

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reports (RAR) Completes

Docket No. 981343-WU Date Docketed: 10/14/1998 Title: Application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Company, Inc.  
 Company: Lighthouse Utilities Company, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ LEG \_\_\_\_\_ RAR \_\_\_\_\_ RRR \_\_\_\_\_ (WAW) \_\_\_\_\_  
 ("()") indicates OPR \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

Staff Assignments

Due Dates

<u>OPR Staff</u>	_____
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<u>Staff Counsel</u>	_____
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<u>OCRs ( )</u>	_____
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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	

**DOCUMENT NO.**  
16243-99

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_ / \_\_\_ / \_\_\_

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

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Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)  
(") indicates OPR \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff L Munroe

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Staff Counsel S McRae

\_\_\_\_\_

OCRs ( ) \_\_\_\_\_

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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
Current CASR revision level

0

	<u>Due Dates</u>	
	Previous	Current
<u>1. Deficiency Notification to Applicant</u>	NONE	<u>11/14/1998</u>
<u>2. Deficiencies Corrected</u>	NONE	<u>01/14/1999</u>
<u>3. Staff Recommendation</u>	NONE	<u>01/21/1999</u>
<u>4. Agenda - Regular</u>	NONE	<u>02/02/1999</u>
<u>5. Standard Order</u>	NONE	<u>02/22/1999</u>
<u>6. Close Docket or Revise CASR</u>	NONE	<u>03/26/1999</u>
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 10/29/1998

Initials: OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners					Hrg. Exam.	Staff
ALL	JN	DS	CL	GR		
X						

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
		X			<i>h</i>

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_ *Adlam* \_\_\_\_\_  
Date: 10/29/1998

**Section 1 - Division of Records and Reporting (RAR) Completes**

Docket No. 981343-WU Date Docketed: 10/14/1998 Title: Application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Company, Inc.  
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 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)  
 ("() indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X

**Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule**

Program/Module B1(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.**  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level

Staff Assignments

OPR Staff	<u>L Munroe</u>
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Staff Counsel	<u>S McRae</u>
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Due Dates

	Previous	Current
1. Deficiencies Corrected		
2. Staff Recommendation		
3. Agenda - Regular		
4. Standard Order		
5. Close Docket or Revise CASR		
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Recommended assignments for hearing and/or deciding this case:  
 Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_  
 Date filed with RAR: 01/15/1999  
 Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**Section 3 - Chairman Completes**

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: Pending 2/19/99

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981343-WU Date Docketed: 10/14/1998 Title: Application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Company, Inc.  
 Company: Lighthouse Utilities Company, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)  
 ("()") indicates OPR \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff	<u>L Munroe</u>
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Staff Counsel	<u>S McRae</u>
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OCRs ( )	_____
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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level

2

	Due Dates	
	Previous	Current
1. Staff Recommendation	01/21/1999	06/17/1999
2. Agenda - Regular	02/02/1999	06/29/1999
3. Standard Order	02/22/1999	07/19/1999
4. Close Docket or Revise CASR	03/26/1999	08/19/1999
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 02/22/1999

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
 Date: Pending 3/11/99

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981343-WU      Date Docketed: 10/14/1998      Title: Application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Company, Inc.  
 Company: Lighthouse Utilities Company, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_      Expiration: \_\_\_\_\_

Referred to:                      ADM    AFA    APP    CAF    CMU    EAG    GCL    LEG    RAR    RRR    (WAW)  
 ("()" indicates OPR)                      \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    X    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module    B1(b)

Staff Assignments

OPR Staff            L Munroe, P Brady  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Staff Counsel     S Cibula  
 \_\_\_\_\_  
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OCRs ( )            \_\_\_\_\_  
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Recommended assignments for hearing and/or deciding this case:

Full Commission X      Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_      Staff \_\_\_\_\_

Date filed with RAR: 06/07/1999

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level**

4

Due Dates

Previous      Current

1. Staff Recommendation	06/17/1999	11/04/1999
2. Agenda - Regular	06/29/1999	11/16/1999
3. Standard Order	07/19/1999	12/06/1999
4. Close Docket or Revise CASR	08/19/1999	01/05/2000
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: 06/29/1999

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

## Public Service Commission

October 14, 1998

William J. Rish, Junior  
Lighthouse Utilities Co., Inc.  
2010 Monument Avenue  
Port St. Joe, Florida 32457

Re: Docket No. 981343-WU

Dear Mr. Rish:

This will acknowledge receipt of an application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Co., Inc., which was filed by this office on October 14, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting  
Florida Public Service Commission

STATE OF FLORIDA

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JULIA L. JOHNSON  
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(850) 413-6199

# Public Service Commission

August 27, 1999

Lighthouse Utilities Company, Inc.  
P. O. Box 428  
Port St. Joe, Florida 32457-0428

RECORDED AND  
REPORTING  
AUG 30 AM 10:25  
INDEXED-PSC

Re: Docket No. 981343-WU - Application for amendment of Certificate No. 491-W  
to add territory in Gulf County by Lighthouse Utilities Company, Inc.

To Whom it May Concern:

Enclosed is a copy of the Staff Recommendation filed in this matter on August 26, 1999. The Commission is expected to consider this Recommendation at its September 7, 1999, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6199.

Sincerely,

Samantha Cibula  
Staff Attorney

SMC/lw

Enclosure

cc: Division of Water and Wastewater (Munroe, Brady)  
Division of Records and Reporting

M E M O R A N D U M

September 24, 1999

RECORDS AND  
REPORTING

99 SEP 27 AM 11:58

RECEIVED-FPSC

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (CIBULA) *S.M.C. res*  
RE: DOCKET NO. 981343-WU - APPLICATION FOR AMENDMENT OF  
CERTIFICATE NO. 491-W TO ADD TERRITORY IN GULF COUNTY BY  
LIGHTHOUSE UTILITIES COMPANY, INC.

1908-FOF

Attached is an ORDER ACKNOWLEDGING WITHDRAWAL OF APPLICATION  
AND DENYING REQUEST FOR REFUND OF FILING FEE, to be issued in the  
above-referenced docket.

(Number of pages in order - 4)

SMC/lw

Attachment

cc: Division of Water and Wastewater (Munroe, Brady)

I:981343OR.SMC

*Filed  
Docket 0/1*



Requisition for Photocopying and Mailing

Date 10/7/99  
Number of Originals 4 Copies Per Original 18  
Requested By pueth

Item Presented

Agenda For (Date) \_\_\_\_\_ Order No. 99-1908 In Docket No. 981213  
Notice of \_\_\_\_\_ For (Date) \_\_\_\_\_ In Docket No. \_\_\_\_\_  
Other \_\_\_\_\_

Special Handling Instructions

Distribution/Mailing

Number	Distributed/Mailed To	Number	Distribution/Mailed To
<u>18</u>	<u>Commission Offices</u>	<u>--</u>	_____
<u>(1)</u>	<u>Docket Mailing List - Mailed</u>	_____	_____
_____	<u>Docket Mailing List - Faxed</u>	_____	_____

Note: Items must be mailed and/or returned within one working day after issue unless specified here:

Print Shop Verification

Job Number 62 Verified By Michael  
Date and Time Completed 10/7 Job Checked For Correctness and Quality (Initial) u

Mail Room Verification

Date Mailed / Verified By /