

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of)
AQUASOURCE UTILITY, INC.)
for Amendment of Certificate No.)
424-W in Highlands County, FL.) Docket No. 001585-WU
_____)

NOTICE OF FILING

AQUASOURCE UTILITY, INC. ("Utility"), by and through its undersigned attorneys, hereby notices the filing of Third Amended Exhibit "A" and Original Sheet 3.1 of the Water Tariff correcting the legal description in the above-referenced docket.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the Notice of Filing has been forwarded via hand delivery this 15th day of January, 2001 to:

Ralph Jaeger, Esquire
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Respectfully submitted on this
15th day of January, 2001, by:

ROSE, SUNDSTROM & BENTLEY, LLP
2548 Blairstone Pines Drive
Tallahassee, Florida 32301
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By: 
MARTIN S. FRIEDMAN

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DOCUMENT NUMBER - DATE

00574 JAN 16 2001

FPSC-RECORDS/REPORTING

The southeast 1/4 of the southeast 1/4 of Section 28, the southwest 1/4 of Section 27, the east 1/2 of Section 31, all of Sections 32 and 33, the northwest 1/4 and the northwest 1/4 of the southwest 1/4 of Section 34, all in Township 35 South, Range 29 East; also including lots 16 through 25 of Sebring Lakes Acres Unit 1 described as the north 830' of the east 1/2 of the northwest 1/4 of the northwest 1/4 of Section 4, Township 36 South, Range 29 East; less the westerly 305' of the northwest 1/4 of the southwest 1/4 of Section 27, Township 35 South, Range 29 East.

THIRD AMENDED EXHIBIT "A"

NAME OF COMPANY: AQUASOURCE UTILITY, INC.

WATER TARIFF

(Continued from Sheet No. 3.0)

DESCRIPTION OF TERRITORY SERVED

Township 35 South, Range 29 East

The southeast 1/4 of the southeast 1/4 of Section 28, the southwest 1/4 of Section 27, the east 1/2 of Section 31, all of Sections 32 and 33, the northwest 1/4 and the northwest 1/4 of the southwest 1/4 of Section 34, all in Township 35 South, Range 29 East; also including lots 16 through 25 of Sebring Lakes Acres Unit 1 described as the north 830' of the east 1/2 of the northwest 1/4 of the northwest 1/4 of Section 4, Township 36 South, Range 29 East; less the westerly 305' of the northwest 1/4 of the southwest 1/4 of Section 27, Township 35 South, Range 29 East.

ROY H. MOORE
ISSUING OFFICER

PRESIDENT
TITLE