioners						
GR	DS	CL	JN	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 99037304.CCS

From: Kay Flynn CONFIRMED  
To: Levent Ileri  
Subject: fwd: 990373-TP

====NOTE=====3/25/99=12:21pm==

Levent, Hong was just talking with me about the "parties list" for this emergency area code docket. I understand you said all telephone companies should be included on the list--this would include all ILECs, ALECs, IXCs, AAVs, STSs, and PATS. Is that right? And they'll all be marked as interested persons rather than parties. Is that right? Kay

Fwd=by:=Levent=Ileri==3/25/99=12:27pm==Fwd to: Kay Flynn

- .....
- 1) That's correct, everyone is involved.
- 2) Interested parties.

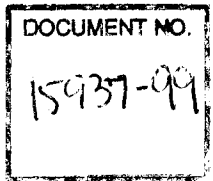
Let me know if you have any questions.

Thank you for your help.

Fwd=by:=Kay=Flynn=====3/25/99=12:32pm==  
Fwd to: Levent Ileri  
CC: Hong Wang  
.....

Okay. We'll include all telephone utilities, as interested persons rather than parties. Thanks.

-----





March 26, 1999

-----VIA FACSIMILE-----

Blanca S. Bayó, Director  
 Division of Records and Reporting  
 Florida Public Service Commission  
 2540 Shumard Oak Blvd.  
 Tallahassee, Florida 32399-0850

RECEIVED-FPSC  
 99 MAR 26 PM 2:31  
 RECORDS AND REPORTING

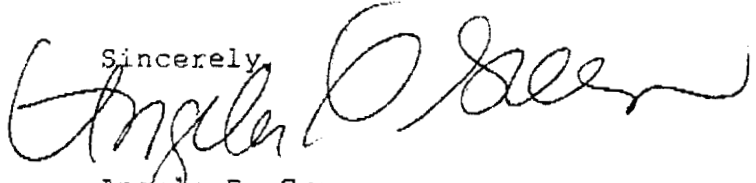
Re: Docket No. 990373-TP

Dear Ms. Bayó:

The Florida Public Telecommunications Association, Inc. requests that it be included on the mailing list as an interested entity in the above-referenced docket. Please address all correspondence as follows:

Angela B. Green, General Counsel  
 Florida Public Telecommunications Association, Inc.  
 125 South Gadsden Street, Suite 200  
 Tallahassee, Florida 32301

Thank you for your assistance with this matter.

Sincerely,  
  
 Angela B. Green  
 General Counsel

990373mailinglist.doc

*Done 3/29/99*



**RUTLEDGE, ECENIA, PURNELL & HOFFMAN**

PROFESSIONAL ASSOCIATION  
ATTORNEYS AND COUNSELORS AT LAW

99 APR -2 10 05L

STEPHEN A. ECENIA  
JOHN R. ELLIS  
KENNETH A. HOFFMAN  
THOMAS W. KONRAD  
MICHAEL G. MAIDA  
J. STEPHEN MENTON  
R. DAVID PRESCOTT  
HAROLD F. X. PURNELL  
GARY R. RUTLEDGE

MAIL ROOM  
POST OFFICE BOX 551, 32302-0551  
215 SOUTH MONROE STREET, SUITE 420  
TALLAHASSEE, FLORIDA 32301-1841

TELEPHONE (850) 681-6788  
TELECOPIER (850) 681-6515

OF COUNSEL:  
CHARLES F. DUDLEY

GOVERNMENTAL CONSULTANTS:  
PATRICK R. MALOY  
AMY J. YOUNG

March 31, 1999

Ms. Blanca Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Conference Center, Room 110  
Tallahassee, Florida 32399-0850

Re: Florida PSC Docket Nos. 990373-TP and 990375-TP

RECEIVED-FPSC  
99 APR -2 AM 11:21  
RECORDS AND REPORTING

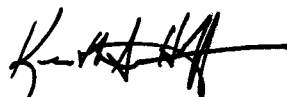
Dear Ms. Bayo:

The undersigned is interested in the above-referenced dockets. Please provide copies of all notices, CASRs, orders, staff recommendations, pleadings and other documents filed, served or issued in the above-referenced dockets to the following:

Kenneth A. Hoffman, Esq.  
John R. Ellis, Esq.  
Rutledge, Ecenia, Underwood, Purnell & Hoffman, P.A.  
P. O. Box 551  
Tallahassee, FL 32302-0551  
(850) 681-6788 (phone)  
(850) 681-6515 (fax)

Thank you for your assistance in this matter.

Sincerely,

  
Kenneth A. Hoffman

KAH/rl

Done 4/02/99

-----  
From: Kay Flynn  
To: June McKinney  
Subject: fwd: order in 990373  
-----

===URGENT=NOTE=====4/02/99==9:17am==  
CC: Sandra Hargrett  
.....

June, we're getting ready to issue this order posthaste. One question on wording of a sentence. It's the last one in the first paragraph, and reads "In the 305 Monroe County (Keys area), NANPA has declared jeopardy in the 305 area code 13 years prematurely." It seems that sentence may need a little re-wording. Can you look at it and let me know? Thanks. Kay

Fwd=by:=Sandra=Hargre=4/02/99==9:20am==  
Fwd to: Kay Flynn  
.....

Per June, she says the sentence should be "In the 305 Monroe County (Keys area), NANPA declared jeopardy 13 years prematurely."

Fwd=by:=Kay=Flynn=====

Fwd to: Sandra Hargrett  
.....

Got it. Thanks.  
-----

From: INTERACT @ SMTP {Interactive.Slamming.Form@www2.scri.net,  
To: Jennifer Erdman-Bridges, LRASBERRY @ PSC, Pamela Johnson  
Subject: Slamming Complaint

990373-7P

====NOTE=====4/01/99=10:37am=====  
Return-Path: <nobody@www2.scri.net>  
Received: from www2.scri.net (207.156.5.16)  
by mail.psc.state.fl.us (Connect2-SMTP 4.30A.1000128);  
Thu, 1 Apr 1999 10:38:58 -0500  
Received: (from nobody@localhost)  
by www2.scri.net (8.8.5/8.8.5) id KAA06910;  
Thu, 1 Apr 1999 10:37:20 -0500 (EST)  
Date: Thu, 1 Apr 1999 10:37:20 -0500 (EST)  
Message-Id: <199904011537.KAA06910@www2.scri.net>  
From: Interactive.Slamming.Form@www2.scri.net  
Subject: Slamming Complaint

RECORDS AND  
REPORTING

99 APR -2 AM 11: 04

RECEIVED-PPSC

recipient:  
LRASBERRY@PSC.STATE.FL.US,PJOHNSON@PSC.STATE.FL.US,JERDMANB@PSC.STATE.FL.US  
return-email:  
LRASBERRY@PSC.STATE.FL.US,PJOHNSON@PSC.STATE.FL.US,JERDMANB@PSC.STATE.FL.US  
return-name: Consumer  
subject: Telecommunications Other Complaint Form  
Account Holder: Gerald F Banks  
Submitted by: Gerald F Banks  
Service Address: 2201 Gillis Court  
City, State and Zip Code: Maitland, FL 32751  
County: Orange  
Mailing Address=  
Mailing City, State and Zip Code=  
E-mail Address: rowenacorp@msn.com  
Telephone Number at the Service Address: 407-644-9792  
Daytime Contact Telephone Number: 407-645-1992  
Utility's Name: Sprint  
Account Number: 407-644-9792  
Contacted company in dispute: NO  
name of contact=  
date of contact=  
comments: I realize there is a problem with the diminishing telephone numbers  
within the Florida area codes. Thank you for the great effort you are putting forth  
for the citizens of Florida. However, ten digit dialing makes Floridians the odd  
ones outside the standard for all telephones in the United States. Ten digit  
dialing has placed an undue burden on Central Floridians. I urge you to reverse  
your decision for ten digit dialing in Central Florida. Instead, please work to  
standardize dialing throughout the United States  
. If the national standard must be ten diget dialing, that's fine. But, Central  
Florida should not be made the odd one until a national standard has been agreed.

ACK AFA APP CAF CMU CTR EAG LEG LIN OPC RCH SEC WAS OTH

941 Area Code Relief

RECEIVED

APR 13 1999

*\*over*

Name JACK SAMKER

Address 1410 SAND CASTLE RD.

FPSC - Records/Reporting

SANIBEL, FL 33957

If you want to let the Public Service Commission know how you feel about this case, please fill out this comment form and return it by mail. It will be placed in a correspondence file.

CUSTOMER COMMENTS

A FEW COMMENTS FOR CONSIDERATION:

1) USE THE OVERLAP AREA CODE. IT'S EXPENSIVE & A PAIN IN THE NECK TO CHANGE EVERY FEW YEARS. CHANGING CODES HELPS TO CREATE CONFUSION & "SENIOR MOMENTS"!

2) DO NOT ALLOW COMPANIES TO KEEP THE "UNASSIGNED" NUMBERS. IT ONLY CREATES A "SHORTAGE", WHICH NECESSITATES NEW AREA CODES MORE OFTEN.

DO YOUR BEST. WE'LL SURVIVE!

*Jack Samker*

- AFA
- APP
- CAF
- CMU
- CTR
- EAG
- LEG
- MAS
- OPC
- RRR
- SEC
- WAW
- OTH

SAMPLER

Box 253

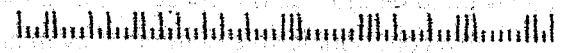
SANIBEL, FL 33957

MY  
PM



Florida Public Service Commission  
Division of Records and Reporting  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

32399-7019



Fold Here

*[Faint, illegible handwritten text]*

Tape

Fold Here

Correspondence  
file

From: June McKinney  
To: Kay Flynn  
Subject: fwd: Sorry...note this also

====NOTE=====4/20/99=12:21pm=====

Don't send the PATS yet either. Let me check with staff about that also. I am not technical but it appears to me that payphones would not need NXXs. I will ask them about that with the STS and AAUs.

Thanks!

June

Fwd=by:=Kay=Flynn=====4/20/99=12:22pm=====  
Fwd to: June McKinney, Ruth Nettles

.....  
Okay. We'll hold off on PATS, AAVs, and STSs for the time being.

Fwd=by:=June=McKinney=4/20/99=12:50pm=====

Fwd to: Kay Flynn

.....  
Kay,

I just talked to staff and I was right on the PATS, AAVs, STSs...no notice for them. Additionally, you don't have to sent to the IXCs. I hope this was helpful.

June

Fwd=by:=Kay=Flynn=====4/20/99=12:53pm=====

Fwd to: June McKinney  
CC: Ruth Nettles

.....  
Extremely helpful! It cut out a majority of the mailing list. (Ruth, don't send to IXCs, PATS, STSs, or AAVs. Do send to ILECs and ALECs.) June, should we use the same distribution for all future mailings in this docket?

Fwd=by:=Ruth=Nettles==4/20/99==1:54pm=====

Fwd to: Kay Flynn

.....  
Would you like for me to include only the TL, and TX group in the docket instead of all the telephone utilities? If that was the only distribution then we are done. We had 236 fax numbers and the 22 parties without fax numbers that will be mailed right now.

Fwd=by:=Kay=Flynn=====

Fwd to: Ruth Nettles

.....  
Please revise the mailing list to include "All ILECs" and "All ALECs" and delete "All Telephone Companies." Place a copy of this e-mail in the correspondence file of Docket 990373-TP. Thanks. Kay

From: June McKinney  
To: Sandra Hargrett  
Subject: fwd: 990373

===NOTE=====4/20/99==1:24pm==

Please do a memo to Kay Flynn to add Frank Heaton to the docket as an interested person with his address and other information.

Thanks!

Fwd=by:=Sandra=Hargre=4/20/99==2:17pm==  
Fwd to: Kay Flynn

.....  
Kay, please let this email suffice as a memo to add Frank Heaton/Cellular One/Wireless One to 990373-TP. Thank you.

Fwd=by:=Kay=Flynn=====4/20/99==  
Fwd to: Sandra Hargrett  
.....  
Will do.

*Added 4/20/99  
KF*

980373-TP.

**FLORIDA PUBLIC SERVICE COMMISSION  
WORKSHOP SIGN-IN**

(Please Print)

BUSINESS + FAX

NAME	REPRESENTING	PHONE NO.
Thomas C. Foley	Sprint	407 889 6168
Sandy Khayraw	" (850) 847-0173 878-0777 (F)	407 884 1919 F
Monica Barone	"	404-649-6225
Dona Carzano McNulty	MCI WorldCom ph 850. 422-1254	fax 850. 422-2586
Bill Brown	BellSouth Cellular Ph. 404-249-0486	404-249-0453
Bruce May	Holland & Knight (BellSouth Cellular)	850-425-5607
Ken Hoffman	Omnipoint Communications	850-681-6788
CHARLIE BECK	OPC	850 488 9330
MICHAEL GOGGIN	BELL SOUTH TELECOMMUNICATIONS, INC.	305/347-5561
STAN GREEN	"	850/274-5133
Lans Chase	Intermedia Communications Inc.	813/829-4971
Michael A. Gross	Florida Cable Telecommunications Association	Fax: 681-9676 850-681-1990
Kim Caswell	GTE	727-360-0716
Peter Dunbar	Time Warner	850/222-2126
Susan master for Charles Rehwinkel	Sprint	850/847-6244 850/878-0777
Floyd Self	ATT & AWS	222-0720 224-4359 FAX



RUTLEDGE, ECENIA, PURNELL & HOFFMAN  
PROFESSIONAL ASSOCIATION  
ATTORNEYS AND COUNSELORS AT LAW

ORIGINAL

STEPHEN A. ECENIA  
JOHN R. ELLIS  
KENNETH A. HOFFMAN  
THOMAS W. KONRAD  
MICHAEL G. MAIDA  
J. STÉPHEN MENTON  
R. DAVID PRESCOTT  
HAROLD F. X. PURNELL  
GARY R. RUTLEDGE

POST OFFICE BOX 551, 32302-0551  
215 SOUTH MONROE STREET, SUITE 420  
TALLAHASSEE, FLORIDA 32301-1841

TELEPHONE (850) 681-6788  
TELECOPIER (850) 681-6515

OF COUNSEL:  
CHARLES F. DUDLEY

GOVERNMENTAL CONSULTANTS:  
PATRICK R. MALOY  
AMY J. YOUNG

April 27, 1999

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Conference Center, Room 110  
Tallahassee, Florida 32399-0850

HAND DELIVERY

RECEIVED-FPSC  
RECORDS AND REPORTING  
09 APR 27 PM 1:11

Re: Docket Nos. 990373-TP; 990455-TL; 990456-TL; and 990457-TL

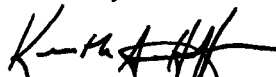
Dear Ms. Bayo:

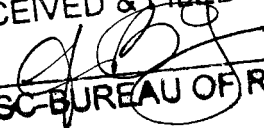
Enclosed herewith for filing in the above-referenced dockets on behalf of Omnipoint Communications MB Operations, LLC d/b/a Omnipoint Communications ("Omnipoint") are an original and fifteen copies of Omnipoint's Petition for Leave to Intervene.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the same to me.

Thank you for your assistance with this filing.

Sincerely,

  
Kenneth A. Hoffman

RECEIVED & FILED  
  
FPSC-BUREAU OF RECORDS

AFA \_\_\_\_\_  
APP \_\_\_\_\_  
CAF \_\_\_\_\_  
CML 1 AH/rl  
CTR \_\_\_\_\_  
EAG \_\_\_\_\_  
LEG 7 Enclosures  
MAS 5  
OPC \_\_\_\_\_  
RFR \_\_\_\_\_  
SEC 1  
WAW \_\_\_\_\_  
OTH up to 3

Done 5/03/99

-----  
From: Diana Caldwell  
To: Ruth Nettles  
Subject:  
fwd: I am not sure who to send  
this to  
-----

===NOTE=====5/03/99==1:21pm==  
but please add to the "parties" in docket  
no. 990373-TP the following person so that  
she receives all information that goes  
out:

MS. Peggy Arvanitas  
c/o Remax First Class Realty  
620 Bypass Drive  
Clearwater, FL 33764

phone: 727-797-7500  
fax: 727-725-8466

Thanks.

Fwd=by:=Ruth=Nettles==5/04/99==8:48am==  
Fwd to: Diana Caldwell, Hong Wang  
.....  
Surely, Hong will add these people to the  
docket list.

Fwd=by:=Hong=Wang=====

Fwd to: Diana Caldwell  
.....  
The info has been added to CMS.  
-----

*Added as interested person*



Florida Cable Telecommunications Association

Steve Wilkerson, President

May 17, 1999

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

RECEIVED - FPSC  
MAY 18 PM 12:02  
RECORDS AND REPORTING

RE: FPSC Docket No. 990373-TP

Dear Ms. Bayo:

I am writing to request that the Florida Cable Telecommunications Association, Inc. ("FCTA") be placed on the mailing list of persons interested in monitoring the above-referenced docket. Please send all mailings to the following:

Michael A. Gross  
Vice President, Regulatory Affairs & Regulatory Counsel  
Florida Cable Telecommunications Association, Inc.  
310 North Monroe Street  
Tallahassee, FL 32301  
850/681-1990 Tel.  
850/681-9676 Fax  
E-Mail Address: GROSSFCTA@aol.com.

Thank you for your assistance in this matter. Please contact me with any questions.

Yours very truly,

Michael A. Gross  
Vice President, Regulatory Affairs  
& Regulatory Counsel

*Done 5/18/99*

MAG:mj



DEPARTMENT OF MANAGEMENT  
**SERVICES**

4050 Esplanade Way • Tallahassee, Florida 32399-0950

JEB BUSH, GOVERNOR

TOM MCGURK, SECRETARY

Information Technology Division  
Building 4030, Suite 180L

May 21, 1999

Ms. Blanca Bayo, Director  
Division of Records & Reporting  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0870

RECEIVED-FPSC  
99 MAY 21 PM 3:43  
RECORDS AND  
REPORTING

RE: Docket No. 990373-TP – Establishment of a statewide emergency area code relief plan.

Dear Ms. Bayo:

Please place my name on the mailing list in the above docket as an interested person for the Information Technology Division of the Department of Management Services. The address is as follows:

Carolyn Mason, Regulatory Coordinator  
Department of Management Services  
Division of Information Technology  
4050 Esplanade Way, Bldg. 4030, Rm. 180L  
Tallahassee, Florida 32399-0950  
Telephone: 850/922-7503 Fax: 850/488-9837

Thank you for your assistance.

Sincerely,

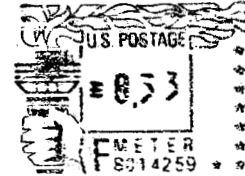
Carolyn Mason  
Regulatory Coordinator

CCM:cwk:intper32

*Done 5/21/99*

Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0870

RETURNED  
TO  
SENDER  
NOT DELIVERABLE  
AS ADDRESSED —  
UNABLE TO FORWARD



TG 298

Blackwater Payphone  
P. O. Box 569  
Panacea FL 32346-0569

New address

Q

6/3/99

Recent 6/10/99

990373

Document No: 06551-99

Blackwater Payphone  
Montgomery K. Cooper  
2018 East Jay Jay Road  
Titusville, FL 32796-1366

DOCKET NOS. for Rhonda Merritt/ AT&T/ FAX 850-425-6361

- ✓ 920260
- ✓ 950737
- ✓ 950984
- ✓ 950985
- ✓ 960100
- ✓ 960786
- ~~990694~~
- ~~990694~~
- ~~990675~~
- ✓ 990649
- ✓ 990546
- 960833 - *closed*
- ✓ 971140
- ✓ 971492
- 980000B-SP-*closed*
- ✓ 980253
- ✓ 980498
- ✓ 981834
- ✓ 982015
- 990393- *closed*
- ✓ 990520 - ~~closed~~ *closed*
- ✓ 990546
- ~~990546~~
- 950778 - *closed*
- ~~971629~~
- ~~980435~~
- ✓ 980569
- ~~980986~~
- ✓ 981444
- ~~990134~~
- ✓ 990206
- 990223- *closed*
- ~~990235~~
- ~~990316~~
- ✓ 990342
- ~~990362~~
- ✓ 990375
- ~~990453~~
- ~~990456~~
- ~~990452~~
- ~~990517~~
- ~~990562~~

*Done 6/04/99*

MEMORANDUM

May 24, 1999

RECEIVED-FPSC

99 MAY 24 PM 3:36

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (CALDWELL) *DWC CB*

RE: DOCKET NO. 990373-TP - ESTABLISHMENT OF A STATEWIDE  
EMERGENCY AREA CODE RELIEF PLAN.

---

Attached is a NOTICE OF COMMISSION HEARING AND PREHEARING, to be issued in the above-referenced docket. (Number of pages in order - 3)

DWC/anr  
Attachment  
cc: Division of Communications  
I: 990373nh.dwc

*See*

*add - TC  
all telephone  
Co.*

*See 6 mailer  
Sent to Mac Brown  
5/25/99*

FPSC, CLK - CORRESPONDENCE  
 Administrative Parties Consumer  
DOCUMENT NO. 15937-99  
DISTRIBUTION: \_\_\_\_\_



# Public Service Commission

State of Florida

## -M-E-M-O-R-A-N-D-U-M-

---

**DATE:** June 24, 1999  
**TO:** Blanca Bayó, Director, Records and Reporting  
**FROM:** Joy Kelly, Chief, Bureau of Reporting  
**RE:** DOCKET NO. 990373-EI, PREHEARING HELD ON 6-16-1999.

---

**RE:** ESTABLISHMENT OF A STATEWIDE EMERGENCY AREA CODE RELIEF PLAN.

DOCUMENT NO. 07563, 6-23-99

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, CMU

Acknowledged by:

A handwritten signature in cursive script that reads "Lenda Williams".

JK/pc

PSC/RAR 28 (Rev7/94)



State of Florida  
-M-E-M-O-R-A-N-D-U-M-



Public Service Commission

---

**DATE:** June 25, 1999  
**TO:** Blanca Bayo, Director of Records and Reporting  
**FROM:** John Cutting, Regulatory Analyst Supervisor *JCC*  
**RE:** Item No. 30, June 29, 1999, Agenda Conference  
Docket No. 990373-TP, Statewide Emergency Area Code Relief Plan  
Special Instructions for filing proposed revision to original recommendation filed on  
June 17, 1999

---

Attached please find the cover memo with appropriate initials and the proposed revision to the original recommendation filed on June 17, 1999. It would be greatly appreciated if this memo and proposed revision be mailed to all interested parties in this docket and that the material also be forwarded via facsimile to the actual participants in this docket. It is my understanding that the latter list of participants is considerably lower in number than the regular interested parties list.

I understand that the process for filing a revised recommendation entails extra work in order to accomplish the task within a limited time frame. Therefore, I would like to thank you and your staff for all your assistance throughout this hectic period.

RECEIVED-FPSC

99 JUN 25 PM 2:17

RECORDS AND  
REPORTING

M E M O R A N D U M

July 2, 1999

RECEIVED-FPSC

99 JUL -2 PM 2:25

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (CALDWELL, BEDELL) *DWC* *CB*

RE: DOCKET NO. 990373-TP - ESTABLISHMENT OF A STATEWIDE  
EMERGENCY AREA CODE RELIEF PLAN.

---

Please file the insert the attached correspondence from Mac V. Horton of the Charlotte County Board of Commissioners into the correspondence section of the above docket file. Thank you.

DWC/js  
Attachment  
cc: Division of Communications (Ileri)  
I: 990373cf.dwc



# COUNTY OF CHARLOTTE

## BOARD OF COUNTY COMMISSIONERS

Charlotte County Administration Center  
18500 Murdock Circle  
Port Charlotte, Florida 33948-1094  
Phone: (941) 743-1300  
FAX: (941) 743-1310

June 17, 1999

Ms. Diana Caldwell, Sr. Attorney  
Public Service Commission  
Capital Circle Office Center  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Dear Mr. Caldwell:

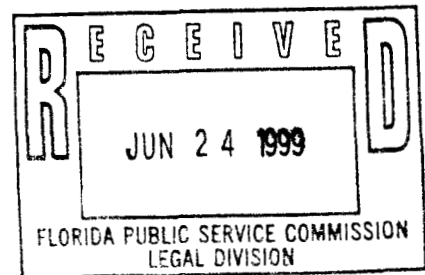
Thank you for your recent response to me regarding the Public Service Commission's recent area code action. I would appreciate being kept informed of Docket No. 990373-TP, to which you have been assigned.

Thanks again for your prompt reply.

Sincerely,

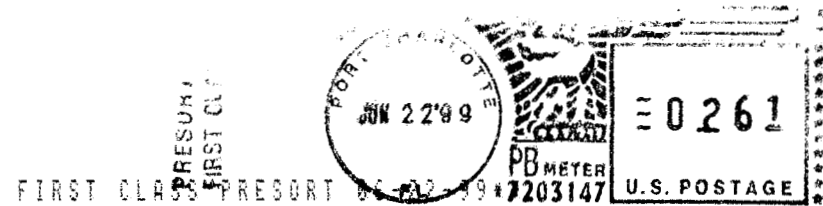
Mac V. Horton, Chairman  
Board of County Commissioners

MVH/jat





**BOARD OF COUNTY COMMISSIONERS**  
**Charlotte County Administration Center**  
18500 Murdock Circle  
Port Charlotte, Florida 33948-1094



Ms. Diana Caldwell, Sr. Attorney  
Public Service Commission  
Capital Circle Office Center  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

AUTO 32399

